

THE 134TH ANNUAL

RICHWOOD

INDEPENDENT FAIR

SEPTEMBER 1ST - SEPTEMBER 7TH 2026

WWW.RICHWOODFAIR.COM



HARNESS RACING • RODEO • DEMO DERBY • CONCERT • FIREWORKS • TRACTOR PULL & MORE

IMPORTANT CHANGES - READ CAREFULLY

Open Class entries may be made by completing the entry form accompanied by your payment

Three methods of making your entries:

1. Mail to Richwood Fair, PO Box 71, Richwood, OH 43344
2. You can drop into the mail slot at the Richwood Fair Secretary's Office
3. Enter during Office Hours

NOTE THIS CHANGE:

DAILY ADMISSION \$10.00 FOR AGES 5 AND UP – 75 AND OVER FREE

THIS DOES NOT INCLUDE RIDES -
\$15 RIDES TICKETS PURCHASED SEPARATELY IN RIDES AREA.

OPENING CEREMONIES 7:30 AM, SEPTEMBER 2 AT RICHARD BUZZ SAMPSON ARENA

Taking Entries in Person

Saturday, August 15	11:00AM to 4:00PM
Monday, August 17	11:00AM to 4:00PM
Tuesday, August 18	11:00AM to 4:00PM
Wednesday, August 19	11:00AM to 4:00PM
Thursday, August 20	11:00AM to 4:00PM
Friday, August 21	11:00AM to 4:00PM

ENTRY DEADLINE IS SATURDAY, AUGUST 22 AT 4:00 PM

Entry Tags Pick Up

SATURDAY, AUGUST 29 9:00AM – 6:00PM

SUNDAY, AUGUST 30 1:00PM – 6:00PM

MONDAY & TUESDAY, AUGUST 31-SEPTEMBER 1 9:00AM – 8:00PM

IMPORTANT NOTE: OPEN CLASS FINE ARTS ITEMS NEED TO BE IN PLACE BY 8PM TUESDAY, SEPTEMBER 1ST. ENTERED ITEMS TO BE JUDGED MAY BE BROUGHT IN FROM 10AM TO 8PM. ITEMS NOT IN PLACE BY THIS TIME WILL NOT BE JUDGED.

info@richwoodfair.com

www.RichwoodFair.com

Premium results paid on judges' book.

Article VI – Annual Meeting of the Membership

Section 1. The annual meeting of the membership of the Society shall be held in Richwood, Ohio, on the second Tuesday of October at 6:30 PM at the Secretary’s Office.

Section 2. At this meeting, the officers and directors of the Society shall make recommendations for the betterment of future fairs. The members shall be given opportunity to make suggestions and recommendations for the improvement of the Society and its fair. Such other business may be presented as may be prescribed by this constitution or as may be deemed proper by the Board of Directors.

Article VII – Organization and Meetings

Section 1. The Board of Directors shall meet annually on the second Tuesday evening of November each year, and elect a President, Vice-president, and the Treasurer shall serve one year, and the Secretary not more than three years as the Board may determine, and until their successors are elected and qualified.

Section 2. The President and Vice President shall be directors. The Secretary and the Treasurer may or may not be directors.

Section 3. Before the election of officers, the newly elected directors shall qualify by taking the following oath (or affirmation) before a competent authority designated by law:

“I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution of Ohio, Laws of Ohio and the rules and regulations of the Department of Agriculture of Ohio pertaining to agricultural societies and to the best of my ability perform the duties of Director of the Richwood Independent Agricultural Society, so help me God.”

Article VIII – Amendments

Section 1. Amendments to the Constitution or by-laws, may be proposed by:

A majority of the Board of Directors at a schedule meeting voting in favor of placing an amendment on the ballot; or

Filing a petition with Secretary of the Society at least 14 days prior to the annual election of the Board of Directors. Said petition must set fort the proposed amendment and be signed by not less than 25 members.

Section 2. If an amendment is proposed, it shall be submitted to the membership of the Society at the annual election of the Board of Directors.

Section 3. When more than one amendment shall be submitted at the same time; they shall be so submitted as to enable the members to vote on each amendment separately.

Section 4. If the majority of the membership of the Society voting on a proposed amendment shall adopt such amendment the same shall become a part of the constitution or by-laws.

Article IX – Compensation

Section 1. The compensation of Board members shall be fixed by the Board in accordance with the rules of the Ohio Department of Agriculture.

Section 2. The Secretary and Treasurer may be compensated in an amount set by the Board of Directors in accordance with the rules and laws of the Ohio Department of Agriculture.

Article X – Bonds

Section 1. The Secretary shall post a surety bond in the amount of \$500 payable to the Society, conditioned upon the faithful performance of the duties of the office.

Section 2. The Treasurer shall post a surety bond in the amount of \$1,500 payable to the Society, conditioned upon the faithful performance of the duties of the office.

Article XI – Fair Dates

Section 1. The Board of Directors shall fix the dates for the annual exposition of the Society, subject to the approval of the Ohio director of Agriculture.

We hereby certify this to be a true and correct copy of the Constitution and By-laws of the Richwood Independent Agricultural Society.

Dated March 5, 1956. Amended March 22, 2018.

By-Laws

Article I - Quorum

Section 1. A majority of the members of the Board of Directors shall constitute a quorum for the transaction of business of the Society.

Article II - Meetings

Section 1. The regular meeting of the Board of Directors shall be the Second Tuesday evening of each month, 7:00 p.m. at Richwood, Ohio.

Section 2. Special meetings may be held when necessary at the call of the President or at the call of the Secretary upon the written request to Secretary by not less than three members of the Board of Directors.

Section 3. Written notice of special meetings of the Board of Directors shall be delivered personally to each director or sent to each director by mail or telephone at least two days before the meeting. Such notice, however, may be waived by any director either before or after the meeting. The notice need not specify the purpose of the meeting.

Article III - Order of Business

Section 1.

- Roll Call.
- Reading and approval of adoption of minutes.
- Bills and accounts.
- Report of Committees.
- Report of Officers.
- Unfinished Business.
- New Business.
- Appointments.
- Adjournment.

Section 2. The order of business may be temporarily suspended at any meeting upon a majority vote of a quorum present.

Article IV - Duties of Officers

Section 1. It shall be the duty of the President to preside at all meetings of the Board, to appoint committees, counter-sign all orders for the disbursements of funds in case the office of

Secretary and Treasurer are combined and to perform such other duties as determined by the Board.

Section 2. It shall be the duty of the Vice-president to assume all the duties of the President in the event of his absence or vacancy of office and to perform such other duties as are determined by the Board.

Section 3. It shall be the duty of the Secretary to:

- Keep a list of all members of the Society.
- Keep accurately a record of all proceedings of the Society and the Board.
- Notify all members of the Board of the time and place of all special meetings.
- Give the members of the Society notice of the time and place of the annual election of the Board of Directors and the annual meeting of the membership.

(5) Keep strict account of all moneys that may come into their hands and pay the same over to the treasurer and take their receipt therefore.

(6) Keep a correct itemized account of all receipts and expenditures of money.

(7) Make out the annual report to the Ohio Department of Agriculture.

(8) Perform such other duties as are determined by the Board.

Section 4. It shall be the duty of the Treasurer to:

(1) Receive all moneys and give a receipt for same as to amounts and sources from which it came.

(2) Keep an accurate account of all receipts and disbursements.

(3) Pay such orders as may be countersigned by the President or Secretary.

(4) Perform such other duties as are determined by the Board.

Article V - Rules

The Board of Directors may enact such Rules and Regulations for conducting the business of the Society which do not conflict with the constitution or by-laws, regulations of the Ohio Department of Agriculture, or laws of the State of Ohio.

Rules and Regulations

Rule 1. Premium open to world except those closed to Richwood. Any person may enter any number of animals or articles for exhibition except Dept. B, C, D, E, F, G, H and I which is one per class.

Rule 2. All articles for exhibition must be entered on the secretary’s book on or before 6:00 PM two Saturdays before the fair begins except Dept. J.

Entry fees and pen fees must accompany entry or entry will not be accepted. All articles and livestock must be on the grounds the Wednesday of the fair unless otherwise stated in department rules.

Rule 3. The officers of the Association will take every precaution for the protection of livestock and articles on exhibition, but will not be responsible for any loss or damage that may occur. Exhibitors must give personal attention to their property.

Rule 4. All articles or animals must be entered in the name of the real owner, a failure to comply with this rule forfeits the premium.

Rule 5. Premiums will not be awarded when the animal or article is not worthy, through there is no competition.

Rule 6. Entry cards will be furnished to the exhibitors at time of entry, which must be attached to the animals or articles when exhibited, a failure to do so forfeits premiums.

Rule 7. No entry shall compete for more than one premium except Grand Champion or Herds.

Rule 8. NO ANIMAL OR ARTICLES ENTERED FOR EXHIBITION CAN BE TAKEN FROM THE GROUNDS BEFORE 3 P.M. ON THE LAST DAY OF THE FAIR WITHOUT FORFEITURE OF PREMIUMS UNLESS OTHERWISE STATED.

Rule 9. No person will be allowed to interfere with any of the awarding committee or judges while judging is taking place. Any person violating this rule shall forfeit any premium awarded by the judges.

Rule 10. Notice of protest in the award of premiums must be given to the Secretary before the close of the fair. Said protest must be presented in writing and under affidavit.

Rule 11. No disorderly conduct, immoral shows, gambling on the grounds. A police force will be on the grounds day and night to see that the laws of the state and rules of the Society are enforced.

Rule 12. The Society agrees to pay all premiums in full providing the receipts are sufficient to do so after deducting the necessary expenses. In case the receipts are not sufficient, the Society reserves the right to pay the premiums pro rata.

Rule 13. Admission fee for the Fair is as follows: Season passes \$30 per person; single gate admission, adult to and including 5 years of age, \$10.

Rule 14. Speed horses are not eligible to enter in show classes.

Rule 15. No entry fee will be charged in Grand Champion Class. See Superintendent.

Rule 16. Entry fees are noted under each department.

Rule 17. No premiums to be awarded to any animal or article not specified in the premium list.

Rule 18. No person who is an exhibitor can act as a judge in the class in which he exhibits or upon stock or articles in which he has an interest.

Rule 19. Any exhibitor lodging a protest must first deposit \$50 with the secretary which same will be forfeited to the Society if the protest is not sustained.

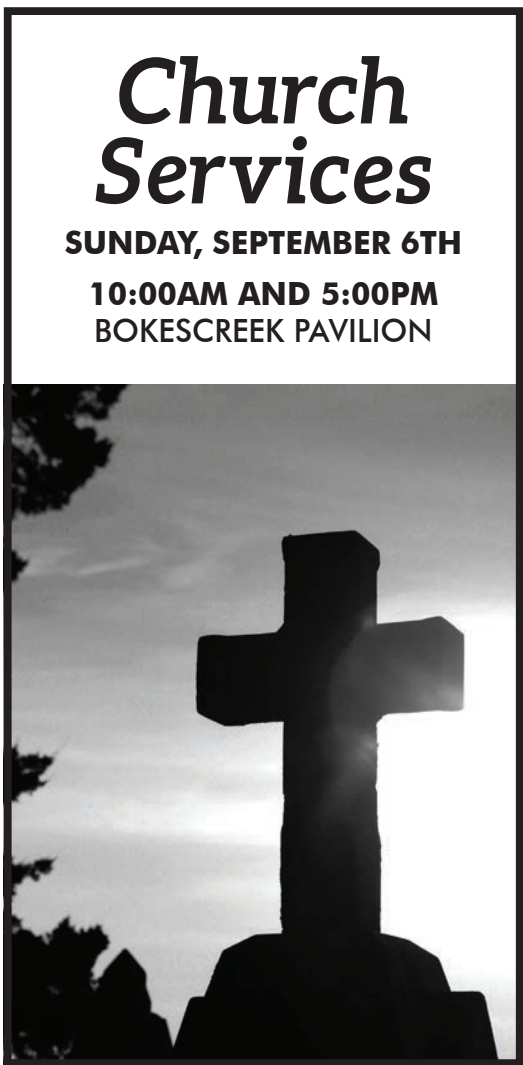
Rule 20: Any person showing for premiums \$10 or less, need not purchase an exhibitor’s ticket. Any exhibitor showing for premiums over \$10 must purchase one exhibitor’s ticket except in Dept. G. Only exhibitor may purchase an exhibitor pass.

Rule 21. Curfew at 11:30 p.m. Grounds are closed at 11:30 p.m. to anyone except exhibitors or other authorized person-

nel.

Rule 22. No person shall be permitted to make solicitation of any kind on the fairgrounds except in contracted concession or commercial spaces.

Rule 23: No dogs on grounds unless in camper area on leash only.



DEPARTMENT B
FARM PRODUCTS

THE FINE ARTS BUILDING WILL BE OPEN TO DROP OFF FARM PRODUCTS TUESDAY, SEPTEMBER 1ST 10AM TO 8PM. IF YOU DO NOT HAVE YOUR ITEMS IN BY 8PM ON TUESDAY THEY WILL NOT BE JUDGED.

Farm products will be released at 3:00 PM on Monday, September 7. Anything left in the Fine Arts Building after 8:00 PM on Monday will be taken to the Secretary’s Office or thrown away depending upon the item. We are not responsible for items that are not picked up nor will any ribbons be mailed. Premium money will be forfeited if ribbon or items have been removed early. Any specimens showing blight or decay will be disqualified. Judge’s word is final. All specimens must be grown this current year. There will be a Best of Show Ribbon awarded in each category. Any class with only one entry will be combined and judged with another class.

ENTRY FEE: \$1.00 per each category.
*Any person showing for premiums over \$10.00 must purchase an exhibitor’s pass - See Rule #20 Page 4

PREMIUMS FOR THE FOLLOWING
CLASSES:
1st - \$5.00; 2nd - \$4.00
Premiums paid only by records of judge’s book.

BEANS: 6 on a White Paper Plate
100 Lima
101 Blue Lake
102 Any Other Variety
103 Pole Bean Any Variety

CABBAGE: 1 Head on a White Paper Plate
104 Cabbage
105 Largest by circumference

CARROTS: 4 on a White Paper Plate
106 Any Orange Variety
107 Largest Carrot by Circumference

CUCUMBERS: 2 on a White Paper Plate
108 Any Variety Cucumber
109 Pickling sized up to 4 inches (5 on a plate)
110 Largest Cucumber by length
111 Smallest Cucumber by length

TOMATOES: 3 each, stems removed on a white paper plate EXCEPT where noted
112 Better Boy
113 Roma
114 Any Heirloom Variety
115 Celebrity
116 Any bicolor (Mr. Stripey, Pineapple, etc.)
117 Yellow variety (Lemon Boy, etc.)
118 Red Cherry (2 branches on stem)
119 Any Cherry except Red (2 branches)
120 Largest Tomato by Circumference (One)

ONIONS: 3 each, stems removed on a white paper plate EXCEPT where noted
121 Yellow
122 Red
123 White
124 Green Bunch (plate of 5)
125 Largest Onion by Circumference (one)

PEPPERS: 3 on a White Paper Plate
126 Red Bell
127 Green Bell
128 Hot Peppers - Yellow
129 Hot Peppers - Red
130 Jalapeño
131 Any other

POTATOES: 2 on a White Paper Plate (except where noted)
132 Yukon Gold
133 Kennebec
134 Basket/potatoes (3 different varieties of 3 potatoes each)
135 Sweet Potato
136 Largest Potato judged by circumference (one)

SQUASH: 1 Each
137 Straightneck
138 Acorn
139 Crookneck
140 Butternut
141 Spaghetti
142 Largest Zucchini judged by length

MELONS: 1 Each
143 Any Melon
144 Largest - Judged by Circumference

WATERMELON: 1 Each
145 Any Watermelon
146 Largest Watermelon - overall size

PUMPKINS: 1 Each
147 Any White
148 Jack O’ Lantern - not decorated or carved
149 Any Other
150 Largest Pumpkin - judged by weight

MISCELLANEOUS: Note amount to exhibit beside each class. Must be displayed on a white paper plate unless noted otherwise.
151 Popcorn (3 ears)
152 Indian Corn (3 ears with husk)
153 Rhubarb (3 stalks)
154 Red Beet (2)
155 Egg Plant (1)
156 Large Bottle Gourd (1)
157 Small Fancy Gourds (3)
158 Brussel Sprouts (4)
159 Freak of Nature (1 example)
160 Cauliflower
161 Broccoli

162 Parsnips
163 Turnips
164 Sweet Corn (3 ears)
165 Horseradish (1 root)
166 Garlic (3)
167 Okra

APPLES: 3 on a white paper plate
168 Yellow Delicious
169 Johnathan
170 Any Other (must list variety on entry tag)

PEARS: 3 on a white paper plate
171 Bartlett
172 Any Other (must list variety on entry tag)

GRAPES: 2 bunches on a white paper plate
173 Concord
174 Any Other (must list variety on entry tag)

EGGS: 1 dozen in a carton
175 Brown Chicken
176 White Chicken
177 Duck
178 Any Other (must list type on entry tag, 3 each)

FIELD CORN
179 Field Corn (name variety 2 stalks - roots should be wrapped or in a sack)
180 Ear Corn - 6 ears of any hybrid grown in 2026
181 Largest ear of corn grown in 2026

SOYBEANS - 2 plants
182 Soybeans (name variety, tie with string)

HAY - 1 Flake in Flat Box
183 Alfalfa Hay 2026
184 Mixed Hay 2026

GRAINS - 1 Gallon Jar - Jar Provided
185 Wheat 2026
186 Oats 2026
187 Corn grown in 2025 (shelled)
188 Soybeans grown in 2025

WEEDS
189 Tallest Weed
190 Flowering Weed

Fulton Creek Bluegrass Band

Dave Perkins, Tim Boggs, Doug Reese, Keith Scowden

Bluegrass played by people who love bluegrass.

Friday, September 4th - 5pm on Antique Cabin Porch



National Kiddie
Tractor Pull

Sunday - September 6th
4:00PM-5:00PM SIGNUP

5PM PULL
IN FRONT OF Grandstands

DEPARTMENT C
CULINARY

NOTHING ACCEPTED AFTER 9 A.M. ON
DAY OF JUDGING.
NO EXCEPTIONS! STRICTLY ENFORCED!

Please read the Auction Rule below. ITEMS
ENTERED IN THIS DEPARTMENT ONLY
ARE TO BE TAKEN TO THE FINE ARTS
HALL ON SATURDAY, SEPTEMBER 5TH
BETWEEN 7:00 AM AND 9:00 AM.

All items must be made by the Exhibitor.
Only one entry in each class by an Exhibitor is
permitted. After judging is complete, ribbons
and samples of product must remain on display,
however the rest of the items may be picked up
after 12 Noon with the exception of the first
place winners in the cake and pie classes, which
will be auctioned off later. There will be a Best
of Show Ribbon awarded in each category. No
ribbons or samples are to be removed until
Monday, Sept. 7 at 3:00 PM. Remaining items
will be thrown away.
ENTRY FEE PER EACH CATEGORY \$1.00
EXCEPT \$2.00 FOR PIES & CAKES.
NOTICE: PREMIUMS PAID FOR THE FOL-
LOWING CLASSES (EXCEPT 1ST PLACE
PIES & CAKES WHICH WILL BE AUC-
TIONED) WILL BE 1st - \$5.00; 2nd \$4.00

Any person showing for premiums over \$10.00
must have purchased an exhibitor’s pass.
Premiums paid only by records of judge’s book.
**If entering “in Any Other Category” you can
enter more than one as long as it is a differ-
ent kind.**

All entries must be on or in a disposable con-
tainer. We will not be responsible for finding
the owners of pie plates or cake pans that peo-
ple want back. Bases should not exceed more
than 2 inches from the cake.
PLEASE SECURELY ATTACH BOTH
ENTRY TAGS TO YOUR ENTRY.
NO PREMIUMS WILL BE PAID BY THE
FAIR BOARD FOR 1ST PLACE PIES &
CAKES.
AUCTION RULES: Will be held in the Boke-
s creek Pavilion on Saturday, SEPTEMBER 5 at
5:00 p.m., following the non-livestock auction.
Just FIRST place winners will sell in each class.
NO premiums on items sold at auction but will
receive 50% of the bid and the fair board 50%
of the bid. Ribbons will be given to the buyers.

ONLY 1 CAKE OR PIE WILL BE SOLD PER
EXHIBITOR WHO WIN IN MORE THAN
ONE CLASS. (TOTAL ALLOWED TO SELL
1 ONLY)
The Richwood Fair Board will not be held
responsible for spoilage of items. Buyers pur-

chase items at their own risk. Every possible
precaution will be taken to insure a fresh prod-
uct. 10 inch Cake Circles will be provided by
the fair. Premiums paid by records of judge’s
book. NO PREPARED CAKE OR PIE MIX
ALLOWED; MUST BE MADE FROM
SCRATCH!

- PIES** Judging Sat 9:30
200 Cherry Pie
201 Any Pie baked by a Man
202 Apple - Crumb
203 Peach Pie
204 Pecan Pie
205 Pumpkin Pie
206 Rhubarb or Strawberry Rhubarb
207 Strawberry Pie
208 Combination Pie (list flavors)
209 Any Other Pie
(list flavor - no cream or pudding)
210 Favorite Pie - Youth Ages 9-17 Years

- CAKES** Judging Sat 9:30
211 Chocolate, Layer
212 Pound Cake, Un-Iced
213 Coffee Cake
214 Bundt Cake
215 Any Cake baked by a Man
216 German Chocolate Cake, Layer
217 Carrot Cake, Layer
218 Hummingbird Cake
219 Strawberry Cake
220 Angel Food Cake, Un-Iced
221 Any Other Cake (No Cream or Pudding)
(Specify flavor on entry tag)
222 Decorated Patriotic Cake
223 Favorite Cake Youth Ages 9-17
224 Decorated Patriotic Cake Youth Ages 9-17

- CUPCAKES** Judging Wed 6:30
Frosting is entrants choice
Needs to be on a heavy paper plate)
225 Any Cupcake, Iced (3 to a Plate)
(Specify flavor on entry tag)

- BREADS** Judging Wed 6:30
226 Doughnuts (3 on paper plate)
227 Dinner Rolls (3 on paper plate)
228 Zucchini Bread
229 Any Other Bread - List Flavor
230 Cinnamon Rolls-Iced (3 on paper plate)
231 Scratch Biscuits (3 on paper plate)
232 Gluten Free Bread

- COOKIES** Judging Wed 6:30
3 on a paper plate
233 Gingerbread Cookies
234 Oatmeal Cookies
235 Snickerdoodles
236 Peanut Butter Cookies
237 Chocolate Chip Cookies

- 238 Any Cookies baked by a Man
239 Any Other - List Flavor (3 on plate)
240 No Bake Cookies
- YOUTH** Ages 9-17 - Judging Wed 6:30
(Only 1st Place Pie & Cake will sell, nothing
refrigerated)
241 Favorite Bread
242 Favorite Cookies (3 on a paper plate)
243 Favorite Brownie
244 Favorite Fudge

- MISCELLANEOUS** Judging Wed 6:30
Note: 4 on a Plate
245 Homemade Brownie
246 Any Flavor Fudge - List flavor
247 Buckeyes (4 on paper plate)
248 Molded Candy (4 on paper plate)
249 Caramels (4 on paper plate)

Everyone Uses This Same
Coffee Cake Recipe

CAKE: 1 Egg; 1/4 Cup Oil; 1 tsp Vanilla;
3/4 Cup Sugar; 1/2 Cup Milk; 1/4 tsp Salt;
2 tsp Baking Powder; 1 1/2 Cups Flour
STREUSEL: 2 Tbsp Butter; 1/2 Cup
Brown Sugar; 2 tsp Cinnamon; 2 Tbsp
Flour; 1/2 Cup Walnuts Chopped
DIRECTIONS:
#1 Preheat Oven 375 Degrees; Lightly
grease 9x9 square baking dish or line
with parchment
#2 Beat egg into mixing bowl. Mix in
sugar, milk, salt, oil, vanilla
#3 Spoon flour into measuring cup.
Dump flour on top of the batter.
Sprinkle baking powder over flour and
gently mix into the top half of the flour.
Stir flour mixture into batter until com-
bined. Pour into baking dish.
#4 Mixing the Streusel in a microwave-
safe bowl, melt butter in microwave.
Remove and mix in brown sugar.
#5 Sprinkle Streusel onto the cake. Use
the small end of a wooden spoon to
poke the Streusel halfway down into
the cake batter, randomly 12-18 times.
#6 Bake for 25 - 30 minutes, until tooth-
pick inserted into the middle comes out
with moist crumbs.
DO NOT OVER BAKE!

FUN ENTRY - BRING YOUR FLOP CAKE OR PIE!!!
New Category - Not Entered Ahead of Time! No Entry Fee!
Flop of Pie or Cake! It didn't turn out as expected?? We want to see it!!!

- CANNING** Judging Wed 5:00
250 Peaches
251 Any Meat
252 Applesauce
253 Spaghetti Sauce
254 Tomatoes
255 Stewed Tomatoes
256 Vegetable Sauce
257 Chili Sauce
258 Any Soup
259 Green Beans
260 Sauerkraut
261 Mixed Vegetables
262 Tomato Juice
263 Grape Juice
264 Fruit Salsa
265 Any Pie Filling
266 Maple Syrup
267 Any Fruit Syrup
268 Pickled Beans
269 Pickled Beets
270 Pickle Chunks
271 Bread & Butter Pickles
272 Sweet Pickles
273 Tomato Based Salsa
274 Pizza Sauce
275 Pepper Rings
276 Zucchini Relish
277 Any Other Canned Goods

- JELLIES** (Only 1 Best of Show Awarded for
Jellies, Preserves, Butters & Jams)
278 Apple
279 Cherry
280 Pepper
281 Grape
282 Any Other Jelly -
Specify Flavor on Entry Tag

- BUTTERS**
283 Apple Butter
284 Peach Butter
285 Any Other Butter -
Specify Flavor on Entry Tag

- JAMS**
286 Strawberry Jam
287 Raspberry Jam
288 Any Other Fruit or Combination -
List Flavors on Entry Tag

- DISPLAYED PRODUCTS**
289 Best Display of Maple Products(3 or more)
290 Best Display of Honey Products(3 or more)
291 Gourmet Gift in a Jar with Recipe Attached
292 Best Display of 3 Jams, Jellies Butters or
Preserves



Cornhole Tournament

Sunday, September 6th at Antique Area (Old Horseshoe Pitching Area)
Registration from Noon - 1:00pm

Adult Tournament starts at 1:30pm | Intermediate Tournament starts at 2:00pm | Youth Tournament starts at 2:30pm
Adult Teams 15 & up | Intermediate Teams 11 to 14 | Youth Teams 10 & under

Double Elimination Tournament For All Ages
Individuals will draw for partners. (Blind Draw)
\$10.00 per person entry fee for adults only

First Place Team \$100 | Second Place Team \$70 | Third Place Team \$50 | Fourth Place Team \$30

Intermediate and Youth
No entry fees

First Place Team \$30 | Second Place Team \$20

DEPARTMENT D
ANTIQUES

THE FINE ARTS BUILDING WILL BE OPEN TO DROP OFF ANTIQUES TUESDAY, SEPTEMBER 1ST 10AM TO 8PM. IF YOU DO NOT HAVE YOUR ITEMS IN BY 8PM ON TUESDAY THEY WILL NOT BE JUDGED.

Any item that has won a first place ribbon in the Antique Dept. cannot be entered. Only one entry in each class by one Exhibitor is permitted.
NOTE: THE RICHWOOD INDEPENDENT FAIR BOARD OR ANYONE WORKING AT THE FINE ARTS BUILDING WILL NOT BE RESPONSIBLE FOR ANY ACCIDENT OR DAMAGE THAT SHOULD OCCUR. EXHIBITORS BRINGING ITEMS TO THE FAIR, EXHIBITOR’S DO SO AT THEIR OWN RISK. EVERY POSSIBLE PRECAUTION WILL BE TAKEN TO PREVENT ANY DAMAGES. IF YOU FEEL UNCOMFORTABLE ABOUT BRINGING AN ITEM TO THE FAIR, PLEASE KEEP IT AT HOME. PLEASE HAVE ENTRY TAGS ATTACHED TO YOUR ITEM. ENTRY TAGS WILL NOT BE OPENED.

No items are to be removed before 3:00 p.m. Monday, Sept. 7. Items not picked up will be taken to the secretary’s office. Best of show ribbons will be awarded in each category.

ENTRY FEE: \$1.00
PREMIUMS FOR THE FOLLOWING CLASSES:
1st - \$5.00; 2nd - \$4.00

Any person showing for premiums over \$10.00 must purchase an Exhibitor Pass.
Premiums paid only by the results in the judge’s book.
Judging: Thursday, August 28 at 1:00 PM

- POTTERY** - 1 Piece
400 Stoneware Jug with Handle
401 White Ironside Pitcher
402 Roseville Pottery Pierce
403 McCoy Pottery Piece
404 Crock with Blue Decor
- CHINA/PORCELAIN** - 1 Piece
405 Tray
406 Decorative Bone Plate
407 Creamer
408 Baby Plate
409 Figurine
410 Salt & Pepper Set

- GLASSWARE** - 1 Piece
411 Fostoria Clear Candy Dish
412 Any Green Depression Piece
413 Cut Glass Bowl
414 Glass Cream & Sugar Set
415 Crackle Glass Vase
416 Glass Paper Weights

- 417 Richwood Carnival Glass Item

- BOTTLES** - 1 Item
418 Soda/Pop Bottle
419 Cobalt Blue Bottle
420 Apothecary
421 Medicine Bottle
422 Perfume Bottle
423 Any Bottle with a Lid

- KITCHENWARE & HOUSEHOLD** - 1 Item
424 Coffee Mill
425 Towel Holder
426 Toaster
427 Match Box Holder
428 Bread Box
429 Serving Spoon

- MEN'S INTEREST** - 1 Item
430 Oil Can
431 Autohood Ornament or Hub Cap
432 Ammo Box
433 Hunting Bow
434 Straight Razor
435 Folding Knife
436 Fishing Item (not a pole)
437 Military Item

- WOMEN’S INTEREST** - 1 Item
438 Cake Carrier
439 Trinket Box
440 Hair Combs
441 Church Hand Fan
442 Charm Bracelet (no plastic)
443 Steam Flat Iron
444 Thimble
445 Apron

- CHILDREN'S ITEMS** - 1 Item
446 Baby Clothing Item
447 Toy Barn
448 Doll
449 Marbles (up to 5, in a box/bag/container)
450 Teddy Bear
451 Wooden Toy
452 Child’s Chair
453 Jack in the Box

- PAPER** - 1 Item
454 Ohio Postcard
455 Old Class Picture
456 Concert Ticket
457 Old Magazine
458 Any Fair Paper
459 Poster
460 Comic Book
461 Any Presidential Memorabilia (1789-1945)
462 Postage Stamp
463 Concert Posters
465 Old Blueprints - Engineered Drawings
466 Matchbook

- 467 Calendar

- MISCELLANEOUS** - 1 Item
468 Anything Leather
469 Any Fair Award
470 Carved Item
471 Old Tractor Manuel
472 Old Feed or Seed Bag
473 Cast Iron Implement Seat
474 Any Antique Prior to 1945
475 Any Other Antique Not Listed
476 Oldest Dated Item from Richwood Area Business
477 Record Albums
478 Telephone
479 America 250 Celebration
480 Any Presidential Memorabilia 1786-1945
481 Oldest Map
482 Oldest Cook Book
483 Oldest Family Portrait
484 Old Military Item
485 Commemorative Plate
486 Any Item Representing a Township
487 American Commemorative
488 American Flag

Fine Arts Hall will be open during the fair at the following times:

- Wednesday, 10:00 a.m. - 8:00 p.m.
Thursday, 10:00 a.m. - 9:00 p.m.
Friday, 10:00 a.m. - 9:00 p.m.
Saturday, 10:00 a.m. - 9:00 p.m.
Sunday, 10:00 a.m. - 9:00 p.m.
Monday, 10:00 a.m. - 7:00 p.m.

Reminder: Persons need to pick up their items between the hours of 3:00 p.m. - 7:00 p.m. on Monday

Will close the building at 7:00 p.m.
Monday, September 7, 2026.

NO CHECKS WILL BE MAILED OUT FOR PREMIUMS

All monies will be paid out on:
Monday, September 7th, 2026 from 3:00pm - 7:00pm
OR
Saturday, September 12th, 2026 from 9:00am - 12:00pm

Any unclaimed premuims will be forfeited to the Richwood Fair - Fine Arts Account.



Richwood Independent Fair
RICHWOOD, OHIO
SEPTEMBER 1 - SEPTEMBER 7

TUESDAY, SEPTEMBER 1, 2026 - POST TIME 7:00 P.M.

1. Pace - 2 Year Old Colt - OFRC.....2025 - 2 Div \$14,176
2. Trot - 2 Year Old Filly - OFRC.....2025 - 2 Div \$14,446
3. Pace - 3 Year Old Colt - OFRC.....2025 - 2 Div \$13,396
4. Trot - 3 Year Old Filly - OFRC.....2025 - 2 Div \$13,055

WEDNESDAY, SEPTEMBER 2, 2026 - POST TIME 7:00 P.M.

5. Pace - 2 Year Old Colt - OFRC.....2025 - 2 Div \$13,986
6. Trot - 2 Year Old Filly - OFRC.....2025 - 2 Div \$13,760
7. Pace - 3 Year Old Colt - OFRC.....2025 - 2 Div \$14,066
8. Trot - 3 Year Old Filly - OFRC.....2025 - 2 Div \$12,460
9. Pace - Free-For-All \$1,000
10. Trot - Free-For-All \$1,000

CONDITIONS AND INFORMATION

1. All entries close at 10:00AM, three (3) days before scheduled race.
3. Online entries at www.ustrotting.com are encouraged.
3. Telephone entries can be made to Deb Rush at 419-560-0224
4. No Lasix Veterinarian on the grounds. Lasix is the trainer’s responsibility.
5. Limited stall availability.
6. Current negative Coggins test is required.
7. OSRC and USTA Rules to govern with exceptions. Rules of OFRC to govern Stake Races.
8. Track scores five (5) wide. Two and three-year-old stakes will split at nine (9) entries. Fair reserves the right to require six (6) separate interests in overnight races.

9. Entry Fees:
No OFRC starting fee.(If not checked in 30min before first race of card, even if scratched, \$100 is payable to OFRC.)
\$50 per horse for overnight events
10. Purse Distribution: 50% - 25% - 12% - 8% - 5%.
11. EIN or SSN for owners are required before any purse money will be paid.
12. The Richwood Fair is not responsible for accidents on or off the track.
13. The Richwood Fair reserves the right to change order of program, postpone, or declare off races, refuse or reject entries.
14. Free gate admission Tuesday, September 1, but there will be a gate admission on Wednesday, September 2.
15. There will be NO pari-mutuel wagering on Tuesday, September 1, but there will be pari-mutuel wagering on Wednesday, September 2.
16. On-Track Accident Insurance Policy in effect.
17. Trotting Track Record: Lady Edith 1:59.3 (2016), Amazing Tom 1:59:3 (2025)
18. Pacing Track Record: Friday Night Blues 1:55.4 (2019)

FREE GATE ON TUESDAY, SEPTEMBER 1

PHONE ENTRIES TO DEB RUSH
AT (419) 560-0224—7:00 A.M.-10:00 A.M.
ONLINE ENTRIES ALSO AVAILABLE THROUGH USTA

RACE DAY PHONE NUMBERS:
Speed Supt - Deborah Lewis (740-262-7458)
Presiding Judge - David Staats (419-569-7008)
Clerk/Charter - Lisa Schwartz (614-778-2480)
Photo Finish - Linscott Photo (614-565-2175)
Photographer - Brad Conrad Photo (740-215-5765)
Starter - Mike Woebkenberg (937-313-2221)
Announcer - Ayers Ratliff (740-802-0277)

DEPARTMENT E
HOME ARTS

THE FINE ARTS BUILDING WILL BE OPEN TO DROP OFF HOME ARTS TUESDAY, SEPTEMBER 1ST 10AM TO 8PM. IF YOU DO NOT HAVE YOUR ITEMS IN BY 8PM ON TUESDAY, THEY WILL NOT BE JUDGED.

Factory made articles are prohibited and all articles must be made entirely by the exhibitor unless otherwise noted.

Items entered in “Any Other Class” will be disqualified if an appropriate class is listed.

Any article that has won a blue ribbon in any previous Richwood Fairs will not be eligible. Only one entry in each class by one exhibitor permitted.

No items are to be removed before 3:00 p.m. Monday, September 7th. Items not picked up will be taken to the secretary’s office.

Best of show ribbons will be given in each category.

QUILTS WILL BE DISPLAYED IN THE SECRETARY OFFICE. Fair goers can vote on their favorite quilt at the Secretary’s Office.

\$50.00 to the winner sponsored by Nancy Wiley.

ENTRY FEE: \$1.00
Any class with only 1 entry may be combined and judged with another class by Directors discretion.

PREMIUMS FOR THE FOLLOWING CLASSES:
1st - \$5.00; 2nd - \$4.00
Any person showing for premiums over \$10.00 must purchase an Exhibitor Pass
Premiums paid only by the results in the judge’s book.

KNITTED ARTICLES
500 Accessories (Hat, Gloves, Mittens or Scarves)
501 Baby/Child Garment
502 Household Article
503 Any other Knitted Article

CROCHETING
504 Accessories (Hat, gloves, mittens or scarves)
505 Baby/Child Garment
506 Household Article
507 Any Other Crocheted Item

AFGHANS
508 Any Afghan - Crochet
509 Any Afghen - Knitted
510 Baby Afghan Any Design
511 Any Other Afghan

EMBROIDERY
512 Hand Embroidery Item
513 Machine Embroidered Item
514 Any Other Embroidered Item

COUNTED CROSS STITCH
515 Household Article
516 Picture or Wall Hanging,

Ready to Hang
517 Sampler
518 Any Other Item

RUGS
519 Crocheted Rug
520 Hand Hooked (Wool Strips)
521 Any Other Rug

FLORAL CRAFTS
522 Any Seasonal Wreath
523 Silk Flower Arrangement
524 Any Other Floral Item

SEWING
525 Clothing Adult or Child’s
526 Table Runner or Place Mats
527 Purse, Tote or Back Pack
528 Doll Clothes on Doll
529 Pillow
530 Costume
531 Child’s Book
532 Memory Item Made From Loved One’s Clothing (Shirt, Tie, etc)

HOLIDAY CRAFTS
533 Any Holiday Decoration
534 Any Holiday Wreath
535 Any Holiday Paper Craft (Card, Scrapbook page, etc.)
536 Any Holiday Centerpiece
537 Christmas Ornament
538 Christmas Stocking

REPURPOSE, RECYCLE, REUSE
539 Agriculture Sculpture (Shovel, Tools, Spring, Horseshoe, etc)
540 Barn Board Item
541 Denim Recycled Item
542 Item Using Kitchen Utensils (Rolling Pin, Cheese Grater, Sifter, etc.)
543 Wind Chimes
544 Any Other Repurposed Item

MISCELLANEOUS
545 Painted Rock
546 Origami Art
547 Handiwork done by person 70 years or older
548 Woven Basket
550 Decorated Sweatshirt
551 Cricuit design on Clothing
552 Cricut design on any other item (wood, glass, etc.)
553 Gnome - Any Material
554 Diamond Art
555 Burlap creation
556 Any Other Item
557 Adult 3D Printer

PATRIOTIC - NEW THIS YEAR!!!
558 Knitted
559 Crochet
560 Afghan
561 Sewing
562 Holiday Craft
563 Counted Cross Stitch
564 Floral Craft
565 Rugs

YOUTH AGES 9-17
566 Crocheting
567 Felting
568 Knitting
569 Diamond Art

QUILTS: MADE & QUILTED BY EXHIBITOR UNLESS OTHERWISE NOTED
HAND QUILTED
570 Pieced Any Design
571 Applique Any Design
572 Baby or Youth Quilt
573 Pieced Any Design

MACHINE QUILTED (Using Home Sewing Machine, Walking Foot, and/or Long Arm/Mid Arm Machine)
574 Pieced Any Design
575 Applique Any Design
576 Baby or Youth Quilt
577 Any Other Design

COMPUTERIZED GUIDED MACHINE QUILTING
578 Pieced Any Design
579 Applique Any Design
580 Baby or Youth Quilt
581 Any Other Design

MY FIRST QUILT FOR THE BEGINNER QUILTER
582 Any Size and Design

QUILT MADE BY EXHIBITOR & QUILTED BY SOMEONE ELSE
583 Any Design

OTHER QUILTED ITEM
584 Quilted Clothing Item
585 Quilted Wall Hanging
586 Individual Quilt Block
587 Quilted Pillow
588 Mini Quilt 24”x24” or smaller
589 T-Shirt Quilt
590 Any Other Quilted Item
591 Quilts - America 250

NEW QUILT MADE BY SOMEONE ELSE (Grandma, aunt, friend, etc. - NO ANTIQUES)
592 Machine Quilted
593 Hand Quilted

DEPARTMENT F
WOODWORKING/
METALWORKING

THE FINE ARTS BUILDING WILL BE OPEN TO DROP OFF WOODWORKING/METALWORKING TUESDAY, SEPTEMBER 1ST 10AM TO 8PM. IF YOU DO NOT HAVE YOUR ITEMS IN BY 8PM ON TUESDAY THEY WILL NOT BE JUDGED.

ENTRY FEE: \$1.00
PREMIUMS FOR THE FOLLOWING CLASSES:
1st - \$5.00; 2nd - \$4.00
Any person showing for premiums over \$10.00 must purchase an Exhibitor Pass. Premiums paid only by the results in the judge’s book.
Only one entry in each class by exhibitor. Best of Show ribbon awarded in each category. Any class with only one entry will be combined and judged with another class.

SCROLL ITEM
600 Any Scroll Saw Item

WOOD WORKING
601 Handmade ADULT
602 Made from a Kit ADULT
603 Handmade YOUTH 9-17
604 Made from a Kit YOUTH 9-17

METAL WORK
605 Metal Work ADULT
606 Metal Work YOUTH9-17

TOYS
607 Any Toy No Kit

3D PRINTER
608 3D Printer ADULT
609 3D Printer YOUTH 9-17

WELDING
610 Any 2 Items Welded Together ADULT
611 Any 2 Items Welded Together YOUTH 9-17

Taking Entries in Person
 Saturday, August 15 11:00-4:00
 Monday, August 17 11:00-4:00
 Tuesday, August 18 11:00-4:00
 Wednesday, August 19 11:00-4:00
 Thursday, August 20 11:00-4:00
 Friday, August 21 11:00-4:00
 Saturday, August 22 11:00-4:00
 DEADLINE!!!

Pick Up Begins Saturday, August 29 9:00 AM to 6:00 PM
 Sunday, August 30 1:00 to 6:00 PM
 Or Monday, August 31 until 8:00 PM

Bring Your Entries to the Fair
 Tuesday, September 1 10:00 AM to 8:00 PM Deadline

ANTIQUE PARADE

Sunday, September 6th - 4:00 P.M.
at the Grandstands

1948 John Deere
Model M



This tractor was purchased by the Richwood School System in 1948 from Parrott Implement Company. It was used for mowing grass. Junior Grose, bus mechanic, made a blade for it and it was used for snow removal on the sidewalks around the buildings. Several years passed and it was no longer used and was placed in storage. Lynn Grose, custodian, purchased it and completely restored it. He displayed it at the Richwood Fair for several years and drove it in the Antique machinery parade many times. He was so proud of it. Lynn passed away in 2022. Carl Grose, one of Lynn's older brothers has helped Lynn's family take care of it. Carl drove it in the 2024 parade. Lynn's daughter, Bethany Wachter, drove it in the 2025 parade.

Call for information:

Ron Schilling 937-707-2886
Bob Nauman 937-594-2015
Ryan Plotner 740-225-1610
Cole Barry 937-209-0205
Sam Bevis 740-361-1730



HONORARY
GRAND MARSHAL
TRACY RICHARDSON

Serving as your State Representative for almost 8 years has enabled me to get to know so many wonderful residents in Union and Marion Counties. I’ve learned a great deal about the agricultural community too which has been particularly important to me.

My background as a West Point graduate, combat decorated soldier and now retired US Army veteran taught me to never give up and to stand up for what is right. It has been my goal to lead this way at the Ohio Statehouse.

I am a proud supporter of the Richwood Independent Fair and the greater Richwood community. Each year I’m excited to see our young people show their animals and projects & to participate in the Junior Fair Livestock Auction. During my time in the state legislature I have done my best to always bring significant state capital dollars to Richwood. This includes help for the Fairgrounds and our Richwood Park because I know the dollars make a difference locally.

To be selected as the 2026 Honorary Grand Marshal is an absolute honor and I am truly humbled to have this privilege. Thank you! Let’s enjoy the Fair once again!

Machinery, Autos,
Community Groups, etc. Welcomed

Free registration on Sunday, August 30th - enter as many as you want.

Can purchase one (1) Exhibitor pass for \$20.00 if needed.

Machinery Demonstrations daily from 11 AM to 3 PM * Come and see the antique tractors, classic cars & trucks, saw mill, shingle mill, separator!

Equipment released at 3:00pm on Monday, September 7.

DEPARTMENT G
YOUTH
DEPARTMENT

THE FINE ARTS BUILDING WILL BE OPEN TO DROP OFF YOUTH ITEMS TUESDAY, SEPTEMBER 1ST - 10AM TO 8PM. IF YOU DO NOT HAVE YOUR ITEMS IN BY 8PM ON TUESDAY THEY WILL NOT BE JUDGED.

Release time will be 3:00 PM on Sept. 7. Items not picked up will be taken to the Secretary's Office. All participants will be awarded a ribbon.

NOTE: YOUTH DEPARTMENT ONLY: THE YOUTH DO NOT HAVE TO PURCHASE AN EXHIBITORS TICKET IF THEY WISH TO EXHIBIT IN THE YOUTH DEPARTMENT.

ENTRY FEE: \$1.00

PREMIUMS FOR THE FOLLOWING CLASSES:
1st - \$5.00; 2nd - \$4.00
Premiums paid only by the results in the judge's book.

Best of show ribbons will be awarded in each age group.

3 AND 4 YEAR OLDS

- 700 12 inch or Less Lego Display (no kit)
- 701 Paper Plate Art
- 702 Marshmallow Art
- 703 Make Something with Cupcake Liner
- 704 Ribbon Art
- 705 Make Something with Pom Pom Art
- 706 Make Paper Bag Puppet
- 707 Rainbow Picture made with Anything
- 708 Colored Crayon Picture from Coloring Book
- 709 Googly Eye Creation
- 710 250 Red-White and Blue honoring USA

5 AND 6 YEAR OLDS

- 711 12 Inch or Less Lego Display (no kit)
- 712 Pasta Art
- 713 Decorate a T-Shirt
- 714 Egg Carton Art
- 715 Craft Stick Art
- 716 Create a Painting Using a Fork
- 717 Create a Craft Using Popcorn
- 718 Hand and Foot Art
- 719 Tube Art - paper towel, toliet paper, wrapping paper tube
- 720 Any School Art Project
- 721 Valentine Box
- 722 250 Red-White and Blue honoring USA

7 AND 8 YEAR OLDS

- 723 Tissue Paper Art
- 724 Paint a Picture
- 725 Valentine Box
- 726 Make a Christmas Ornament
- 727 12 in or Less Lego Display (no kit)
- 728 Pipe Cleaner Art
- 729 Decorated Pumpkin
- 730 Paint a Rock
- 731 Any School Art Project
- 732 Cereal Box Art
- 733 Dough or Clay Art
- 734 250 Red-White and Blue honoring USA

9 AND 10 YEAR OLDS

- 735 Decorate a T-Shirt
- 736 Tree Bark Art
- 737 Draw a Fair Picture
- 738 12 inch or Less Lego Display - no kit
- 739 Make a Birthday Card
- 740 String Art
- 741 Holiday Wreath (no bigger than 10")
- 742 Puzzle Pieces Art
- 743 Any School Art Project
- 744 250 Red-White and Blue honoring USA
- 745 Flower Pot Art (can use more than 1 pot)

11 AND 12 YEAR OLDS

- 746 Crochet Item
- 747 Create an idea from Pinterest
- 748 Make Something using the letters USA
- 749 Your Choice of Art/Craft
- 750 12 in or less Lego Display - no kit
- 751 250 Red-White and Blue honoring USA

ANY SCHOOL AGE

- 752 3D Printer Project
- 753 Resin Art
- 754 Any Sewing Item
- 755 Make a Musical Instrument

Fairgoers
Vote for
your
Favorite
Quilt



Quilts are on Display in the Secretary Bldg

Sponsored by Nancy Wiley

LINE DANCING
& DJ PARTY

SUNDAY, SEPTEMBER 6TH
6:00 - 10:00PM

AT THE NUBB SHELTER HOUSE

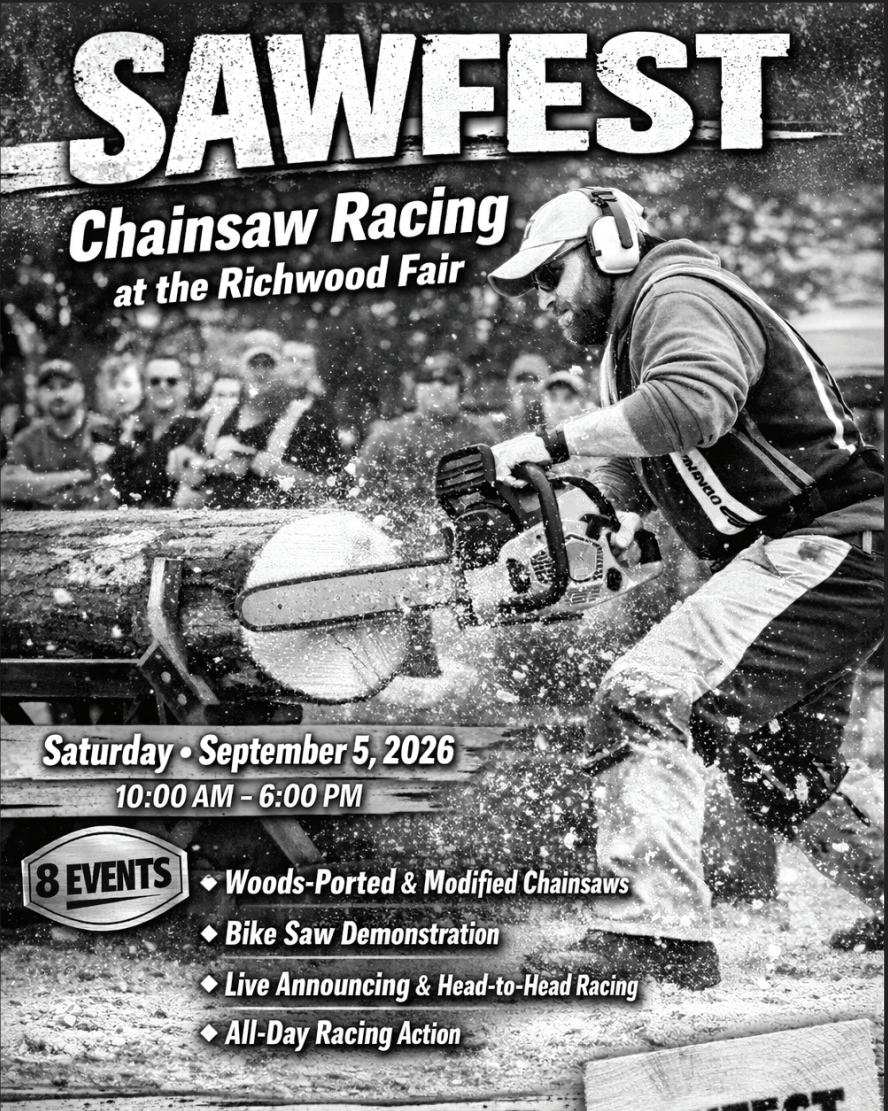
Join line dance instructor & choreographer and mobile DJ & MC, Ms. Jillian (Jill Morse) Hamilton for a fun-filled evening at The Richwood Independent Fair on Sunday, September 6, 2026. Previously held in the Bokescreek Pavilion in recent years, this year she will be featured in the former North Union Baseball for Boys Shelter House, located near the middle of the Midway. Jillian has been an avid line dancer since 2003; she has attended dance events all over the country, where she learns dances of all levels and styles, for both teaching and personal enjoyment: basic, beginner, intermediate and advanced. Music for these dances include country and non-country genres, including (but not limited to) Top 40 I Mainstream and Hip-Hop.

Jillian is also employed with a professional DJ company, allowing her the chance to show her skills and passion in both areas.

Festivities will begin in the shelter house on Sunday with Line Dance lessons starting at 6:00pm; open dancing and song requests will be included through 8:00pm. An all-request dance party will follow lessons, and continue into the later part of the evening. All activities are open to the public, and all ages and levels are welcome.

SAWFEST

Chainsaw Racing
at the Richwood Fair



Saturday • September 5, 2026

10:00 AM - 6:00 PM

8 EVENTS

- ◆ Woods-Ported & Modified Chainsaws
- ◆ Bike Saw Demonstration
- ◆ Live Announcing & Head-to-Head Racing
- ◆ All-Day Racing Action

Richwood Fairgrounds • Richwood, Ohio

Event Production by October Saw Fest LLC

SAWFEST



RICHWOOD NAPA PRESENTS

LABOR DAY
FIREWORKS
SHOW

SATURDAY, SEPT 5

DUSK AT THE RICHWOOD
INDEPENDENT FAIR

Join us for a spectacular fireworks
display that will light up the sky and
make this Labor Day Weekend one to
remember.

HIGHLIGHTS OF THE EVENT

LIVE MUSIC FROM
"THE KARATE GIRLS"
BEER GARDEN
MASSIVE FIREWORKS
FINALE

Proudly Sponsored By:

RICHWOOD NAPA
ROGERS TIRE SERVICE
AP EXCAVATING
KRAWCZYK FARMS



DEPARTMENT H
ART EXHIBIT

THE FINE ARTS BUILDING WILL BE OPEN TO DROP OFF YOUTH ITEMS TUESDAY, SEPTEMBER 1ST 10AM TO 8PM. IF YOU DO NOT HAVE YOUR ITEMS IN BY 8PM ON TUESDAY THEY WILL NOT BE JUDGED.

We will not be responsible for weak hangers or frames; saw-tooth hangers are not suitable for large pictures.
No item is to be removed before 3:00 p.m. Monday, Sept. 7.
Items not picked up will be taken to the secretary’s office.

- RULES:
- 1. Paintings must be framed with a sturdy hanger or on a stretched canvas with a sturdy hanger.
 - 2. Wet paint is not allowed.
 - 3. Cardboard frames will not be accepted in the Adult Division.
 - 4. Watercolor, ink and pencil drawings must be framed under glass.
 - 5. No number paintings in this department.
 - 6. Paintings on wood, tole, slate, metal need not be framed, but must have a sturdy hanger.
 - 7. No nudes.
 - 8. Name of artist must be covered.
 - 9. If painting has won a blue ribbon, it cannot be entered again.
 - 10. A Best of Show will be chosen in each category. A Best of Show over all will be chosen from all the Best of Shows.
 - 11. Amateurs only.

ENTRY FEE: \$1.00
PREMIUMS: 1ST PLACE, \$5.00; 2ND PLACE, \$4.00
Premium money will only be paid from the results in the judge’s book. Only one entry in each class by exhibitor. Best of Show ribbon awarded in each category.

OIL OR ACRYLIC (Any Medium or Style)
800 Adult
801 High School Student
802 Middle School Student

WATER COLOR
803 Adult
804 High School Student
805 Middle School Student

GOUACHE
806 Adult
807 High School Student
808 Middle School Student

ALCOHOL INKS
809 Adult
810 High School Student
811 Middle School Student

DRAWINGS
812 Adult
813 High School Student
814 Middle School Student

MIXED MEDIA
815 Adult
816 High School Student
817 Middle School Student

SCULPTURE
818 Adult
819 High School Student
820 Middle School Student

CERAMIC/POTTERY
821 Adult
822 High School Student
823 Middle School Student

JEWELRY
824 Adult
825 High School Stuednt
826 Middle School Student

STAINED GLASS
827 Adult
828 High School Student
829 Middle School Student

DEPARTMENT I
AMATEUR
SNAPSHOTS

THE FINE ARTS BUILDING WILL BE OPEN TO DROP OFF PHOTOS TUESDAY, SEPTEMBER 1ST 10AM TO 8PM. IF YOU DO NOT HAVE YOUR ITEMS IN BY 8PM ON TUESDAY THEY WILL NOT BE JUDGED.

- RULES:
- 1. No nudes.
 - 2. Must be mounted on white cardboard with border no larger than 1/2 inch on all sides.
 - 3. Regular printed snapshots (not larger than 4X6)
 - 4. If a snapshot has won a blue ribbon at the fair, it can not be shown again.
 - 5. No professional mats - they are too thick.
 - 6. Photo must be entered under the person’s name who took the shot.
 - 7. Entry will be judged by what fits the category, then photo quality, color, clarity and exposure.
 - 8. Remove the Claim Ticket and Tape to the back of the picture on the LEFT side so just the name and number shows.

CHILDREN 12 AND UNDER
900 My Best Friend
901 My Pet - Any Animal
902 Flowers
903 Selfie
904 Any Sports Picture
905 Farming, Farm Life
906 My Family

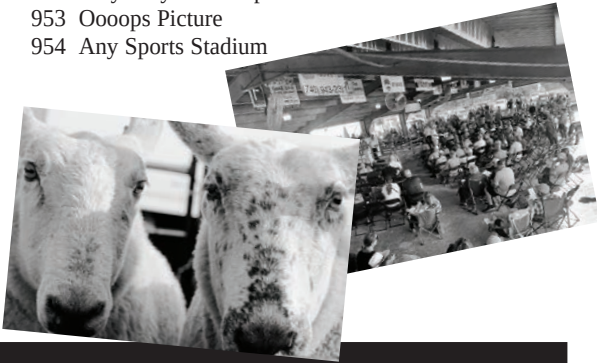
- COLOR SNAPSHOTS**
907 Sunset/Sunrise
908 Winter Scene
909 Old Barns/Old Machinery
910 Wildlife
911 Flowers
912 Making a Splash (water)
913 Historical Site
914 Fishing/Hunting
915 Baby Animals
916 Theme Parks
917 Farming, Farm Life
918 Emotions
919 Summertime Memories
920 At the Fair
921 Look to the Sky
922 Olympic Theme
923 Ask Me About My Grandchild(ren)
924 Graduation
925 Selfie
926 Series of 3 Pictures in a Sequence
927 Father/Daughter
928 Mother/Son
929 Happiness is.....
930 “Cat”strophe
931 “Dog” Gone It
932 Red-White-Blue Theme
933 Newborn
934 250 America Celebration
935 Scenic (Landscapes, waterscapes)
936 People
937 Nature Photo



- BLACK & WHITE SNAPSHOTS**
938 Scenic (Landscapes, Waterscapes)
939 People
940 Nature Photo
941 Any Black & White

- ENLARGED AMATEUR SNAPSHOTS**
No bigger than 5 X 7 inches
Same rules apply as for the smaller photos (see above)
942 Weather Related
943 Vacation Time
944 Family Get-Together
945 Any Sports Picture
946 My Little Helper
947 Twinning
948 Historical Site

- MISCELLANEOUS**
949 Trail Cam
950 Panoramic View
951 Digital Enhanced
952 Very Very Close Up
953 Oooops Picture
954 Any Sports Stadium



2026 INFO Department Info - In Place - Times - Pick Up Entries/Premium & Last Call

Departments	Drop Off Date	Time	In Place Deadline	Judging	Pick Up Entries & Premiums	Last Call of Premiums
DEPT B <i>Produce</i>	Tuesday September 1	10AM-8PM	8:00PM	Wednesday September 2-9AM	Monday, September 7 3-8PM	Saturday, September 12 9AM-Noon
DEPT C <i>Canned Goods</i>	Tuesday September 1	10AM-8PM	8:00PM	Wednesday September 2-5PM	Monday, September 7 3-8PM	Saturday, September 12 9AM-Noon
DEPT C <i>Baked Goods Only</i>	Wednesday September 2	10AM-6PM	6:00PM	Wednesday September 2-6:30PM	Monday, September 7 3-8PM	Saturday, September 12 9AM-Noon
DEPT C <i>Pies & Cakes</i>	Saturday September 5	7:30AM-9AM	9:00AM	Saturday September 5-9:30AM	Monday, September 7 3-8PM	Saturday, September 12 9AM-Noon
DEPT D <i>Antiques</i>	Tuesday September 1	10AM-8PM	8:00PM	Wednesday September 2-1PM	Monday, September 7 3-8PM	Saturday, September 12 9AM-Noon
DEPT E <i>Home Arts</i>	Tuesday September 1	10AM-8PM	8:00PM	Wednesday September 2-1PM	Monday, September 7 3-8PM	Saturday, September 12 9AM-Noon
DEPT F <i>Woodworking</i>	Tuesday September 1	10AM-8PM	8:00PM	Wednesday September 2-11AM	Monday, September 7 3-8PM	Saturday, September 12 9AM-Noon
DEPT G <i>Youth</i>	Tuesday September 1	10AM-8PM	8:00PM	Wednesday September 2-9AM	Monday, September 7 3-8PM	Saturday, September 12 9AM-Noon
DEPT H <i>Art</i>	Tuesday September 1	10AM-8PM	8:00PM	Wednesday September 2-9:30AM	Monday, September 7 3-7PM	Saturday, September 12 9AM-Noon
DEPT I <i>Photography</i>	Tuesday September 1	10AM-8PM	8:00PM	Tuesday September 1-8:30PM	Monday, September 7 3-8PM	Saturday, September 12 9AM-Noon

DEPARTMENT J

2026 FLOWER SHOW

Flower Show is now in the Secretary’s Building!

GENERAL RULES:

1. The flower show will be held on Wednesday, September 2, 2026. ENTRY FORMS AND FEES MUST BE ENTERED AT THE OFFICE OF THE SECRETARY BY 6:00 PM, SUNDAY, AUGUST 30, 2026.
2. The show is open to amateur gardeners only, commercial gardeners are prohibited.
3. Fee will be \$1.00 per entry.
4. All entries must be in place by 12:00 PM on Wednesday, September 2, 2026. Late entries will not be accepted. Judging will start at 1:00 PM.
5. All entries must remain until 3:00 PM on Monday, September 7, 2026. The show committee will decide when an exhibit becomes unsightly and will remove the specimen.
6. All exhibits will be judged by a person(s) accredited by the Ohio Association of Garden Clubs (OAGC) and follow OAGC rules for exhibiting. Per general Richwood Fair rules, no person shall interfere with the judge or awarding committee. The decision of the judge(s) is final.
7. Management assumes no responsibility for loss, damage, or accidents.

HORTICULTURE DIVISION RULES:

1. An exhibitor may enter no more than three entries in any class, providing each is a different color/named variety.
2. Specimens MUST HAVE BEEN GROWN BY THE EXHIBITOR for at least 3 months.
3. Potted plants must be exhibited in the container in which it was grown. Unless stated otherwise, each pot exhibited must contain only one plant.
4. Unless specified in a particular class, potted plant containers must be no more than 14 inches (measured inside the edges of the container).
5. For cut specimens, unless otherwise noted, exhibitors must furnish their own clear glass container (typically a vase) with water, size suitable for the exhibit. Wedging material may be used.
6. Fern stand will be provided for class 103 if needed.
7. Class 117 will be hung outside at the front entrance to the building.
8. All horticultural specimens should have a variety (botanical/common) name written on the front of the entry tag, if possible. Lack of a name will not bar the specimen; however, it may affect the award placement. Entries with multiple plants should list all plants on the entry tag or separate 3x5 index card.
9. Exhibit must contain the number of blooms, sprays or stems specified in the schedule. In classes calling for several blooms, select flowers in uniform size and color.
- 10.Entries must be exhibited in a class specified for the species before selecting “any other” class.
- 11.Entries not conforming to the schedule will be disqualified.
- 12.Any specimen showing signs of disease or pest infestation will be removed from the show.
- 13.The staging committee reserves the right to combine, subdivide or delete a class, if necessary.

ARTISTIC DIVISION RULES:

1. Each exhibitor is allowed only one entry in each class, and it must be the work of that exhibitor.
2. Each exhibit will be given a 30-inch-wide space for classes 121-127. The flower show committee will furnish a continuous black backdrop and table covering. An exhibitor may bring their own background provided it will fit within the display area provided (determined by the number of entries). Exhibitors may not attach their background to the provided backdrop. Entries for class 128 will be displayed on provided stands.
3. Designers are categorized into two levels, Experienced and Novice. Experienced Designers are those who consistently win blue ribbons in flower shows, is an OAGC Accredited Judge, or professionally trained floral designer. Novice Designers are those who are beginners or amateurs with little to no training or experience in flower shows. Each exhibitor determines their own level of ability. Novice Designers may enter any class in Section 11 and 12. Experienced Designers can only enter classes in Section 11.
4. Plant material for artistic designs may be secured from any source. Artificial plant material is not permitted.
5. Painted or artificially colored fresh plant material is not permitted.
6. Accessories, mats, backgrounds, dried or painted dried materials may be used in all classes, unless otherwise specified.

PREMIUMS TO BE PAID AS FOLLOWS:
FOR SPECIMENS:
1ST - \$3.00 2ND - \$2.00 3RD - \$1.00
FOR ARRANGEMENTS
1ST - \$4.00 2ND - \$3.00 3RD - \$2.00

SPECIAL AWARDS:

Best of Show – Roses
Best of Show – Gladiolus
Best of Show – Annuals
Best of Show – Everlasting
Best of Show – Sunflowers
Best of Show – Biennials/Perennials
Best of Show – Special Horticulture
Best of Show – Hosta
Best of Show – Herbs
Best of Show – Potted Plants
Best of Show – Artistic, Experienced
Best of Show – Artistic, Novice
Judge’s Award of Distinction (one each for horticulture and designs)
Sweepstakes (determined by point system)

HORTICULTURE DIVISION

SECTION 1 – ROSES

1. Hybrid Tea, any variety, any color, one bloom, disbudded with foliage attached
2. Hybrid Tea, full-blown rose, one bloom, disbudded with foliage attached
3. Floribunda or Polyantha Rose, any variety, one spray, not disbudded with foliage attached
4. Grandiflora Rose, any variety, naturally grown, foliage attached
5. Shrub Rose, any variety, one spray, not disbudded, with foliage attached
6. Miniature Rose, any variety, one bloom, disbudded, with foliage attached
7. Miniature Rose, any variety, one spray, not disbudded with foliage attached

SECTION 2 - GLADIOLUS

8. Orange, salmon, smokies, tan or brown, one spike
9. Red, pink, rose, lavender or violet, one spike
10. White, cream, yellow or green, one spike
11. Miniature, any color, one spike
12. Collection of three, any variety, any size, displayed as a unit (within a basket, on a tray, etc.) with one flower per vase

RICHWOOD FAIR PREMIUM LIST

SECTION 3 - ANNUALS (Foliage attached unless otherwise stated)

13. Dahlia, any variety over 8”, one bloom, disbudded
14. Dahlia, any variety 4” to 8”, one bloom, disbudded
15. Dahlia, any variety, 2” to under 4”, one bloom, disbudded
16. Dahlia, any variety, pompons or micro under 2”, 3 blooms, disbudded
17. Gerbera Daisy, one bloom, any color or variety (foliage not required)
18. Lantana, one spray, any variety
19. Marigold, carnation flowered, 2” to 5”, orange, one bloom disbudded
20. Marigold, carnation flowered, 2” to 5”, yellow, one bloom disbudded
21. Marigold, petite type, orange or orange blend, one spray, not disbudded
22. Marigold, petite type, yellow or yellow blend, one spray, not disbudded
23. Marigold, single petals, one spray, not disbudded
24. Zinnia, dahlia flowered, red, one bloom, disbudded
25. Zinnia, dahlia flowered, pink, one bloom, disbudded
26. Zinnia, dahlia flowered, yellow, one bloom, disbudded
27. Zinnia, dahlia flowered, orange, one bloom, disbudded
28. Zinnia, dahlia flowered, purple, one bloom, disbudded
29. Zinnia, dahlia flowered, any other color, one bloom, disbudded
30. Zinnia, cactus flowered, any color, one bloom, disbudded
31. Zinnia, any other form, any color, one bloom, disbudded
32. Dwarf Zinnia, one bloom, disbudded
33. Dwarf Zinnia, 3 blooms, disbudded
34. Any other round form annual not listed above, one bloom, disbudded
35. Any spike form annual not listed above, one spike
36. Any other spray form annual not listed above, one spray, not disbudded
37. Caladium, any variety, one stem

SECTION 4 - EVERLASTING (Foliage attached)

38. Celosia, cockscomb, crested, red or red velvet, one stem, disbudded
39. Celosia, cockscomb, crested, any other color, one stem, disbudded
40. Celosia, plumed, shades of red, one spray, disbudded only below the rim of the container
41. Celosia, plumed, any other color, one spray, disbudded only below the rim of the container
42. Statice, shades of blue or purple, one spray, disbudded
43. Statice, white, one spray, disbudded
44. Statice, any other color, one spray, disbudded
45. Gomphrena, pink or purple, one stem
46. Gomphrena, white, one stem
47. Gomphrena, any other color, one stem
48. Straw flower, shade of white, one stem
49. Straw flower, any other color, one stem
50. Any other flower grown for drying, one stem, spike or spray
51. Dried flower, one stem, any variety, in a clear glass container without water

SECTION 5 - SUNFLOWERS (Foliage attached for fresh cut specimens)

52. Sunflower seed head over 6” on a white paper plate, color petals and disc florets removed
53. Fresh cut in water, shades of red, one stem
54. Fresh cut in water, shades of bronze, one stem
55. Fresh cut in water, shades of orange, one stem
56. Fresh cut in water, shades of yellow, one stem
57. Fresh cut in water, shades of white, one stem

SECTION 6 - BIENNIALS OR PERENNIALS (Foliage attached)

58. Delphinium, one spike
59. Dianthus, one bloom, disbudded
60. Echinacea (Cone Flower), one bloom, disbudded
61. Liatris, one spike, disbudded
62. Mum, one spray, not disbudded
63. Sedum in full bloom, one spray, any color or variety
64. Sedum not in bloom, one stem, any color or variety
65. Rudbeckia (Black-eye Susan), single stem, any variety
66. Shasta Daisy, one bloom, disbudded
67. Any round form perennial or biennial not listed above, one bloom, disbudded
68. Any spray form perennial or biennial not listed above, one spray, not disbudded
69. Any spike form perennial or biennial not listed above, one spike
70. Shrub, flowering, one stem
71. Shrub, foliage only, one stem
72. Shrub, with berries, one stem
73. Ornamental grass, any named variety, one stem not to exceed 36”

SECTION 7 – SPECIAL HORTICULTURE CLASSES (annual or perennial)

74. Introduction of any new 2026 flower, one bloom, spray, or stem
75. Freak of nature (flower that developed in an unusual way), any variety, one bloom, spray or stem, foliage attached
76. Red, White and Blue collection of 3 to 5 different flowers, displayed as a unit (within a basket, on a tray, etc.) with one flower per vase, must have at least one of each color

SECTION 8 - HOSTAS

77. Hosta, blue variety, one leaf
78. Hosta, yellow to gold variety, one leaf
79. Hosta, green variety, one leaf
80. Hosta, yellow center variety, one leaf
81. Hosta, white center variety, one leaf
82. Hosta, cream to gold margin variety, one leaf
83. Hosta, white margin variety, one leaf
84. Miniature Hosta (plant is less than 6”), any color, any variety, one leaf
85. Hosta, giant leave variety, one leaf

SECTION 9 - HERBS

- For potted classes, container must be 14 inches or less (see Horticulture Rule #4)
86. Potted herb, may have single or multiple plants of the same variety
 87. Potted herbs, multiple plants of different varieties
 88. Dill, one stem
 89. Lavender, one stem
 90. Mint, one stem
 91. Parsley, one stem
 92. Sage, one stem
 93. Rosemary, one stem
 94. Thyme, one stem
 95. Basil, one stem
 96. Marjoram, one stem
 97. Oregano, one stem
 98. Cilantro, one stem
 99. Any other annual herb variety not listed above, one stem
 100. Any other perennial herb variety not listed above, one stem
 101. Dried herb, one stem, any variety, in a clear glass container without water
 102. Herb collection of 3 to 5 different varieties, displayed as a unit (within a basket, on a tray, etc.) with one stem per vase

SECTION 10 - POTTED PLANTS

Unless specified in a particular class, potted plant containers must be no more than 14 inches (see Horticulture Rule #4)

103. Fern, any variety (must be a true fern)
104. Cactus, may have single or multiple plants of the same named variety

105. Cactus planter, must have more than one plant, must have different varieties
106. Succulent, may have single or multiple plants of the same named variety
107. Succulent planter, must have more than one plant, must have different varieties
108. Tuberous root begonia
109. Any other begonia
110. Geranium, may have single or multiple plants of the same variety
111. Geranium planter, must have more than one plant, must be different varieties
112. Coleus, may have single or multiple plants of the same variety
113. Coleus planter, must have more than one plant, must be different varieties
114. Any flowering plant not listed above, same variety, may have more than one plant
115. Any foliage plant not listed above, same variety, may have more than one plant
116. Potted vegetable, any variety, may have more than one plant
117. Hanging basket, may have single or multiple plants and may be of same or different varieties
118. Terrarium, may contain multiple plants of multiple varieties, accessories are permitted, artificial plant material prohibited. If applicable, the lid will be removed for judging only.
119. Miniature garden, container not to exceed 24 inches wide, may have more than one plant, accessories are permitted, artificial plant material prohibited
120. Fairy garden, container not to exceed 24 inches wide, must have at least one fairy figurine displayed, may have more than one plant, other accessories are permitted, artificial plant material prohibited

ARTISTIC DIVISION - THEME:

250 Years Through Time

If an exhibitor has questions about how to create a specific type of design, contact Jan Moody (call or text 740-361-3293) or visit www.oagc.org.

SECTION 11 - EXPERIENCED OR NOVICE DESIGNERS

121. Industrial Era – Illuminary Design (three-dimensional creative design incorporating light(s) as one of the components); lights must be battery operated
122. Wild West – Design using dried flowers and foliage; design type decided by the designer (must indicate on a 3x5 card which type of design was made)
123. Pearl Harbor – Ikebana Design showing water (flower arrangement in the Japanese manner)
124. Victory Gardening – Creative Botanic Design (three-dimensional creative arrangement using multiple parts of one plant)
125. Modern Era – Design showing motion (movement is implied with the parts of the design looking like it is moving but isn’t; for example, branches live or dried in a curved way would imply the movement of a breeze)



Design showing motion

SECTION 12 - NOVICE DESIGNERS

126. Colonial Era – Traditional Mass Design (design which brings many flowers and foliage into an overall shape, usually a triangle); no painted dry materials
127. Space Race – Reflective Design (three-dimensional creative design that contains some components that must reflect, give back images, and involve the viewer using that reflection)
128. America’s Birthday – Miniature Design (small-scale design using the same characteristics as full-size designs but not to exceed 5 inches in any direction); if a traditional design type is used, no painted dried material

OAGC members only: Potted plant in a boot or shoe. May have single or multiple plants of the same named variety. Judge’s criteria for selecting the winner will be best overall plant (based on potted plant criteria) and the plants complements the boot or shoe. No entry fee, prize to be determined by Progressive Buds Garden Club.



Progressive Buds Garden Club will be giving away a basket of gardening related items. Anyone entering 5 or more entries in this department will be automatically entered into the drawing. The winner will be announced after the flower show judging, and the basket will be released on the last day of the fair when picking up entries.
Basket contents may differ from this picture.

RICHWOOD JUNIOR FAIR SECTION JR FAIR ENTRIES DUE:

August 1 by 4:00 pm at the Extension Office

PREMIUM VOUCHER SYSTEM

Jr. Fair premiums will be distributed to Jr. Fair exhibitors during the Richwood Fair using a premium/voucher system. All Jr. Fair exhibitors will receive a premium voucher along with a grade ribbon at the completion of an interview/skillathon judging in their project area. All Jr. Fair premiums will be awarded based upon the exhibitor’s interview grade or completion of their project skillathon.

If an exhibitor fails to appear at the time of their interview or skillathon, they will not receive a premium. The Richwood Agricultural Society reserves the right to prorate premiums should it be necessary to do so. Vouchers must be cashed during specified hours at the fair in order to receive premium money. Exhibitors are responsible for their vouchers. Vouchers will not be replaced for any reason.

Premiums: Skillathon - \$5, “A” grade - \$3, “B” grade

RICHWOOD JUNIOR FAIR RULES COMMITTEE

This committee was appointed by the Richwood Independent Agricultural Society to set the rules and enforce them as followed in this document for the Junior Fair at the Richwood Independent Fair. Exhibitors and Parents will find support and clarification on rules and interpretations of the rules from the committee members listed below.

Scott McNamee: 740-225-8170, Cody Johnston: 740-816-0694, Ryan Bugg, Nevin Smith, Mike Krawczyk, Tom Jolliff, Molly Creamer, Breck Mooneyham, Nate Poling, Dustin Balzer, Ashleigh Dible, Matt Dickey.

GENERAL EXHIBITOR’S RULES:

- 1. The Junior Fair is composed of Union County 4-H Clubs and FFA Chapters. Entries are open to any boy or girl officially enrolled in the above Union County groups during the current exhibit year.
- 2. Exhibitors must be members who have not passed their 19th birthday on or before Jan. 1 of the exhibit year (age on Jan. 1 must be 18). Minimum age is 8 years old and in the 3rd grade on Jan. 1.
- 3. In order to exhibit in the Richwood Jr. Fair, all exhibitors must be enrolled in their respective programs by Program Entry Deadlines. Livestock exhibitors must be members of 4-H or FFA programs and must be members in good standing to be eligible to participate.

ENTRIES IN JUNIOR FAIR

- 1. Junior fair exhibitors are not required to purchase an exhibitor’s pass to show in the Junior Fair; each exhibitor will receive a pass to the fairgrounds. In order to exhibit in the Sr. Fair, each exhibitor must make proper entries and pay the appropriate entry fees as described in the senior fair rules and regulations.
- 2. All Junior Fair entries must be signed by the FFA Chapter or 4-H Club advisor NO LATER THAN THE ANNUAL FAIR ENTRY DEADLINE.

PROJECT RULES:

- 1. Products exhibited must be from projects carried in the groups composing the Richwood Junior Fair and must be the property of the exhibitor.
- 2. All 4-H exhibits must be projects in which the 4-H member was enrolled by the annual enrollment deadline. Exhibits must follow the project guidelines as established by the
- 3. 4-H program.
- 4. The same article or project cannot be exhibited more than one year, unless noted in the project description.
- 5. Exhibits shown in one class cannot be shown in any other class in the Junior Fair.
- 6. Exhibitor must keep exhibit presentable to the public during the entire fair.
- 7. Unworthy entries may be disqualified by the judge.
- 8. Every precaution will be taken to protect exhibits from loss or injury; however, the agricultural Society will not be responsible should such occur.
- 9. An exhibitor has the right to withdraw his or her exhibit from show at any time.
- 10. Special interest projects grading system will be “A”, “B”, or “T” (incomplete). Projects receiving an incomplete grade will not be awarded a premium.
- 11. In order to be eligible to participate in the non-livestock auction, a project must have received an “A” grade.
- 12. All projects must be complete as specified in their respective departments to be eligible to show.

EXHIBITORS MAKE NOTE: PLEASE READ ALL RULES IN EACH DEPARTMENT PERTAINING TO YOUR PARTICULAR LIVESTOCK EXHIBIT. THERE ARE RULES (PER SPECIE) NOT LISTED IN THE GENERAL LIVESTOCK RULES THAT MUST BE FOLLOWED.

LIVESTOCK GENERAL RULES

- 1. In order to exhibit market animals in the Richwood Independent Fair, all youth must have completed an approved Quality Assurance program. All QA training must have been completed by July 1 for members to be eligible for fair participation.
- 2. Exhibitors participating in the Richwood Independent Fair should be aware that the Richwood Independent Fair is governed by the Ohio Livestock Show Reform Act and its companion administrative rules regulate exhibitor’s actions when raising and exhibiting livestock. If an exhibitor fails to follow these laws, he/she and his/her family may be held responsible. Ignorance of the law is no defense. These laws include, but are not limited to: Ohio Revised Code Sections 901.70, 901.71, 901.72, 901.73, 901.74, 901.75, 901.76, 901.99 and 2925.94. These rules will be made available to any livestock exhibitor or adult advisor upon request. Copies are available in the Secretary’s Office. Ohio’s livestock tampering exhibition rules will be made available to a livestock exhibitor or an adult advisor upon request.
- 3. No livestock project (either same or different animal) that has been weighed in (crossed the scales) at the Union County Fair is eligible to be entered in the Richwood Junior Fair. Exception: Market Beef Feeders, Jr. Fair Horse projects, Beef Breeding, and Sheep Breeding livestock.
- 4. All livestock exhibits will arrive on the fairgrounds between 9 a.m. and 9 p.m. Tuesday.
- 5. Exhibits will be released on Monday at 3 p.m.
- 6. All health regulations pertaining to Senior Fair livestock shall also apply to all Junior Fair livestock exhibits. Please read all open class

- rules and regulations.
- 7. All hogs, sheep, goats, dairy feeders, breeding rabbits, and exhibition poultry must be secured, on feed, and in the ownership of the exhibitor on or before June 1 of exhibit year. Beef feeders must be in ownership on or before August 1 of the exhibit year. Market rabbits and market poultry must meet their specific specie deadlines for ownership.
- 8. To be eligible for exhibit in the Jr. Fair, all market animals must have been tagged, submitted tag-in forms, or tattooed on dates specified by the Richwood fair Board.
- 9. Only first and second place animals in respective classes are eligible to show for Champion and Reserve Champion unless the official judge for the show desires to have one or more third place animals in the competition for these positions.
- 10. Individual market animals must have a weight which falls within the weight limits specified in the Junior Fair Sale rules in order to be eligible to show for Champion and/or Reserve Champion positions. Animals not within the weight limits will be shown in separate classes.
- 11. Livestock exhibits shown in one class cannot be shown in any other class in the Junior Fair except in the case of Grand/Reserve Champion, Showmanship, or where designated in class rules.
- 12. If five or more animals of any one breed not listed in the premium list are shown as Junior Fair projects, a class will be established.
- 13. Each exhibitor will furnish their own feed and care for their own animals or make arrangements for same at the fair.
- 14. All livestock pens or stalls are required to be cleaned at the conclusion of the fair. Any pens not cleaned will be assessed a \$30 fine deducted from the exhibitors sale check.
- 15. All aisles and passageways through the barns will be kept clear, free of any show boxes, feed, etc. Sheep and hog exhibitors are to store their equipment and feed on gates across the top of their pens or in personal vehicles.
- 16. Exhibitors must be present at the time of the show to show their own projects. If an exhibitor is not present at the time designated for judging, the project will not be judged and no premium will be awarded. If an exhibitor does not show their project, the project will not be eligible to sell in the auction.
- 17. Exhibitors must show their own projects for premium awards except in the case of two entries in the same class. If needed in this case, another Richwood Jr. Fair exhibitor may show the second entry upon approval of the Richwood Fairboard Director in charge.
- 18. Exhibitors unable to control their livestock will be barred from the show ring.
- 19. Placing ribbons will be given for first through fifth places (per class). Placing to be determined by the official judge.
- 20. No animals are permitted on the fairgrounds unless entered in the Junior Fair.
- 21. Animals must stay in the pens assigned by the Junior Fair.
- 22. An exhibitor has the right to withdraw his or her exhibit from a show at any time.
- 23. On years that end in an even number Market Gilts, Ewes and Does will be shown before the Wethers and Barrows in Market Classes and Champion Drive Classes. On years that end with an odd number Market Barrows and Market Wethers before the Gilts, Ewes & Does in Market Classes and Champion Drive Classes. All champions and reserve champions will be selected at the end of each show.
- 24. The only way any of the rules listed above can be overruled is with a Junior Fair Committee Appeal. Information regarding this process is listed below.
- 25. Exhibitors must use pen dividers of adequate size on each side of their stall if bedding with straw.
- 26. Exhibitors are not allowed to enter the same project in more than one fair. The only exception to this rule is if the project that is entered is a Beef Feeder project or Horse project.

JUNIOR FAIR RULES ENFORCEMENT & APPEALS

- 1. Any exhibitor wanting to appeal a rule violation or ineligibility may do so by completing an appeal form. All appeals will be voted on by the Junior Fair Committee. The appeal form is available at the Richwood Fair website.
- 2. The Richwood Junior Fair Committee will decide on any matters where a rule has been broken by an exhibitor or a parent/guardian of an exhibitor.
- 3. The committee will have the power to hand down penalties for rule violations that can range from a verbal warning to the banning of a family from the fair for current and future fairs.
- 4. All Richwood Junior Fair Committee decisions will be final.

CONSIDERATION OF CONCERNS

- 1. Any exhibitor wishing to have a matter reviewed must first deposit \$250 with the Senior Fair Board. In the event the issue is not sustained, the deposit will be forfeited to the Jr. Fair.
- 2. All concerns must be presented in writing and signed by the exhibitor(s) initiating the concern.
- 3. Concern must be presented within 24 hours of the action being protested. In no case will the fair board hear or act upon concerns presented after 9 a.m. the day of the Jr. Fair Sale.
- 4. All concerns must be presented (in writing) to the Senior Fair Board President. Concerns will be heard and decided by the Senior Fair Board or a committee appointed by the Board President. The president may ask anyone to serve on the committee. Extension Educators and FFA Advisors/ instructors can serve as ex-officio members of the committee at the President’s discretion.
- 5. The decision of the board or committee will be final and cannot be appealed.

LIVESTOCK PREMIER EXHIBITOR

Each market animal exhibitor in each species will be eligible and automatically entered into the premier exhibitor contest. Points will be awarded to determine a winner for each species. Point break down will be as follows: 40% Skill-A-Thon, 40% Showmanship and 20% Market Class placing’s. Premier exhibitor will sell following Champion and Reserve Champion of that species. Exhibitors receiving an “Outstanding” on Skill-A-Thon will receive one extra point (+1). Animals not within species weight ranges will not be given any points for participating in market classes.

LIVESTOCK SHOWMANSHIP CLASSES

- 1. All livestock exhibitors will be automatically entered in showmanship classes for their species based on information provided on their signed fair entry cards. Showmanship class lists will be posted at the fair. Any exhibitor not wanting to participate in showmanship may cross their name off the showmanship class list by the posted deadline during the fair. Showmanship classes will be divided into age categories. Age will be determined as of

Jan. 1 of the current year. The number of showmanship classes will be determined by number of exhibitors entered on the day of the show. There will be a minimum of two classes.

- 1. Contestants must show in their own age division. Placing in showmanship contests in previous years will have no bearing upon the contestant’s category for the current year.
- 2. Contestants must show their own livestock. Livestock must be the same livestock entered and shown in Jr. Fair Livestock classes.
- 3.
- 4. Any animal entered in a showmanship class must compete in its respective market or breeding class as well.
- 5. Contestants must dress appropriately for the showmanship contest by following the dress code for show and sale.
- 6. Each Showman of Showman for each specie will be eligible for overall Showman of Showman competition on Sunday afternoon.

DRESS CODE

No hats. Sleeved shirts must be button down or polo type with only top button unbuttoned. No tank tops or sleeveless shirts! No open-toed shoes. Long pants, no holes, no leg showing. No insignias/logos on shirts, other than 4-H or FFA logos. These rules pertain to weigh in pictures, shows, showmanship, and sale. The junior fair committee will make the decision. If an exhibitor does not follow dress code for the weigh in photo taken for their project they must provide the Junior Fair with an acceptable photo in dress code and project in order to sell their project in the sale.

SKILLATHON RULES

Skillathons will be conducted in the following areas: beef, sheep, swine, poultry, rabbits, goats and horses. Exhibitors must complete the skillathon in their department in order to receive premium(s) for project(s) exhibited in that department. Exhibitors are eligible to receive one premium per project (not per animal) in which they were enrolled by the 4H Enrollment date.

- 1. Skillathons will be conducted in the following areas: beef, sheep, swine, poultry, rabbits and goats.
- 2. Exhibitors must complete the skillathon in their department in order to receive premium(s) for project(s) exhibited in that department. Exhibitors are eligible to receive one premium per project (not per animal) in which they were enrolled by the 4H Enrollment date.
- 3. All exhibitors must complete the skillathon at the time scheduled in the fair paper. No alternative times are possible. Any exhibitor arriving more than one half hour late to the start of a skillathon may not be permitted to participate.
- 4. The procedures for each skillathon will be announced to all participants at the orientation immediately prior to each skillathon. Any exhibitor who violates the procedures described can be removed from participation. The Junior Fair committee will make all decisions regarding procedures.
- 5. Awards for each skillathon department will be announced annually. Generally, outstanding awards will be given to exhibitors who score above a predetermined level of achievement. Placing awards may also be given in some departments.
- 6. Most skillathon awards will be presented at the Skillathon Awards Program at the end of the fair. Some departments may set other times for award presentations
- 7. Exhibitors may receive their own score sheet back at the close of fair week. Exhibitors are responsible for picking up their own score sheet at the time announced during their skillathon orientation.
- 8. Study guides are available for each skillathon to help exhibitors prepare for their participation in these events. It is the exhibitor’s responsibility to obtain a Study Guideand Project Record Book to prepare for participation in a skillathon. Study guides and record books are available on the OSU Extension Union County website. Union.osu.edu
- 9. Exhibitors are only allowed to take one skillathon per year calendar (with the exception of state fair). An exhibitor who takes skillathon at the Union County Fair score will be used for the premier exhibitor contest at Richwood Fair.

JUNIOR FAIR ROYALTY CONTEST

The purpose of the Junior Fair Royalty Contest is to select two teens to represent the Richwood Independent Fair. Any Union County teen between the ages of 15-18 as of Jan. 1 of the current year is eligible as long as they are a current member of one of the organizations represented on the Junior Fair Board. Application deadline for contestants is the same as for Jr. Fair entries. Applications may be obtained at the Union County Extension Office or at Union.osu.edu. Selection of the Fair Royalty will be based on the following:

- 60 percent - rank decided by judges based on application and interviews.
- Scoring will be ranked as follows: 50 percent - activities and leadership; 30 percent - poise and personality; and 20 percent - personal appearance.
- 40 percent - rank decided by Jr. Fair exhibitors based on voting, which will be held Tuesday and Wednesday of the fair.

The candidates with the highest combined ranking as described above will be named Richwood Independent Junior Fair Queen & King. If no king candidate applies, the runner up may be named Richwood Independent Junior Fair Princess.

Candidates who have been elected as Junior Fair Royalty are only allowed to serve one fair season. They will not be eligible to be re-elected as Junior Fair Royalty in future fairs.

SELECTION OF JUNIOR FAIR BOARD MEMBERS

The Junior Fair Board members shall be selected annually by their respective organizations. Selections to the Board shall be based upon leadership, dependability, and achievements in junior fair activities. Selection shall be made from high school students. Members may serve for one year after graduation.



Ron Wilson, George Breece, Alice Gosnell, Craig Shertzer, Mickey Bloomfield

NEWGRASS STATION
Performing Friday. 3:30-5:30PM in the Pavilion

★ ★ ★

RICHWOOD

INDEPENDENT FAIR

★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★

SEPTEMBER 1 - SEPTEMBER 7, 2026

PLEASE PULL OUT AND SAVE THIS OFFICIAL PROGRAM



OFFICIAL SCHEDULE

2026 Richwood Independent Fair

TUESDAY, SEPTEMBER 1		
7:00 pm	Harness Racing	Grandstands
WEDNESDAY, SEPTEMBER 2		
7:30 am	Opening ceremonies	Sampson Arena
9:00 am	Poultry Show	Sampson Arena
11:00 am	Small Belted Equipment Operation until Noon	
1:00 pm	Sawmill in Operation until 3:00	Antique Area
3:45 pm	Crowning of Jr Fair Royalty	Sampson Arena
4:00 pm	Goat Show	Sampson Arena
7:00 pm	Harness Racing	Grandstands
THURSDAY, SEPTEMBER 3		
9:00 am	Rabbit Show	Sampson Arena
9:00 am	English & Driving Show	Horse Arena
11:00 am	Small Belted Equipment in Operation until Noon	
1:00 pm	Sawmill in Operation until 3:00	Antique Area
4:00 pm	Swine Show	Sampson Arena
4:00 pm	Chuck Magill Singing on Cabin Porch until 6:00	
7:00 pm	Rodeo - Bulls & Barrels	Grandstands
FRIDAY, SEPTEMBER 4 <i>Senior Citizens Day (62 and up)</i>		
10:00 am	Western & Ranch Horse Show	Horse Arena
11:00 am	Small Belted Equipment in Operation until Noon	
11:00 am	Veterans and Seniors Events until 3:30	Pavilion
1:00 pm	Camp Fire Cook Off - Main Course	Antique Area
1:00 pm	Sawmill in Operation until 3:00	Antique Area

3:00 pm	Cook Off Judging	Antique Area
4:00 pm	Sheep Show	Sampson Arena
5:00 pm	Fulton Creek Bluegrass	Antique Area
7:00 pm	Demo Derby	Grandstands

SATURDAY, SEPTEMBER 5

10:00 am	Jr Fair Horse Versatility Show	Horse Arena
10:00 am	Saw Fest Competition until 6:00	Antique Area
10:00 am	Sawmill in Operation until Noon	Antique Area
1:00 pm	Fun Tractor Pull untill 4:00	Antique Area
2:00 pm	Beef & Dairy Feeder Show	Sampson Arena
4:00 pm	Car Show until 6:00	Antique Area
4:30 pm	Special Interest Awards	Pavilion
5:00 pm	4-H/FFA Non-Livestock Auction	Pavilion
6:00 pm	Horse Performance	Speed Show
6:00 pm	Karate Girls Concert	Grandstands
9:00 pm	Fireworks	Grandstands

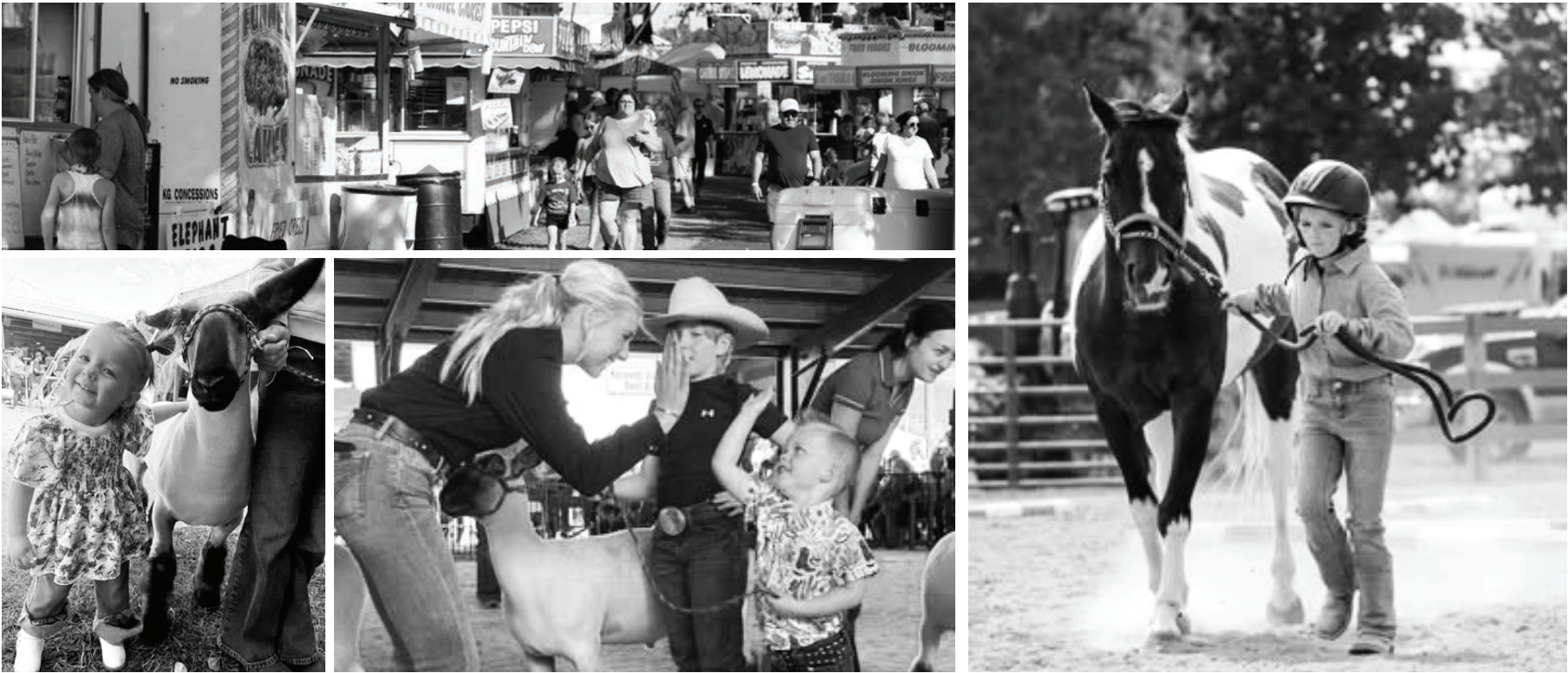
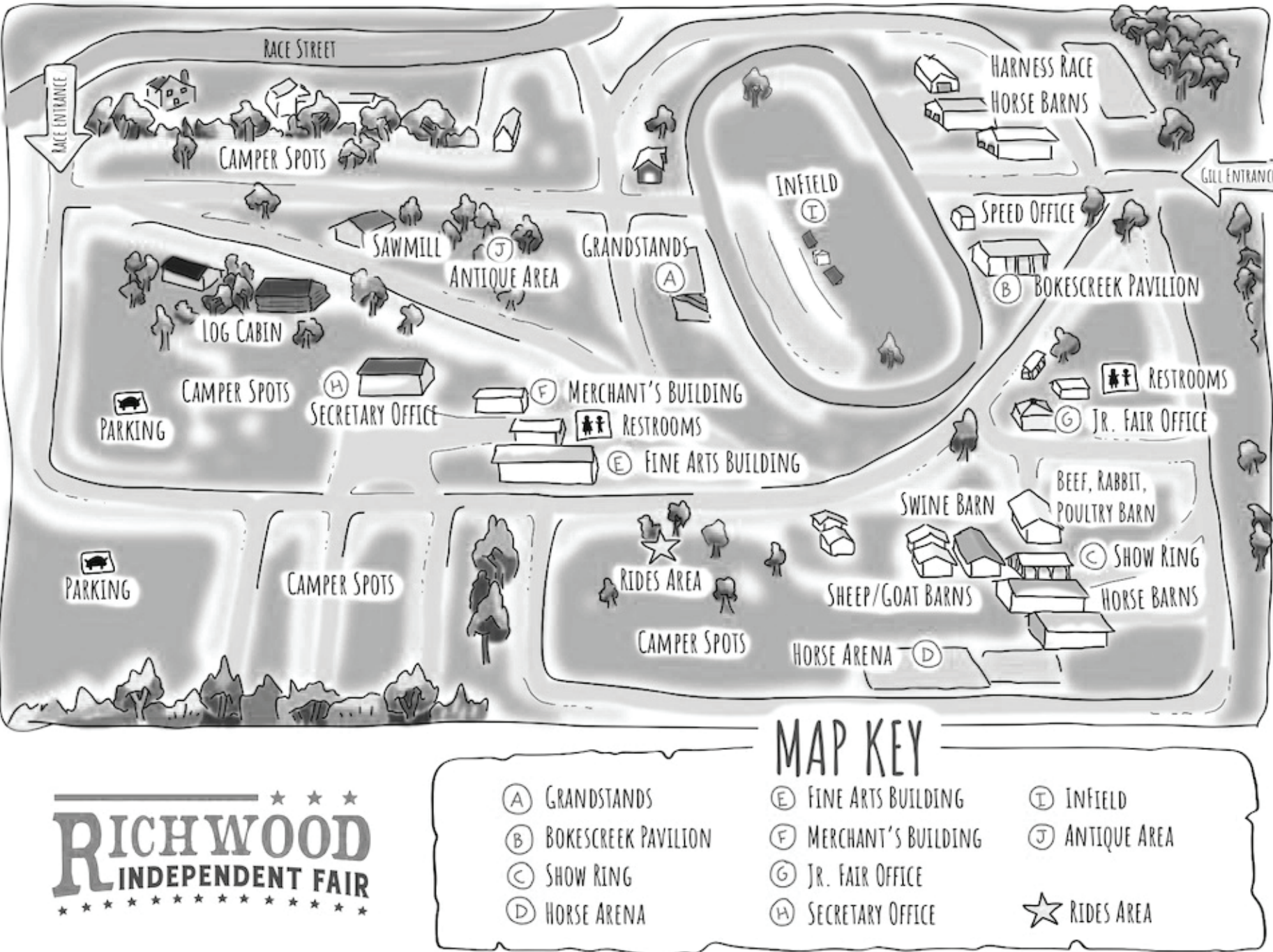
SUNDAY, SEPTEMBER 6

10:00 am	Horse Costume Classes	Horse Arena
10:30 am	Horse Fun Show	Horse Arena
11:00 am	Small Belted Equipment in Operation to Noon	
Noon	Skillathon & Premier Exhibitor Awards	Sampson Arena
12:30 pm	Pee Wee Showmanship	Sampson Arena
1:00 pm	Sawmill in Operation until 3:00	Antique Area
2:00 pm	Showman of Showmen	Sampson Arena
4:00 pm	Parade	Grandstands
6:00 pm	Honey Compass - Cabin Porch until 7:00	
6:00 pm	Horse Family Potluck, Awards, Family Fun Night	Horse Arena
7:00 pm	OMPTA Tractor Pull	Grandstands

MONDAY, SEPTEMBER 7

10:00 am	Jr Fair Livestock Sale	Richard “Buzz” Sampson Arena
3:00 pm	Fine Arts Released - Fine Art Premium Pick-up until 7:00	





COMING TO THE 2026

RICHWOOD
INDEPENDENT FAIR



**RICHARD “BUZZ”
SAMPSON PAVILION**

UNDER CONSTRUCTION NOW!

Sponsored by MJS Oil -
Smith Marathon

9:30AM	Sheep Skill-A-Thon
10:45AM	Beef Skill-A-Thon
Noon	Swine Skill-A-Thon
1:30PM	Rabbit Skill-A-Thon

11:00AM	Poultry Skill-A-Thon
Noon	Goat Skill-A-Thon

Friday, September 4 Senior Citizen Day (62 and up)

11AM-1PM	Chuck Magill
Noon	Veterans and Senior Meal
1:00PM	Bingo
2:00PM	Chuck Barry Richwood History
3:30-5:30PM	New Grass Station

10:30-11AM	Baby Contest Sign Up
11AM-Noon	Baby Contest
1PM-2PM	Wrench & Skillet Toss
5:30PM	Jr Fair Awards
6:00PM	4-H & FFA Non-Livestock Sale followed by Pie & Cake Auction

10:00AM	Church Service RCC
5:00PM	Church Service Alan Perkins, Speaker

Thank you to all organizers,
workers, supporters and sponsors of
the MJS Oil events.



Fire Pit, Rack and Wood
Bring your own Tripod



SEPTEMBER 1 - SEPTEMBER 7, 2026

OPEN CLASS ENTRY FORM

Richwood Fair,
PO Box 71
Richwood, OH 43344

Or you can drop in the mail slot in door of Secretary's Office anytime.

Make Entries in Person:

Monday - Friday August 17 - 21 11:00 to 4:00;

Saturday, August 22 11:00 to 4:00 which is the deadline

Exhibitor Tickets are \$20 and can only be purchased by an Exhibitor except Dept G Youth.

**Exhibitor tickets must be purchased if showing for premiums over \$10.00
(which would be 3+ entries.)*

Cost of each entry is \$1.00 except Dept C Pies & Cakes
which is \$2.00 per entry.

Checks made payable to Richwood Fair

Name _____

Address _____

Phone _____

DEPT.	NUMBER	DESCRIPTION	COST
		Total Fees	
		*Exhibitor Ticket	
		Total Fees & Ticket	

****See Rules & Regulations PG 2 Rule 20***

Entry Tag Pick up begins Sat, August 29 from 9:00 to 6:00, Sun 1:00 to 5:00 or Mon & Tues all day.

\$

The Richwood Independent Fair Board will not be responsible for any injuries to exhibits, exhibitors, spectators; theft or loss of property.

DEPARTMENT 1
SPECIAL INTEREST PROJECTS
PROJECT JUDGING: SUNDAY, AUGUST 30TH 1:00 PM,
SHOW RING

Entry cards are required in this department. See judging schedule e-mailed to members and advisors and posted at union.osu.edu. Grading system will be “A”, “B”, “I” (Incomplete). Projects receiving an incomplete grade will not be awarded a premium. Projects must have received an “A” grade at judging in order to be eligible to participate in the Special Interest Project Auction on Saturday. Outstanding Ribbons will be awarded in each project area as determined by the judge. Awards will be presented Saturday. All projects in this department must be left on display in the junior fair building from the time of judging until Monday evening at 3p.m. Submit one entry card per project below to be entered:

Class Numbers

- 091 Discovering 4-H
- 092 4-H Around the Globe
- 101 How the Herd Multiplies
- 135C Companion Goat
- 173 Horseless Horse
- 200 All About Dogs
- 201D You and Your Dog
- 202 Dog Achievement Program
- 210 Assistance Animals in Action
- 215 Cavy
- 216 Cats I, Purr-fect Pals
- 217 Cats II, Climbing Up
- 218 Cats III, Leaping Forward
- 220 Pocket Pets
- 228 Pet Rabbit
- 244 From Airedales to Zebras, Lev 1
- 245 All Systems Go! Lev 2
- 246 On the Cutting Edge, Lev 3
- 300 You Are the Athlete
- 353 First Aid In Action
- 354 Medicine Science and Safety
- 355 Tracking Your Health and Fitness
- 356: Relationships 101
- 357 Alcohol and Drug Abuse
- 359 Your Thoughts Matter
- 360 Your Feelings Matter
- 365.00 SD General
- 365.01 SD Companion Animal
- 365.02 SD Creative Arts
- 365.03 SD Family Life
- 365.04 SD Natural Resources
- 365.05 SD Quilt
- 365.06 SD Workforce Prep
- 370 Mentoring: Leadership in Action
- 371 Club Leadership
- 373 My Hands to Larger Service
- 375 Leadership Road Trip
- 376 Pantry Panic
- 377 Finding Your Voice
- 378 Leadership Master
- 382 Am I Ready for Work?
- 383 Club Leadership 2
- 385 Local Government: Answer the Call
- 386 You’re Hired
- 387 Here, There, Ag Careers are Everywhere
- 405 The Laundry Project
- 432 Sewing (non-clothing) Master
- 434 Superhero You
- 442A Family History Treasure Hunt, 1st Year
- 442B Family History Treasure Hunt, 2nd year
- 442C Family History Treasure Hunt, 3rd year
- 445A Exploring Personal Finance, Year 1
- 445B Exploring Personal Finance, Years 2+
- 446 Empowering Personal Finance
- 448 Teens...On the Road to Financial Success
- 489 Microscope Mysteries
- 490 Science Fun with Dairy Foods
- 491 It’s My Home
- 492A Cake Decorating, Advanced
- 492B Cake Decorating, Beginning
- 492I Cake Decorating, Intermediate
- 493 Science Fun - Kitchen Chemistry
- 494 Makeover My Space
- 496 My Favorite Things
- 497a Scrapbooking, Year 1
- 497b Scrapbooking, Year 2+
- 498 Quilting the Best Better

- 499 You Can Quilt!
- 500 Science Fun With Physics
- 501 Rockets Away
- 502 Fun With Flight
- 503 Rockets Away (Estes Type)
- 503M Rocketry Master
- 509 Robotics Essentials
- 512 Robotics Master
- 517 Bicycling for Fun, Level 1
- 527 Paper Circuits
- 528 Smart Circuits
- 531 Science Fun with Electricity
- 540 Not Just Knots
- 541 Crank It UP
- 542 Warm It Up
- 543 Tune It Up
- 544 Ready, Set,...Mow
- 549 Young Engineers in Space: Missions in Microgravity
- 550 Young Engineers in Solar Energy
- 551 Tractor: Starting Up, Level A
- 552 Tractor: Tractor Operations, Level B
- 553 Tractor: Moving Out, Level C
- 554 Tractor: Learning More, Level D
- 555 All-Terrain Vehicle Safety
- 556 Measuring Up, Level 1
- 557 Making the Cut, Level 2
- 558 Nailing It Together, Level 3
- 559: Finishing It Up, Level 4
- 560M Woodworking Master
- 573 Arcs and Sparks
- 584 Photography Basics, Book 1
- 585 Next Level Photography, Book 2
- 586 Mastering Photography, Book 3
- 588 The Writer In You
- 589 Photography Master
- 592 Get Started in Art
- 593 Seeing Through Graphic Design
- 594 Knitting It Together
- 611 Let’s Explore the Outdoors
- 612 Geology: Can You Dig It?
- 613 Exploring Polar Science
- 617 Exploring Ponds
- 620 Why Trees Matter
- 621A Ohio Birds, Year 1
- 621B Ohio Birds, Years 2+
- 622 Trapping Muskrats in Ohio
- 623 Outdoor Adventurer: Beginning Fishing
- 624 Outdoor Adventurer: Intermediate Fishing
- 630 Safe Use of Guns
- 631 Basic Archery
- 641 Beekeeping
- 644 Insect Adventures 1
- 645 Insect Adventures 2
- 646 Insect Adventures 3
- 651 Be A Sustainability Hero
- 652 Farm to Table to Career
- 670 Canning and Freezing
- 671 How Does Your Garden Grow?
- 673 Edible Landscapes
- 691 Grow Your Own Vegetables
- 692 Growing With the Seasons
- 750 Rifle
- 751 Archery
- 752 Shotgun
- 753 Pistol
- 754 Hunting and Wildlife
- 755 Muzzle Loading
- 756 Living History
- 757 Crossbow
- 758 Western Heritage

FIELD CROPS AND FFA PROJECTS

All products to be grown and harvested or articles made during the exhibit year and be part of exhibitor’s project work. Exhibitors limited to one entry per class in a maximum of four classes. All field crops are to be identified by variety. Corn and soybean exhibits should have planting date and fertilizer treatments identified in addition to variety. Additional information will also be requested. Cards are to be completed, presented at the time of judging, and displayed with the crop after judging.

- 860 Corn, exhibit consisting of 3 stalks with roots. Any variety of current year crop; roots tied in a burlap bag.
- 861 Wheat. Exhibit consisting of one gallon of current crop year.
- 862 Oats, exhibit one gallon current year crop.
- 864 Soybeans, exhibit to consist of five plants with root systems, neatly tied.

- 865 Hay, exhibit a 5 lb. bundle or two slices from a hay bale, neatly tied.
- 869 Specialty Crop, exhibit one gallon (or equivalent) current crop year.
- 900 FFA Shop Project (Wood)
- 950 Metal Working Project

DEPARTMENT 2
FOOD & NUTRITION

PROJECT JUDGING: SUNDAY, AUGUST 30TH 1:00 PM,
SHOW RING

All food projects will be judged at the fair during Nutrition Judging. See the schedule e-mailed to members and advisors and posted at union.osu.edu for specific judging times. Exhibitors must compile a separate entry card for each class they wish to enter. See class list below. Exhibitors are eligible to receive a premium for each project they exhibit. Premium will be based on the exhibitor’s interview judging grade. Grading system will be “A”, “B”, “I” (incomplete). Projects receiving an incomplete grade will not be awarded a premium. Projects must have received an “A” grade at judging in order to be eligible in the Special Interest Project Auction on Saturday. (NOTE: In this department each class is also a separate project). Outstanding Awards will be given in each project area as determined by the judge.

Class Numbers

- 459 Let’s Start Cooking
- 461 Let’s Bake Quick Breads
- 462 Yeast Breads on the Rise
- 463 Sports Nutrition: Ready, Set, Go
- 467 Cooking on My Own
- 469 The Global Gourmet
- 472 Grill Master
- 474 Beyond the Grill
- 475 Star Spangled Foods
- 476 Kitchen Boss
- 477 Party Planner
- 481 Everyday Food & Fitness
- 484 Snack Attack
- 485 Racing the Clock to Awesome Meals
- 487 Take a Break for Breakfast

DEPARTMENT 3
CLOTHING

PROJECT JUDGING: SUNDAY, AUGUST 30TH 1:00 PM,
SHOW RING

- 1. Entry cards are needed for all clothing projects.
- 2. In order to collect any premiums from the fair for the classes listed below, all clothing must be put on display by 1:00 PM on Wednesday and remain on display until exhibits are released on Monday.
- 3. Grading system will be “A”, “B”, “I” (incomplete). Projects receiving an incomplete grade will not be awarded a premium. Exhibitors are eligible to receive a premium for each project they exhibit.
- 4. Projects must have received an “A” grade at judging in order to be eligible in the Special Interest Project Auction on Saturday.

Class Numbers

- 406 Clothes, H S & College
- 407 Accessories for Teens
- 408 Creative Costumes
- 409 Sew Fun
- 410 Designed by Me
- 411 Em-bel-lish
- 412 Sewing for Others
- 413 Sundresses & Jumpers
- 415 Ready, Set Sew Active
- 417 Dress-Up Outfits
- 418 Lounge Wear
- 419 Terrific Tops
- 420 Outerwear for Anywhere
- 424 Clothing for Middle School
- 425 Look Great for Less
- 426 Clothing for Your Career
- 430 Shopping Savvy

A BIG Thank You to the following 2026 SPONSORS for their support!

DIAMOND SPONSORS

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- Richwood Bank
- Will-O-Mar Farms- In Memory of Bill Moore
- Richwood Family Dentist
- Bahan Excavating
- MJS Oil- Smith Distributing
- Roger’s Tire Service
- VFW – Post 870
- Kemp & Sons Farms
- Rural King
- Tansky Powersports
- Robinson Excavating
- Gray’s Tree Removal
- Rita Rubeck Parker

Scheiderer Fence

Union County Commissioners

JTrim Men’s Haircut Shop

Speedwavz

Ace Dumpster Service

Salon 122

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- Price Crop Insurance
- Kale Marketing
- Local Ag Connection
- MJ Knapp Insurance
- AME Equipment

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- Farmers Mutual Insurance Agency
- Stofcheck-Ballinger Funeral Home

Friend of Fair Sponsor

Jake & Heather Davis

Fair Supporter

- Party On Event Rentals
- Butch & LuAnn Davis
- Jarrodd Davis
- Kirby Farms
- Tom Guy & Gail Degood-Guy

2025 JUNIOR FAIR LIVESTOCK & NON LIVESTOCK BUYERS



Honda Marysville and Leon’s Garage
Craig Moran Construction
Bahan Excavating
Union Propane
Richwood NAPA
Richwood Bank
Ohio Ready Mix
Nutrien Ag -Edison & Urbana
North Main Motors
Tech Aire
Roger’s Tire Service
Bahan Farms
McElroy Painting and Epoxies
Union Rural Electric
C&M Hoffman Farms
The Grange Hall
Ase Feed & Supply
Richwood VFW 870 & Ohio Charities
Eller & Sons Heating and Cooling
Krawczyk Farms
Stillwater Metal, LLC
Bill and Beth Parish
A+ Landscaping
Kelly’s Kitchen
Crimson Knoll Cattle Company- Dustin & Casey
Converse
AP Excavating & Septics
Shelley Beeney
Richwood Tire And Auto Center
Price-McElroy Funeral Home
3J Drywall
Albatros Plumbing
JRC Electric
John Hull Farms LLC
Memorial Health
Mt. Victory State Bank
Luke Krawczyk
SP Construction
Richwood Mini Mart
Scheiderer Transport
Linda McNamee
POET Grain
MJS Oil Inc/Smith Distributing
Scotts Miracle Gro
Union County FOP
Smoky Bears
Rod and Carol Goddard
Dr. Dean Gray
Ag Pro
Mike & Sue Hoffman
Merchants National Bank
Cultivating Innovation
RJ Creamer Family
Union County Elected Officials
Hawkins Dentistry
The Home Gym
Speedwavz
Jeff & Julie Robinson
Wiley Farms
Whirlpool Corporation- Marion Ops.
Swartz Brothers Pioneer Seed
Price Crop Insurance
Shields Lawn Care LLC
Ben & Bethany Fout - Rain And Hail Crop Insurance
Roberts Farm
Industrial Fastner Supply
AME Equipment
Leo & Rose Speicher
McNamee Show Pigs
Krebehenne Stables
Jarrod Davis
Axis Ohio - Adam Conrad
Cole Krawczyk
Tim Collins Tax Service
Bluescreek Farm Meats
OSU Large Animal Services
Jake & Heather Davis
J Trim Mens Haircut Shop
Phelps Farms
Stofcheck-Ballinger Funeral Home

J. Cook
Peacock Run Farm LLC Tony Betsy Baer
Richwood Realty, Teresa Millington
Williams Family Farms
Tom Ross Automotive
Foos Furer Farms
Bullseye Specialty Printing
The Topsy Chicks Bartending- Katie & Logan
Martino
The Home Group-Coldwell Banker Realty
Staley Cornerstone Farms Llc
Rick & Nancy Hoffman
Larue Mini Mart
Nicholson Family
Low Farms Freezer Beef Sales
Prospect Pharmacy
Kyle & Brittany Swartz
Travis Smith
Sawyer Parrott
Farm Credit
Lovin From The Oven a Gluten Free Home
Bakery
Bruce Davis - York Township Trustee
Mark and Jessica Bugg
Furer the Love of Disney
Don & Darlene Goddard in Memory of Goddard
Trucking
Joe & Roberta Beightler
Holland Cattle Co.
Noah Kemp Farms LLC
Weeks Plumbing
Kara and Josh McElroy
Salon 122, LLC
Shelly Materials
Richwood Pharmacy
Sheets Family Farms
Joe & Sally Wiley
Steve & Marcie Patton
MAD Ag LLC
Turquiose Onyx Salon
Plotner Hardware
Converse & Associates
Jeff & Gwen Hoffman
Mike & Jean Kibler
Jamie Kibler
In Memory of Cyndi Ross
AK Power Washing Services
Nikki Jolliff
Central Ohio Wildlife Control
Dickey Family Farm
North Union Softball for Girls
Erwin Hamp Farms and Jet Tunis
Dotson’s Garage
Davis Family Farms
Emily McElroy & Bruce Davis - Richwood
Realty
Chad and Jodi Hoffman
Stinemetz Show Pigs
William Conklin
Gary And Gloria Cunningham
The Berry Farm
Mary Krebehenne - Spritz Ends
Mark & Amanda Wiley
Chefs Parlour
Paige and Justyn Clevenger Family
Justin and Sarah Monroe
Dan and Darlene Foos
Powers Trucking
Richwood Laundry
Toby & Sarah O’Reilly
State Farm Ins
Nathan & McKenzie Price
John Regula
Dwight & Marilyn Brill
B.J. & Jenna Griffith
Nevin & Jean Smith
Matt & Andrea Staley
Stacklin Family
G & H Threads
Jerry Moore

Mark and Bethany Jordan
Elliott Ward
R.E. Skillings Supplies
New Relections Counseling
Holbrook & Manter
Leeds Farm
Golden Harvest Seed
Martino Trucking
North Union Educ. Assoc.
Richwood Subway
OTH Farms
Eufinger Law Offices
Corey & Kylie Hall & Family
Hensel Ready Mix
Kyle & Jennifer Jones
Brill Truck & Auto
Edward Jones
In Memory of Clifford Gibson
Rudolph Foods
Gibson Lawn & Landscaping
Jamie & Michelle Patton
LS Treats & Eats
Bambauer Fertilizer & Seed
AgriGold Scott Bugg & Skyler Foos
Vanfossen Farms
Pam Bumgarner
J&K Farms
Kent & Kathy Jones
Bud & Amy Beeney
Sheely Ag
Chief Riffle NUCFD
Union County Recorder
JKR Events
Robinson Renovations LLC
Miller Auto Body
John Haller Construction
Matt & Connie Haller
The McKee Family
Wilson National Real Estate- Mark Wolfe
Lee and Skyler Foos Family
Kyle and Noel Burmester
Diamond M Vet Clinic
Stillwater Mums
Tom Guy, Gail Degood- Guy
Kale Marketing
Gossard Farm Service LLC
Clancy & Christy McMahon
Pheifer Deer Processing
Richwood Independent Fair
Terry & Maryann Patton
Justice Farms Racing Stable
Sweettooth Confections
Mike Brake
Darlene
Scott’s Home and Yard Service
Krebehenne Landscaping
Kuhlwein Petroleum
Thomas Family Farm - Raymond
Jim & Rita Monroe
Andrew and Michele Chadwell
Tracy Richardson for Ohio
Rick & Lou Cunningham
STW Farms LLC
Garrett schilling
Wingfield Crop Insurance
Union Storage
Stoler Farms
Sarah Kennedy
County Line Farms
Spurlock Cattle
Mayor Jerew
Ohios Top Hat Cleaning
Bonnell’s Suffolks
Rod Evans
Rob & Karen McMahan
Hawaiian Shaved Ice
STS Shorthorns
Ron Brenneman

DEPARTMENT 5
 BEEF FEEDERS & DAIRY BEEF FEEDERS
 Show Date - SATURDAY, SEPTEMBER 5TH 2:00 PM

Weight Ranges:
 Beef Feeders: 899lbs and under
 Dairy Beef Feeders 400lbs-700lbs
 Barn Superintendents: Tom Jolliff & Ryan Bugg
 Show Superintendents: Matt Dickey, Molly Creamer, Dustin Balzer

All Cattle Projects will compete for one Beef Showman of Showman Award TAG-IN: Dairy Feeders must be tagged at the Richwood Fair tag in June. Beef Feeders must be self-tagged in by August 1. Tag in form available at RichwoodFair.com All steers must be dehorned. All dairy feeders must have been castrated by June 1.

1. There will be no limit on the number of entries per class in beef breeding classes.
 2. Beef breeding animals will be shown by age (all breeds in the same class) unless there are five or more animals of the same breed.

	Charolais	Simmental	Angus	Hereford
Jr. Calf	301	308	315	322
Sr. Calf	302	309	316	323
Summer Yearling	303	310	317	324
Jr. Yearling	304	311	318	325
Sr. Yearling	305	312	319	326
Cow	306	313	320	327
	Crossbred	Other Exotics		
Jr. Calf	329	336		
Sr. Calf	330	337		
Summer Yearling	331	338		
Jr. Yearling	332	339		
Sr. Yearling	333	340		
Cow	334	341		

BEEF CLASSES:
 150 Beef Feeder Calves (Must be a beef breed).
 300 Dairy Feeder Calves

- BEEF FEEDER CLASS RULES
 1. Each exhibitor can tag and show up to two feeders.
 2. No Feeders may be brought to the fair that have not been castrated.
 3. No feeder calf will be terminal in the sale.
 4. A bid will be collected for resale price if the exhibitor chooses to release the animal.
 5. The exhibitor has the option when going through the sale to refuse the buyback bid and take their project home. (The exhibitor will receive the premium sale amount)

- RULES FOR DAIRY FEEDER CALVES
 1. Calves must be owned and in the possession of the exhibitors no later than June 1.
 2. Calves are to be dehorned and males castrated by June 1.
 3. Calves may be of any dairy breed or a cross from within the 3 major dairy breeds (Brown Swiss, Black Holstein, Red Holstein)
 4. Exhibitors may show two feeder calves at the fair and are eligible to sell one at the Livestock Sale.
 5. Dairy Feeders will be shown as part of the Jr. Fair Beef Show.
 6. Classes will be determined by weight.

DEPARTMENT 6
 SHEEP

SHOW DATE: FRIDAY, SEPTEMBER 4TH 4:00 PM
 Weight Ranges: Market Lambs 95lbs and up.
 Barn Superintendents: Ashleigh Dible & Nate Poling
 Show Superintendents: Matt Dickey & Molly Creamer
 ALL SHEEP ON FAIRGROUNDS MUST HAVE A SCRAPIE TAG.

- MARKET LAMBS
 1. All market lambs must be shown slick shorn.
 2. Properly castrated wethers or ewes may be shown in the market classes.
 3. Can show 4 Lambs Total - 2 Ewes Max and 2 Wethers Max. Market Lambs are shown by weight. Classes will be determined after official weigh-in to allow for uniform class sizes.
 4. Sheep exhibitors will be eligible to receive one premium for each project in which they are enrolled. Premium will be awarded upon completion of the sheep skillathon.

- BREEDING SHEEP
 1. Each exhibitor is limited to a maximum of one entry in each breed class in accordance with Junior Fair Rules.
 2. All rams/ewes older than ram/ewe lamb classes must be registered in the name of exhibitor or in partnership. Exception: Crossbred - ownership in the name of the exhibitor or in partnership.

YEARLING RAM - Ram 1 year and under 2
 PAIR OF EWE LAMBS - Any age under 2
 EWE LAMB - Under 1 year old

Flock exhibit consists of: 2 ewes and 1 ram (any age under 2 years old). This will be an all breeds class.

	Shropshire	Southdown	Corriedale	Hampshire
Yearling Ram	335	341	347	353
Ram Lamb	336	342	348	354
Yearling Ewe	337	343	349	355
Ewe Lamb	338	344	350	356
Pair of Ylng. Ewes	339	345	351	357
Pair of Ewe Lambs	340	346	352	358
	Columbia	Dorset	Cheviot	Suffolk
Yearling Ram	359	365	371	377
Ram Lamb	360	366	372	378
Yearling Ewe	361	367	373	379
Ewe Lamb	362	368	374	380
Pair of Ylng. Ewes	363	369	375	381
Pair of Ewe Lambs	364	370	376	382
	Rambouillet	Mountdale	AOB	Crossbred
Yearling Ram	383	389	395	401
Ram Lamb	384	390	396	402
Yearling Ewe	385	391	397	403
Ewe Lamb	386	392	398	404
Pair of Ylng. Ewes	387	393	399	405
Pair of Ewe Lambs	388	394	400	406

DEPARTMENT 7
 SWINE

SHOW DATE: THURSDAY, SEPTEMBER 3RD 4:00 PM
 Weight Ranges: Market Hogs 210lbs-300lbs
 Barn Superintendents: Dustin Balzer & Scott McNamee
 Show Superintendents: Nate Poling, Ashleigh Dible, Molly Creamer

- Market Hog Rules
 1. Market Hogs may be purebred or crossbred.
 2. Exhibitor can show a maximum of three - 2 Gilts max & 2 Barrows max.
 3. Market Hogs will be shown by weight in classes to be determined after official weigh-in to allow for uniform class sizes.
 4. Hogs must show a minimum of 1/2 inch of body hair. Length to be determined at scale. No use of snares or snare-like restraints on the fairgrounds.
 5. Any hog that is not going on to resale following the conclusion of the fair must be removed from the fairgrounds on Thursday night following the Swine Show.
 6. Sale Hog pens are not to be cleaned until conclusion of sale. Other pens must be cleaned once not in use.
 7. All males must be castrated by tag-in date.

- Purebred Breeding Gilt Rules
 1. Must be purebred and have papers for registration.
 2. Exhibitor can show a maximum of two purebred breeding gilts max.
 3. Purebred breeding gilts will be shown against other breeding gilts of other breeds.
 4. Breeding Gilts must be born after December 1 of the prior year.
 5. Any hog that is not going on to resale following the conclusion of the fair must be removed from the fairgrounds on Thursday night following the Swine Show.

Class Number: 708 - Individual Market Hog
 Class Number: 709 – Purebred Breeding Gilt

DEPARTMENT 8
 POULTRY CLASSES

BARN MEETING: TUESDAY, SEPTEMBER 1ST 6:00 PM (NPIP papers)
 POULTRY SHOW: WEDNESDAY, SEPTEMBER 2ND 9:00 AM
 Weight Ranges: Market Poultry 4lbs-7lbs each bird.
 WEIGH IN FOR MARKET POULTRY: TUESDAY, SEPTEMBER 1ST 6:15 PM
 Barn & Show Superintendents: Mike Krawczyk, Cole Krawczyk & Jennifer Jones
 ALL POULTRY MUST HAVE NPIP PAPERS TO ENTER AND SHOW - NO EXCEPTIONS

- Poultry Rules
 1. Poultry exhibitors are eligible to enter one poultry per poultry class.
 2. Poultry exhibitors are eligible to receive one premium per project they have exhibited.
 3.
 4. Poultry Projects are as follows: Raising Pullets, Raising Broilers, Turkeys, Ducks and Geese, Fancy Poultry.
 5. Pen of 4 Broiler chickens must have been hatched after 7 weeks before the show. Turkeys must have been hatched after 15 weeks before the show.
 6. Pen of 4 & turkey exhibitors must turn in their NPIP hatchery papers to verify hatch date at weigh in to be eligible to show.
 7. Poultry exhibits (other than Pen of 4 broilers) must be owned by the exhibitor by June 1.
 8. Pen of 4 broilers must weigh a minimum of 16lbs per pen and a maximum of 7lbs per bird. Each exhibitor must bring 4 birds and show 3 birds.

151	Pullets
152	Pen of 4 Broilers (meat Chickens)
401	Market Ducks
403	Ducks
404	Geese
405	Market Turkey
406	Fancy Turkey
407	Fancy Chickens (all breeds)

Contest #2 of 2

Scarecrow Contest

All Ages

THEME: Scarecrow

Celebrating our 250th Birthday

PLEASE BE RESPECTFUL WITH USE OF THE FLAG

Get Creative to show us your Scarecrow Celebration creations as we celebrate our 250th Birthday and must be weather proof

Contest in Front of the Secretary's Office
No Entry Fee

Sponsored by Marcie Patton



Sunday,
 September 6th
 5:00-7PM
 THE ANTIQUE AREA

Richwood Fair

Baby Contest

2026

IN-PERSON CONTEST

SATURDAY, SEPTEMBER 5

SIGN UP AT 10:30-11:00AM • CONTEST STARTS AT 11:00AM IN THE PAVILION

AGES - UP TO 24 MONTHS

Categories

(ONE WINNER PER CATEGORY)

BOY OR GIRL

CUTEST SMILE

MOST ADORABLE OUTFIT

BEST BABY HAIR

BRIGHTEST EYES

COUNTRY CUTIE

1st place winners will be eligible to compete for the 2026 Baby of the Fair

DEPARTMENT 9
RABBITS

JR. RABBIT SHOW: THURSDAY, SEPTEMBER 3RD 9:00 AM
BARN MEETING: TUESDAY, SEPTEMBER 1ST 6:00 PM
Weight Ranges: Market Rabbits 3.5 lbs-5.5 lbs each
WEIGH IN FOR MARKET RABBITS: TUESDAY, SEPTEMBER 1ST, 6:15 PM
Barn & Show Superintendents: Mike Krawczyk, Cole Krawczyk & Jennifer Jones

Rabbit Department Rules:

- All rabbit entries will be inspected by the fair veterinarian. Any rabbit entry found to be unfit by the veterinarian for any reason must be removed from the fairgrounds at the veterinarian’s or Fair Board’s request. Health papers are not required for rabbit entries.
- All rabbits exhibited must have owned by the exhibitor by June 1, except Pen of 3 Market Rabbits which must have been owned and tattooed at the Rabbit Tattooing on set date.
- Exhibitor must be enrolled in the 4-H Market Rabbit Project #226 to be eligible to show in Class #101, or be enrolled in FFA. Exhibitors must be enrolled in the 4-H Breeding Rabbit Project #225 to exhibit in class 201 or 301, or be enrolled in FFA.
- Provided they are enrolled in the appropriate projects: Maximum entries is as follows: Junior Age Exhibitors: 2 + market pen; Intermediate Age Exhibitors: 3+ market pen; Senior Age Exhibitors: 4 + market pen; Junior = 8-10 year olds, Intermediate = 11-13, Seniors=14-18.
- All Breeding Rabbit entries must have permanent identification (ear tattoo).

Market Rabbit Rules

- Pen of 3 Market rabbits must have been owned by the exhibitor by entry date and tattooed at the Rabbit tattooing on tattooing date. Tattooing is mandatory to be eligible to show. Household tattooing is allowed for families with exhibitors living in the same household.
- Pen of 3 Market rabbits must be a commercial breed of rabbit (see list below).
- Exhibitors may tattoo a maximum of 6 rabbits on tattoo date. A Market Pen will consist of three rabbits.
- Market Pens will be weighed on Tuesday evening. Exhibitors or a family member must be present to present their animals to the weigh master.
- Each rabbit in a pen must weigh between 3.5 and 5.5 lbs. Any pen consisting of an animal outside this weight range will not be eligible to sell in the Jr. Fair Livestock Sale.
- Market Rabbits going through the sale will be terminal as long as there is a buy back bid. Exception will be with Champion and Reserve Pens, which will be property of sale committee following sale.

Classification of rabbit breeds Commercial Breeds:

American, Beveren, California, Champagne D. Argent, Cinnamon, Creme D. Argent, Chinchilla-Amber, Chinchilla- Giant, Flemish Giant, Lop-English, New Zealand, Palomino, Sable, Satin, Silver Fox.
Fancy Breeds:
Tan, Satin Angora, Jersey Wooly, Mini-Rex, American Fuzzy-Lop, Giant Angora, Angora-French, Angora-English, Belgian Hare, Checkered Giant, Chinchilla-Std., Dutch, English Spot, Florida White, Harlequin, Havana, Himalayas, Lop-French, Netherland Dwarf, Polish, Rex, Rhinelander, Mini-lop, Britannia Petite, Dwarf Hotot, Holland Lop, Silver, Silver Martin)

Class Numbers: (max. of 2 individuals, plus one pen).

- 101 Pen of 3 Market Rabbits
- 200 Commercial Jr Doe
- 201 Commercial Sr Doe
- 202 Commercial Jr Buck*
- 203 Commercial Sr Buck
- 300 Fancy Jr Doe
- 301 Fancy Sr Doe
- 302 Fancy Jr Buck
- 303 Fancy Sr Buck

* Jr age Rabbit - 6 months & younger

Contest #1
of 2

Celebration of
250 Years thru Time

Contest in Front of the Secretary's Office

No Entry Fee

Get Creative to show us your Celebration creations
as we celebrate our 250th Birthday and must be
weather proof



Sponsored by Lynne Ledley

DEPARTMENT 10
GOATS

SHOW DATE: WEDNESDAY, SEPTEMBER 2ND 4:00 PM
Weight Ranges: Market Goats 55lbs and up.
Barn Superintendents: Molly Creamer & Matt Dickey
Show Superintendents: Dustin Balzer, Nate Poling, Ashleigh Dible
ALL GOATS ON FAIRGROUNDS MUST HAVE A SCRAPIE TAG AND BE DEHORNED BY TAG IN WITH NO MORE THAN 1 INCH SHOWING.

Market Goats

- All market goats must have been tagged in on the tag in date to be eligible for exhibit. They must properly dehorned and castrated by this date.
- Market goats may be wethers or does.
- All animals must have scrapies tags or tatoos and registration papers, as per USDA regulations. Scrapie tags will be checked on move in day.
- Market goats will be shown in weight classes. Light and heavy weight market goats will be shown in a separate class and are not eligible to show for Grand or Reserve Champion.
- No bucks will be shown in Jr. Fair classes.
- Goats will be divided and show by sex (Wethers & Does)
- Can show 4 Goats Total - 2 Does Max and 2 Wethers Max. Market Goats are shown by weight. Classes will be determined after official weigh-in to allow for uniform class sizes.

Breeding Goats

- Each exhibitor is limited to 1 entry in each class.
- All animals must have scrapie tags or tattoos and registration papers, as per USDA regulations. Scrapie tags will be checked on move in day.
- Breeding animals do not have to be registered, but will be judged against the standard of their respective breeds.
- Horns are permitted in breeding animals.

Class Numbers:

- 100 Market Goat

	Dairy Goat Div.	Meat Goat Div.	Pygmies Div.
Doe Kid (under 1yr)	200	300	400
Doe, 1yr & under 2	210 (not in milk)	310	410
Doe, 1yr under 2 yrs	220 (in milk)		
Pygmy wether under 1y	122		
Pygmy wether over 1yr	124		
Specialty Goat (Pack, Harness, etc.)	126		

DEPARTMENT 12
HORSES

RICHWOOD INDEPENDENT FAIR HORSE PROGRAM RULES

Disclaimer: The program rules may be subject to change prior to the Richwood Independent Fair. Refer to the Richwood Independent Fair Paper or the Richwood Independent Fair website, www.richwoodfair.com, for final program rules.

- The Richwood Independent Fair Horse Program will follow the State Uniform Rules’ dress code and the requirements for care, training and showing of the project.
- 4-H member must belong to a horse club to exhibit a horse project.
- Members are responsible for cleaning their horse stall(s). The checking of aisles and stalls at the fair will be left up to the advisors of their club. One \$40 completed check (refundable) per stall is to be turned into each club’s organizational advisor prior to move in. Each club’s organizational advisor shall be responsible for collecting a completed check from each member/ each stall and turning the completed check into the Richwood Fair Board at the Mandatory Barn Meeting held at 8:00 p.m. on Tuesday prior to fair. Cash will not be accepted. CHECKS ONLY. Stall assignments will be made prior to move in day and each club’s organizational advisor will be notified. Stalls should be cleaned by youth members and inspected by a organizational advisor, Richwood Fair board Member, or designated person the same day the horse leaves the Fairgrounds. Your check will be returned when your stall inspection has been completed. Donation of checks to the Facilities Fund does not negate the members’ responsibility for cleaning his/her stall.
- Horse project members not selling in the non-livestock or livestock auction shall pay a grounds maintenance fee (non-refundable) to the Richwood Fair Board. A completed \$20.00 check per member shall be turned into each club’s organizational advisor prior to move in. Each club’s organizational advisor shall be responsible for collecting a completed check from each member/ each stall and turning the completed check into the Richwood Fair Board at the Mandatory Barn Meeting held at 8:00 p.m. on Tuesday prior to fair. Cash will not be accepted. CHECKS ONLY.
- Horse projects that have been shown at the Union County Fair are eligible to enter the Richwood Independent Fair Junior Fair horse classes. However, exhibitors that received a premium for a horse project at the Union County Fair are not eligible to receive a Richwood Independent Fair horse project premium.
- Although vaccinations are not being required, it is STRONGLY RECOMMENDED that your horse’s vaccinations are up to date prior to the show season. Discuss with your veterinarian or consult the American Association of Equine Practitioners (AAEP) website for Core vaccination and At-risk vaccination recommendations. (https://aaep.org)
 - All horses are required to have a signed Body Condition Statement by a licensed veterinarian on file with their Project Identification Card. All horses must be in an acceptable body condition score of > or = 4/9. Horses not meeting this requirement will not be permitted to exhibit at the fair. Horse body condition scoring will be discussed at ESSP and information will be provided on the Union County Fair website. You can also find this information on the Union County 4-H web page: www.union.osu.edu.
 - Note: The Richwood Fair board will have a vet check completed on each horse upon at 9:00 p.m. on Tuesday. The 4-H member, advisor, and a UCHC member must be present during the vet check. It is highly recommended that a parent be present when their child’s animal is checked. If the horse has a body condition score below a four (4), the member will be required to immediately remove the project animal from the fairgrounds and bring it home.
- The Horse Skill-a-thon is MANDATORY of all exhibitors. While skill-a-thon is not offered during the Richwood Fair, all exhibitors are required to attend the skill-a-thon that is held the Friday before the Union County Fair at 7:00 p.m. *You will not be charged admission to get into fairgrounds* The skill-a-thon will be open to all horse and roping projects members in 4-H and FFA. All members in good standing with their club/chapter will be eligible for skill-a-thon awards. *Please note: project #173 Horseless horse project members are no longer eligible to participate in horse skill-a-thon.*

- Exhibitor must complete the skill-a-thon ahead of the fair and exhibit their project(s) of the fair, from the required entry time until the required release time. Exhibitors may receive a maximum of four (4) premiums, one for each project book interview. *Horseless Horse Project exhibitors will be judged and receive premium vouchers during Special Interest Project Judging prior to Fair and should follow the yellow project guide sheet. Refer to Horse Skill-a-thon section for more information.
- Each member interested in participating in the Skill-a-thon should obtain a copy of the current project year Horse Skill-a-thon Study Guide. This guide will outline each station which will be in this year’s Skill-a-thon and include information to help you learn about each topic. Each member should also obtain and complete an Equine Record Book, which will be required for the Skill-a-thon. Write your name and project name(s) on the top of your record book. The Study Guide and the Record Book are available at the OSU Extension website www.union.osu.edu ** If the member is enrolled in Project #174, but not exhibiting a horse, please contact the OSU Extension Office for further information.**
 - 4H Exhibitors should bring one Equine Record Book (found on the extension office website link) for EACH horse they are exhibiting at the fair and bring it to Skill-a-thon. If members cannot attend the Union County Fair Skill-a-thon, they should complete the virtual state equine state skill-a-thon: (https://ohio4h.org/animalsciences/ohio-4-h- skillathons#Horse).
- If an exhibitor is experiencing difficulty completing either the Union County Skill-a-thon or the State Virtual Skill-a-thon, their advisor needs to contact the horse council before the beginning of fair.
- Each club must conduct a minimum of eight (8) meetings annually. Members and advisors are required to attend five (5) meetings and four (4) practice rides with each project horse they will exhibit at the fair prior to the fair attended (Ohio State Fair, Union County Fair or Richwood Fair). Horses used as additional and shared projects must also attend four (4) practice rides to be eligible to exhibit at the fair. Practice rides must be conducted prior to the fair to be eligible to exhibit a horse at the fair. Anyone not fulfilling these requirements will not be able to exhibit a horse at the respective fair. To participate in a county State Qualifying Show (Performance Against Standards Show), the youth must be a member in good standing with their club.
- Participants shall be a 4-H or FFA member in good standing with the 4-H or FFA program and the Richwood Independent Fair Board.
- Members shall submit a horse project declaration card and applicable leases by May 1st. Members shall indicate their intention to attend the Richwood Independent Fair on the project declaration card. The declaration card shall be accompanied by two color photos, one of each side of the equine including all four legs and the face.
- There is a one-time forgiveness rule that may be used only once during a member’s 4-H career. Members utilizing this rule must submit their declaration card by May 1st.
- Declaration cards shall be kept in the Richwood Junior Fair office during the fair so that the show steward can verify that the proper horse has been presented for the project. It is the organizational advisor’s responsibility to ensure that members bring the correct project animal.
- Project animals shall be owned or leased and in full care of the member by May 1st.
- Members shall submit a Richwood Independent Fair entry card by the deadline established by the Richwood Independent Fair Livestock Committee.
- Immediate family members may share a project horse provided that a statement of the joint project is submitted with the horse project declaration card.
- Member may show a maximum of two project animals.
- Stallions are not eligible to be used as project horses.
- The Richwood Independent Fair Horse Program follows the horse health requirements established by the Ohio Department of Agriculture. The Richwood Independent Fair Livestock Committee reserves the right to request any animal showing signs of contagious disease or illness to be removed from the grounds.
- Horse move in times will be 9:00 a.m. to 12:00 p.m. (noon) and 3:00 p.m. to 9:00 p.m. All horses must enter in the gate specified by the Richwood Fair Board. Gate will be determined prior to fair. No horse will be allowed to move in outside the above stated time frames.
- Horses must be in place by 9:00 pm the day before the fair opens (Tuesday). All project horses must remain on the grounds until 3:00 pm the last day of the fair. There will be a mandatory barn meeting at 8:00 pm on move- in day.
- No animal or articles entered for exhibition can be taken from the fairgrounds before 3:00 pm the last day of the fair. Removing a project from the fairgrounds early without prior approval from the Richwood Independent Fair Board may result in the member being denied eligibility for future exhibition.
- The liability insurance company used by the Senior Fair Board requires that halters be always on the horse while stalled at the fair. Leather halters or breakaway halters are suggested. For safety purposes, a lead rope must also be placed on each stall front. Emergency contact information for each horse should be posted on each stall.
- Members are responsible for the care of their project.
- Stalls shall be stripped on the last day of the fair.
- Turn-out is not permitted on the fairgrounds. Courteous lunging is permitted.
- Horses are to be led to and from designated riding areas. Horses must be ridden inside the arena or warm-up area. Arena lights will be turned out at 11 pm. EXCEPTION: During the Fair Parade, horses may be ridden outside of the arena while under advisor supervision, for the specific purpose of participating in the parade.
- Judges and/or show stewards’ decisions are final.
- Tack and bits will be submitted to inspection before each class. Refer to current State, Uniform Rules for 4-H Horse Shows.
- NO SMOKING IN OR AROUND THE BARN.

Procedure for Rule Violations:

- Read the rules to the member.
- Read and discuss the rules with the parent and member.
- Present the violation to the Senior Fair Board for disciplinary action.

Tuesday September 1	8:00am-9:00pm - Move in
Wednesday September 2	5:00-6:30pm - General and High Point Registration
Thursday September 3	9:00am - English / Driving Horse Show
Friday September 4	9:00am - Western / Ranch Horse Show
Saturday September 5	10:00 - Versatility Competition
Saturday September 5	4:00pm - (TBD) Performance / Speedy Show
Sunday September 6	10:00am-Noon - Fun Classes
Sunday September 6	Noon - Premier Exhibitor Award (Livestock Area)
SundaySeptember 6	2:00pm - Showman of Showman (Livestock Arena)
Sunday September 6	4:00pm - Parade
Sunday September 6	6:00pm - Family Fun Night & Potluck / Awards
Mondau September 7	3:00pm - HORSES RELEASED

The Showman of Showmen Contest is Sunday of the fair week at 2:00 pm, unless otherwise noted at the Livestock Show Arena. The winner of the Supreme Showmanship class is expected to participate in the Showman of Showmen Contest.

This contest is for the winners of their species showman classes (beef, hog, sheep, rabbit, horses, and poultry or turkeys). They compete together showing each animal as that animal should be shown in a showmanship class. They will also answer five basic questions on that animal. Points are awarded. Total high points become the Showman of Showmen. Contestants should wear their proper showmanship apparel. See any Horse Council Member for details of the contest.

The Horse Skill-a-thon is MANDATORY of all exhibitors. While skill-a-thon is not offered during the Richwood Fair, all exhibitors are required to attend the skill-a-thon that is held the Friday before the Union County Fair at 7:00 p.m. *You will not be charged admission to get into fairgrounds* The skill-a-thon will be open to all horse and roping projects members in 4-H and FFA. All members in good standing with their club/chapter will be eligible for skill-a-thon awards. *Please note: project #173 Horseless horse project members are no longer eligible to participate in horse skill-a-thon.* Exhibitor must complete the skill-a-thon ahead of the fair and exhibit their project(s) of the fair, from the required entry time until the required release time. Exhibitors may receive a maximum of four (4) premiums, one for each project book interview. *Horseless Horse Project exhibitors will be judged and receive premium vouchers during Special Interest Project Judging prior to Fair and should follow the yellow project guide sheet. Refer to Horse Skill-a-thon section for more information.

Each member interested in participating in the Skill-a-thon should obtain a copy of the current project year Horse Skill-a-thon Study Guide. This guide will outline each station which will be in this year's Skill-a-thon and include information to help you learn about each topic. Each member should also obtain and complete an Equine Record Book, which will be required for the Skill-a-thon. Write your name and project name(s) on the top of your record book. The Study Guide and the Record Book are available at the OSU Extension website www.union.osu.edu ** If the member is enrolled in Project #174, but not exhibiting a horse, please contact the OSU Extension Office for further information.**

4H Exhibitors should bring one Equine Record Book (found on the extension office website link) for EACH horse they are exhibiting at the fair and bring it to Skill-a-thon. If members cannot attend the Union County Fair Skill-a-thon, they should complete the virtual state equine state skill-a-thon: (<https://ohio4h.org/animalsciences/ohio-4h-skillathons#Horse>).

If an exhibitor is experiencing difficulty completing either the Union County Skill-a-thon or the State Virtual Skill-a-thon, their advisor needs to contact the horse council before the beginning of fair.

The Showman of Showmen Contest will be the highest point total from the Richwood Independent Fair activities with the same horse/ rider combination: showmanship; pleasure class; pattern class and a contesting class (poles). All disciples (English/Western/Ranch) are considered when points are being calculated. Lastly, in order to be eligible, you must have completed skill-a-thon, in person held at the Union County Fair. How scores are calculated: Scoring is on 10-1 point scale.

1st	2nd	3rd	4th	5th	6th
10	9	8	7	6	5

1. All participants wanting to participate in the fair parade, either on horseback or walking, please be saddled and ready to go in the make-up arena / arena no later than 3:30 p.m.
2. Parents are responsible for their children and horses, ponies, or hitched teams.
3. **WE REQUIRE A PARENT OR AN ADULT TO WALK WITH EACH 4-H MEMBER OR TEAM WHO HAS THEIR HORSE IN PARADE.** We want to keep everyone safe.
4. Unit members must belong to a Union County Horse 4-H Club/ or 4-H Horse Club Family immediate family member.
5. Attire: Western: Long pants, western boots and a properly fitted approved safety helmet securely fastened. Chaps are optional.
 - a. English: Jodhpurs or breeches, English boots, and a properly fitted approved safety helmet securely fastened.
 - b. Hitched Teams: Approved attire for their type of vehicles and teams, including a properly fitted approved safety helmet securely fastened.
 - c. Safety walkers: Please dress comfortably.
6. No stallions.

1. Youth Showmanship	14-18 yrs
2. Youth Showmanship	8-13 yrs
3. Walk-Trot English Equitation	18 yrs & under
4. English Equitation.....	14-18 yrs

5. English Equitation.....	8-13 yrs
6. Walk-Trot Hunter Under Saddle	18 yrs & under
7. Hunter Under Saddle.....	8-13 yrs
8. Hunter Under Saddle.....	14-18 yrs
9. Youth EWD Hunter Under Saddle Lead Line.....	18 yrs & under
10. *Ground Poles.....	18 yrs & under
11. *Cross Rails (18").....	18 yrs & under
12. *Hunter Over Fences(2')	18 yrs & under
13. *Hunter Over Fences (2'3").....	18 yrs & under
14. *Equitation Over Fences.....	18 yrs & under
15. *Hunter Hack	18 yrs & under
16. Reinsmanship.....	18 yrs & under
17. Pleasure Driving.....	18 yrs & under
18. Driven Trail.....	18 yrs & under
19. Walk / Trot English Trail.....	18 yrs & under
20. English Trail.....	18 yrs & under
21. English Trail.....	18 yrs & under
22. English Trail in Hand.....	18 yrs & under

- *This class will be split into 8-13 yrs. and 14-18 yrs. if there are 3 or more entries for each class.
- The same horse/rider combination showing in Ground Poles or Cross Rails cannot show in Hunter Hack, Hunter Over Fences, or Equitation Over Fences classes.
- The same horse/rider combination showing in 3-gaited classes is not eligible for walk/trot classes.
- The same horse/rider combination showing in Class 18 (Walk / Trot English Trial) or Class 19 & 20 (English Trial) are not eligible for Class #21 (English Trial in Hand).

1. Western Youth Showmanship	18 yrs. & under
2. Ranch Youth Showmanship	14 -18yr
3. Ranch Youth Showmanship	8-13 yrs.
4. Youth EWD Showmanship	18 yrs. & under
5. Walk-Trot Western Horsemanship	18 yrs. & under
6. Western Horsemanship.....	14-18 yrs.
7. Walk-Trot Western Pleasure.....	18 yrs. & under
8. Western Pleasure	9-18 yrs.
9. Walk-Trot Ranch Horsemanship.....	18 yrs. & under
10. Ranch Horsemanship	14-18 yrs.
11. Ranch Horsemanship	9 -13 yrs.
12. EWD Lead Lines.....	18 yrs. & under
13. Walk-Trot Ranch Pleasure	18 yrs. & under
14. Ranch Pleasure.....	9-13 yrs.
15. Ranch Pleasure	14-18 yrs.
16. Walk-Trot Ranch Riding	18 yrs. & under
17. Ranch Riding	9-13 yrs.
18. Ranch Riding	14-18 yrs.
19. *Reining.....	18 yrs. & under
20. *Walk-Trot Trail.....	18 yrs. & under
21. Trail.....	18 yrs. & under
22. Trail.....	18 yrs. & under
23. *Trail in Hand	18 yrs. & under
24. *Ground Roping.....	18 yrs. & under
25. Supreme Showmanship	18 yrs. & under

Note: Supreme showmanship are all participants who placed 1st or 2nd in all showmanship class (excluding EWD class), either Western/Ranch or English.

- *This class will be split into 8-13 yrs. and 14-18 yrs. if there are 3 or more entries for each class.
- The same horse/rider combination cannot show in Ranch Pleasure/Riding and Western Pleasure at the same show.
- The same horse/rider combination showing in 3-gaited classes is not eligible for walk/trot classes.
- The same horse/rider combination showing in Class 18 (Walk / Trot Trial) or Class 19 & 20 (Trial) are not eligible for Class #21 (Trail in Hand)



Age: 8-13yrs

1. Showmanship
2. Hunter Under Saddle
3. Wester Pleasure / Ranch Pleasure
4. Barrels

1. Same Horse/Same Rider. Junior Fair Horse Show Walk/Trot participants MAY NOT participate in the Versatility Contest.
2. Must have correct English and Western tack for classes.
3. Must have proper English attire:
4. Breeches/Jodhpurs
5. English Boots
6. English shirt or Dickie (covered by the jacket)
7. Jacket/Coat
8. Approved safety helmet, properly fitted, securely fastened
9. Must have proper Western attire:
10. Long Pants or Breeches/Jodhpurs covered by chaps
11. Western/English Boots
12. Shirt, long sleeve with collar
13. Approved safety helmet, properly fitted, securely fastened.
14. Chaps optional
15. Each contestant must provide one wheelbarrow or a non-motorized tack cart for his/her tack and clothing. Each contestant may have two helpers. No items may be added or removed from the cart once the contest has begun.
16. There will be a 5-minute time limit between classes for tack and clothing changes. All tack and clothing must be changed within this time limit. Dismounting must only occur when announced; remounting must take place before time expires.
17. Horse and rider may NOT LEAVE the arena at any time after the Versatility Contest has begun.
18. Infraction of any of the above rules will result in the disqualification from that class, not the entire contest.
19. Points will be based on the number of total entries. Example: 17 entries, 1st place will get 17 points, 17th place will receive 1 point. Entries that do not show in a class will receive 0 points for that class. DQs, no time or off pattern will receive 0 points.
20. Points for the 4 classes will be added together. Grand Champion is awarded to the entry with the highest points. Reserve Champion is awarded to the entry with the next highest points.
21. Results of each class will be announced at the end of the entire show and then the overall results will be announced. There will be five placings in each class along with two overall placings (Grand and Reserve).
22. The judge will determine the tiebreakers in advance of the contest.

Helpful Hint: DO NOT FORGET water for rider and horse when packing your tack/cart.

RUTH WOODS FUN RUN

★ ALL AGES
★ ALL PACES
★ ALL WELCOME! ★

DATE:
**SATURDAY,
SEPTEMBER 5**

9:00 AM
REGISTRATION OPENS
AT 8:00 AM

LOCATION:
RICHWOOD INDEPENDENT
FAIRGROUNDS
1 GILL ST., RICHWOOD, OH

5K RUN
\$40

WALK
\$30

**FAIR
PASS*
INCLUDED!**

INCLUDES A FAIR PASS FOR THE DAY!

REGISTER TODAY!

SIGN UP ONLINE AT:
RUNSIGNUP.COM



**COME RUN, WALK,
AND SUPPORT
A GREAT CAUSE!**



RICHWOOD, OHIO

★

**CIVIC
CENTER**

EST. 1962

ACTIVITIES • EDUCATION • RESOURCES

**PROCEEDS BENEFIT THE
RICHWOOD CIVIC CENTER.**

EVENT HIGHLIGHTS

- POST-RACE REFRESHMENTS
- ALL AGES & SKILL LEVELS WELCOME
- SCENIC FUN RUN COURSE
- GREAT COMMUNITY ATMOSPHERE

**FOR MORE INFORMATION,
VISIT RICHWOODCIVICCENTER.COM**

FACEBOOK FOLLOW US FOR UPDATES!



**RICHWOOD INDEPENDENT FAIR
SPEED SHOW**
Saturday, September 5, 2026 at 4:00pm
Classes will be split between age groups (9-13 & 14-18).

1.

Barrels.....

14-18 yrs.
2.

Barrels.....

8-13 yrs.
3.

Flag Race

14-18 yrs.
4.

Flag Race

8-13 yrs.
5.

Speed and Control

14-18 yrs.
6.

Speed and Control

8-13 yrs.
7.

Pole Bending.....

14-18 yrs.
8.

Pole Bending.....

8-13 yrs.
9.

Key Hole.....

14-18 yrs.
10.

Key Hole.....

8-13 yrs.
11.

Stake Bend

14-18 yrs.
12.

Stake Bend

8-13 yrs.
13.

Down and Back

14-18 yrs.
14.

Down and Back

8-13 yrs.

Speed Show Rules:

1. Rider will automatically be disqualified if rider is found to have feet attached to stirrups and/or if stirrups are tired down in any manner. This could include but not limited to: Rubber band, hair ties, ribbon, vet wrap or any other means to restrict the free movement of the foot and /or stirrup.
2. Must have Western tack for classes.
3. Must have proper Western attire:

a.

Long Pants

b.

Western Boots

c.

Shirt, long sleeve with collar

d.

Approved safety helmet, properly fitted, securely fastened

e.

Chaps optional
4. The horse and rider must enter the arena alone. The rider must not enter the gate any faster than the trot, must stop forward motion by completely stopping or completing a circle prior to starting the pattern.
5. Timing will begin when the horse's nose crosses the starting line and stops when it crosses the finish line.
6. For Speed and Control, time begins when the horse leaves the box and stops when it re-enters the box. The horse must enter and exit the box through the designated opening. The horse must be completely in the box to start and at the end of the run. The rider must be mounted while in the box.
7. Two hands are permitted on the reins.
8. A rider may hold onto the saddle.
9. A rider may bump an obstacle without penalty if it does not fall over.
10. Actions that will result in a 'No Time' (disqualification) include being off pattern, touching an obstacle to hold it up or trying to reset it, and loss of forward motion once the starting line has been crossed.
11. For Barrel Racing, Pole Bending, Speed and Control, and Cones and Barrels, knocking over a barrel, pole or cone will result in a 5 second penalty for each barrel, pole, or cone knocked over.
12. For the Stakes Race and Keyhole Race, knocking over a pole will result in a 'No Time' and for the Speed and Control, knocking the box down will result in a 'No Time.'
13. Ties will be broken by a runoff.
14. Once the pattern is completed, the gate will remain closed until the horse is under control and then the horse will be allowed to leave the arena. A rider may ride or lead their horse from the arena.
15. Riders must enter and complete all four of the classes to be eligible for High Point Competition.
16. The Gymkhana Classes rules and patterns in the Uniform Rules for 4-H Shows will be followed.

HIGH POINT

**Registration for High Point is Wednesday
September 2, 2026 from 5:00-6:30 pm.**

WESTERN / RANCH	CONTEST	HUNT SEAT	WALK-TROT	
			WALK-TROT WESTERN/RANCH	WALK-TROT ENGLISH
SHOWMANSHIP	KEYHOLE	SHOWMANSHIP	WESTERN TRAIL	ENGLISH TRAIL
Ranch Pleasure OR Western Pleasure	Pole Bending	Hunter Under Saddle	Ranch Horsemanship OR Western Horsemanship	Equitation
Ranch Horsemanship OR Western Horsemanship	Barrels	Hunt Seat Equitation	Ranch Pleasure/ Western Pleasure	English Pleasure
Trail	Flags	Hunt Seat Trail	Showmanship	Showmanship

High Point Rules:

1. Must participate in the Junior Fair Horse Show and be a one-rider/horse combination, competing in ALL the above-listed events for each high-point category.

2. The awards are based on the horse's performance.
3. Entries must show in the arena.
4. D.Q. 's, No Time, or Off-Pattern exhibitors receive no points, but count as an entry.
5. Scratches do not count as an entry.
6. Only one Walk-Trot High Point will be awarded. The Walk-Trot High point will be awarded to the rider/ horse combination that has the highest score for either the Western discipline or the English discipline. Walk-Trot is considered an entry-level division; therefore, Walk-Trot rider/horse combinations may not win Walk-Trot High Point if they have won a High Point Walk-Trot division in past years. Walk-Trot rider/ horse combinations may not show in any 3-gaited classes in the Junior Fair Horse Show.
7. Contesting High Point will be based on the fastest times across the board of all classes.
8. Points will be given as indicated in the High Point Chart.
9. Tiebreakers are as follows: Horsemanship, Pole Bending & Equitation.
10. Awards will be given at the Horse Club Recognition and Awards Ceremony.

High Point Chart

Points for Placing

1st	2nd	3rd	4th	5th	6th
10	9	8	7	6	5

**HONOR OUR
VETERANS & SENIORS**

FRIDAY-SEPTEMBER 4, 2026
FREE ADMISSION ALL DAY FOR VETERANS
(with valid Military ID)
FREE ADMISSION ALL DAY FOR SENIORS
(62 and up)

Meal Prepared BY: Kelly's Kitchen

Meal time 12:00 @ the Bokescreek Pavilion
MUST HAVE A MEAL TICKET

Tickets given out at both entry gates the day of

11-1pm - Music by Chuck Magill
1-2pm - Bingo with Prizes for every winner
2-3pm - Richwood History by: Chuck Barry
3:30-5:30pm - Music by New Grass Station

This Event is Brought to you by:
UNION COUNTY SENIOR SERVICES,
and RICHWOOD CIVIC CENTER



VFW POST 870

JUNIOR FAIR SPECIAL PROJECT AUCTION

Auction: SATURDAY, SEPTEMBER 5TH
Approx. 5:00 p.m. in Bokescreek Pavilion

No hats. Sleeved shirts must be button down or polo type with only top button unbuttoned. No tank tops or sleeveless shirts! No open toed shoes. Long pants, no holes, no leg showing. No insignias/logos on shirts, other than 4-H or FFA logos. These rules pertain to weigh in pictures, shows, showmanship, and sale. The junior fair committee will make the decision. If an exhibitor does not follow dress code for the weigh in photo taken for their project they must provide the Junior Fair with an acceptable photo in dress code and project in order to sell their project in the sale.

- To be eligible to participate in this auction, and exhibitor must not have participated in any other Jr. fair livestock or non-livestock auction this year. (Except the state fair sale.)
- Deadline to sign up for the special interest project auction is noon on Friday, in the junior fair office. Items offered for sale must be related to the Exhibitors current year of 4-H or FFA non-livestock project.
- To sell, exhibitor must be present at the sale location by 5:30 p.m. on Saturday. Sale will be held in the Bokescreek Pavilion.
- Items for this sale must be at least 60 percent handmade, grown or in some way created by the exhibitor. Entirely purchased items are not acceptable for this sale.

2026 RICHWOOD JUNIOR FAIR LIVESTOCK SALE

Auction: MONDAY, SEPTEMBER 7th
Approx. 10:00 a.m. in the Show Ring
Champions/Premier Exhibitors of species will sell at the beginning of their respective specie. The Richwood Junior Fair Livestock Sale will be a Premium Sale.

Rules & Regulations

- The sale committee requires all species of Market Livestock be given identification by sale committee on the designated dates set annually. -Maximum number of animals per species, per exhibitor is 6. Maximum of 6 rabbits per exhibitor may be tagged. -

- These animals must be identified in order to be eligible to exhibit at the fair.
- Sale to be conducted on Richwood Fairgrounds starting 10:00 AM on Monday of the fair. In order to sell must be present to show.
 - Sale will include Richwood Junior Fair Market Lambs, Market Hogs, Steers, Market Beef Heifers, Beef Feeders, Market Rabbits (pen of 3 only), Pen of 4 Broilers, and dairy feeder calves, market goats and dairy products.
 - Any Junior Fair exhibitor who has sold species of Market Livestock and non-livestock through any other Junior Fair Sale (except the State Fair Sale) within the current calendar year is ineligible to participate in the Richwood Junior Fair Livestock Sale. This rule applies regardless of whatever Champion or Reserve Champion honors may have been won in the Richwood Junior Fair show.
 - Each Junior Fair exhibitor who is deemed eligible for the Richwood Junior Fair Livestock Sale may sell one entry only (one hog, one lamb, one steer or market beef heifer, one pen of 3 market rabbits, one pen of 4 meat chickens, 1 dairy feeder calf, market goat, dairy product or beef feeder) through the Junior Livestock Sale according to the provisions stated below:
 - One dairy product will be sold with proceeds of the sale divided between all dairy cattle exhibitors not going through sale ring with another species of animal.
 - In order to participate in the Junior Fair Livestock Sale animal must fall in the weight range listed in their species rules. If animal does not make weight it will not be eligible to sell in the sale. It can receive a resale bid if a bid can be found for the project.
 - Bonded weigh master will weigh all livestock on scales, state inspected and sealed.
 - Each animal presented for identification at the scales must be designated as to how it will be shown in the Junior Fair. If a Junior Fair exhibitor is entered in a single market animal class only (no pen entry), then only one animal per entry may be presented to the scales for weighing.
 - Only a show or rope halter may be used to lead an animal across the scale.
 - PARENTS TAKE NOTE: Each exhibitor will be given a Sale Designation Form. The form must be turned into a County Extension Agent, FFA Advisor or Jr. Fair Board Office no later than 1 hour after the conclusion of their last show. Any exhibitor who fails to complete a sale designation form and turn it in by the prescribed time

- will not be allowed to sell any animals(s).
- All Champion and Reserve Champion animals must sell through the sale UNLESS one exhibitor owns more than one Championship animal or pen in one or more species. In this event Rules No. 4 and 5 will apply and the exhibit must designate which one animal or pen will be sold through the sale.
 - In a partial terminal show at least the grand champion and the reserve grand champion shall be slaughtered.
 - Market Beef Heifer Class must have a minimum of 5 head entered and shown to be eligible for selection of Grand Champion and Reserve Champion. If fewer than 5 they are still eligible for the livestock sale.
 - Sale order within species will be: Champion, Reserve Champion, Premier Exhibitor, followed by all others in random order. Class winners will be noted.

2026 SALE ORDER

MARKET LAMBS
DAIRY FEEDERS
BROILERS
RABBITS
BEEF FEEDERS
MARKET GOATS
MARKET HOGS
TURKEYS

- Market Lamb Classes must have 10 Ewe Lambs or 10 Wethers to be eligible for Grand or Reserve Champion honors. If fewer than 10 they are still eligible for the sale.
- Appropriate plaques, banners, or trophies will be given to all buyers of livestock.
- A commission of 4 percent of the selling price will be deducted to cover the expense of the sale and improvements of Junior Fair facilities. This commission will be divided between the Sale Committee and Richwood Junior Fair Improvement fund at the rate of 2.5% to Sale Committee and 1.5% towards the Richwood Junior Fair.
- Order of sale will be posted. Junior Fair exhibitor must lead or bring animal into the sale ring at the time scheduled. Those not present to do so will forfeit the privilege to sell. Dairy Exhibitors involved in the sale proceeds of the dairy product must be present in the sale ring when the product is sold.
- Exhibitor must furnish rope halter to tie steers following the sale.
- Every attempt will be made to protect the sale livestock until loaded out.
- A settlement must be made with the Sale

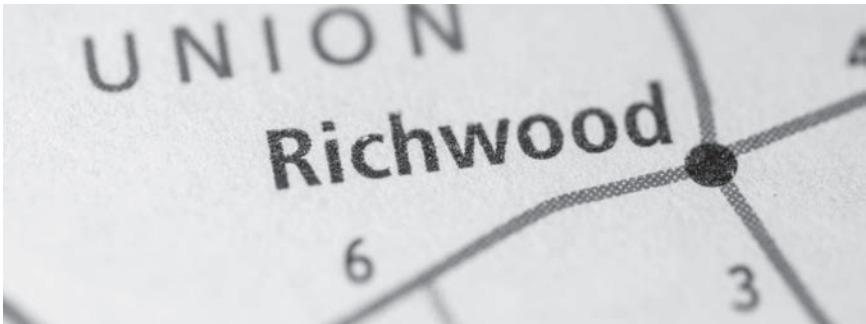
- Treasurer for all livestock immediately following the sale. TERMS: CASH.
- The Sale Committee will decide upon any situation not covered by the Sale. Decisions of the Committee will be final. Any of the Rules stated above which pertain to the Junior Fair Livestock Sale may be protested. In doing so, the exhibitor should first deposit \$250 with the Senior Fair Board Secretary, which will be forfeited to the Sale Committee Treasurer if the claim is not sustained. Every protest or complaint must be in writing, signed by the exhibitor initiating the complaint. NOTE: Protest must be filed by 10 PM on Saturday of the fair. If the exhibitor is still dissatisfied with the decision of the Sale Committee, they can withdraw their animal(s) from the sale. Decision of the Sale Committee is final, relative to Sale Committee matters.
 - No scales allowed on the grounds except the official scales.
 - All champion and reserve champion market steers, market beef heifers, lambs, goats, and hogs will be harvested and tested.
 - The Richwood Junior Fair Livestock Committee is greatly appreciative of the many individuals who have graciously donated livestock in the past to the Sale Committee, specifically to the various building projects, etc. The Sale Committee is also most thankful for the buyers who have purchased the animals. Their “donations” have indeed helped many boys and girls in this fashion. However, in looking to the future, the sale Committee feels that it is in the best interest of all exhibitors and all buyers that the Junior Livestock Sale Committee will no longer accept such donated livestock for sale through the Richwood Junior Fair Livestock Sale.
 - All animals selling through the Junior Fair Sale, excluding beef feeders and poultry, must go on the resale truck.

2026 SALE COMMITTEE MEMBERS

Scott McNamee, Cody Johnston, Ryan Bugg, Nevin Smith, Mike Krawczyk, Tom Jolliff, Molly Creamer, Breck Mooneyham, Nate Poling, Dustin Balzer, Ashleigh Dible, Matt Dickey, Jeff Robinson, Bruce Spurlock, Matt Furer, Bill Temple, RJ Creamer, Cole Krawczyk, Emily McElroy, Lisa McNamee, & Christy Leeds

The Richwood History Story

BY CHUCK BARRY
FRIDAY-SEPTEMBER 4, 2026
2PM - 3PM IN THE PAVILION



A SPECIAL NOTE TO EXHIBITORS AND PARENTS

Numerous businesses and private citizens who are interested in youth have provided a great deal of support to the Junior Fair through trophies, special awards, and at the sale. The continued support is a must if we are to have a successful fair next year and thereafter. Those who have provided awards and/or purchased animals would very much appreciate knowing that their support was a wise investment. Please do make 110 percent effort to say “thanks” to your award sponsor and/or livestock buyer. Your effort in this behalf will certainly help a sponsor to decide to continue supporting our Richwood Junior Fair.

ENTERTAINMENT SCHEDULE

★ OMTPA ★
TRACTOR PULL

SUNDAY,
SEPTEMBER 6TH

7:00 PM

★★★
RICHWOOD
INDEPENDENT FAIR

A green tractor is shown pulling a trailer, likely a tractor pull, on a dirt track. The tractor is emitting a large plume of dark smoke from its exhaust. The trailer has an American flag attached to it. The background shows a crowd of spectators and a tall stadium light. The overall scene is set at a fair or festival.