

AUGUST 28TH - SEPTEMBER 2ND 2024













ENTERTAINMENT · RIDES · ANIMALS · VENDORS + MORE

# **IMPORTANT CHANGES - READ CAREFULLY**

Open Class entries may be made by completing the entry form accompanied by your payment

Three methods of making your entries:

- 1. Mail to Richwood Fair, PO Box 71, Richwood, OH 43344
- 2. You can drop into the mail slot at the Richwood Fair Secretary's Office
- 3. Enter during Office Hours

# NOTE THIS CHANGE:

DAILY ADMISSION \$10.00 FOR AGES 5 AND UP - 75 AND OVER FREE THIS DOES NOT INCLUDE RIDES \$15 RIDES TICKETS PURCHASED SEPARATELY IN RIDES AREA.

**OPENING CEREMONIES 7:30 AM, AUGUST 28 AT ANTIQUE AREA** 

Taking Entries in Person

11:00AM to 4:00PM

Monday, August 12 Tuesday, August 13

11:00AM to 4:00PM 11:00AM to 4:00PM

Wednesday, August 14 Thursday, August 15

11:00AM to 4:00PM 11:00AM to 4:00PM

Friday, August 16

Saturday, August 17 11:00AM to 4:00PM

Flower Entries Only Taken Sunday August 25 1:00 to 6:00 **ENTRY DEADLINE IS SATURDAY, AUGUST 17 AT 4:00 PM** 

SATURDAY, AUGUST 24 9:00AM - 6:00PM SUNDAY, AUGUST 25 1:00PM - 6:00PM

MONDAY & TUESDAY, AUGUST 26-27 10:00AM - 8:00PM

IMPORTANT NOTE: OPEN CLASS FINE ARTS ITEMS NEED TO BE IN PLACE BY 8PM TUESDAY, AUGUST 27TH. ENTERED ITEMS TO BE JUDGED MAY BE BROUGHT IN FROM 10AM TO 8PM. ITEMS NOT IN PLACE BY THIS TIME WILL NOT BE JUDGED.

info@richwoodfair.com

www.RichwoodFair.com

Premium results paid on judges' book.

# **RICHWOOD** INDEPENDENT FAIR PREMIUM LIST **FOR 2024**

# **INDEX**

Directors, Officers & Committees.....pg. 3

Ticket Pricespg. 3
Rules, Regulations & Health Requirements pgs. 3
OPEN CLASS
Dept. B - Producepg. 4
Dept. C - Culinary
Dept. D - Antiquespg. 6
Dept. E - Home Arts
Dept. F - Woodworkingpg. 7
Dept. G - Youth
Dept. H - Art Exhibits
Dept. I - Photos
Dept. J - Flowers
Entry Formpg. 13
Livestock and Non Livestock Buyers
Horse Racing
JR. FAIR
Jr. Fair Rules
Dept. 1 - Special Interest
Dept. 2 - Food Projects
Dept. 3 - Clothing
Dept. 5 - Beef & Dairy Feederspg. 16
Dept. 6 - Sheep
Dept. 7 - Swinepg. 16
Dept. 8 - Poultry
Dept. 9 - Rabbits
Dept. 10 - Goatspg. 17
Dept. 12 - Horses
10

# ANNUAL ELECTION

The Richwood Agricultural Society's annual election will be held the first Saturday in November. Six Directors will be elected for a three year term. The election will be held from 10:00 a.m. until 2:00 p.m. Candidates must be endorsed by ten or more members to be eligible for election. Signed petitions must be turned into the secretary seven days before the election. The annual membership meeting will be held November 12, 2024 at 7:00 PM at the Secretary's Office.

# Lynne Ledley, Secretary

PO Box 71 Richwood, OH 43344 (740) 943-2200

# **2024 Ticket Prices Hand Stamped On Entry Only**

Season Tickets (all day admission - no rides)\$30.00
Exhibitor Ticket
General Admission (5 yrs. & up) DOES NOT INCLUDE RIDES \$10.00
75 and over FREE
Ride Tickets
Membership Tickets
*Camper Permits
* Campers will not be allowed on the grounds until Sun

Campers will not be allowed on the grounds until Sunday, August 25, 2024. This will be strictly enforced. See contract for camper rules.

# SECRETARY'S OFFICE **OFFICE PHONE** (740) 943-2200

Office Hours: 9:00 a.m.-9:00 p.m. During Fair **SPEED OFFICE PHONE** (614) 984-9446

# **OPEN CLASS ENTRIES -**

Entries must either be mailed to Richwood Fair, PO Box 71, Richwood, OH 43344; or dropped off anytime in mail slot at Secretary's Office or in person during office hours.

Open Class Fine Arts items need to be in place by 8PM Tuesday, August 27th. Entered items to be judged may be brought in Tuesday, August 27th from 10AM to 8PM. Items not in place by this time will not be judged.

\*ALL ENTRIES MUST BE ON THE SECRETARY'S BOOKS BY 4:00PM SATURDAY, AUGUST 17, 2024 -EXCEPT FLOWER ENTRIES **DEADLINE IS SUNDAY - AUGUST 25TH BY 6:00PM** 

# NOTICE!!!

PLEASE READ THE FAIR PAPER CAREFULLY, THERE HAVE BEEN CHANGES!!!

# **Concessions and Privileges**

1. Concessions are bound by the terms of the contracts they sign at the time of securing concessions. In addition they are liable to strict supervision by the management.

The right is reserved to promulgate and enforce whatever rules appear necessary for the regulation of concessions.

- 2. The abuse of any privilege granted by extortion, impure, or unwholesome food, sale of dishonest goods, untidy appearance of the booths, or other acts of practices objectionable to the Richwood Agricultural Society will forfeit all rights and privileges without recourse.
- 3. The sale of alcoholic liquors and games of chance are strictly prohibited. Any violations of this rule will be prosecuted by the full extent of the

# **Directors Terms Expiring**

2025	2026
Brad Bahan	Cole Barry
Deb Lewis	Todd Hamilton
Bob Nauman	Cody Johnston
Brad Plotner	Scott McNamee
John Queen	Geof Phipps
Randy Wiley	Ryan Plotner
	Brad Bahan Deb Lewis Bob Nauman Brad Plotner John Queen

# 2024 Fair Officers

**President:** Cody Johnston Vice President: Bob Nauman Secretary: Lynne Ledley Treasurer: Todd Hamilton

# **Honorary Members 21 Years of Service**

Robert Davis\*, Richard A. Griffith, John Bell\*, Harold Hoffman\*, Paul Houk\*, Russell Lowe\*, John McNamee\*, Lee Decker\*, Perry Fryman\*, W.C. "Doc" Bowen\*, Dana Lowe\*, R.B. Dildine\*, Kenneth VanZant\*, Bill Lowe, Dick Gray\*, Dwight Brill, Duane Stillings\*, John Oates\*, Randy Sullivan, Brian Nauman \*Deceased

# **Associate Members 12 Years of Service**

Brad Besst, Parker Garwick\*, Roger Bugg, Ed McMahan\*, Henry Eastman, P.J. Speyer\*, Jeff Robinson, Bill Griffith\*, Tom Guy, Kelley Swartz\*, David Carpenter, Phyllis Griffith\*, Barbara Sullivan, Lawrence Riffle\*, Rob Grose \*Deceased

# **Articles of Incorporation**

# The Richwood Independent Agricultural Society

Article I – Title

Section 1. The Society shall be known as the Richwood Independent Agricultural Society.

Article II – Purpose

Section 1. The Society is organized exclusively for charitable, educational, and scientific purposes, including, for such purposes, the making of distributions to organizations that qualify as exempt organizations described under Section 501(c)(3) of the Internal Revenue Code, or corresponding section of any future federal tax code. The Society may not attempt to influence legislation as a substantial part of its activities and it may not participate in any campaign activity for or against political candidates. The Society is not organized or operated for the benefit of any private interests, and no part of a section 501(c)(3) organization's net earnings may inure to the benefit of, or be distributable to its members, trustees, officers, or other private persons. The Society's principal purpose is to promote and encourage agriculture, industry, science, art, and other interest of Union County which the Board deems to proper and in the best interest of the community.

Upon the dissolution of the corporation, assets shall be distributed for one or more exempt purposes within the meaning of section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government, for a public purpose. Any such assets not so disposed of shall be disposed of by a Court of Competent Jurisdiction of the county in which the principal office of the corporation is then located, exclusively for such purposes or to such organization or organizations, as said Court shall determine, which are organized and operated exclusively for such purposes.

### Article III – Membership

Section 1. Any resident of voting age of Union County may become a member of this Society by paying annually the membership fee fixed by the Board of Directors.

Section 2. No person shall pay for or secure more than one such membership and that membership shall be for himself. No memberships shall be issued to corporations, organizations, partnerships, or firms.

# Article IV – Board of Directors

Section 1. The management shall consist of a board of 18 members, who shall be elected for a term of three years and the terms so arranged that the terms of one-third of the members shall expire annually.

Section 2. Any vacancy caused by death, resignation, removal from office, or other causes, may be filled by the Board until the next annual election, when a director shall be elected for the unexpired term.

# Article V – Election

Section 1. The annual election of the Board of Directors shall be held in Richwood, Ohio, place designated by Board of Directors on the first Saturday in November of each year from 10 a.m. to 2 p.m.

Section 2. The said election shall be by ballot. Ballots must be marked with an "X" opposite the name of each candidate voted for, otherwise the name will not be counted.

Section 3. Only persons holding membership tickets at the close of the annual fair, or at least fifteen days before the date of election, as may be fixed by the board, may vote.

Section 4. Members of the Society must declare their candidacy for the office of Director of the Society by filing with the Secretary of Society, a petition signed by 10 or more members of the Society who are residents of the County in which the Society is organized, at least seven days before the annual election of directors is held. Only regularly nominated candidates who have met the filing requirements will be eligible for election as a director.

Section 5. The term of office of the retiring Directors shall expire and that of the Directors-elect shall begin on the second Tuesday evening of November of each year, or until their successors are elected and qualified.

# 2024 RICHWOOD FAIR BOARD COMMITTEES

# Executive

Cody Johnston, President Bob Nauman, Vice President Todd Hamilton, Treasurer Lynne Ledley, Secretary Geof Phipps, Past President

# <u>Antiques</u>

Sam Bevis, Co-Chair Cole Barry, Co-Chair Bob Nauman Randy Wiley

# Fair Entertainment

Brad Plotner Bob Nauman Randy Wiley Ryan Plotner Brad Bahan Cole Barry

# Fine Arts, Flowers

Todd Hamilton, Co-Chair Geof Phipps, Co-Chair Lynne Ledley Jon Persinger Community Sub Committee

### **Gates/Parking Sheriff - Police**

Deb Lewis, Chair Ryan Bugg Brad Bahan Luke Brill Nate Poling Brad Plotner

# **Bokes Creek Pavilion**

Todd Hamilton, Co-Chair John Queen, Co-Chair Luke Brill Geof Phipps

# Restrooms & Dumpsters

Brad Bahan Todd Hamilton Sam Bevis John Queen

# **Speed**

Deb Lewis, Chair Brad Bahan Jon Persinger Jenn Jones, Vet Geof Phipps

# Junior Fair

Scott McNamee, Co-Chair Luke Brill, Co-Chair Ryan Bugg Jenn Jones John Queen Jon Persinger Nate Poling

## **Rental Committee** Brad Plotner, Chair

Rvan Plotner Geof Phipps, Horses Scott McNamee, Junior Fair Cole Barry, Steam

# **Grounds Privilege**

Ryan Plotner, Co-Chair Bob Nauman, Co-Chair Randy Wiley, Electric Sam Bevis, Electric Todd Hamilton, Campers

# **Fundraising & Marketing**

Cody Johnston

# Article VI – Annual Meeting of the Membership

Section 1. The annual meeting of the membership of the Society shall be held in Richwood, Ohio, on the second Tuesday of October at 6:30 PM at the Secretary's Office.

Section 2. At this meeting, the officers and directors of the Society shall make recommendations for the betterment of future fairs. The members shall be given opportunity to make suggestions and recommendations for the improvement of the Society and its fair. Such other business may be presented as may be prescribed by this constitution or as may be deemed proper by the Board of Directors.

## Article VII - Organization and Meetings

Section 1. The Board of Directors shall meet annually on the second Tuesday evening of November each year, and elect a President, Vice-president, and the Treasurer shall serve one year, and the Secretary not more than three years as the Board may determine, and until their successors are elected and qualified.

Section 2. The President and Vice President shall be directors. The Secretary and the Treasurer may or may not be directors

Section 3. Before the election of officers, the newly elected directors shall qualify by taking the following oath (or affirmation) before a competent authority designated by law:

"I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution of Ohio, Laws of Ohio and the rules and regulations of the Department of Agriculture of Ohio pertaining to agricultural societies and to the best of my ability perform the duties of Director of the Richwood Independent Agricultural Society, so help me God."

### **Article VIII – Amendments**

Section 1. Amendments to the Constitution or by-laws, may be proposed by:

A majority of the Board of Directors at a schedule meeting voting in favor of placing an amendment on the ballot; or

Filing a petition with Secretary of the Society at least 14 days prior to the annual election of the Board of Directors. Said petition must set fort the proposed amendment and be signed by not less than 25 members.

Section 2. If an amendment is proposed, it shall be submitted to the membership of the Society at the annual election of the Board of Directors.

Section 3. When more than one amendment shall be submitted at the same time; they shall be so submitted as to enable the members to vote on each amendment separately.

Section 4. If the majority of the membership of the Society voting on a proposed amendment shall adopt such amendment the same shall become a part of the constitution or by-laws.

# **Article IX – Compensation**

Section 1. The compensation of Board members shall be fixed by the Board in accordance with the rules of the Ohio Department of Agriculture.

Section 2. The Secretary and Treasurer may be compensated in an amount set by the Board of Directors in accordance with the rules and laws of the Ohio Department of Agriculture.

# Article X - Bonds

Section 1. The Secretary shall post a surety bond in the amount of \$500 payable to the Society, conditioned upon the faithful performance of the duties of the office.

Section 2. The Treasurer shall post a surety bond in the amount of \$1,500 payable to the Society, conditioned upon the faithful performance of the duties of the office.

# **Article XI – Fair Dates**

Section 1. The Board of Directors shall fix the dates for the annual exposition of the Society, subject to the approval of the Ohio director of Agriculture.

We hereby certify this to be a true and correct copy of the Constitution and By-laws of the Richwood Independent Agricultural Society

Dated March 5, 1956. Amended March 22, 2018.

# **By-Laws**

# Article I - Quorum

Section 1. A majority of the members of the Board of Directors shall constitute a quorum for the transaction of business of the Society.

# Article II - Meetings

Section 1. The regular meeting of the Board of Directors shall be the Second Tuesday evening of each month, 7:00 p.m. at Richwood, Ohio.

Section 2. Special meetings may be held when necessary at the call of the President or at the call of the Secretary upon the written request to Secretary by not less than three members of the Board of Directors.

Section 3. Written notice of special meetings of the Board of Directors shall be delivered personally to each director or sent to each director by mail or telephone at least two days before the meeting. Such notice, however, may be waived by any director either before or after the meeting. The notice need not specify the purpose of the meeting.

# **Article III - Order of Business**

# Section 1.

- 1. Roll Call.
- 2. Reading and approval of adoption of minutes.
- 3. Bills and accounts.
- 4. Report of Committees.
- 5. Report of Officers.
- 6. Unfinished Business. 7. New Business.
- 8. Appointments.
- 9. Adjournment.

Section 2. The order of business may be temporarily suspended at any meeting upon a majority vote of a quorum pres-

# **Article IV - Duties of Officers**

Section 1. It shall be the duty of the President to preside at all meetings of the Board, to appoint committees, counter-sign all orders for the disbursements of funds in case the office of

Secretary and Treasurer are combined and to perform such other duties as determined by the Board.

Section 2. It shall be the duty of the Vice-president to assume all the duties of the President in the event of his absence or vacancy of office and to perform such other duties as are determined by the Board.

Section 3. It shall be the duty of the Secretary to:

- (1) Keep a list of all members of the Society.
- (2) Keep accurately a record of all proceedings of the Society and the Board.
- (3) Notify all members of the Board of the time and place of all special meetings.
- (4) Give the members of the Society notice of the time and place of the annual election of the Board of Directors and the annual meeting of the membership.
- (5) Keep strict account of all moneys that may come into their hands and pay the same over to the treasurer and take their receipt therefore.
- (6) Keep a correct itemized account of all receipts and expenditures of money.
- (7) Make out the annual report to the Ohio Department of Agriculture.
- (8) Perform such other duties as are determined by the Board.

Section 4. It shall be the duty of the Treasurer to:

- (1) Receive all moneys and give a receipt for same as to amounts and sources from which it came.
- (2) Keep an accurate account of all receipts and disbursements
- (3) Pay such orders as may be countersigned by the President or Secretary.
- (4) Perform such other duties as are determined by the Board.

# Article V - Rules

The Board of Directors may enact such Rules and Regulations for conducting the business of the Society which do not conflict with the constitution or by-laws, regulations of the Ohio Department of Agriculture, or laws of the State of Ohio.

# **Rules and Regulations**

Rule 1. Premium open to world except those closed to Richwood. Any person may enter any number of animals or articles for exhibition except Dept. B, C, D, E, F, G, H and I which is one per class.

Rule 2. All articles for exhibition must be entered on the secretary's book on or before 6:00 PM two Saturdays before the fair begins except Dept. J.

Entry fees and pen fees must accompany entry or entry will not be accepted. All articles and livestock must be on the grounds the Wednesday of the fair unless otherwise stated in department rules.

Rule 3. The officers of the Association will take every precaution for the protection of livestock and articles on exhibition, but will not be responsible for any loss or damage that may occur. Exhibitors must give personal attention to their property.

Rule 4. All articles or animals must be entered in the name of the real owner, a failure to comply with this rule forfeits the

Rule 5. Premiums will not be awarded when the animal or article is not worthy, through there is no competition.

Rule 6. Entry cards will be furnished to the exhibitors at time of entry, which must be attached to the animals or articles when exhibited, a failure to do so forfeits premiums.

Rule 7. No entry shall compete for more than one premium except Grand Champion or Herds.

Rule 8. NO ANIMAL OR ARTICLES ENTERED FOR EXHIBITION CAN BE TAKEN FROM THE GROUNDS BEFORE 3 P.M. ON THE LAST DAY OF THE FAIR WITH-OUT FORFEITURE OF PREMIUMS UNLESS OTHER-

Rule 9. No person will be allowed to interfere with any of the awarding committee or judges while judging is taking place. Any person violating this rule shall forfeit any premium awarded by the judges.

Rule 10. Notice of protest in the award of premiums must be given to the Secretary before the close of the fair. Said protest must be presented in writing and under affidavit.

Rule 11. No disorderly conduct, immoral shows, gambling on the grounds. A police force will be on the grounds day and night to see that the laws of the state and rules of the Society are enforced. Rule 12. The Society agrees to pay all premiums in full pro-

viding the receipts are sufficient to do so after deducting the necessary expenses. In case the receipts are not sufficient, the Society reserves the right to pay the premiums pro rata.

Rule 13. Admission fee for the Fair is as follows: Season passes \$30 per person; single gate admission, adult to and including 6 years of age, \$10.

Rule 14. Speed horses are not eligible to enter in show class-

Rule 15. No entry fee will be charged in Grand Champion Class. See Superintendent.

Rule 16. Entry fees are noted under each department.

Rule 17. No premiums to be awarded to any animal or article not specified in the premium list. Rule 18. No person who is an exhibitor can act as a judge in

the class in which he exhibits or upon stock or articles in which he has an interest. Rule 19. Any exhibitor lodging a protest must first deposit \$50 with the secretary which same will be forfeited to the

Society if the protest is not sustained.

Rule 20: Any person showing for premiums \$10 or less, need not purchase an exhibitor's ticket. Any exhibitor showing for premiums over \$10 must purchase one exhibitor's ticket except in Dept. G. Only exhibitor may purchase an exhibitor

Rule 21. Curfew at 11:30 p.m. Grounds are closed at 11:30 p.m. to anyone except exhibitors or other authorized person-

Rule 22. No person shall be permitted to make solicitation of any kind on the fairgrounds except in contracted concession or commercial spaces.

Rule 23: No dogs on grounds unless in camper area on leash only.

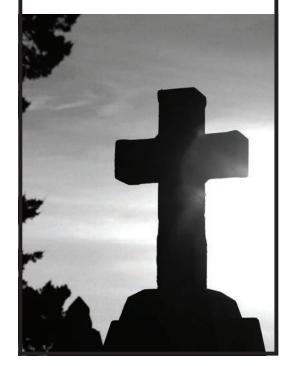






10:00AM AND 5:00PM **BOKESCREEK PAVILION** 

**SUNDAY, SEPTEMBER 1ST** 



# **DEPARTMENT B FARM PRODUCTS**

THE FINE ARTS BUILDING WILL BE OPEN TO DROP OFF FARM PRODUCTS TUESDAY, AUGUST 27TH 10AM TO 8PM. IF YOU DO NOT HAVE YOUR ITEMS IN BY 8PM ON TUESDAY, AUGUST 27TH THEY WILL NOT BE JUDGED.

Farm products will be released at 3:00 PM on Monday, September 2. Anything left in the Fine Arts Building after 8:00 PM on Monday will be taken to the Secretary's Office or thrown away depending upon the item. We are not responsible for items that are not picked up nor will any ribbons be mailed. Premium money will be forfeited if ribbon or items have been removed early. Any specimens showing blight or decay will be disqualified. Judge's word is final. All specimens must be grown this current year except where noted. There will be a Best of Show Ribbon awarded in each category. Any class with only one entry will be combined and judged with another class.

ENTRY FEE: \$1.00 for each farm product category.
\*Any person showing for premiums over \$10.00 must purchase an exhibitor's pass - See Rule #20 Page 4

PREMIUMS FOR THE FOLLOWING **CLASSES:** 1st - \$5.00; 2nd - \$4.00

Premiums paid only by records of judge's book.

**BEANS**: 6 on a White Paper Plate

100 Lima

101 Blue Lake

102 Top Crop

103 Pole Bean any variety

CABBAGE: 1 Head on a White Paper Plate

104 Cabbage

105 Largest by circumference

**CARROTS**: 4 on a White Paper Plate

106 Any Orange Variety

107 Largest Carrot by Circumference

**CUCUMBERS**: 2 on a White Paper Plate

108 Straight Eight/Burpless Hybrid

109 Pickling sized up to 4 inches (5 on a plate)
110 Largest Cucumber by length

111 Smallest Cucumber by length

**TOMATOES**: 3 each, stems removed on a white paper

plate EXCEPT where noted

112 Better Boy

113 Roma 114 Any Heirloom Variety

115 Celebrity

116 Any bicolor (Mr. Stripey, Pineapple, etc.)
117 Yellow variety (Lemon boy, etc.)
118 Red Cherry (2 branches on stem)

119 Any Cherry except Red (2 branches)

120 Largest Tomato by Circumference (One)

**ONIONS**: 3 each, stems removed on a white paper plate

EXCEPT where noted

121 Yellow

122 Red 123 White

124 Green Bunch (plate of 5)

125 Largest Onion by Circumference (one)

PEPPERS: 3 on a White Paper Plate

126 Red Bell 127 Green Bell

128 Hot Peppers - Yellow

129 Hot Peppers - Red

130 Jalapeño

131 Any other

POTATOES: 2 on a White Paper Plate (except where noted)

132 Yukon Gold

133 Kennebec

134 Basket/potatoes (3 different varities of 3 potatoes each)

135 Sweet Potato

136 Largest Potato judged by circumference (one)

SQUASH: 1 Each

137 Straightneck

138 Acorn

139 Crookneck 140 Butternut

141 Spaghetti

142 Largest Zucchini

judged by length

MELONS: 1 Each

143 Any Melon

144 Largest - Judged by Circumference

WATERMELON: 1 Each

145 Any Watermelon

146 Largest Watermelon - overall size

PUMPKINS: 1 Each

147 Any White

148 Jack O' Lantern - not decorated or carved

149 Any Other

150 Largest Pumpkin - judged by weight, exhibitor must bring a weigh ticket for proof of weight

MISCELLANEOUS: Note amount to exhibit beside each class. Must be displayed on a white paper plate unless noted

151 Popcorn (3 ears)152 Indian Corn (3 ears with husk)153 Rhubarb (3 stalks)

154 Red Beet (2) 155 Egg Plant (1) 156 Large Bottle Gourd (1)

157 Small Fancy Gourds (3)

158 Brussell Sprouts (4)

161 Horseradish (1 root)

162 Garlic (3)

163 Okra

**APPLES**: 3 on a white paper plate

164 Yellow Delicious

165 Johnathan

166 Any Other (must list variety on entry tag)

**PEARS**: 3 on a white paper plate

167 Bartlett

168 Any Other (must list variety on entry tag)

GRAPES: 2 bunches on a white paper plate

169 Concord

170 Any Other (must list variety on entry tag)

EGGS: 1 dozen in a carton

171 Brown Chicken

172 White Chicken

173 Duck

174 Any Other (must list type on entry tag, 3 each)

FIELD CROPS

Premiums Paid 1st \$5.00; 2nd - \$4.00

FIELD CORN

175 Field Corn (name variety 2 stalks - roots should be

wrapped or in a sack)

176 Ear Corn - 6 ears of any hybrid grown in 2024

177 Largest ear of corn grown in 2024

**SOYBEANS** - 2 plants

178 Soybeans (name variety, tie with string)

**HAY** - 1 Flake in Flat Box 179 Alfalfa Hay

180 Mixed Hay

**GRAINS** - 1 gallon of Grain

183 Corn grown in 2023 (shelled)

181 Wheat 182 Oats

184 Soybeans grown in 2023 185 Rye

WEEDS 186 Tallest Weed 187 Flowering Weed

159 Freak of Nature (1 example) 160 Sweet Corn (3 ears)



# **National Kiddie Tractor Pull**

**Sunday - September 1st** 4:00PM-5:00PM SIGNUP

**5PM PULL** IN FRONT OF GRANDSTAND



**BUCK I GUY** 

WEDNESDAY, **AUGUST 28** 

# **DEPARTMENT C** CULINARY

JUDGING SATURDAY, AUGUST 31 9:30 AM NOTHING ACCEPTED AFTER 9 A.M. ON DAY OF JUDGING.

NO EXCEPTIONS! STRICTLY ENFORCED!

Please read the Auction Rule below. ITEMS ENTERED IN THIS DEPARTMENT ONLY ARE TO BE TAKEN TO THE FINE ARTS HALL ON SATURDAY, AUGUST 31 BETWEEN 7:00 PM AND 9:00 PM.

All items must be made by the Exhibitor. Only one entry in each class by an Exhibitor is permitted. After judging is complete, ribbons and samples of product must remain on display, however the rest of the items may be picked up after 12 Noon with the exception of the first place winners in the cake and pie classes, which will be auctioned off later. There will be a Best of Show Ribbon awarded in each category. No ribbons or samples are to be removed until Monday, Sept. 2 at 3:00 PM. Remaining items will be thrown away.

ENTRY FEE FOR PIES & CAKES - \$2.00 ENTRY FEE FOR ALL OTHER ENTRIES -NOTICE: PREMIUMS PAID FOR THE FOLLOWING CLASSES (EXCEPT 1ST PLACE PIES, CAKES & CUPCAKES WHICH WILL BE AUCTIONED) WILL BE 1st - \$5.00; 2nd \$4.00

Any person showing for premiums over \$10.00 must purchased an exhibitor's ticket.

Premiums paid only by records of judge's book. If entering "in Any Other Category" you can enter more than one as long as it is a different kind.

All entries must be on or in a disposable container. We will not be responsible for finding the owners of pie plates or cake pans that people want back. Bases should not exceed more than 2 inches from the cake.

PLEASE SECURELY ATTACH BOTH ENTRY TAGS TO YOUR ENTRY.

NO PREMIUMS WILL BE PAID BY THE FAIR BOARD FOR 1ST PLACE PIES, CAKES & CUPCAKES.

AUCTION RULES: Will be held in the Bokescreek Pavilion on Saturday, AUGUST 31 at 5:00 p.m., following the non-livestock auction. Just FIRST place winners will sell in each class. NO premiums on items sold at auction but will receive 50% of the bid and the fair board 50% of the bid. Ribbons will be given to the buyers.

ONLY 1 CAKE, PIE OR CUPCAKES WILL BE SOLD PER EXHIBITOR WHO WIN IN

MORE THAN ONE CLASS. (TOTAL ALLOWED TO SELL 1 ONLY)

The Richwood Fair Board will not be held responsible for spoilage of items. Buyers purchase items at their own risk. Every possible precaution will be taken to insure a fresh product.10 inch Cake Circles will be provided by the fair. Preiums paid by records of judge's book. NO PREPARED CAKE OR PIE MIX ALLOWED; MUST BE MADE FROM SCRATCH!

### **CAKES**

- 250 Chocolate, Layer
- 251 Pound Cake, Un-Iced
- 252 Coffee Cake
- 253 Bundt Cake
- 254 Any Cake baked by a Man
- 255 German Chocolate Cake, Layer
- 256 Carrot Cake, Laver
- 257 Hummingbird Cake
- 258 Strawberry Cake 259 Angel Food Cake,
- Un-Iced 260 Any Other Cake (No Cream or Pudding) (Specify flavor on entry tag)
- 261 Decorated Sports Cake



Frosting is entrants choice Needs to be on a heavy paper plate) 262 Any Cupcake, Iced (3 to a Plate) (Specify flavor on entry tag)

- 263 Doughnuts (3 on paper plate)
- 264 Dinner Rolls (3 on paper plate)
- 265 Zucchini Bread
- 266 Any Other Bread List Flavor
- 267 Cinnamon Rolls-Iced (3 on paper plate)
- 268 Scratch Biscuits (3 on paper plate)
- 269 Gluten Free Bread

# PIES (Nothing Refrigerated)

- 270 Cherry Pie
- 271 Any Pie baked by a Man
- 272 Apple Crumb
- 273 Peach Pie
- 274 Pecan Pie
- 275 Pumpkin Pie
- 276 Rhubarb or Strawberry Rhubarb
- 277 Strawberry Pie 278 Combination Pie
- (list flavors)
- 279 Any Other
- (list flavor no cream or pudding)

# **COOKIES** 3 on a paper plate

- 280 Gingerbread Cookies
- 281 Oatmeal Cookies
- 282 Snickerdoodles
- 283 Peanut Butter Cookies 284 Chocolate Chip Cookies
- 285 Any Cookies baked by a Man
- 286 Any Other List Flavor



YOUTH Ages 9-17 (Only 1st Place Pie & Cake will sell, nothing refrigerated)

- 287 Favorite Cookies (3 on a plate)
- 288 Favorite Pie
- 289 Favorite Bread
- 290 Favorite Cake
- 291 Favorite Fudge 292 Favorite Brownie
- 293 Decorated Cake

# **MISCELLANEOUS**

Note: 4 on a Plate 294 Homemade Brownie 295 Any Flavor Fudge -List flavor

296 Buckeyes 297 Molded Candy

298 Carmels FIRST TIME EVER - CANNED GOOD JUDGING WILL BE LIVE WEDNESDAY

@11:00AM IN THE FINE ARTS BUILD-ING. COME AND WATCH AND GET IDEAS OR BETTER CANNING METH-ODS.

NOTICE: All jams & jellies must be hot water bath preserved - not sealed with paraffin. They must be exhibited in a clear jelly glass with standard lid. All other canned goods must be exhibited in a standard quart or pint glass jar.

ALL CANNED GOODS MUST BE IN PLACE BY TUESDAY, AUGUST 27 AT 8:00 PM ENTRY FEE: \$1.00 PREMIUMS PAID FOR THE

FOLLOWING CLASSES WILL BE

1ST - \$5.00 AND 2ND - \$4.00

Premiums money will only be paid from the results in the judges book.

- 299 Peaches
- 300 Any Meat
- 301 Applesauce
- 302 Spaghetti Sauce 303 Tomatoes
- 304 Stewed Tomatoes

- 305 Vegetable Sauce
- 306 Chili Sauce
- 307 Any Soup
- 308 Green Beans
- 309 Sauerkraut 310 Mixed Vegetables
- 311 Tomato Juice
- 312 Grape Juice
- 313 Fruit Salsa
- 314 Any Pie Filling
- 315 Maple Syrup 316 Any Fruit Syrup
- 317 Pickled Beans
- 318 Pickle Chunks
- 319 Bread & Butter Pickles
- 320 Sweet Pickles
- 321 Tomato Based Salsa
- 322 Pizza Sauce
- 323 Pepper Rings

# JELLIES (Only 1 Best of Show Awarded for

- Jellies, Preserves, Butters & Jams)
- 324 Apple 325 Cherry
- 326 Pepper
- 327 Grape 328 Any Other Jelly -

# Specify Flavor on Entry Tag **BUTTERS**

- 329 Apple Butter
- 330 Peach Butter

331 Any Other Butter -Specify Flavor on Entry Tag



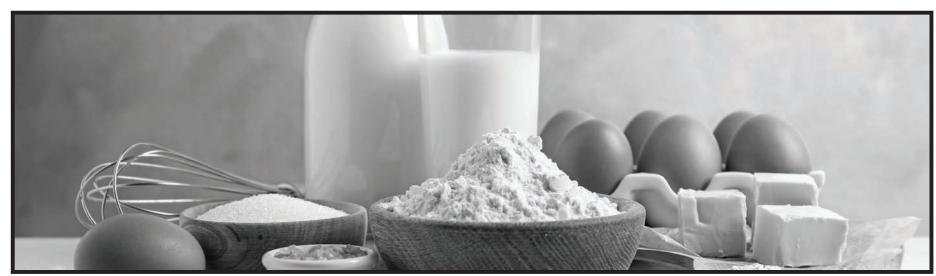
333

# **JAMS**

- 332 Strawberry Jam
- Raspberry Jam
- 334 Any Other Fruit or Combination -List Flavors on Entry Tag

# DISPLAYED PRODUCTS

- 335 Best Display of Maple Products (3 or more)
- 336 Best Display of Honey Products (3 or more)
- 337 Gourmet Gift in a Jar with Recipe Attached 338 Best Display of 3 Jams, Jellies Butters or
  - Preserves



# **Cornhole Tournament**

Sunday, September 1st, 2024 at Antique Area (Old Horshoe Pitching Area)

Registration from Noon - 1:00pm

Adult Tournament starts at 1:30pm | Intermediate Tournament starts at 2:00pm | Youth Tournament starts at 2:30pm Adult Teams 15 & up | Intermediate Teams 11 to 14 | Youth Teams 10 & under

> Double Elimination Tournament For All Ages Individuals will draw for partners. (Blind Draw) \$10.00 per person entry fee for adults only

First Place Team \$100 | Second Place Team \$70 | Third Place Team \$50 | Fourth Place Team \$30

Intermediate and Youth No entry fees

First Place Team \$30 | Second Place Team \$20

# RICHWOOD FAIR PREMIUM LIST.

# **DEPARTMENT D ANTIQUES**

THE FINE ARTS BUILDING WILL BE OPEN TO DROP OFF ANTIQUES TUESDAY, AUGUST 27TH 10AM TO 8PM. IF YOU DO NOT HAVE YOUR ITEMS IN BY 8PM ON TUESDAY, AUGUST 27TH THEY WILL NOT BE JUDGED.

Any item that has won a first place ribbon in the Antique Dept. cannot be entered. Only one entry in each class by one Exhibitor is permitted.

NOTE: THE RICHWOOD INDEPENDENT FAIR BOARD OR ANYONE WORKING AT THE FINE ARTS BUILD-ING WILL NOT BE RESPONSIBLE FOR ANY ACCI-DENT OR DAMAGE THAT SHOULD OCCUR. EXHIBI-TORS BRINGING ITEMS TO THE FAIR, DO SO AT THEIR OWN RISK. EVERY POSSIBLE PRECAUTION WILL BE TAKEN TO PREVENT ANY DAMAGES. IF YOU FEEL UNCOMFORTABLE ABOUT BRINGING AN ITEM TO THE FAIR, PLEASE KEEP IT AT HOME. PLEASE HAVE ENTRY TAGS ATTACHED TO YOUR ITEM. ENTRY TAGS WILL NOT BE OPENED.

No items are to be removed before 3:00 p.m. Monday, Sept. 2. Items not picked up will be taken to the secretary's office. Best of show ribbons will be awarded in each category.

> ENTRY FEE: \$1.00 PREMIUMS FOR THE FOLLOWING CLASSES: 1st - \$5.00; 2nd - \$4.00

Any person showing for premiums over \$10.00 must purchase an Exhibitor Pass. Premiums paid only by the results in the judge's book. Judging: Thursday, August 29 at 1:00 PM

# POTTERY - 1 Piece

- 400 Ovid Jug
- 401 Shawnee Corn Ware
- 402 Majolica
- 403 Beer Mug
- 404 Native American Vase

# CHINA/PORCELAIN - 1 Piece

- 405 Gravy Boat
- 406 Deviled Egg Plate
- 407 China Bird Figurine
- 408 Porcelain Doll Head
- 409 Occupied Japan Item
- 410 Candlestick

# **GLASSWARE** - 1 Piece

- 411 Glass Pitcher
- 412 Heisy Glass

## 413 Cake Stand

- 414 Ruffled Top Bowl
- 415 Fancy Perfume Bottle

## **BOTTLES** - 1 Item

- 416 Soda/Pop Bottle
- 417 Drug Store Bottle
- 418 Medicine Bottle
- 419 Barber Bottle
- 420 Milk Bottle 421 Baby Bottle

# KITCHENWARE & **HOUSEHOLD** - 1 Item

- 422 Trunk or Chest
- 423 Potato Masher
- 424 Wooden Bowl 425 Wooden Butter Mold
- 426 Pie Bird

# MEN'S INTEREST - 1 Item

- 427 Fly Sprayer
- 428 Corn Jabber
- 429 Shoe Shine Kit
- 430 Wood Planer 431 Ball Glove
- 432 Smoking Pipe
- 433 Shaving Mug
- 434 Fishing Item (not a pole)

# WOMEN'S INTEREST - 1 Item

- 435 Antique Purse
- 436 Broach
- 437 Necklace
- 438 Darning Egg
- 439 Charm Bracelet (No Plastic)
- 440 Steam Flat Iron
- 441 Thimble
- 442 Miniature Sewing Machine

## CHILDREN'S ITEMS - 1 Item

- 443 Baby Clothing Item
- 444 Wooden Sled
- 445 Doll
- 446 Marbles (up to 5, in a box/
- bag/container)
- 447 Toy Animal
- 448 Wooden Toy 449 Child's Chair
- 450 Jack in the Box

# PAPER - 1 Item

- 451 Ohio Postcard
- 452 Marriage Certificate 453 Autograph Book

- 454 Antique Picture
- 455 Any Fair Paper
- 456 Children's Book
- 457 School Report Card 458 Any Presidential Memorabilia (1789-1945)
- 459 Any Store Catalog
- 460 Calendar

# **MISCELLANEOUS** - 1 Item

- 461 Metal Sign
- 462 Coverlet
- 463 Bridal Portrait
- 464 Toy Tractor 1/64 size
- 465 Land grant or deed
- 466 Carved Item
- 467 Boot Jack
- 468 Old Feed or Seed Bag
- 469 Doctor Office/Medical Instruments (prior 1950)
- 470 Christmas Ornament or Decoration
- 471 Any Other Antique Not Listed

# Fine Arts Hall will be open during the fair at the following times:

Wednesday, 10:00 a.m. - 8:00 p.m. Thursday, 10:00 a.m. - 9:00 p.m. Friday, 10:00 a.m. - 9:00 p.m. Saturday, 10:00 a.m. - 9:00 p.m. Sunday, 10:00 a.m. - 9:00 p.m.

Reminder: Persons need to pick up

Monday, 10:00 a.m. - 8:00 p.m.

their items between the hours of 3:00 p.m. - 8:00 p.m. on Monday

Will close the building at 8:00 p.m. Monday, September 2, 2024.

# NO CHECKS WILL BE MAILED OUT FOR PREMIUMS

All monies will be paid out on:

Monday, September 2nd, 2024 from 3:00pm - 8:00pm

Saturday, September 7th, 2024 from 9:00am - 12:00pm

\*Any unclaimed premuims will be forfeited to the Richwood Fair - Fine Arts Acount.\*



# RICHWOOD, OHIO AUGUST 28 - SEPTEMBER 2

# SUNDAY, SEPTEMBER 1, 2024 - POST TIME 11:00 A.M.

- 1. Trot 2 Year Old Colt OFRC......2023 2 Div \$12,560 2. Trot - 2 Year Old Filly - OFRC.......2023 - 2 Div \$12,366
- 4. Pace 3 Year Old Filly OFRC......2023 2 Div \$11,266

MONDAY, SEPTEMBER 2, 2024 - POST TIME 1:00 P.M.

- 6. Pace 2 Year Old Colt OFRC......2023 2 Div \$12,560
- 7. Pace 2 Year Old Filly OFRC......2023 2 Div \$12,366
- 8. Trot 3 Year Old Colt OFRC......2023 2 Div \$12,040
- 9. Trot 3 Year Old Filly OFRC......2023 2 Div \$11,266 10. Pace - Free-For-All - Guaranteed Each Division.....\$1,000

# CONDITIONS AND INFORMATION

- 1. All entries close at 10:00AM, three days before scheduled race.
- Telephone entries can be made to Deb Rush at (419) 560-0224 No Lasix Veterinarian on the grounds. Lasix is the trainer's responsibility
- Current negative Coggins test is required.
- OSRC and USTA Rules to govern with exceptions. Rules of OFRC to govern Stake Races.
- Track scores five wide. Two and three year-old stakes will split at nine entries. Fair reserves the right to require six separate interests in overnight races.

- - \$100 per horse for OFRC Stake Races

- \$50 per horse for overnight events
  Purse Distribution: 50% 25% 12% 8% 5%
  EIN or SSN for owners are required before any purse money will be paid 10. The Richwood Fair is not responsible for accidents on or off the track.
- 11. The Richwood Fair reserves the right to change, alter program, postpone or
- declare off races, refuse or reject entries. 12. OHHA membership card honored at gate on racing days only.
- 13 There will be NO pari-mutual wagering.
- 14. On-Track Accident Insurance Policy in effect.
- 15. Trotting Track Record: Lady Edith 1:59:3 (2016) 16 Pacing Track Record: Friday Night Blues 1:55:4 (2019)

ALL HORSEMEN PAY ADMISSION AT GATE UNLESS HAVING OHHA PASS GATE ADMISSION: \$10.00 - DOES NOT INCLUDE RIDES

# NO LASIX VET ON GROUNDS

PHONE ENTRIES TO DEB RUSH AT (419) 560-0224—7:00 A.M.-10:00 A.M. ONLINE ENTRIES ALSO AVAILABLE THROUGH USTA

# **RACE DAY PHONE NUMBERS:**

Speed Supt - Deborah Lewis (740-262-7458)

Presiding Judge - David Staats (419-569-7008)

Clerk/Charter - Lisa Schwartz (614-778-2480)

Photo Finish - Linscott Photo (614-565-2175) Photographer - Brad Conrad Photo (740-215-5764)

Starter - Mike Woebkenberg (937-313-2221) **Announcer -** Doug Ballinger (740-802-0277)

# **DEPARTMENT E HOME ARTS**

THE FINE ARTS BUILDING WILL BE OPEN TO DROP OFF HOME ARTS TUES-DAY, AUGUST 27TH 10AM TO 8PM. IF YOU DO NOT HAVE YOUR ITEMS IN BY 8PM ON TUESDAY, AUGUST 27TH THEY WILL NOT BE JUDGED.

Factory made articles are prohibited and all articles must be made entirely by the exhibitor unless otherwise noted.

Any article that has won a blue ribbon in any previous Richwood Fairs will not be eligible. Only one entry in each class by one exhibitor

No items are to be removed before 3:00 p.m. Monday, September 2. Items not picked up will be taken to the secretary's office.

Best of show ribbons will be given in each

QUILTS WILL BE DISPLAYED IN THE SECRETARY OFFICE. Fair goers can vote on their favorite quilt at the Secretary's Office. \$50.00 to the winner sponsored by Nancy Wiley.

ENTRY FEE: \$1.00

Any class with only 1 entry may be combined and judged with another class by Directors

# PREMIUMS FOR THE FOLLOWING CLASSES:

1st - \$5.00; 2nd - \$4.00

Any person showing for premiums over \$10.00 must purchase an Exhibitor Pass Premiums paid only by the results in the judge's book.

Note: Any class with only 1 entry will be combined and judged with another class.

## KNITTED ARTICLES

- 500 Accessories (Hat, Gloves, Mittens or Scarves)
- Baby/Child Garment
- Household Article 503 Any other Knitted Article

### **CROCHETING**

- 504 Accessories (Hat, gloves, mittens or scarves)
- 505 Baby/Child Garment
- 506 Household Article 507 Any Other Crocheted Item

# **AFGHANS**

508 Any Afghan - Crochet

- 509 Any Afghen Knitted
- 510 Baby Afghan Any Design
- 511 Any Other Afghan

# **EMBROIDERY**

- 512 Hand Embroidery Item
- 513 Machine Embroidered Item 514 Any Other Embroidered Item

# COUNTED CROSS STITCH

- 515 Household Article
- 516 Picture or Wall Hanging, Ready to Hang
- 517 Sampler
- 518 Any Other Item

- 519 Crotcheted Rug520 Hand Hooked (Wool Strips)
- 521 Any Other Rug

# FLORAL CRAFTS

- 522 Any Seasonal Wreath
- 523 Silk Flower Arrangement 524 Any Other Floral Item

- 525 Clothing Adult or Child's
- 526 Table Runner or Place Mats
- 527 Purse, Tote or Back Pack
- 528 Doll Clothes on Doll 529 Pillow
- 530 Costume
- 531 Child's Book or Toy
- 532 Memory Item Made From Loved One's Clothing (Shirt, Tie, etc)

## HOLIDAY CRAFTS

- 533 Holiday Decoration
- 534 Holiday Wreath 535 Christmas Ornament
- 536 Christmas Stocking
- 537 Holiday Paper Craft (Card, Scrapbook Page, etc.)
- 538 Patriotic Decorated Item
- Decorated Red Truck and/or
- Buffalo Plaid Item

# REPURPOSE, RECYCLE, REUSE

- Agriculture Sculpture (Shovel, Tools,
- Spring, Horseshoe, etc)
- 541 Barn Board Item
- Denim Recycled Item
- Item Using Kitchen Utensils (Rolling Pin, Cheese Grater, Sifter, etc.)
- 544 Wind Chimes
- 545 Any Other Repurposed Item

# MISCELLANEOUS

- 546 Painted Rock
- 547 Oragami Art

- 548 Handiwork Done by person 70 years or older
- 549 Woven Basket
- 550 Be Creative with One or More Flowerpots
- 551 Cricut Design on Clothing
- 552 Cricut Design or Any Other Item (Wood, Glass, Etc)
- 553 Gnome Any Material
- 554 Diamond art
- 555 Burlap Creation
- 556 Any other item

# QUILTS MADE & QUILTED BY EXHIBITOR

- 557 Pieced Any Design
- 558 Applique Any Design 559 Baby or Youth Quilt
- 560 Any Other Design

# MACHINE QUILTED (Free Motion or

- Walking Foot)
- 561 Pieced Any Design
- 562 Applique Any Design 563 Baby or Youth Quilt
- 564 Any Other Design

# **COMPUTERIZED GUIDED**

- MACHINE QUILTING
- 565 Pieced Any Design 566 Applique Any Design
- 567 Baby or Youth Quilt
- 568 Any Other Design

# MY FIRST QUILT FOR THE BEGINNER QUILTER

569 Any Size and Design

# QUILT MADE BY EXHIBITOR

& QUILTED BY SOMEONE ELSE 570 Any Design

# OTHER QUILTED ITEM

- (Grandma, aunt, friend,
- etc. NO ANTIQUES)
- Quilted Clothing Item Quilted Wall Hanging
- Individual Quilt Block Quilted Pillow
- Mini Wuilt 24"x24" or smaller 575
- 576 T-Shirt Quilt
- 577 Any Other Quilted Item

## **NEW QUILT MADE BY** SOMEONE ELSE

(Grandma, aunt, friend,

etc. - NO ANTIQUES)

578 Hand Quilted 579 Machine Quilted

# DEPARTMENT F WOODWORKING/ METALWORKING

THE FINE ARTS BUILDING WILL BE OPEN TO DROP OFF WOODWORKING/ METALWORKING TUESDAY, AUGUST 27TH 10AM TO 8PM. IF YOU DO NOT HAVE YOUR ITEMS IN BY 8PM ON TUESDAY, AUGUST 27TH THEY WILL NOT BE JUDGED.

600 Any Scroll Saw Item

# HANDMADE ITEM ONLY

(No Kits Original Design)

601 Decoy 602 Any Hand Carved or Whittled Item

603 Any Other Item Handmade

### KIT ONLY

604 Any Item Made using a Kit

### **FURNITURE HANDMADE ONLY** - NO KITS

605 Any Furniture Made From Scratch

**HANDMADE ONLY - NO KITS** 606 Any Toy Item

# METAL WORKING

607 Any Metal Project

MISCELLANEOUS 608 Lawn & Garden Ornament -

- Wood or Metal 609 Lathe - Wood
- 610 Bird House or Bird Feeder
- 611 Walking Stick/Cane
- 612 Any 3D Printer Nylon or Plastic

# Fulton Creek Bluegrass Band

Dave Perkins, Tim Boggs, Doug Reese, Keith Scowden

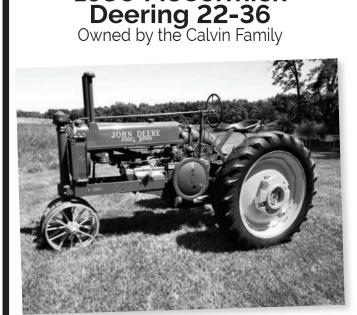
Bluegrass played by people who love bluegrass. Friday, August 30<sup>th</sup> - 5pm on Antique Cabin Porch

# ANTIQUE PARADE

Sunday, September 1st - 4:00 P.M.

at the Grandstand

# 1930 McCormick



# Call for information:

**Brad Besst** 937-243-1801 **Bob Nauman** 937-594-2015 Ryan Plotner 740-225-1610 Cole Barry 937-209-0205 Sam Bevis 740-361-1730



# HONORARY **GRAND MARSHAL**

CHRISTY LEEDS I'm proud to work with the volunteers who create and lead the 4-H program in Union County, and I'm grateful for the parents who make it possible for their kids and teens to participate in 4-H.

I grew up as a 4-Her myself. My mom and dad signed up their extremely shy

daughter for the county Demonstration contest. I survived it barely, by doing a terrible demonstration on my go-cart. There was no where to go but up; and I can say that lots of public speaking practice through 4-H eventually served me well. I took a wide variety of 4-H projects; I showed pigs, rabbits, and steers, did gardening of all sorts, did all sorts of sewing

projects including making my dad a suit, and lots of other Special Interest projects. My interests were eclectic then, and still are today. I know the words to more Camp songs than anybody should! I enjoy being involved in our farm; hosting events and lots of guests for our fall agritourism season. I'm pleased to have our next generation of family members coming onboard to continue our farm traditions.

My favorite weeks of the year are 4-H Camp, our Fairs, and Pumpkin season.

I'm honored to be part of a great community 4-H program.

# Machinery, Autos, Community Groups, etc. Welcomed

Free registration on Friday, August 30th - enter as many as you want.

Can purchase one (1) Exhibitor pass for \$20.00 if needed. Machinery Demonstrations daily from 2 to 6 PM \* Come and see the antique tractors, classic cars & trucks, saw mill, shingle mill, separator!

Equipment released at 3:00pm on Monday, September 2.

# **DEPARTMENT G YOUTH DEPARTMENT**

THE FINE ARTS BUILDING WILL BE OPEN TO DROP OFF YOUTH ITEMS TUESDAY, AUGUST 27TH - 10AM TO 8PM. IF YOU DO NOT HAVE YOUR ITEMS IN BY 8PM ON TUESDAY, AUGUST 27TH THEY WILL NOT BE JUDGED.

Release time will be 3:00 PM on Sept. 2. Items not picked up will be taken to the Secretary's Office. All participants will be awarded a ribbon.

NOTE: YOUTH DEPARTMENT ONLY: THE YOUTH DO NOT HAVE TO PURCHASE AN EXHIBITORS TICKET IF THEY WISH TO EXHIBIT IN THE YOUTH DEPARTMENT.

ENTRY FEE: \$1.00

PREMIUMS FOR THE FOLLOWING CLASSES:

1st - \$5.00; 2nd - \$4.00 Premiums paid only by the results in the judge's

Best of show ribbons will be awarded in each age group.

### 3 AND 4 YEAR OLDS

- 700 12 inch or Less Lego Display (no kit)
- 701 Paper Plate Art
- 702 Marshmallow Art
- 703 Make Something with Coffee Filters
- 704 Finger Paint
- 705 Make Something with Drinking Straws
- 706 Make Paper Bag Puppet 707 Rainbow Picture made with Anything
- 708 Colored Crayon Picture from Coloring Book
- 709 Googly Eye Creation

# 5 AND 6 YEAR OLDS

- 710 12 Inch or Less Lego Display (no kit)
- 711 Make a Picture Frame
- 712 Decorate a T-Shirt
- 713 Egg Carton Art
- 714 Drawing of Mom or Dad 715 Create a Painting Using a Fork
- 716 Create a Craft Using Popcorn
- 717 Hand or Foot art
- 718 Plastic and/or Metal Bottle Cap Art
- 719 Any School Art Project 720 Valentine Box

# 7 AND 8 YEAR OLDS

- 721 Wooden Spoon Character
- 722 Paint a Picture
- 723 Valentine Box
- 724 Make a Christmas Ornament
- 725 12 in or Less Lego Display (no kit)
- 726 Pipe Cleaner Art
- 727 Create a Paper Flower Bouquet
- 728 Paint a Rock
- 729 Any School Art Project
- 730 Make Something from a Roll of Toilet Tissue
- 731 Paper Pizza

# 9 AND 10 YEAR OLDS

- 732 Decorate a T-Shirt
- 733 Valentine Box
- 734 Draw a Fair Picture
- 12 inch or Less Lego Display no kit
- 736 Decorate a Pair of Flip Flops
- 737 North Union Craft
- 738 Nature Craft
- 739 Decorate a Mask
- 740 Any School Art Project
- 741 Create a Wind Sock

# 11 AND 12 YEAR OLDS

- 742 Handmade Jewelry 743 Create Idea from Pinterest
- 744 Decorate a Mason Jar
- 745 Your Choice of Art/Craft 746 12 in or Less Lego Display - no kit

# ANY SCHOOL AGE

- 747 3D Printer Project
- 748 Resin Art 749 Diamond Art



Quilts are on Display in the Secretary Bldg

Sponsored by Nancy Wiley

# LINE DANCING & DJ PARTY

# **SUNDAY, SEPTEMBER 1ST** 6:00 - 10:00<sup>PM</sup>

AT THE NUBB SHELTER HOUSE

Join line dance instructor & choreographer and mobile DJ & MC, Ms. Jillian (Jill Morse) Hamilton for a fun-filled evening at The Richwood Independent Fair on Sunday, September 1, 2024. Previously held in the Bokescreek Pavilion in recent years, this year she will be featured in the former North Union Baseball for Boys Shelter House, located near the middle of the Midway. Jillian has been an avid line dancer since 2003; she has attended dance events all over the country, where she learns dances of all levels and styles, for both teaching and personal enjoyment: basic, beginner, intermediate and advanced. Music for these dances include country and non-country genres, including (but not limited to) Top 40 I Mainstream and Hip-Hop.

Jillian is also employed with a professional DJ company, allowing her the chance to show her skills and passion in both areas.

Festivities will begin in the shelter house on Sunday with Line Dance lessons starting at 6:00pm; open dancing and song requests will be included through 8:00pm. An all-request dance party will follow lessons, and continue into the later part of the evening. All activities are open to the public, and all ages and levels are welcome.



# Create An Outside Planter

Max size 3 foot by 5 foot Any medium











Sponsored by Lynne Ledley



# **DEPARTMENT H ART EXHIBIT**

THE FINE ARTS BUILDING WILL BE OPEN TO DROP OFF YOUTH ITEMS TUESDAY, AUGUST 27TH 10AM TO 8PM. IF YOU DO NOT HAVE YOUR ITEMS IN BY 8PM ON TUESDAY, AUGUST 27TH THEY WILL NOT BE JUDGED.

We will not be responsible for weak hangers or frames; sawtooth hangers are not suitable for large pictures. Please put your name on the entry tags and attach to pic-

No item is to be removed before 3:00 p.m. Tuesday, Sept. MIXED MEDIA 2. Items not picked up will be taken to the secretary's

## **RULES:**

- 1. Paintings must be framed with a sturdy hanger or on a stretched canvas with a sturdy hanger.
- 2. Wet paint is not allowed.
- 3. Cardboard frames will not be accepted in the Adult Division.
- 4. Watercolor, ink and pencil drawings must be framed under glass.
- 5. No number paintings in this department.
- 6. Paintings on wood, tole, slate, metal need not be framed, but must have a sturdy hanger.
- 7. No nudes.
- 8. Name of artist must be covered.
- 9. If painting has won a blue ribbon, it cannot be entered again.
- 10. A Best of Show will be chosen in each category. A Best of Show over all will be chosen from all the Best of Shows.
- 11. Amateurs only.

### ENTRY FEE: \$1.00

PREMIUMS: 1ST PLACE, \$5.00; 2ND PLACE, \$4.00 Premium money will only be paid from the results in the judge's book.

# OIL OR ACRYLIC (Any Medium or Style)

800 Adult

801 High School Studen

802 Middle School Student

# AQUA MEDIA (Watercolor, Gouache,

Alcohol Inks)

803 Adult

804 High School Student

805 Middle School Student

### **DRAWINGS**

806 Adult

807 High School Student

808 Middle School Student

809 Adult

810 High School Student

811 Middle School Student

## **SCULPTURE**

812 Adult

813 High School Student

814 Middle School Student

# **CERAMIC/POTTERY**

815 Adult

816 High School Student

817 Middle School Student

# **JEWELRY**

818 Adult

819 High School Student

820 Middle School Student

# **Stained Glass**

821 Adult

822 High School Student

823 Middle School Student

# FRIDAY, SATURDAY AND SUNDAY **AUGUST 30, 31 & SEPTEMBER 1 3 SHOWS PER DAY**

# **DEPARTMENT I AMATEUR SNAPSHOTS**

THE FINE ARTS BUILDING WILL BE OPEN TO DROP OFF PHOTOS TUESDAY, AUGUST 27TH 10AM TO 8PM. IF YOU DO NOT HAVE YOUR ITEMS IN BY 8PM ON TUESDAY, AUGUST 27TH THEY WILL NOT BE JUDGED.

1. No nudes.

2. Must be mounted on white cardboard with border no bigger than 1 inch on all sides.

3. Regular printed snapshots (not larger than 4X6)4. If a snapshot has won a blue ribbon at the fair, it can not be shown again.

5. No professional mats - they are too thick.

6. Photo must be entered under the person's name who took the shot.7. Entry will be judged by what fits the category, then photo quality, color, clarity and exposure.

8. Remove the Claim Ticket and Tape to the back of the picture on the LEFT side so just the name and number shows.

# **CHILDREN 12 AND UNDER**

900 My Best Friend 901 My Pet - Any Animal

902 Flowers

903 Selfie

904 Patriotic

905 Farming, Farm Life

906 My Family

# **OUTDOOR SNAPSHOTS**

907 Sunset/Sunrise

908 Winter Scene

909 Old Barns/Old Machinery

910 Wildlife 911 Flowers

912 Making a Splash (water) 913 Historical Site

914 Fishing/Hunting

915 Baby Animals

916 Eclipse

### BLACK & WHITE SNAPSHOTS 917 Scenic (Landscapes, Waterscapes)

918 People

919 Farming/Farm Life

920 Nature Photo

921 Flowers

922 Any Black & White COLOR SNAPSHOTS

923 Emotions

924 Summertime Memories At The Fair

926 Nothern Lights Ask Me About My Granchild(ren)

928 Wedding 929 Selfie

930 Series of 3 Pictures in Sequence 931 Father/Son

Mother/Daughter

933 Happiness Is...

934 "Cat" astrophe 935 "Dog" gone It 936 Green Picture with Green theme

# ENLARGED AMATEUR SNAPSHOTS

Not over 8 X 10 inches Same rules apply as for the smaller photos (see above)

938 Weather Related

939 Vacation Time

940 Family Get-Together 941 NU Sports Fan

942 My Little Helper

943 Twinning 944 Historical Site

# MISCELLANEOUS

945 Trail Cam

946 Panoramic View 947 Digital Enhanced 948 Drone Photo

949 Oops Picture 950 2024 Summer Olympics

		Denartm	ent Info - In Place - Tim	es - Pick Up Entries/Premiu	um & Last Call	
Departments	Drop off Date	Time	In Place Deadline	Judging	Pick Up Entries & Pemiums	Last Call of Pemimums
Dept B Produce	Tuesday Aug 27	10:00 AM-8:00 PM	8:00 PM	Wed Aug 28 9:00 AM	Monday, Sept 2 3:00 - 8:00 PM	Saturday, Sept 7 9:00 AM-Noon
Dept C Canned Goods	Tuesday Aug 27	10:00 AM-8:00 PM	8:00 PM	Wed Aug 28 10:00 AM	Monday, Sept 2 3:00 - 8:00 PM	Saturday, Sept 7 9:00 AM-Noon
Dept C Culinary	Saturday, Aug 31	7:30 AM - 9:00 AM	9:00 AM	Sat Aug 31 9:30 AM	Monday, Sept 2 3:00 - 8:00 PM	Saturday, Sept 7 9:00 AM-Noon
Dept D Antiques	Tuesday Aug 27	10:00 AM-8:00 PM	8:00 PM	Thurs Aug 29 1:00 PM	Monday, Sept 2 3:00 - 8:00 PM	Saturday, Sept 7 9:00 AM-Noon
Dept E Home Arts	Tuesday Aug 27	10:00 AM-8:00 PM	8:00 PM	Wed Aug 28 1:00 PM	Monday, Sept 2 3:00 - 8:00 PM	Saturday, Sept 7 9:00 AM-Noon
Dept F Woodworking	Tuesday Aug 27	10:00 AM-8:00 PM	8:00 PM	Wed Aug 28 11:00 AM	Monday, Sept 2 3:00 - 8:00 PM	Saturday, Sept 7 9:00 AM-Noon
Dept G Youth	Tuesday Aug 27	10:00 AM-8:00 PM	8:00 PM	Wed Aug 28 9:00 AM	Monday, Sept 2 3:00 - 8:00 PM	Saturday, Sept 7 9:00 AM-Noon
Dept H Art	Tuesday Aug 27	10:00 AM-8:00 PM	8:00 PM	Wed Aug 28 9:30 AM	Monday, Sept 2 3:00 - 8:00 PM	Saturday, Sept 7 9:00 AM-Noon
Dept I Photography	Tuesday Aug 27	10:00 AM-8:00 PM	8:00 PM	Tues Aug 27 8:30 PM	Monday, Sept 2 3:00 - 8:00 PM	Saturday, Sept 7 9:00 AM-Noon

# RICHWOOD FAIR PREMIUM LIST.

# **DEPARTMENT J** 2024 FLOWER SHOW Flower Show is now in the Secretary's Building!

## **GENERAL RULES:**

- 1. The flower show will be held on Wednesday, August 28, 2024. ENTRY FORMS AND FEES MUST BE ENTERED AT THE OFFICE OF THE SECRETARY BY 6:00 PM, SUNDAY, AUGUST 25, 2024.
- 2. The show is open to amateur gardeners only, commercial gardeners are prohibited.
- 3. Fee will be \$1.00 per entry.
- 4. All entries must be in place by 12:00 PM on Wednesday, August 28, 2024. Late entries will not be accepted. Judging will start at
- All entries must remain until 3:00 PM on Monday, September 2, 2024. The show committee will decide when an exhibit becomes unsightly and will remove the specimen.
- 6. All exhibits will be judged by person(s) accredited by the Ohio Association of Garden Clubs (OAGC) and follow OAGC rules for exhibiting. Per general Richwood Fair rules, no person shall interfere with the judge or awarding committee. The decision of the judge(s) is final
- 7. Management assumes no responsibility for loss, damage, or

# HORTICULTURE DIVISION RULES:

- 1. An exhibitor may enter no more than 2 entries in any class. providing each is a different color/named variety.
- 2. Specimens MUST HAVE BEEN GROWN BY THE EXHIBITOR for at least 3 months.
- 3. Potted plants must be exhibited in the container in which it was grown. Unless stated otherwise, each pot exhibited must contain only one plant.
- Unless specified in a particular class, potted plant contain must be
   14 inches (measured inside the edges of the container) or less.
- 5. For cut specimens, unless otherwise noted, exhibitors must furnish their own clear glass container (typically a vase) with water, size
- suitable for the exhibit.

  6. Fern stands will be provided for class 108 and 109 if needed.

  7. Class 124 will be hung outside at the front entrance to the building.
- 8. All horticultural specimens should have a variety (botanical/
- common) name written on the front of the entry tag, if possible. Lack of a name will not bar the specimen; however, it may affect the award placement. Entries with multiple plants should list all plants on the entry tag or separate 3x5 card.
- 9. Exhibit must contain the number of blooms, sprays or stems specified in the schedule.

  10. Entries must be exhibited in a class specified
- for the species before selecting "any other" class.
- 11. Entries not conforming to the schedule will
- be disqualified.

  12. Any specimen showing signs of disease or pest infestation will be removed from the show.
- 14. The staging committee reserves the right to combine, subdivide or delete a class, if necessary.

# ARTISTIC DIVISION RULES:

- 1. Each exhibitor is allowed only one entry in each class, and it must be the work of that exhibitor.
- Each exhibit will be given a 30-inch wide space for classes 128135. Placement of a background for these classes is at the discretion of the exhibitor.
- 3. Designers are categorized into two levels, Experienced and Novice. Experienced Designers are those who consistently win blue ribbons in flower shows, is an OAGC Accredited Judge, or professionally trained floral designer. Novice Designers are those who are beginners or amateurs with little to no training or experience in flower shows. Each exhibitor determines their own level of ability. Novice Designers may enter any class in Section 10 and 11 Experienced Designers can only enter classes in Section 10.
- 4. Plant material for artistic designs may be secured from any source. Artificial plant material not permitted.
- 5. Painted or artificially colored fresh plant material is not permitted. 6. Accessories, mats, backgrounds, dried or painted dried materials
- may be used in all classes, unless otherwise specified.
- 7. Artificial plant material is not permitted in any class, unless otherwise specified.

# PREMIUMS TO BE PAID AS FOLLOWS: FOR SPECIMENS: 1ST - \$3.00 2ND - \$2.00 3RD - \$1.00 FOR ARRANGEMENTS

# 1ST - \$4.00 2ND - \$3.00 3RD - \$2.00

# SPECIAL AWARDS:

- Best of Show Roses Best of Show Gladiolus
- Best of Show Annuals
- Best of Show Everlasting Best of Show Sunflowers
- Best of Show Biennials/Perennials
- Best of Show Hosta Best of Show - Herbs
- $Best\ of\ Show-Potted\ Plants$
- Best of Show Artistic, Experienced
- Best of Show Artistic, Novice
- Judge's Award of Distinction (one each for horticulture and designs)

### HORTICULTURE DIVISION SECTION 1 - ROSES

- Hybrid Tea, any variety, any color, one bloom, disbudded with foliage attached
- Hybrid Tea, full-blown rose, one bloom, disbudded with foliage attached
- Floribunda or Polyantha Rose, any variety, one spray, not disbudded with foliage attached
- Grandiflora Rose, any variety, naturally grown, foliage attached Shrub Rose, any variety, one spray, not disbudded, with foliage
- Miniature Rose, any variety, one bloom, disbudded, with foliage 6.
- Miniature Rose, any variety, one spray, not disbudded with foliage attached

# **SECTION 2 - GLADIOLUS**

- Orange or salmon, one spike Red, pink or rose, one spike
- Lavender or violet, one spike
- Smokies, tan or brown, one spike White or cream, one spike
- Yellow or green, one spike

**SECTION 3 - ANNUALS** 

- Miniature, any color, one spike
- Collection of three, any variety, any size
- Dahlia, any variety 4" to 8", one bloom, disbudded Dahlia, any variety, miniature 2" to under 4", one bloom, disbudded Dahlia, any variety, pompons under 2", 3 blooms, disbudded

Dahlia, any variety over 8", one bloom, disbudded

Gerbera Daisy, one bloom, any color or variety Lantana, one spray, any variety

- Marigold, carnation flowered, orange, one bloom disbudded Marigold, carnation flowered, yellow, one bloom disbudded Marigold, petite type, orange or orange blend, one spray, not disbudded 23.
- 25. Marigold, petite type, yellow or yellow blend, one spray not disbudded
- Marigold, single petals, one spray, not disbudded
- Zinnia, dahlia flowered, red, one bloom, disbudded, foliage attached
- Zinnia, dahlia flowered, pink, one bloom, disbudded, foliage attached
- Zinnia, dahlia flowered, yellow, one bloom, disbudded, foliage attached Zinnia, dahlia flowered, orange, one bloom,
- 30. disbudded, foliage attached
- Zinnia, dahlia flowered, purple, one bloom, disbudded, foliage attached
- Zinnia, cactus flowered, any color, one bloom,
- disbudded, foliage attached Zinnia, any other, any color, one bloom, disbudded, foliage attached
- Dwarf Zinnia, one bloom, disbudded, foliage attached
- Dwarf Zinnia, 3 blooms, disbudded, foliage attached Introduction of any new 2024 flower, one bloom, spray, or stem 35. 36.
- Any other round form annual not listed above, one bloom disbudded, foliage attached Any spike form annual not listed above, one spike, foliage attached
- Any other spray form annual not listed above, one spray, not
- disbudded, foliage attached
- Caladium, any variety, one stem Freak of nature, any variety, one bloom, spray or stem

# **SECTION 4 - EVERLASTING**

- Celosia, cockscomb, crested, red or red velvet, one stem, disbudded
- Celosia, cockscomb, crested, any other color, one stem, disbudded 44. Celosia, plumed, shades of red, one spray, disbudded only below the rim of the container
- Celosia, plumed, any other color, one spray, disbudded only below the rim of the container
- Statice, shades of blue, one spray, disbudded, 46.
- foliage attached Statice, shades of purple, one spray, disbudded, foliage attached
- Statice, shades of pink, one spray,
- disbudded, foliage attached Statice, shades of yellow, one spray,
- disbudded, foliage attached 50. Statice, white, one spray, disbudded,
- foliage attached Gomphrena, purple, one stem, foliage attached
- Gomphrena, pink, one stem, foliage attached
- 53. 54. Gomphrena, white, one stem, foliage attached Gomphrena, any other color, one stem, foliage attached
- Straw flower, shade of red, one stem, foliage attached
- Straw flower, shade of yellow, one stem, foliage attached Straw flower, shade of orange, one stem, foliage attached 56. 57.
- Straw flower, shade of white, one stem, foliage attached Any other flower grown for drying, one stem, spike or spray, foliage

# attached

- SECTION 5 SUNFLOWERS
  60. Sunflower seed head over 6" on a white paper plate, without petals, disc florets removed
- Fresh cut in water, shades of red, one stem Fresh cut in water, shades of bronze, one stem
- 62.
- Fresh cut in water, shades of orange, one stem 63. Fresh cut in water, shades of yellow, one stem

### 65. Fresh cut in water, shades of white, one stem

- SECTION 6 BIENNIALS OR PERENNIALS
- Delphinium, one spike, foliage attached Dianthus, one bloom, disbudded, foliage attached
- Echinacea, one bloom, disbudded, foliage attached Liatris, one spike, disbudded, foliage attached Mum, one spray, not disbudded 69. 70.
- Sedum in bloom, one spray, any color or variety, foliage attached 71.
- 72. Rudbeckia, 3 blooms of same variety, disbudded, foliage attached Rudbeckia, single stem, any variety, foliage attached Shasta Daisy, one bloom, disbudded, foliage attached 73.
- Any round form perennial or biennial, one bloom, disbudded, foliage attached
- 76. Any spray form perennial or biennial, one spray, not disbudded, foliage attached
- Any spike form perennial or biennial, one spike, foliage attached Shrub, flowering, one stem
- Shrub, foliage only, one stem
- 80. Shrub, with berries, one stem Ornamental grass, any named variety, one stem not to exceed 36" 81.

# **SECTION 7 - HOSTAS**

- Hosta, blue variety, one leaf
- 83. Hosta, yellow to gold variety, one leaf Hosta, green variety, one leaf Hosta, yellow center variety, one leaf
- 84. 85. Hosta, white center variety, one leaf
- 87 Hosta, cream to gold margin variety, one leaf 88.
- Hosta, white margin variety, one leaf Miniature Hosta (plant is less than 6"), any color,
- any variety, one leaf 90. Hosta, giant leave variety, one leaf

# SECTION 8 - HERBS

- Potted scented geranium, any variety, one plant Potted herb, any variety, single plant
- Potted herbs, multiple plants of different varieties 94. Dill, one stem
- Lavender, one stem
- 96. 97. Mint, one stem Parsley, one stem
- Sage, one stem Rosemary, one stem
- 100. Thyme, one stem
- Basil, one stem 101. Marjoram, one stem
- 103. Oregano, one stem 104. Cilantro, one stem
- Any other annual herb variety not listed above, 106. Any other perennial herb variety not listed
- above, one stem
- 107. Dried herb, one stem, any variety, in a clear glass container without water

# SECTION 9 - POTTED PLANTS

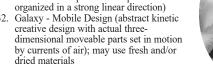
- 108. Boston Fern
  - Fern, any other type (must be a true fern)
- Cactus, may have single or multiple plants of the same named variety Cactus planter, must have more than one plant, must have
- 112. Succulent, may have single or multiple plants of the same named variety
- Succulent planter, must have more than one plant, must have different varieties
- 114. Tuberous root begonia
- Any other begonia
- Geranium, may have single or multiple plants of the same variety Geranium, fancy leafed, may have single or multiple plants of the
- Geranium planter, must have more than one plant, must be different varieties

- 119. Coleus, may have single or multiple plants of the same variety
- 120. Coleus planter, must have more than one plant, must be different
- Any flowering plant not listed above, same variety, may have more
  - than one plantvarieties of true ferns Any foliage plant not listed above, same variety, may have more
- than one plant
  Potted vegetable, any variety, may have more than one plant
  Hanging basket, any variety, may have more than one plant
- Terrarium, may contain multiple plants, accessories are permitted, artificial plant material prohibited
- Miniature garden, container not to exceed 24 inches wide, may have more than one plant, accessories are permitted, artificial plant material prohibited
- 127. Fairy garden, container not to exceed 24 inches wide, must have at least one fairy figurine displayed, may have more than one plant, other accessories are permitted, artificial plant material prohibited

ARTISTIC DIVISION - THEME: NAVIGATING THE UNIVERSE If an exhibitor has questions about how to create a specific type of design, contact Jan Moody (call or text 740- 361-3293) or visit www.oagc.org.

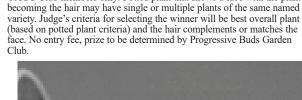
# SECTION 10 - EXPERIENCED OR NOVICE DESIGNERS

- Solar Eclipse Illuminary Design (a three-dimensional creative design incorporating light(s) as one of the components)
- Jupiter's Moons Single Containers Synergistic Design (a three-dimensional creative design of three or more units which are the containers, with plant materials and other components sharing
- common characteristics designed to create an artistic whole) Crescent Moon Crescent Line Design (a traditional design in an incomplete circle resembling a waning moon); no dried or painted dried material
- Shooting Star Creative Line Design (a creative three dimensional design with a dominant directional thrust (vertical, horizontal, diagonal, or circular) using minimum number of components and plant materials

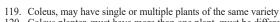


# SECTION 11 - NOVICE DESIGNERS

- Orien's Belt Parallel Design (a creative threedimensional design with three or more strong parallel groupings of plant material(s) and/or other (optional) components; the groupings can be vertical, horizontal, or diagonal)
- Full Moon Round Mound Design (traditional mass rounded or half-rounded sphere design using a round container); no dried or painted dried material
- 135. Northern Star Miniature Design (small-scale designs using the same characteristics as full-side designs, but not to exceed 5 inches in any direction); if traditional design type is used, no dried or painted dried material. OAGC Club members only: Potted plant that shows a face with the plant







# RICHWOOD JUNIOR **FAIR SECTION**

### JR FAIR ENTRIES DUE:

August 1 by 4:00 pm at the Extension Office

Jr. Fair premiums will be distributed to Jr. Fair exhibitors during the Richwood Fair using a premium/voucher system. All Jr. Fair exhibitors will receive a premium voucher along with a grade ribbon at the completion of an interview/skillathon judging in their project area. All Jr. Fair premiums will be awarded based upon the exhibitor's interview grade or completion of their project skillathon.

If an exhibitor fails to appear at the time of their interview or skillathon, they will not receive a premium. The Richwood Agricultural Society reserves the right to prorate premiums should it be necessary to do so. Vouchers must be cashed during specified hours at the fair in order to receive premium money. Exhibitors are responsible for their vouchers. Vouchers will not be replaced for any reason.

Premiums: Skillathon - \$5, "A" grade - \$3, "B" grade

RICHWOOD JUNIOR FAIR RULES COMMITTEE
This committee was appointed by the Richwood Independent
Agricultural Society to set the rules and enforce them as followed in this document for the Junior Fair at the Richwood Independent Fair. Exhibitors and Parents will find support and clarification on rules and interpretations of the rules from the committee members

listed below.

Scott McNamee: 740-225-8170, Cody Johnston: 740-816-0694, Ryan Bugg, Nevin Smith, Mike Krawczyk, Tom Jolliff, Molly Creamer, Breck Mooneyham, Nate Poling, Dustin Balzer, Ashleigh Dible, Matt Dickey, Jenn Jones.

## **GENERAL EXHIBITOR'S RULES:**

- The Junior Fair is composed of Union County 4-H Clubs and FFA Chapters. Entries are open to any boy or girl officially enrolled in the above Union County groups during the current exhibit year. Exhibitors must be members who have not passed their 19th birthday on
- or before Jan. 1 of the exhibit year (age on Jan. 1 must be 18). Minimum
- age is 8 years old and in the 3rd grade on Jan. 1. In order to exhibit in the Richwood Jr. Fair, all exhibitors must be enrolled in their respective programs by Program Entry Deadlines. Livestock exhibitors must be members of 4-H or agriculture science programs and must be members in good standing to be eligible to participate.

### ENTRIES IN JUNIOR FAIR

- Junior fair exhibitors are not required to purchase an exhibitor's pass to show in the Junior Fair; each exhibitor will receive a pass to the fairgrounds. In order to exhibit in the Sr. Fair, each exhibitor must make proper entries and pay the appropriate entry fees as described in the senior fair rules and regulations.
- All Junior Fair entries must be signed by the FFA Chapter or 4-H Club advisor NO LATER THAN THE ANNUAL FAIR ENTRY DEADLINE.

# PROJECT RULES:

- Products exhibited must be from projects carried in the groups composing the Richwood Junior Fair and must be the property of the exhibitor.
- All 4-H exhibits must be projects in which the 4-H member was enrolled by the annual enrollment deadline. Exhibits must follow the project guidelines as established by the 4-H program.
- The same article or project cannot be exhibited more than one year, unless
- noted in the project description. Exhibits shown in one class cannot be shown in any other class in the
- Exhibitor must keep exhibit presentable to the public during the entire
- Unworthy entries may be disqualified by the judge
- Every precaution will be taken to protect exhibits from loss or injury; however, the agricultural Society will not be responsible should such
- 8. An exhibitor has the right to withdraw his or her exhibit from show at any
- Special interest projects grading system will be "A", "B", or "I" (incomplete). Projects receiving an incomplete grade will not be awarded a premium.
- In order to be eligible to participate in the non-livestock auction, a project must have received an "A" grade.
- 11. All projects must be complete as specified in their respective departments to be eligible to show.

EXHIBITORS MAKE NOTE: PLEASE READ ALL RULES IN EACH DEPARTMENT PERTAINING TO YOUR PARTICULAR LIVESTOCK EXHIBIT. THERE ARE RULES (PER SPECIE) NOT LISTED IN THE GENERAL LIVESTOCK RULES THAT MUST BE FOLLOWED.

# LIVESTOCK GENERAL RULES

- In order to exhibit market animals in the Richwood Independent Fair, all youth must have completed an approved Quality Assurance program. All QA training must have been completed by July 1 for members to be eligible for fair participation.
- Exhibitors participating in the Richwood Independent Fair should be aware that the Richwood Independent Fair is governed by the Ohio Livestock Show Reform Act and its companion administrative rules regulate exhibitor's actions when raising and exhibiting livestock. If an exhibitor fails to follow these laws, he/she and his/her family may be held responsible. Ignorance of the law is no defense. These laws include but are not limited to: Ohio Revised Code Sections 901.70, 901.71, 901.72, 901.73, 901.74, 901.75, 901.76, 901.99 and 2925.94. These rules will be made available to any livestock exhibitor or adult advisor upon request. Copies are available in the Secretary's Office. Ohio's livestock tampering exhibition rules will be made available to a livestock exhibitor or an adult advisor upon request.
- No livestock project (either same or different animal) that has been weighed in (crossed the scales) at the Union County Fair is eligible to be entered in the Richwood Junior Fair. Exception: Market Beef Feeders, Jr. Fair Horse projects, and Beef Breeding livestock.
- All livestock exhibits will arrive on the fairgrounds between 9 a.m. and 9 p.m. Tuesday.
- Exhibits will be released on Monday at 3 p.m.
- All health regulations pertaining to Senior Fair livestock shall also apply to all Junior Fair livestock exhibits. Please read all open class rules and
- 7. All hogs, sheep, goats, dairy feeders, breeding rabbits, and exhibition poultry must be secured, on feed, and in the ownership of the exhibitor on or before June 1 of exhibit year. Beef feeders must be in ownership on or before August 1 of the exhibit year. Market rabbits and market poultry must meet their specific specie deadlines for ownership.
- To be eligible for exhibit in the Jr. Fair, all market animals must have been tagged, submitted tag-in forms, or tattooed on dates specified by the Richwood fair Board.
- Only first and second place animals in respective classes are eligible to show for Champion and Reserve Champion unless the official judge for the show desires to have one or more third place animals in the competition for these positions.
- 10. Individual market animals must have a weight which falls within the weight limits specified in the Junior Fair Sale rules in order to be eligible to show for Champion and/or Reserve Champion positions. Animals not within the weight limits will be shown in separate classes.
- 11. Livestock exhibits shown in one class cannot be shown in any other class in the Junior Fair except in the case of Grand/Reserve Champion, Showmanship, or where designated in class rules.

- 12. If five or more animals of any one breed not listed in the premium list are shown as Junior Fair projects, a class will be established.
- 13. Each exhibitor will furnish their own feed and care for their own animals or make arrangements for same at the fair.
- 14. All livestock pens or stalls are required to be cleaned at the conclusion of the fair. Any pens not cleaned will be assessed a \$30 fine deducted from the exhibitor's sale check.
- 15. All aisles and passageways through the barns will be kept clear, free of any show boxes, feed, etc. Sheep and hog exhibitors are to store their equipment and feed on gates across the top of their pens or in personal
- 16. Exhibitors must be present at the time of the show to show their own projects. If an exhibitor is not present at the time designated for judging, the project will not be judged and no premium will be awarded. If an exhibitor does not show their project, the project will not be eligible to sell in the auction.
- 17. Exhibitors must show their own projects for premium awards except in the case of two entries in the same class. If needed in this case, another Richwood Jr. Fair exhibitor may show the second entry upon approval of the Richwood Fair Board Director in charge.
- 18. Exhibitors unable to control their livestock will be barred from the show
- Placing ribbons will be given for first through fifth places (per class).
   Placing to be determined by the official judge.
- 20. No animals are permitted on the fairgrounds unless entered in the Junior
- 21. Animals must stay in the pens assigned by the Junior Fair.
- 22. An exhibitor has the right to withdraw his or her exhibit from a show at any time.
- 23. On years that end in an even number Market Gilts, Ewes and Does will be shown before the Wethers and Barrows in Market Classes and Champion Drive Classes. On years that end with an odd number Market Barrows and Market Wethers before the Gilts, Ewes & Does in Market Classes and Champion Drive Classes. All champions and reserve champions will be selected at the end of each show.
- 24. The only way any of the rules listed above can be overruled is with a Junior Fair Committee Appeal. Information regarding this process is listed
- 25. A top 5 of each species will be selected if at least 25 of each sex of species are entered upon entry date.

  26. Exhibitors must use pen dividers of adequate size on each side of their
- stall if bedding with straw.

# JUNIOR FAIR RULES ENFORCEMENT & APPEALS

- Any exhibitor wanting to appeal a rule violation or ineligibility may do so by completing an appeal form. All appeals will be voted on by the Junior Fair Committee. The appeal form is available at the Richwood Fair
- The Richwood Junior Fair Committee will decide on any matters where a rule has been broken by an exhibitor or a parent/guardian of an exhibitor.
- The committee will have the power to hand down penalties for rule violations that can range from a verbal warning to the banning of a family from the fair for current and future fairs.
- All Richwood Junior Fair Committee decisions will be final.

# CONSIDERATION OF CONCERNS

- Any exhibitor wishing to have a matter reviewed must first deposit \$250 with the Senior Fair Board. In the event the issue is not sustained, the deposit will be forfeited to the Jr. Fair.
- All concerns must be presented in writing and signed by the exhibitor(s) initiating the concern.
- Concern must be presented within 24 hours of the action being protested. In no case will the fair board hear or act upon concerns presented after 9 a.m. the day of the Jr. Fair Sale.
- All concerns must be presented (in writing) to the Senior Fair Board President. Concerns will be heard and decided by the Senior Fair Board or a committee appointed by the Board President. The president may ask anyone to serve on the committee. Extension Educators and FFA Advisors/ instructors can serve as ex-officio members of the committee at the President's discretion.
- 5. The decision of the board or committee will be final and cannot be

# LIVESTOCK PREMIER EXHIBITOR

Each market animal exhibitor in each species will be eligible and automatically entered into the premier exhibitor contest. Points will be awarded to determine a winner for each species. Point break down will be as follows: 40% Skill-A-Thon, 40% Showmanship and 20% Market Class placings. Premier exhibitor will sell following Champion and Reserve Champion of that species. Exhibitors receiving an "Outstanding" on Skill-A-Thon will receive one extra point (+1). Animals not within species weight ranges will not be given any points for participating in market classes

# LIVESTOCK SHOWMANSHIP CLASSES

All livestock exhibitors will be automatically entered in showmanship classes for their species based on information provided on their signed fair entry cards. Showmanship class lists will be posted at the fair. Any exhibitor not wanting to participate in showmanship may cross their name off the showmanship class list by the posted deadline during the fair. Showmanship classes will be divided into age categories. Age will be determined as of Jan. 1 of the current year. The number of showmanship classes will be determined by number of exhibitors entered on the day of the show. There will be a minimum of two classes.

- 1. Contestants must show in their own age division. Placing in showmanship contests in previous years will have no bearing upon the contestant's category for the current year.
- Contestants must show their own livestock. Livestock must be the same livestock entered and shown in Jr. Fair Livestock classes.
- Any animal entered in a showmanship class must compete in its respective market or breeding class as well.
- Contestants must dress appropriately for the showmanship contest by following the dress code for show and sale.
- Each Showman of Showman for each specie will be eligible for overall Showman of Showman competition on Sunday afternoon.

# DRESS CODE

No hats. Sleeved shirts must be button down or polo type with only top button unbuttoned. No tank tops or sleeveless shirts! No open toed shoes Long pants, no holes, no leg showing. No insignias/logos on shirts, other than 4-H or FFA logos. These rules pertain to weigh in pictures, shows, showmanship, and sale. The junior fair committee will make the decision. If an exhibitor does not follow dress code for the weigh in photo taken for their project, they must provide the Junior Fair with an acceptable photo in dress code and project in order to sell their project in the sale.

# SKILLATHON RULES

- 1. Skillathons will be conducted in the following areas: beef, sheep, swine, poultry, rabbits, and goats.
- Exhibitors must complete the skillathon in their department in order to receive premium(s) for project(s) exhibited in that department. Exhibitors are eligible to receive one premium per project (not per animal) in which they were enrolled by the 4H Enrollment date.
- All exhibitors must complete the skillathon at the time scheduled in the fair paper. No alternative times are possible. Any exhibitor arriving more than one half hour late to the start of a skillathon may not be permitted to participate.
  The procedures for each skillathon will be announced to all participants at
- violates the procedures described can be removed from participation. The Junior Fair committee will make all decisions regarding procedures. Awards for each skillathon department will be announced annually. Generally, outstanding awards will be given to exhibitors who score above a predetermined level of achievement. Placing awards may also be

the orientation immediately prior to each skillathon. Any exhibitor who

- given in some departments. Most skillathon awards will be presented at the Skillathon Awards Program at the end of the fair. Some departments may set other times for award presentations
- 7. Exhibitors may receive their own score sheet back at the close of fair

- week. Exhibitors are responsible for picking up their own score sheet at the time announced during their skillathon orientation.
- Study guides are available for each skillathon to help exhibitors prepare for their participation in these events. It is the exhibitor's responsibility to obtain a Study Guide and Project Record Book to prepare for participation in a skillathon. Study guides and record books are available on the OSU Extension Union County website. Union.osu.edu
- Exhibitors are only allowed to take one skillathon per calendar year (with the exception of state fair). An exhibitor who takes skillathon at the Union County Fair score will be used for the premier exhibitor contest at Richwood Fair.

# JUNIOR FAIR ROYALTY CONTEST

The purpose of the Junior Fair Royalty Contest is to select two teens to represent the Richwood Independent Fair. Any Union County teen between the ages of 15-18 as of Jan. 1 of the current year is eligible as long as they are a current member of one of the organizations represented on the Junior Fair Board. Application deadline for contestants is the same as for Jr. Fair entries. Applications may be obtained at the Union County Extension Office or at Union.osu.edu.

- Selection of the Fair Royalty will be based on the following:

  60 percent rank decided by judges based on application and interviews.

  Scoring will be ranked as follows: 50 percent activities and leadership;
- 30 percent poise and personality; and 20 percent personal appearance 40 percent rank decided by Jr. Fair exhibitors based on voting, which will be held Tuesday and Wednesday of the fair.

The candidates with the highest combined ranking as described above will be named Richwood Independent Junior Fair Queen & King. If no king candidate applies, the runner up may be named Richwood Independent

## SELECTION OF JUNIOR FAIR BOARD MEMBERS

The Junior Fair Board members shall be selected annually by their respective organizations. Selections to the Board shall be based upon leadership, dependability, and achievements in junior fair activities. Selection shall be made from high school students. Members may serve for one year after graduation.

ATTENTION ALL 4-H CLUB!!!

# 4H Bales of Straw Contest

Theme: "Peace, Love & Kindness"

1 Square Bale per Club per 20 Club Members (so if you have 35 members you can have 2 bales)

Placed Around the Grounds (fair board will pick the spots)

Each club will be given \$25 per club for participation

Sign-Up in the Secretaries office before the fair or email

Toddphamilton31@yahoo.com

Show Club Name & List of Members Voted on by Fairgoers

1st, 2nd & 3rd Place

Sponsored by Lynne Ledley



# RICHWOOD INDEPENDENT FAIR

AUGUST 28 - SEPTEMBER 2, 2024

PLEASE PULL OUT AND SAVE THIS OFFICIAL PROGRAM

# OFFICIAL SCHEDULE

# 2024 Richwood Independent Fair (Junior Fair & Senior Fair)

Opening Ceremony Wednesday at 7:30 A.M.
by the Antique Cabin
Richwood Junior Fair Entries due by August 28 at 8:00PM

# **SUNDAY, AUGUST 25**

1:00PM 4H Special Interest/Clothing/Nutrition judging5:00PM DUNF Deadline for Dairy Feeders, Market: Poultry,

Goat, and Lambs.

# **TUESDAY, AUGUST 27**

10:00-8:00P Depts. B,D,E,F,G,H,and I must be in place 6:30PM Jr. Fair Rabbits & Poultry in place 6:30PM Barn Meeting:Rabbit & Poultry Exhibitors 6:45PM Weigh-in for Rabbits and Poultry

8:00PM Horse Exhibitors Barn Meeting 9:00PM All Livestock & Horses in Place

# **WEDNESDAY, AUGUST 28**

7:30AM Opening Ceremonies - in Antique Area 7:45AM Barn Mtg: Cattle, Hogs, Sheep & Goats 8:30AM Livestock Weigh-in (Cattle, Hogs, Lambs, Goats) 9:00AM Jr. Fair Poultry Show 10:00AM Rabbit Skillathon 11-6:00P Buck I Guy (on the grounds) Beef Skillathon, Pavilion 11:15AM Dept. J - All Flowers must be in place BY NOON 12:00PM 12:00PM DUNF Deadline Market Hogs 12:30PM Sheep Skillathon: Pavilion 4:00PM Crowning of Jr. Fair Royalty 4:15PM Jr. Fair Goat Show, Arena 7:00PM Motocross - Grandstand

# **THURSDAY, AUGUST 29**

9:00AM Jr. Fair Rabbit Show, Arena9:00AM Poultry Skillathon, Pavilion

9:00AM English & Driving Horse Show, Horse Arena

10:30AM Swine Skillathon, Pavilion
12:00PM Goat Skillathon, Pavilion
5:00PM Jr. Fair Swine Show, Arena
7:00PM Chuck Magill on the Cabin Porch

7:30PM Rodeo - Grandstand

# FRIDAY, AUGUST 30

9:00AM Rabbit Skillathon, Pavilion9:00AM Western/Ranch Horse Show, Horse Arena

12:00PM Senior Meal in the Pavilion 1:00PM Bingo in the Pavilion

2:00PM Chuck Barry's Richwood History - Pavilion 5:00PM Bluegrass Band on the Cabin Porch

5:00PM Jr. Fair Sheep Show, Arena

5:00PM Entertainment on the Porch @ Log Cabin

7:00PM Demo Derby - Grandstand

# SATURDAY, AUGUST 31

10:00AM Jr. Fair Horse Versatility Show, Horse Arena 1:00PM Camp Fire Cook Off in the Antique Arena 1:00PM Jr. Fair Beef & Dairy Feeder Show, Arena 2:30PM Jackpot Beef Feeder Show, Arena 4:00PM Jr. Fair Awards Program, Pavilion 5:00PM 4-H/FFA Non-Livestock Auction, Pavilion 6:00PM Horse Performance Speed Show 6:00PM Adult Showmanship 7:00PM Barnyard Games, Grandstand

Dusk Fireworks

# **SUNDAY, SEPTEMBER 1**

Horse Fun Show, Horse Arena 10:00AM 10:00AM Richwood Church of Christ Church Service - Pavilion 11:00AM Harness Racing, Grandstand 1:00PM Pee Wee Showmanship, Arena 2:00PM Showman of Showmen, Arena Parade - Grandstand 4:00PM 4-5:00P Kiddie Tractor Pull Sign Up, Grandstand Kiddie Tractor Pull, Grandstand 5:00PM 5:00PM Richwood Church Service - Pastor Brannon Biggers - Pavilion 5:30-7PM Honey Compass on the Porch @ Log Cabin 6-10PM Line Dancing / DJ Dance Party @ NUBB Shelter House 4H & FFA Pizza Party 6:00PM @ NUBB Shelter House OMTPA - Tractor Pull - Grandstand 7:00PM

# MONDAY, SEPTEMBER 2 FREE GATE ALL DAY

10:00AM Skillathon Awards, Arena 10:30AM Jr. Fair Livestock Sales, Arena 1:00PM Harness Racing, Grandstand 3:00PM Jr. Fair Projects Released 3:00PM Fine Arts Entries Released

# Camp Fire/Cast Iron Cook Off



Where: Antique Area When: Saturday, August 31 Time: 1:00 PM



Free - Sign Up during the week of taking
Fair Entries August 12 to 17
Deadline is Thursday, August 29 at 8:00 PM

Board Provides: Fire Pit, Rack and Wood Bring your own Tripod



# **BOKESCREEK SPORTING CLUB**

# **PAVILION SCHEDULE**

Sponsored by MJS Oil -Smith Marathon

# Wednesday, August 28

10:00AM Rabbit Skill-A-Thon 11:15AM Beef Skill-A-Thon

# Thursday, August 29

Poulty Skill-A-Thon 9:00AM 10:30AM Swine Skill-A-Thon

# Friday, August 30

Rabbit Skill-A-Thon 9:00AM Set-Up for Sr/Vet Meal 9:30AM

11:00AM Chair Yoga

Free Meal, Sr's & Vets 12:00PM

1:00PM Bingo - Free

2:00PM Chuck Barry's History

# Saturday, August 31

10:30-11AM Cutest Baby Sign-Up 11AM-12PM 2024 Baby Contest Wrench/Skillet Toss 1:00PM 3:00PM North Union Band Jr. Fair Awards 4:00PM

4-H & FFA Non-Livestock 5:00PM

Sale

(Pie/Cake Auction to follow)

# Sunday, September 1

10:00AM Richwood Church of

Christ Service

Richwood Church Service with 5:00PM

> Pastor Brannon Biggers with two singing groups Tammy White & Jr. Hileman and Ben Morris

Thank you to all organizers, workers, supporters and sponsors of the MJS Oil events.



# MOBILE ARTS

MOBILE CHAINSAW CARVER













# RICHWOOD INDEPENDENT FAIR **AUG 28 - SEP 2, 2024**

# **OPEN CLASS ENTRY FORM**

# **YOU CAN EITHER MAIL ENTRIES TO:**

Richwood Fair, PO Box 71

Richwood, OH 43344

Or you can drop in the mail slot in door of Secretary's Office anytime.

# Make Entries in Person:

Monday - Friday August 12 - 16 11:00 to 4:00;

Saturday, August 17 11:00 to 4:00 which is the deadline

# Exhibitor Tickets are \$20 and can only be purchased by an **Exhibitor except Dept G Youth.**

\*Exhibitor tickets must be purchased if showing for premiums over \$10.00 (which would be 3+ entries.)

> Cost of each entry is \$1.00 except Dept C Pies & Cakes which is \$2.00 per entry.

# Checks made payable to Richwood Fair

Name		
Address		
City	Zip	
Phone		

DEPT.	NUMBER	DESCRIPTION	COST
i 			
<u> </u>			
<u> </u>			
'  			
 		Total Fees	
<u> </u>		*Exhibitor Ticket	
		Total Fees & Ticket	

\*See Rules & Regulations PG 2 Rule 20

Entry Tag Pick up begins Sat, August 24 from 9:00 to 6:00, Sun1:00 to 5:00 or Mon & Tues all day.

The Richwood Independent Fair Board will not be responsible for any injuries to exhibits, exhibitors, spectators; theft or loss of property. Science Fun With Physics

# **DEPARTMENT 1**

SPECIAL INTEREST PROJECTS PROJECT JUDGING: SUNDAY, AUGUST 25TH 1:00 PM, SHOWRING

Entry cards are required in this department. See judging schedule e-mailed to members and advisors and posted at union.osu.edu. Grading system will be "A", "B", "I" (Incomplete). Projects receiving an incomplete grade will not be awarded a premium. Projects must have received an "A" grade at judging in order to be eligible to participate in the Special Interest Project Auction on Saturday. Outstanding Ribbons will be awarded in each project area as determined by the judge. Awards will be presented Saturday. All projects in this department must be left on display in the junior fair building from the time of judging until Monday evening at 3p.m. Submit one entry card per project below to be entered:

Class Numbers Discovering 4-H 4-H Around the Globe Companion Goat Horseless Horse All About Dogs You and Your Dog 201D Dog Achievement Program Assistance Animals in Action Caty 1, Purr-fect Pals
Cats II, Climbing Up
Cats III, Leaping Forward
Pocket Pets 228PE Pet Rabbit From Airedales to Zebras, Lev 1 All Systems Go! Lev 2 On the Cutting Edge, Lev 3
You Are the Athlete
Staying Healthy
First Aid In Action
Medicine Science and Safety
Tracking Your Health and Fitness
Pelationships 101 Relationships 101 Alcohol and Drug Abuse The Truth About Tobacco 359 Your Thoughts Matter 360 Your Feelings Matter 365.00 SD General 365.01 SD Companion Animal 365.02 SD Creative Arts 365.03 SD Family Life 365.04 SD Natural Resources 365.05 SD Quilt 365.06 SD Workforce Prep 370 Mentoring: Leadership Mentoring: Leadership in Action
Club Leadership
Diversity: The Source of Our Strength
My Hands to Larger Service
Teens on Board
Leadership Road Trip
Pantry Panic Pantry Panic
Finding Your Voice
Leadership Master
Am I Ready for Work?
Club Leadership 2
You're Hired 386 You're Hired
387 Here, There, Ag Careers are Everywhere
405 The Laundry Project
432 Sewing (non-clothing) Master
434 Superhero You
442A Family History Treasure Hunt, 1st Year
442B Family History Treasure Hunt, 2nd year
442C Family History Treasure Hunt, 3rd year
442C Family History Treasure Hunt, 3rd year
445B Becoming Money Wise, Year 1
445B Becoming Money Wise, Years 2+
448 Teens...On the Road to Financial Success
490 Science Fun with Dairy Foods
491 It's My Home
492A Cake Decorating, Advanced

Cake Decorating, Advanced
Cake Decorating, Beginning
Cake Decorating, Intermediate
Science Fun - Kitchen Chemistry
Makeover My Space
Your First Home Away from Home
My Favorite Things

My Favorite Things Scrapbooking, Year 1 Scrapbooking, Year 2+ Quilting the Best Better You Can Quilt!

Rockets Away Fun With Flight Rockets Away (Estes Type)
Rocketry Master
Robotics Essentials
Robotics Master Bicycling for Fun, Level 1 Wheels in Motion, Level 2 Magic of Electricity Investigating Electricity Science Fun with Electricity Science Fun with Electricity
Not Just Knots
Crank It UP
Warm It Up
Tune It Up
Ready, Set,...Mow
Young Engineers in Solar Energy
Tractor: Starting Up, Level A
Tractor: Tractor Operations, Level B
Tractor: Moving Out, Level C
Tractor: Learning More, Lev D
All-Terrain Vehicle Safety
Measuring Up, Level 1
Making the Cut, Level 2
Nailing It Together, Level 3 Nailing It Together, Level 3 inishing It Up, Level 4 Woodworking Master Moodworking Master
Arcs and Sparks
Photography Basics, Book 1
Next Level Photography, Book 2
Mastering Photography, Book 3
The Writer In You
Photography Master
Get Started in Art
Seeing Through Graphic Design
Let's Explore the Outdoors
Geology: Can You Dig It?
Exploring Polar Science
Exploring Ponds
Why Trees Matter
Ohio Birds, Year 1
Ohio Birds, Year 1
Ohio Birds, Year 1
Outdoor Adventurer: Beginning Fishing
Outdoor Adventurer: Intermediate Fishing
Safe Use of Guns Safe Use of Guns
Basic Archery
Beekeeping
Insect Adventures 1
Insect Adventures 2
Insect Adventures 3 Canning and Freezing How Does Your Garden Grow? Edible Landscapes Grow Your Own Vegetables Growing With the Seasons Rifle Archery Shotgun Pistol Hunting and Wildlife Muzzle Loading Living History Western Heritage

FIELD CROPS AND FFA PROJECTS
All products to be grown and harvested or articles made during the exhibit year and be part of exhibitor's project work. Exhibitors limited to one entry per class in a maximum of four classes. All field crops are to be identified by variety. Corn and soybean exhibits should have planting date and fertilizer treatments identified in addition to variety. Additional information will also be requested. Cards are to be completed, presented at the time of judging, and displayed with the crop after judging. crop after judging.

Corn, exhibit consisting of 3 stalks with roots.

Any variety of current year crop; roots tied in a burlap bag. Wheat. Exhibit consisting of one gallon of current crop year. Oats, exhibit one gallon current year crop.

Soybeans, exhibit to consist of five plants with root systems, neatly tied.

865 Hay, exhibit a 5 lb. bundle or two slices from a hay bale,

neatly tied. Specialty Crop, exhibit one gallon (or equivalent) current

FFA Shop Project (Wood) Metal Working Project

# DEPARTMENT 2

FOOD & NUTRITION
PROJECT JUDGING: SUNDAY, AUGUST 25TH 1:00 PM, SHOWRING

All food projects will be judged prior to the fair during Nutrition Judging. See the schedule e-mailed to members and advisors and posted at union See the schedule e-mailed to members and advisors and posted at union. osu.edu for specific judging times. Exhibitors must compile a separate entry card for each class they wish to enter. See class list below. Exhibitors are eligible to receive a premium for each project they exhibit. Premium will be based on the exhibitor's interview judging grade. Grading system will be "A", "B", "I" (incomplete). Projects receiving an incomplete grade will not be awarded a premium. Projects must have received an "A" grade at judging in order to be eligible in the Special Interest Project Auction on

(NOTE: In this department each class is also a separate project). Outstanding Awards will be given in each project area as determined by the judge.

Class Numbers
459 Let's Start Cooking
461 Let's Bake Quick Breads
462 Yeast Breads on the Rise
463 Sports Nutrition: Ready, Set, Go

Cooking on My Own The Global Gourmet

Beyond the Grill Star Spangled Foods Kitchen Boss

Party Planner

Everyday Food & Fitness Snack Attack

Racing the Clock to Awesome Meals

Dashboard Dining Take a Break for Breakfast

# **DEPARTMENT 3**

**CLOTHING**PROJECT JUDGING: SUNDAY, AUGUST 25TH 1:00 PM, SHOWRING

Entry cards are needed for all clothing projects. In order to collect any premiums from the fair for the classes listed below, all clothing must be put on display by 1:00 PM on Wednesday and remain on display until exhibits are released on

Grading system will be "A", "B", "I" (incomplete). Projects receiving an incomplete grade will not be awarded a premium. Exhibitors are eligible to receive a premium for each project they

Projects must have received an "A" grade at judging in order to be eligible in the Special Interest Project Auction on Saturday.

Class Numbers 406 Clothes, H S & College

Accessories for Teens Creative Costumes

Sew Fun

Designed by Me Em-bel-lish

Sewing for Others

Sewing for Others Sundresses & Jumpers Ready, Set Sew Active Dress-Up Outfits Lounge Wear Terrific Tops 417

Outerwear for Anywhere

Clothing for Middle School Look Great for Less

Clothing for Your Career Shopping Savy

# A BIG Thank You

# to the following 2024 SPONSORS for their support! DIAMOND SPONSORS **GOLD SPONSORS:**

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Daulton Construction **PLATINUM SPONSORS:** Kale Marketing

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MJ Knapp Insurance

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Axis Ohio Converse & Associates | American Family Insurance Union County Foundation Farmer's Mutual Insurance-Kinze McCullough

Union Propane

Miller Auto Body Honda Marysville Corey Hall Family Farm Price Crop Insurance Scotts Miracle Gro

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Butch & LuAnn Davis Mid Ohio Antique Farm Machinery Tom Guy & Gail Degood-Guy Richwood Family Dental Ken Davis & Sons

# **2023 JUNIOR FAIR LIVESTOCK** & NON LIVESTOCK BUYERS



Craig Moran Construction

Bahan Excavating

Honda Marysville and Leon's Garage

Bahan Farms Nutrien Ag -Edison Union Propane Richwood Bank

Flipping Awesome Construction

Union Rural Electric Mt. Victory State Bank Richwood Auto & Truck Kelly's Kitchen Evans Farms Partnership Richwood Tire And Auto Center C&M Hoffman Farms

Farmers Mutual - Kinze McCullough

McElroy Painting and Epoxies North Main Motors

The Grange Hall Price-McElroy Funeral Home

Richwood Mini Mart

Thomas Family Farm - Raymond

The Home Group-Coldwell Banker Realty Ben & Bethany Fout - Rain And Hail Crop Insur-

Hogan Tire Service and Towing

POET Grain

AP Excavating & Septics

Foos Furer Farms

Jeff & Pam Webb -Rock n' Edge Landscaping

AME Equipment Memorial Health

Peacock Run Farm LLC Tony Betsy Baer

A+ Landscaping The Home Gym

Emily McElroy & Bruce Davis - Richwood

Realty

Roger's Tire Service Dan and Darlene Foos John Haller Construction ArcelorMittal Marion Ase Feed & Supply Scotts Miracle Gro Rod and Carol Goddard Union County FOP

Eufinger Law Offices Kale Marketing

J Trim Mens Haircut Shop Jeff & Julie Robinson Chad & Cathy Holloway Amstutz Show Lambs

M & W Farm Supply Llc Union County Elected Officials

Farmer Boy Ag

Crimson Knoll Cattle Company- Dustin & Casey

Converse

**Sheets Family Farms** Pat's Print Shop John Hull Farms LLC Krawczyk Farms G & H Threads

Davis Family Farm Drainage Matt & Andrea Staley

Shelley Beeney Stillwater Metal, LLC

Steve Price Agency, American Family Insurance

Dave Kehl Chevrolet Brandon & Meagan Nace Sam and Katelyn Passwaters

CCFS

Bluescreek Farm Meats Kara and Josh McElroy JOLI Lawn & Tree LLC Axis Ohio - Adam Conrad Price Crop Insurance Industrial Fastner Supply

Dean Cook Insurance

Jarrod Davis

**Bullseye Specialty Printing** Dwight & Marilyn Brill Converse & Associates **Cultivating Innovation** Kemp & Sons Farms

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Union County Foundation Richwood Vfw 870

Phelps Farms McNamee Show Pigs

Whirlpool Corporation- Marion Ops.

Steve & Marcie Patton Jake & Heather Davis **NAPA** 

Milessa Davis & Robbie Oberdier

Judge Rhonda Burggraf

Trillium Farms

Steve Robinson - Union County Commissioner

Noah Kemp Farms LLC MJS Oil Inc/Smith Distributing Bambauer Fertilizer & Seed Lee and Skyler Foos Family Expert Home Services **Prospect Pharmacy** Sawyer Parrott Luke Krawczyk Mike & Jean Kibler Plotner Hardware Chief Riffle NUCFD B.J. & Jenna Griffith

Griffith Acres 24/7 Towing

Swartz Brothers Pioneer Seed

Claibourne Township Trustee - Dustin Converse

Dr. Dean Gray

Jr. Camper Club - Stacklins, Noah Kemp, O'Reilly's, Hamiltons, Queens, Jones

Toby & Sarah O'Reilly Nicholson Family **Shelly Materials** Leeds Farm

Low Farms Freezer Beef Sales Furer the Love of Disney Corey & Kylie Hall & Family Heritage Cooperative "Salon 122, Llc" Union County Recorder

JKR Events Miller's Auto Body

Mark Wolfe Seed Consultants Lowe Ins. Agency- Shelter Ins.

Stacklin Family Tom Ross Automotive Joe Neil- Clovis Outdoors Scott & Shannon Bugg Dickey Family Farm Nevin & Jean Smith Lovin From The Oven Staley Cornerstone Farms Llc Richwood Faire Boutique Erwin Hamp Farms and Jet Tunis

**Powers Trucking** 

Central Ohio Wildlife Control Anthony and Julie Smith Poling Farm Show Lambs

OTH Farms Wiley Farms Pam Bumgarner Jeff & Barb Swartz Richwood Laundry Jamie Kibler Richwood Pharmacy **New Relections Counseling** Scarbrough Family Farms Gibson Lawn & Landscaping

John Regula Rudolph Foods Boundary Run Farms Robinson Renovations LLC Bill & Regina Temple Nikki Jolliff

Union County Sheriff Hensel Ready Mix North Union Educ. Assoc.

Guy Green BM Rentals State Farm Ins

Bruce Davis - York Township Trustee

Mike & Teri Cline Connie Parrott Richwood Subway Mayor Jerew

Mary Krebehenne - Spritz Ends

Lori & Cory Clemans R.E. Skillings Supplies Scott's Home and Yard Service

Alison Blakelev Bleachers

Damon & Anne Crabtree Kent & Kathy Jones Stuart Trout J&K Farms

Kyle & Brittany Swartz Joe & Sue Beightler Bethany Dible Tim Collins Tax Service Patty Robinson Scott Bugg - Agri Gold Rustic Brew Farm Rick & Lou Cunningham

Sheely Ag Marsha Davis Mike Brake

Tracy Richardson for Ohio LS Treats & Eats Glade Jolliff Hawaiian Shaved Ice Ohios Top Hat Cleaning Brian & Belinda Nauman In Memory of Clifford Gibson

Union Storage Rick & Nancy Hoffman Molly Creamer John & Heather Queen Sarah Kennedy Wingfield Crop Insurance

Diamond M Vet Clinic

Summer Balzer -Coldwell Banker Realty

Kirby & Jason Rowe Family Lvnn Hall

Jeff & Laura Phipps Joe & Sally Wiley Styler Buyer & Taylor Tilton

Kyle & Jennifer Jones Joe and Kathy Howald Family Lindsev Pfeiffer

Josh & Tracy Jamison Ri Creamer Family Trent and Stephanie Slabaugh Craig & Cindy Scott Rob & Karen McMahan

Vicki Rose

Clancy's Construction Llc County Line Farms

Rod Evans Clancy & Christy McMahon

Anita Neer

Cheryl Durheim Photography

# RICHWOOD FAIR PREMIUM LIST.

# **DEPARTMENT 5 BEEF FEEDERS & DAIRY BEEF FEEDERS**

Weight Ranges Beef Feeders: 899lbs and under Dairy Beef Feeders 400lbs-700lbs Barn Superintendents: Tom Jolliff & Ryan Bugg Show Superintendents: Matt Dickey, Molly Creamer, Dustin Balzer

All Cattle Projects will compete for one Beef Showman of Showman Award TAG-IN: Dairy Feeders must be tagged at the Richwood Fair tag in June. Beef Feeders must be self-tagged in by August 1. Tag in form available at RichwoodFair.com All steers must be dehorned. All dairy feeders must have

- been castrated by June 1. There will be no limit on the number of entries per class in beef
- breeding classes. Beef breeding animals will be shown by age (all breeds in the same class) unless there are five or more animals of the same breed.

BEEF BREEDING	Charolasis	Simmental	Angus	Hereford
Jr. Calf	301	308	315	322
Sr. Calf	302	309	316	323
Summer Yearling	303	310	317	324
Jr. Yearling	304	311	318	325
Sr. Yearling	305	312	319	326
Cow	306	313	320	327
	Crossbred	Other Exotics		
Jr. Calf	329	336		
Sr. Calf	330	337		
Summer Yearling	331	338		
Jr. Yearling	222	220		
Ji. i cariing	332	339		
Sr. Yearling	332	339		

# BEEF CLASSES:

Beef Feeder Calves (Must be a beef breed). Dairy Feeder Calves

- BEEF FEEDER CLASS RULES

  1. Each exhibitor can tag and show up to two feeders.

  2. No Feeders may be brought to the fair that have not been castrated.

  3. No feeder calf will be terminal in the sale.

  4. A bid will be collected for resale price if the exhibitor chooses to release the animal.

  5. The exhibitor has the option when going through the sale to refuse.
- The exhibitor has the option when going through the sale to refuse the buyback bid and take their project home. (The exhibitor will receive the premium sale amount)

- RULES FOR DAIRY FEEDER CALVES

  1. Calves must be in the owned and in possession of the exhibitors no later than June 1.

- later than June 1.

  Calves are to be dehorned and males castrated by June 1.

  Calves may be of any dairy breed or a cross from within the 3 major dairy breeds (Brown Swiss, Black Holstein, Red Holstein)

  Exhibitors may show two feeder calves at the fair and are eligible to sell one at the Livestock Sale.

  Dairy Feeders will be shown as part of the Jr. Fair Beef Show. Classes will be determined by weight.

DEPARTMENT 6
SHEEP
SHOW DATE: FRIDAY, AUGUST 30th 5:00 PM
Weight Ranges: Market Lambs 95lbs and up.
Barn Superintendents: Ashleigh Dible & Nate Poling
Show Superintendents: Matt Dickey & Molly Creamer
ALL SHEEP ON FAIRGROUNDS MUST HAVE A SCRAPIE TAG.

- All market lambs must be shown slick shorn.

  Properly castrated wethers or ewes may be shown in the market
- Can show 4 Lambs Total 2 Ewes Max and 2 Wethers Max. Market Lambs are shown by weight. Classes will be determined after official weigh-in to allow for uniform class sizes.
- Sheep exhibitors will be eligible to receive one premium for each project in which they are enrolled. Premium will be awarded upon completion of the sheep skillathon.

- BREEDING SHEEP

  1. Each exhibitor is limited to a maximum of one entry in each breed class in accordance with Junior Fair Rules.

  2. All rams/ewes older than ram/ewe lamb classes must be registered in the name of exhibitor or in partnership. Exception: Crossbreed ownership in the name of the exhibitor or in partnership.

PARLING RAM - Ram 1 year and under 2 RAM LAMB - Under 1 year old PAIR OF EWE LAMBS - Any age under 2 YEARLING EWE - Ewe 1 year and under 2 EWE LAMB - Under 1 year old CLASS 407 : YOUNG SHEPHERD'S FLOCK

Flock exhibit consists of: 2 ewes and 1 ram (any age under 2 years old). This

### Class Numbers:

Yearling Ram

Ram Lamb

Individual Market Lamb

Tuni Lunio	330	3 12	3 10	221
Yearling Ewe	337	343	349	355
Ewe Lamb	338	344	350	356
Pair of Ylng. Ewes	339	345	351	357
Pair of Ewe Lambs	340	346	352	358
	Columbia	Dorset	Cheviot	Suffolk
Yearling Ram	359	365	371	377
Ram Lamb	360	366	372	378
Yearling Ewe	361	367	373	379
Ewe Lamb	362	368	374	380
Pair of Ylng. Ewes	363	369	375	381
Pair of Ewe Lambs	364	370	376	382
	Rambouillet	Mountdale	AOB	Crossbred
Yearling Ram	383	389	395	401
Ram Lamb	384	390	396	402
Yearling Ewe	385	391	397	403
Ewe Lamb	386	392	398	404
Pair of Ylng. Ewes	387	393	399	405
Dair of Ewa Lamba	200	204	400	406

# **DEPARTMENT 7**

SWINE
SHOW DATE: THURSDAY, AUGUST 29th 5:00 PM
Weight Ranges: Market Hogs 210lbs-285lbs
Barn Superintendents: Dustin Balzer & Scott McNamee
Show Superintendents: Nate Poling, Ashleigh Dible, Molly Creamer

- Market Hog Rules
  1. Market Hogs may be purebred or crossbred.
  2. Exhibitor can show a maximum of three 2 Gilts max & 2 Barrows max.
- Exhibitor can show a maximum of three 2 Gilts max & 2 Barrows max. Market Hogs will be shown by weight in classes to be determined after official weigh-in to allow for uniform class sizes. Hogs must show a minimum of 1/2 inch of body hair. Length to be determined at scale. No clipping is allowed on the fairgrounds. Any hog that is not going on to resale following the conclusion of the fair
- must be removed from the fairgrounds on Thursday night following the
- Sale Hog pens are not to be cleaned until conclusion of sale. Other pens must be cleaned once not in use.

- Must be purebred and have papers for registration.

  Exhibitor can show a maximum of two purebred breeding gilts max.

  Purebred breeding gilts will be shown against other breeding gilts of other
- Breeding Gilts must be born after December 1 of the prior year.

  Any hog that is not going on to resale following the conclusion of the fair must be removed from the fairgrounds on Thursday night following the

Class Number: 708 - Individual Market Hog Class Number: 709 - Purebred Breeding Gilt

# **DEPARTMENT 8**

POULTRY CLASSES
BARN MEETING: TUESDAY, AUGUST 27th 6:30 PM (NPIP papers)

POULTRY SHOW: WEDNESDAY, AUGUST 28th 9:00 AM Weight Ranges: Market Poultry 4lbs-7lbs each bird. WEIGH IN FOR MARKET POULTRY: TUESDAY, AUGUST 27th 6:45 PM Barn & Show Superintendents: Mike Krawczyk, Cole Krawczyk & Jennifer Jones ALL POULTRY MUST HAVE NPIP PAPERS TO ENTER AND SHOW -NO EXCEPTIONS

- Pullets
- Pen of 4 Broilers (meat Chickens) Market Ducks
- 403 Ducks
- Market Turkey
- Fancy Turkey Fancy Chickens (all breeds)

### Poultry Rules

- Poultry exhibitors are eligible to enter one poultry per poultry class. Poultry exhibitors are eligible to receive one premium per project they
- have exhibited.
- Poultry Projects are as follows: Raising Pullets, Raising Broilers, Turkeys, Ducks and Geese,

### Fancy Poultry

- Pen of 4 Broiler chickens must have been hatched after 7 weeks before the show. Turkeys must have been hatched after 15 weeks before the
- Pen of 4 & turkey exhibitors must turn in their NPIP hatchery papers to verify hatch date at weigh in to be eligible to show.

  Poultry exhibits (other than Pen of 4 broilers) must be owned by the
- exhibitor by June 1.

  Pen of 4 broilers must weigh a minimum of 16lbs per pen and a
- maximum of 7lbs per bird.

  8. Each exhibitor must bring 4 birds and show 3 birds.

DEPARTMENT 9
RABBITS

JR. RABBIT SHOW: THURSDAY, AUGUST 29th 9:00 AM
BARN MEETING: TUESDAY, AUGUST 27th 6:30 PM
Weight Ranges: Market Rabbits 3.5 lbs-5.5 lbs each
WEIGH IN FOR MARKET RABBITS: TUESDAY, AUGUST 27th, 6:45 PM
Bam & Show Superintendents: Mike Krawczyk, Cole Krawczyk & Jennifer Jones

- Rabbit Department Rules:

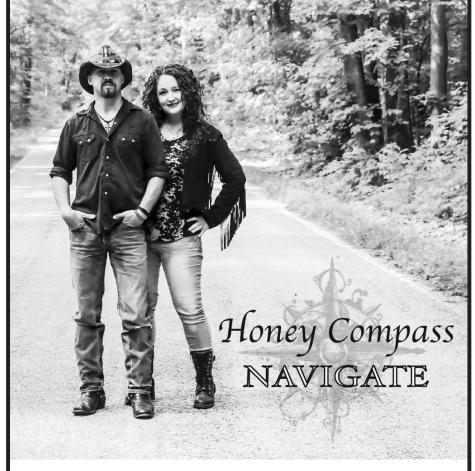
  1. All rabbit entries will be inspected by the fair veterinarian. Any rabbit entry found to be unfit by the veterinarian for any reason must be removed from the fairgrounds at the veterinarian's or Fair Board's request. Health papers are not required for rabbit entries.

  2. All rabbits exhibited must have owned by the exhibitor by June 1, except Pen of 3 Market Rabbits which must have been owned and tattoord at the
- Pen of 3 Market Rabbits which must have been owned and tattooed at the
- Rabbit Tattooing on set date.

  Exhibitor must be enrolled in the 4-H Market Rabbit Project #226 to be eligible to show in Class #101, or be enrolled in FFA. Exhibitors must be enrolled in the 4-H Breeding Rabbit Project #225 to exhibit in class 201 or 301, or be enrolled in FFA.
- Provided they are enrolled in the appropriate projects: Maximum entries is as follows: Junior Age Exhibitors: 2 + market pen; Intermediate Age Exhibitors: 3 + market pen; Senior Age Exhibitors: 4 + market pen; Junior = 8-10 year olds, Intermediate = 11-13, Seniors=14-18.
- All Breeding Rabbit entries must have permanent identification (ear

- Pen of 3 Market rabbits must have been owned by the exhibitor by entry date and tattooed at the Rabbit tattooing on tattooing date. Tattooing is mandatory to be eligible to show. Household tattooing is allowed for families with exhibitors living in the same household. Pen of 3 Market rabbits must be a commercial breed of rabbit (see list below).
- Exhibitors may tattoo a maximum of 6 rabbits on tattoo date. A Market
- Pen will consist of three rabbits.

  Market Pens will be weighed on Tuesday evening. Exhibitors or a family
- member must be present to present their animals to the weigh master. Each rabbit in a pen must weigh between 3.5 and 5.5 lbs. Any pen consisting of an animal outside this weight range will not be eligible to sell in the Jr. Fair Livestock Sale.
- Market Rabbits going through the sale will be terminal as long as there is a buy back bid. Exception will be with Champion and Reserve Pens, which will be property of sale committee following sale.



# Sunday, September 1st

5:30-7PM THE ANTIQUE AREA



*Categories* (ONE WINNER PER CATEGORY)

CHUBBIEST CHEEKS PARENT - CHILD MOST LOOK ALIKE **MOST HAIR LEAST HAIR** 

1st place winners will be eligible to compete for the 2024 Baby of the Fair

Classification of rabbit breeds Commercial Breeds:

American, Beveren, California, Champagne D. Argent, Cinnamon, Creme D. Argent, Chinchilla-Amber, Chinchilla-Giant, Flemish Giant, Lop-English, New Zealand, Palomino, Sable, Satin, Silver Fox.

Fancy Breeds:

Tan, Satin Angora, Jersey Wooly, Mini-Rex, American Fuzzy-Lop, Giant Angora, Angora-French, Angora-English, Belgian Hare, Checkered Giant, Chinchilla-Std., Dutch, English Spot, Florida White, Harlequin, Havana, Himalayas, Lop-French, Netherland Dwarf, Polish, Rex, Rhinelander, Mini-lop, Britannia Petite, Dwarf Hotot, Holland Lop, Silver, Silver Martin)

Class Numbers: (max. of 2 individuals, plus one pen).
101 Pen of 3 Market Rabbits
200 Commercial Jr Doe Commercial Jr Buck' Commercial Sr Buck Fancy Jr Doe

Fancy Sr Doe Fancy Jr Buck Fancy Sr Buck

303 Fancy Sr Buck \* Jr age Rabbit - 6 months & younger

# **DEPARTMENT 10**

GOATS
SHOW DATE: WEDNESDAY, AUGUST 28th 4:00 PM
Weight Ranges: Market Goats 55lbs and up.
Barn Superintendents: Molly Creamer & Matt Dickey
Show Superintendents: Dustin Balzer, Nate Poling, Ashleigh Dible
ALL GOATS ON FAIRGROUNDS MUST HAVE A SCRAPIE TAG AND BE
DEHORNED BY TAG IN WITH NO MORE THAN 1INCH SHOWING.

All market goats must have been tagged in on the tag in date to be eligible for exhibit. They must properly dehormed and castrated by this date.

Market goats may be wethers or does.

- Natace goats must have scrapies tags or tatoos and registration papers, as per USDA regulations. Scrapie tags will be checked on move in day.

  Market goats will be shown in weight classes. Light and heavy weight market goats will be shown in a separate class and are not eligible to show for Grand

- goats will be shown in a separate class and are not engible to show for Grand or Reserve Champion.

  No bucks will be shown in Jr. Fair classes.

  Goats will be divided and show by sex (Wethers & Does)

  Can show 4 Goats Total 2 Does Max and 2 Wethers Max. Market Goats are shown by weight. Classes will be determined after official weigh-in to allow for uniform class sizes.

### **Breeding Goats**

- Each exhibitor is limited to 1 entry in each class.

  All animals must have scrapic tags or tattoos and registration papers, as per
  USDA regulations. Scrapic tags will be checked on move in day.

  Breeding animals do not have to be registered, but will be judged against the
  standard of their respective breeds.
- Horns are permitted in breeding animals.

# Class Numbers:

100	Market Goa

	Dairy Goat Div.	Meat Goat Div.	Pygmies Di
Doe Kid (under 1yr)	200	300	400
Doe, 1yr & under 2	210 (not in milk)	310	410
Doe, 1yr under 2 yrs	220 (in milk)		
Pygmy wether under 1y	122		
Pygmy wether over 1yr	124		
Specialty Goat	122		
(Pack, Harness, etc.)			

DEPARTMENT 12
HORSES
RICHWOOD INDEPENDENT FAIR HORSE PROGRAM RULES

1. The Richwood Independent Fair Horse Program will follow the State Uniform Rules dress code and the requirements for care, training and showing of the project

The Richwood Independent Fair Horse Program will follow the State Uniform Rules dress code and the requirements for care, training and showing of the project.

4-H member must belong to a horse club to exhibit a horse project. Members are responsible for cleaning their horse stall(s). The checking of aisles and stalls at the fair will be left up to the advisors of their club. One \$40 completed check (refundable) per stall is to be turned in to each club's organizational advisor prior to move in. Each club's organizational advisor shall be responsible for collecting a completed check from each member/each stall and turning the completed check into the Richwood Fair Board at the Mandatory Barn Meeting held at 8:00 p.m. on Tuesday prior to fair. Cash will not be accepted. CHECKS ONLY. Stall assignments will be made prior to move in day and each club's organizational advisor will be notified. Stalls should be cleaned by youth members and inspected by a organizational advisor, Richwood Fair board Member, or designated person the same day the horse leaves the Fairgrounds. Your check will be returned when your stall inspection has been completed. Donation of checks to the Facilities Fund does not negate the members' responsibility for cleaning his/her stall. Horse project members not selling in the non-livestock or livestock auction shall pay a grounds maintenance fee (non-refundable) to the Richwood Fair Board. A completed \$20.00 check per member shall be turned in to each club's organizational advisor shall be responsible for collecting a completed check from each member/each stall and turning the completed check into the Richwood Fair Board at the Mandatory Barn Meeting held at 8:00 p.m. on Tuesday prior to fair. Cash will not be accepted. CHECKS ONLY.

Horse projects that have been shown at the Union County Fair are eligible to receive a premium for a horse project at the Union County Fair are not eligible to receive a Richwood Independent Fair horse project premium. Although vaccinations are not being required, i

premium.

Although vaccinations are not being required, it is STRONGLY

RECOMMENDED that your horse's vaccinations are up to date prior to the show season. Discuss with your veterinarian or consult the American Association of Equine Practitioners (AAEP) website for Core vaccination and At-risk vaccination recommendations. (https://aaep.org)

All horses are required to have a signed Body Condition Statement by a licensed veterinarian on file with their Project Identification Card. All horses must be in an acceptable body condition score of> or= 4/9. Horses not meeting this requirement will not be permitted to exhibit at the fair. Horse body condition scoring will be discussed during Equine Safety, Training, and Education Program (Equistep) and information will be provided on the Union County Fair website. You can also find this information on the Union County 4-H web page: www.union.osu.edu.

4-H web page: www.union.osu.edu. Note: The Richwood Fair board will have a vet check completed on each horse upon at 9:00 p.m. on Tuesday. The 4-H member, advisor, and a UCHC member must be present during the vet check. It is highly recommended that a parent be present when their child's animal is checked. If the horse has a body condition score below a four (4), the member will be required to immediately remove the project animal from the fairgrounds and bring it

nome.

To receive a fair premium(s), an exhibitor must participate in the Skill-a-than before the fair (Skillathon for Richwood exhibitors will take place July 19th at the Union County Fairgrounds) and exhibit his/her project(s) the week of the fair, from the required entry time until the required release time. Exhibitors may receive a maximum of four (4) premiums, one for each project book interview. Richwood exhibitors will receive their premium during the Richwood Eair.

project book interview. Richwood exhibitors will receive their premium during the Richwood Fair.

Each club must conduct a minimum of eight (8) meetings annually. Members and advisors are required to attend five (5) meetings and four (4) practice rides with each project horse they will exhibit at the fair prior to the fair attended (Ohio State Fair, Union County Fair or Richwood Fair). Horses used as additional and shared projects must also attend four (4) practice rides to be eligible to exhibit at the fair. Practice rides must be conducted prior to the fair to be eligible to exhibit a horse at the fair. Anyone not fulfilling these requirements will not be able to exhibit a horse at the respective fair. To participate in a county State Qualifying Show (Performance Against Standards Show), the youth must be a member in good standing with their club.

club.

Participants shall be a 4-H or FFA member in good standing with the 4-H or FFA program and the Richwood Independent Fair Board.

Members shall submit a horse project declaration card and applicable leases to the Union County Extension Office before 4:00pm on May 1st. Members shall indicate their intention to attend the Richwood Independent Fair on the project declaration card. The declaration card shall be accompanied by two color placts one of each side of the activity including all four least and the color photos, one of each side of the equine including all four legs and the

color photos, one of each side of the equine mending an ion regarder.

If the individual member does not get his/her Project Identification Card with TWO acceptable pictures and Body Condition Score (BCS)\* statement signed by a licensed veterinarian by the May 1st deadline, THEN a ONE time (per lifetime membership) Late Agreement/Late Wavier must be submitted with the Horse Project Identification Card with TWO acceptable pictures and veterinarian signed BCS statement to the Union County Extension Office before 4:00pm on June 1st. Failure to complete this requirement will render the youth member ineligible for exhibiting a horse at the Union County Fair, Richwood Independent Fair or PAS shows for that year.

year.

12. Declaration cards shall be kept in the Richwood Junior Fair office during the fair so that the show steward can verify that the proper horse has been presented for the project. It is the organizational advisor's responsibility to ensure that members bring the correct project animal.

13. Project animals shall be owned or leased and in full care of the member by

Members shall submit a Richwood Independent Fair entry card by the deadline established by the Richwood Independent Fair Livestock

Committee.

15. Immediate family members may share a project horse provided that a statement of the joint project is submitted with the horse project declaration

card.

Member may show a maximum of two project animals.

Stallions are not eligible to be used as project horses.

The Richwood Independent Fair Horse Program follows the horse health requirements established by the Ohio Department of Agriculture. The Richwood Independent Fair Livestock Committee reserves the right to

Richwood Independent Fair Livestock Committee reserves the right to request any animal showing signs of contagious disease or illness to be removed from the grounds.

19. Horses must be in place by 9:00 pm the day before the fair opens (Tuesday). All project horses must remain on the grounds until 3:00 pm the last day of the fair. There will be a mandatory barn meeting at 8:00 pm on move in day.

20. No animal or articles entered for exhibition can be taken from the fairgrounds before 3:00 pm the last day of the fair. Permoving a project from the

the fair. Incre will be a mandatory barm meeting at 8:00 pm on move in day.

20. No animal or articles entered for exhibition can be taken from the fairgrounds before 3:00 pm the last day of the fair. Removing a project from the fairgrounds early without prior approval from the Richwood Independent Fair Board may result in the member being denied eligibility for future exhibition.

21. The liability insurance company used by the Senior Fair Board requires that halters be always on the horse while stalled at the fair. Leather halters or breakaway halters are suggested. For safety purposes, a lead rope must also be placed on each stall front. Emergency contact information for each horse should be posted on each stall.

22. Members are responsible for the care of their project.

23. Stalls shall be stripped on the last day of the fair.

24. Turn-out is not permitted on the fairgrounds. Courteous lunging is permitted.

25. Horses are to be led to and from designated riding areas. Horses must be ridden inside the arena or warm-up area. Arena lights will be turned out at 11 pm. EXCEPTION: During the Fair Parade, horses may be ridden outside of the arena while under advisor supervision, for the specific purpose of participating in the parade.

26. Judges and/or show stewards' decisions are final.

27. Tack and bits will be submitted to inspection before each class. Refer to current State, Uniform Rules for 4-H Horse Shows.

28. NO SMOKING IN OR AROUND THE BARN.

Disclaimer: The classes listed in show bill may be subject to change prior to the Richwood Independent Fair. Refer to the Richwood Independent Fair Paper or the Richwood Independent Fair website, www.richwoodfair.com, for the final show bill.

# Procedure for Rule Violations:

Read the rules to the member.

Read and discuss the rules with the parent and member. Present the violation to the Senior Fair Board for disciplinary action.

# 2024 RICHWOOD INDEPENDENT FAIR 4-H HORSESHOW

TUESDAY AUGUST 27 TUESDAY AUGUST 27 THURSDAY AUGUST 29 FRIDAY AUGUST 30 SATURDAY AUGUST 31 SATURDAY AUGUST 31 SUNDAY SEPTEMBER 1 MONDAY SEPTEMBER 2

9:00am-9:00pm - Move in 8:00pm - MANDATORY barn meeting 9:00am - English/ Driving Show 9:00am - Western/Ranch Show 9:00am - Versatility 6:00pm - Performance Speed Show 10:00am - Costume Class 10:30am-12:00pm - Fun Classs 10:30am-12:00pm - Fun Classes 2:00pm - Showman of Showman 4:00pm - Parade 6:00pm - Family Fun Night/Potluck/Awards 3:00pm - Horses Released

Showman of Showmen Contest

Sunday, September 1st 2024

The Showman of Showmen Contest is Sunday of the fair week at 2:00 pm, unless otherwise noted at the Livestock Show Arena. The winner of the Supreme Showmanship class is expected to participate in the Showman of Showmen Contest.

Showmen Contest:
This contest is for the winners of their species showman classes (beef, hog, sheep, rabbit, horses, and poultry or turkeys). They compete together showing each animal as that animal should be shown in a showmanship class. They will also answer five basic questions on that animal. Points are awarded. Total high points become the Showman of Showmen. Contestants should wear their proper showmanship apparel. See any Horse Council Member for details of the contest.

# **English and Driving Classes**

	Thursday, August 29th 2024 at 9:00	AM.	
1.	Youth Showmanship	14-18 yrs	
2.	Youth Showmanship	8-13 yrs	
3.	Walk-Trot English Equitation	18 vrs & uno	der
4.	English Equitation.		
5.	English Equitation.	8-13 vrs	
6.			
7.	Walk-Trot Hunter Under Saddle	8-13 vrs	
	Hunter Under Saddle		
	Hunter Under Saddle		
	*Ground Poles		der
11.	*Cross Rails (18)	18 vrs & uno	der
12.	* Hunter Over Fences(2')	18 vrs & uno	der
13.	*Hunter Over Fences (2'3)	18 vrs & uno	der
	*Equitation Over Fences		
	*Hunter Hack		
	Reinsmanship		
	Pleasure Driving		
	Driven Trail		
	English Trail		
	English Trail in Hand		

\*This class will be split into 8-13 yrs and 14-18 yrs if there are 3 or more entries for each class. The same horse/rider combination showing in Ground Poles or Cross Rails cannot show in Hunter Hack, Hunter Over Fences or Equitation Over Fences classes. The same horse/rider combination showing in 3-gaited classes is not eligible for walk/trot classes.

### Western and Performance Classes Friday, August 30th at 9:00 AM

1.	Western Youth Showmanship	14 -18vr
2.	Western Youth Showmanship	8-13 vrs.
3.	Ranch Youth Showmanship	14 -18yr
4.	Ranch Youth Showmanship	8-13 yrs.
5.	Walk-Trot Western Horsemanship	18 vrs. & under
	Western Horsemanship	
7.	Western Horsemanship	8 -13 vrs.
8.	Walk-Trot Western Pleasure	18 vrs. & under
9.	Western Pleasure	9-18 vrs.
10.	Walk-Trot Ranch Horsemanship	18 vrs. & under
	Ranch Horsemanship	
12.	Ranch Horsemanship	9 -13 vrs.
	Walk-Trot Ranch Pleasure	
14.	Ranch Pleasure	9-13 vrs.
	Ranch Pleasure	
16.	Walk-Trot Ranch Riding	18 vrs. & under
	Ranch Riding	
	Ranch Riding	
19.	*Reining	18 vrs. & under
20.	*Trail in hand	18 vrs. & under
24.	*Walk-Trot Trail	18 vrs. & under
	*Trail	
	Ground Roping	
27.	Supreme Showmanship	18 vrs. & under
	•	•

\*This class will be split into 8-13 yrs. and 14-18 yrs. if there are 3 or more entries for each class. The same horse/rider combination cannot show in Ranch Pleasure/Riding and Western Pleasure at the same show. The same horse/rider combination showing in 3-gaited classes is not eligible for walk/trot classes.

### RICHWOOD INDEPENDENT FAIR VERSATILITY CONTEST SATURDAY, AUGUST 31ST AT 9:00AM

Sr. Versatility: Ages 14-18
1. Hunter Under Saddle
2. Western Pleasure/Ranch Pleasure 3. Reining

Jr. Versatility: Ages 8-13 1. Showmanship
2. Hunter Under Saddle

3. Western Pleasure/Ranch Pleasure 4. Barrels

Versatility Rules:

Same Horse/Same Rider. Junior Fair Horse Show Walk/Trot participants MAY NOT participate in the Versatility Contest.

Must have correct English and Western tack for classes.

Must have proper English attire: Breeches/Jodhpurs

**English Boots** 

English shirt or Dickie (covered by the jacket)

English shift or Dickie (covered by the Jacket)
Jacket/Coat
Approved safety helmet, properly fitted, securely fastened
Must have proper Western attire:
Long Pants or Breeches/Jodhpurs covered by chaps
Western (Credich Pacific New York)

Western/English Boots Shirt, long sleeve with collar Approved safety helmet, properly fitted, securely fastened • Chaps optional Each contestant must provide one wheelbarrow or a non-motorized tack cart for his/her tack and clothing. Each contestant may have two helpers. No items may be added or removed from the cart once the contest has begun.

There will be a 5-minute time limit between classes for tack and clothing changes. All tack and clothing must be changed within this time limit.

Dismounting must only occur when announced; remounting must take place before time expires.

16. Horse and rider may NOT LEAVE the arena at any time after the Versatility Contest has begun.

17. Infraction of any of the above rules will result in the disqualification from

17. Infraction of any of the above rules will result in the disqualification from that class, not the entire contest.
18. Points will be based on the number of total entries. Example: 17 entries, 1st place will get 17 points, 17th place will receive 1 point. Entries that do not show in a class will receive O points for that class. DQs, no time or off pattern will receive O points.
19. Points for the 4 classes will be added together. Grand Champion is awarded to the entry with the highest points. Reserve Champion is awarded to the

17. To list for list a charge with Cardiac digetter. Orang charge is awarded to the entry with the highest points. Reserve Champion is awarded to the entry with the next highest points.
20. 2Results of each class will be announced at the end of the entire show and The state of call reas will be announced. There will be five placings in each class along with two overall placings (Grand and Reserve).

21. The judge will determine the tiebreakers in advance of the contest Helpful Hint: DO NOT FORGET water for rider and horse when

# **HONORS OUR** SENIORS & VETERANS

# FRIDAY, AUGUST 30TH 2024

11-11:30AM Chair Yoga by Balanced Tree Yoga 11:30-12 Noon Senior Information Time

12 Noon Meal

These Events Are Brought To You By: Union Co. Senior Services & Richwood Civic Center

Thanks To All The Volunteer's That Make This Event Possible!!

& VFW Post 870 & Richwood Fair Board



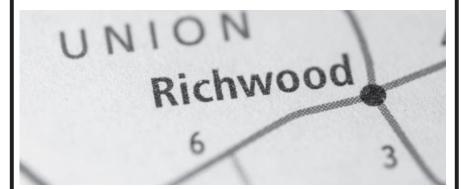
VFW POST 870 AND RICHWOOD CIVIC CENTER

# The Richwood **History Story**

packing your tack/cart.

**BY CHUCK BARRY** 

FRIDAY-AUGUST 30, 2024 2PM - 3PM IN THE PAVILION



# RICHWOOD INDEPENDENT FAIR SPEED SHOW

Saturday, August 31st at 6:00pm

Classes will be split between age groups (9-13 & 14-18).

1&2. Barrels

3&4. Flag Race

5&6. Speed and Control

7&8. Stakes bend

9&10. Pole Bending

11&12. Down and Back

# **Speed Show Rules:**

- 1. Must have Western tack for classes.
- 2. Must have proper Western attire:

Long Pants

Western Boots

Shirt, long sleeve with collar

Approved safety helmet, properly fitted, securely fastened Chaps optional

- 3. The horse and rider must enter the arena alone. The rider must not enter the gate any faster than the trot, must stop forward motion by completely stopping or completing a circle prior to starting the pattern.
- 4. Timing will begin when the horse's nose crosses the starting line and stops when it crosses the finish line.
- 5. For Speed and Control, time begins when the horse leaves the box and stops when it reenters the box. The horse must enter and exit the box through the designated opening. The horse must be completely in the box to start and at the end of the run. The rider must be mounted while in the box.
- 6. Two hands are permitted on the reins.
- 7. A rider may hold onto the saddle.
- 8. A rider may bump an obstacle without penalty if it does not fall over.
- 9. Actions that will result in a 'No Time' (disqualification) include being off pattern, touching an obstacle to hold it up or trying to reset it, and loss of forward motion once the starting line has been crossed.
- 10. For Barrel Racing, Pole Bending, Speed and Control, and Cones and Barrels, knocking over a barrel, pole or cone will result in a 5 second penalty for each barrel, pole, or cone knocked over.
- 11. For the Stakes Race and Keyhole Race, knocking over a pole will result in a 'No Time' and for the Speed and Control, knocking the box down will result in a 'No Time.'
- 12. Ties will be broken by a runoff.
- 13. Once the pattern is completed, the gate will remain closed until the horse is under control and then the horse will be allowed to leave the arena. A rider may ride or lead their horse from the arena.
- 14. Riders must enter all six classes to be eligible for Grand Champion.
- 15. Times for the six classes will be added together. Grand Champion is awarded to the entry with the lowest overall time.
- 16. The Gymkhana Classes rules and patterns in the Uniform Rules for 4-H Shows will be followed.

# **HIGH POINT**

Registration for High Point is Wednesday August 28 from 4:00-5:00 pm.

WESTERN	CONTEST	HUNT SEAT	WALK-TROT	
			Western Classes	English Classses
SHOWMANSHIP	KEYHOLE	SHOWMANSHIP	WESTERN	TRAIL ENGLISH
Ranch Pleasure OR Western Pleasure	Pole Bending	Hunter Under Saddle	Horsemanship	Equitation
Ranch Horsemanship OR Western Horsemanship	Barrels	Hunt Seat Equitation	Ranch Pleasure/ Western Pleasure	English Pleasure
Trail	Flags	Hunt Seat Trail	Showmanship	Showmanship

# **High Point Rules:**

- 1. Must participate in the Junior Fair Horse Show and be a one-rider/horse combination, competing in ALL the above-listed events for each high-point category.
- 2. The awards are based on the horse's performance.
- 3. Entries must show in the arena.
- 4. D.Q.'s, No Time, or Off-Pattern exhibitors receive no points, but count as an entry.
- 5. Scratches do not count as an entry.
- 6. Only one Walk-Trot High Point will be awarded. The Walk-Trot High point will be awarded to the rider/horse combination that has the highest score for either the Western discipline or the English discipline. Walk-Trot is considered an entry-level division; therefore, Walk-Trot rider/horse combinations may not win Walk-Trot High Point if they have won a High Point Walk-Trot division in past years. Walk-Trot rider/horse combinations may not show in any 3-gaited classes in the Junior Fair Horse Show.
- 7. Contesting High Point will be based off the fastest times across the board of all classes.
- 8. Points will be given as indicated in the High Point Chart.
- 9. Tiebreakers will be announced before the show.
- 10. Awards will be given at the Horse Club Recognition and Awards Ceremony.

# **High Point Chart**

Points for Placing

**1st 2nd 3rd 4th 5th 6th** 10 9 8 7 6 5



# HONOR OUR VETERANS & SENIORS

# FRIDAY-AUGUST 30, 2024

FREE ADMISSION ALL DAY FOR VETERANS (with valid Military ID)
FREE ADMISSION ALL DAY FOR SENIORS (62 and up)

Meal Prepared BY: Plaza Inn, Mt. Victory

# Meal time 12:00 @ the Bokescreek Pavilion

Believe! Trio members Barb Swartz, Stacey Kirkey, and Cindy Zachman have been singing together for 14 years. They have performed fairs, tractor shows, church services, women's events, nursing homes and various other venues throughout Ohio, Kentucky and Florida. Their unique blend of harmonies and humor keep their audiences engaged and blessed.

1-2pm - Bingo with Prizes for every winner 2-3pm - Richwood History by: Chuck Barry

This Event is Brought to you by:
UNION COUNTY SENIOR SERVICES,
and RICHWOOD CIVIC CENTER



# JUNIOR FAIR SPECIAL PROJECT AUCTION

Auction: SATURDAY, AUGUST 31st Approx. 5:00 p.m. in Bokescreek Pavilion

No hats. Sleeved shirts must be button down or polo type with only top button unbuttoned. No tank tops or sleeveless shirts! No open toed shoes. Long pants, no holes, no leg showing. No insignias/logos on shirts, other than 4-H or FFA logos. These rules pertain to weigh in pictures, shows, showmanship, and sale. The junior fair committee will make the decision. If an exhibitor does not follow dress code for the weigh in photo taken for their project they must provide the Junior Fair with an acceptable photo in dress code and project in order to sell their project in the sale.

- To be eligible to participate in this auction, and exhibitor must not have participated in any other Jr. fair livestock or non-livestock auction this year. (Except the state fair sale.)
- Deadline to sign up for the special interest project auction is noon on Friday, in the junior fair office. Items offered for sale must be related to the Exhibitors current year of 4-H or FFA non-livestock project.
- 3. To sell, exhibitor must be present at the sale location by 4:30 p.m. on Saturday. Sale will be held in the Bokescreek
- 4. Items for this sale must be at least 60 percent handmade, grown or in some way created by the exhibitor. Entirely purchased items are not acceptable for this sale.

# 2024 RICHWOOD JUNIOR FAIR LIVESTOCK SALE

Auction: MONDAY, SEPTEMBER 2nd Approx. 10:30 a.m. in the Show Ring Champions/Premier Exhibitors of species will sell at the beginning of their respective specie. The Richwood Junior Fair Livestock Sale will be a Premium Sale.

# Rules & Regulations

 The sale committee requires all species of Market Livestock be given identification by sale committee on the designated dates set annually. -Maximum number of animals per species, per exhibitor is 6. Maximum of

- 6 rabbits per exhibitor may be tagged. These animals must be identified in order
  to be eligible to exhibit at the fair.
- Sale to be conducted on Richwood
   Fairgrounds starting 10:30 AM on Monday
   of the fair. In order to sell must be present
   to show.
- Sale will include Richwood Junior Fair Market Lambs, Market Hogs, Steers, Market Beef Heifers, Beef Feeders, Market Rabbits (pen of 3 only), Pen of 4 Broilers, and dairy feeder calves, market goats and dairy products.
- 4. Any Junior Fair exhibitor who has sold species of Market Livestock and non-livestock through any other Junior Fair Sale (except the State Fair Sale) within the current calendar year is ineligible to participate in the Richwood Junior Fair Livestock Sale. This rule applies regardless of whatever Champion or Reserve Champion honors may have been won in the Richwood Junior Fair show.
- 5. Each Junior Fair exhibitor who is deemed eligible for the Richwood Junior Fair Livestock Sale may sell one entry only (one hog, one lamb, one steer or market beef heifer, one pen of 3 market rabbits, one pen of 4 meat chickens, 1 dairy feeder calf, market goat, dairy product or beef feeder) through the Junior Livestock Sale according to the provisions stated below:
  - a) One dairy product will be sold with proceeds of the sale divided between all dairy cattle exhibitors not going through sale ring with another species of animal.
- 6. In order to participate in the Junior Fair Livestock Sale animal must fall in the weight range listed in their species rules. If animal does not make weight it will not be eligible to sell in the sale. It can receive a resale bid if a bid can be found for the project.
- Bonded weigh master will weigh all livestock on scales, state inspected and sealed.
- 8. Each animal presented for identification at the scales must be designated as to how it will be shown in the Junior Fair. If a Junior Fair exhibitor is entered in a single market animal class only (no pen entry), then only one animal per entry may be presented to the scales for weighing.
- Only a show or rope halter may be used to lead an animal across the scale.
- 10. PARENTS TAKE NOTE: Each exhibitor will be given a Sale Designation Form. The form must be turned into a County Extension Agent, FFA Advisor or Jr. Fair Board Office no later than 1 hour after the conclusion of their last show. Any exhibitor

- who fails to complete a sale designation form and turn it in by the prescribed time will not be allowed to sell any animals(s).
- 11. All Champion and Reserve Champion animals must sell through the sale UNLESS one exhibitor owns more than one Championship animal or pen in one or more species. In this event Rules No. 4 and 5 will apply and the exhibit must designate which one animal or pen will be sold through the sale.
- 12. In a partial terminal show at least the grand champion and the reserve grand champion shall be slaughtered.
- 13. Market Beef Heifer Class must have a minimum of 5 head entered and shown to be eligible for selection of Grand Champion and Reserve Champion. If fewer than 5 they are still eligible for the livestock sale.
- 14. Sale order within species will be: Champion, Reserve Champion, Premier Exhibitor, followed by all others in random order. Class winners will be noted.

# 2024

# SALE ORDER

HOGS
TURKEYS
LAMBS
DAIRY FEEDERS
BROILERS
RABBITS
BEEF FEEDERS
GOATS

- 15. Market Lamb Classes must have 10 Ewe Lambs or 10 Wethers to be eligible for Grand or Reserve Champion honors. If fewer than 10 they are still eligible for the
- 16. Appropriate plaques, banners, or trophies will be given to all buyers of livestock.
- 17. A commission of 4 percent of the selling price will be deducted to cover the expense of the sale and improvements of Junior Fair facilities. This commission will be divided between the Sale Committee and Richwood Junior Fair Improvement fund at the rate of 2.5% to Sale Committee and 1.5% towards the Richwood Junior Fair.
- 18. Order of sale will be posted. Junior Fair exhibitor must lead or bring animal into the sale ring at the time scheduled. Those not present to do so will forfeit the privilege to sell. Dairy Exhibitors involved in the sale proceeds of the dairy product must be present in the sale ring when the product is sold.
- 19. Exhibitor must furnish rope halter to tie steers following the sale.

- 20. Every attempt will be made to protect the sale livestock until loaded out.
- 21. A settlement must be made with the Sale Treasurer for all livestock immediately following the sale. TERMS: CASH.
- 22. The Sale Committee will decide upon any situation not covered by the Sale. Decisions of the Committee will be final. Any of the Rules stated above which pertain to the Junior Fair Livestock Sale may be protested. In doing so, the exhibitor should first deposit \$250 with the Senior Fair Board Secretary, which will be forfeited to the Sale Committee Treasurer if the claim is not sustained. Every protest or complaint must be in writing, signed by the exhibitor initiating the complaint. NOTE: Protest must be filed by 10 PM on Saturday of the fair. If the exhibitor is still dissatisfied with the decision of the Sale Committee, they can withdraw their animal(s) from the sale. Decision of the Sale Committee is final, relative to Sale Committee matters.
- 23. No scales allowed on the grounds except the official scales.
- 24. All champion and reserve champion market steers, market beef heifers, lambs, goats, and hogs will be harvested and tested.
- 25. The Richwood Junior Fair Livestock Committee is greatly appreciative of the many individuals who have graciously donated livestock in the past to the Sale Committee, specifically to the various building projects, etc. The Sale Committee is also most thankful for the buyers who have purchased the animals. Their "donations" have indeed helped many boys and girls in this fashion. However, in looking to the future, the sale Committee feels that it is in the best interest of all exhibitors and all buyers that the Junior Livestock Sale Committee will no longer accept such donated livestock for sale through the Richwood Junior Fair Livestock Sale.

# 2024 SALE COMMITTEE MEMBERS

Scott McNamee, Cody Johnston, Ryan
Bugg, Nevin Smith, Mike Krawczyk, Tom
Jolliff, Molly Creamer, Breck Mooneyham,
Nate Poling, Dustin Balzer, Ashleigh Dible,
Matt Dickey, Jeff Robinson, Bruce Spurlock,
Matt Furer, Bill Temple, RJ Creamer, Cole
Krawczyk, Emily McElroy, Lisa McNamee,
& Christy Leeds



A SPECIAL THANK YOU to Rita Parker for her continued support and getting our bleacher replacement project started, with her help we were able to purchase the first set last year, and with the help of the community at last year's sale, we purchased the second set of bleachers! A big thank you to everyone that helped with this project!!!

# A SPECIAL NOTE TO EXHIBITORS AND PARENTS

Numerous businesses and private citizens who are interested in youth have provided a great deal of support to the Junior Fair through trophies, special awards, and at the sale. The continued support is a must if we are to have a successful fair next year and thereafter. Those who have provided awards and/or purchased animals would very much appreciate knowing that their support was a wise investment. Please do make 110 percent effort to say "thanks" to your award sponsor and/or livestock buyer. Your effort in this behalf will certainly help a sponsor to decide to continue supporting our Richwood Junior Fair.



# **ENTERTAINMENT SCHEDULE**





