

THE 131<sup>ST</sup> ANNUAL

# RICHWOOD INDEPENDENT FAIR

**AUGUST 30<sup>TH</sup> - SEPTEMBER 4<sup>TH</sup>** **2023**  
WWW.RICHWOODFAIR.COM



**RODEO**



**TRACTOR PULL**



**ROUGH TRUCK**



**DEMO DERBY**



**FIREWORKS**

**ENTERTAINMENT · RIDES · ANIMALS · VENDORS + MORE**

## IMPORTANT CHANGES - READ CAREFULLY

**Open Class entries may be made by completing the entry form accompanied by your payment**

Three methods of making your entries:

1. Mail to Richwood Fair, PO Box 71, Richwood, OH 43344
2. You can drop into the mail slot at the Richwood Fair Secretary's Office
3. Enter during Office Hours

**NOTE THIS CHANGE:**

**DAILY ADMISSION \$10.00 FOR AGES 5 AND UP – 75 AND OVER FREE**  
THIS DOES NOT INCLUDE RIDES -  
\$15 RIDES TICKETS PURCHASED SEPARATELY IN RIDES AREA.

**OPENING CEREMONIES 7:30 AM, AUGUST 30 AT THE NEW SHEEP BARN**

Open Class Entries taken at Secretary Office:

Saturday, August 12	11:00AM to 4:00PM
Wednesday, August 16	11:00AM to 4:00PM
Thursday, August 17	11:00AM to 4:00PM
Friday, August 18	11:00AM to 4:00PM
Saturday, August 26	11:00 AM to 4:00 PM

*Flower Entries Only Taken Sunday, August 27 1:00 to 6:00*

**ENTRY DEADLINE IS SATURDAY, AUGUST 19 AT 4:00 PM**

Entry Tags Pick Up

**SATURDAY, AUGUST 26 9:00AM – 6:00PM**  
**SUNDAY, AUGUST 27 1:00PM – 6:00PM**  
**MONDAY & TUESDAY, AUGUST 28-29 ALL DAY**

**IMPORTANT NOTE: OPEN CLASS FINE ARTS ITEMS NEED TO BE IN PLACE BY 8PM TUESDAY, AUGUST 29TH. ENTERED ITEMS TO BE JUDGED MAY BE BROUGHT IN TUESDAY, AUGUST 29TH FROM 10AM TO 8PM. ITEMS NOT IN PLACE BY THIS TIME WILL NOT BE JUDGED**



# RICHWOOD INDEPENDENT FAIR PREMIUM LIST FOR 2023

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### ANNUAL ELECTION

The Richwood Agricultural Society's annual election will be held the first Saturday in November. Six Directors will be elected for a three year term. The election will be held from 10:00 a.m. until 2:00 p.m. Candidates must be endorsed by ten or more members to be eligible for election. Signed petitions must be turned into the secretary seven days before the election. The annual membership meeting will be held November 14, 2023 at 7:00 PM at the Secretary's Office.

**Lynne Ledley, Secretary**  
 PO Box 71  
 Richwood, OH 43344  
 (740) 943-2200

#### 2023 Ticket Prices Hand Stamped On Entry Only

Season Tickets (all day admission - no rides) . . .	\$30.00
Exhibitor Ticket . . . . .	\$20.00
General Admission (5 yrs. & up) DOES NOT INCLUDE RIDES	\$10.00
75 and over FREE	
Ride Tickets . . . . .	\$15.00
Membership Tickets . . . . .	\$1.00
*Camper Permits . . . . .	\$180.00

\* Campers will not be allowed on the grounds until Monday, August 28, 2023. This will be strictly enforced. See contract for camper rules.

#### SECRETARY'S OFFICE OFFICE PHONE

(740) 943-2200  
**Office Hours: 9:00 a.m.-9:00 p.m. During Fair**  
 SPEED OFFICE PHONE  
 (614) 984-9446

#### OPEN CLASS ENTRIES -

Entries must either be mailed to Richwood Fair, PO Box 71, Richwood, OH 43344; or dropped off anytime in mail slot at Secretary's Office or in person during office hours.

Open Class Fine Arts items need to be in place by 8PM Tuesday, August 29th. Entered items to be judged may be brought in Tuesday, August 29th from 10AM to 8PM. Items not in place by this time will not be judged.

\*ALL ENTRIES MUST BE ON THE SECRETARY'S BOOKS BY 4:00PM SATURDAY, AUGUST 19, 2023  
 -EXCEPT FLOWER ENTRIES  
 DEADLINE IS SUNDAY - AUGUST 27TH, 1:00-6:00PM

## NOTICE!!!

PLEASE READ THE FAIR PAPER CAREFULLY, THERE HAVE BEEN CHANGES!!!

### Concessions and Privileges

1. Concessions are bound by the terms of the contracts they sign at the time of securing concessions. In addition they are liable to strict supervision by the management.

The right is reserved to promulgate and enforce whatever rules appear necessary for the regulation of concessions.

2. The abuse of any privilege granted by extortion, impure, or unwholesome food, sale of dishonest goods, untidy appearance of the booths, or other acts of practices objectionable to the Richwood Agricultural Society will forfeit all rights and privileges without recourse.

3. The sale of alcoholic liquors and games of chance are strictly prohibited. Any violations of this rule will be prosecuted by the full extent of the law.

### Directors Terms Expiring

2023	2024	2025
Todd Hamilton	Ryan Bugg	Deb Lewis
Scott McNamee	Luke Brill	Brad Bahan
Geof Phipps	Jennifer Jones	Bob Nauman
Cody Johnston	Sam Bevis	Brad Plotner
Ryan Plotner	Jon Persinger	John Queen
Cole Barry	Nathan Poling	Randy Wiley

### 2023 Fair Officers

**President:** Cody Johnston  
**Vice President:** Ryan Bugg  
**Secretary:** Lynne Ledley  
**Treasurer:** Todd Hamilton

### Honorary Members 21 Years of Service

Robert Davis\*, Richard A. Griffith, John Bell\*, Harold Hoffman\*, Paul Houk\*, Russell Lowe\*, John McNamee\*, Lee Decker\*, Perry Fryman\*, W.C. "Doc" Bowen\*, Dana Lowe\*, R.B. Dildine\*, Kenneth VanZant\*, Bill Lowe, Dick Gray\*, Dwight Brill, Duane Stillings\*, John Oates\*, Randy Sullivan, Brian Nauman  
*\*Deceased*

### Associate Members 12 Years of Service

Brad Besst, Parker Garwick\*, Roger Bugg, Ed McMahan\*, Henry Eastman, P.J. Speyer\*, Jeff Robinson, Bill Griffith\*, Tom Guy, Kelley Swartz\*, David Carpenter, Phyllis Griffith\*, Barbara Sullivan, Lawrence Riffle\*, Rob Grose  
*\*Deceased*

## Articles of Incorporation

### The Richwood Independent Agricultural Society

#### Article I - Title

Section 1. The Society shall be known as the Richwood Independent Agricultural Society.

#### Article II - Purpose

Section 1. The Society is organized exclusively for charitable, educational, and scientific purposes, including, for such purposes, the making of distributions to organizations that qualify as exempt organizations described under Section 501(c)(3) of the Internal Revenue Code, or corresponding section of any future federal tax code. The Society may not attempt to influence legislation as a substantial part of its activities and it may not participate in any campaign activity for or against political candidates. The Society is not organized or operated for the benefit of any private interests, and no part of a section 501(c)(3) organization's net earnings may inure to the benefit of, or be distributable to its members, trustees, officers, or other private persons. The Society's principal purpose is to promote and encourage agriculture, industry, science, art, and other interest of Union County which the Board deems to proper and in the best interest of the community.

Upon the dissolution of the corporation, assets shall be distributed for one or more exempt purposes within the meaning of section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government, for a public purpose. Any such assets not so disposed of shall be disposed of by a Court of Competent Jurisdiction of the county in which the principal office of the corporation is then located, exclusively for such purposes or to such organization or organizations, as said Court shall determine, which are organized and operated exclusively for such purposes.

#### Article III - Membership

Section 1. Any resident of voting age of Union County may become a member of this Society by paying annually the membership fee fixed by the Board of Directors.

Section 2. No person shall pay for or secure more than one such membership and that membership shall be for himself. No memberships shall be issued to corporations, organizations, partnerships, or firms.

#### Article IV - Board of Directors

Section 1. The management shall consist of a board of 18 members, who shall be elected for a term of three years and the terms so arranged that the terms of one-third of the members shall expire annually.

Section 2. Any vacancy caused by death, resignation, removal from office, or other causes, may be filled by the Board until the next annual election, when a director shall be elected for the unexpired term.

#### Article V - Election

Section 1. The annual election of the Board of Directors shall be held in Richwood, Ohio, place designated by Board of Directors on the first Saturday in November of each year from 10 a.m. to 2 p.m.

Section 2. The said election shall be by ballot. Ballots must be marked with an "X" opposite the name of each candidate voted for, otherwise the name will not be counted.

Section 3. Only persons holding membership tickets at the close of the annual fair, or at least fifteen days before the date of election, as may be fixed by the board, may vote.

Section 4. Members of the Society must declare their candidacy for the office of Director of the Society by filing with the Secretary of Society, a petition signed by 10 or more members of the Society who are residents of the County in which the Society is organized, at least seven days before the annual election of directors is held.

Only regularly nominated candidates who have met the filing requirements will be eligible for election as a director.

Section 5. The term of office of the retiring Directors shall expire and that of the Directors-elect shall begin on the second Tuesday evening of November of each year, or until their successors are elected and qualified.

### 2023 RICHWOOD FAIR BOARD COMMITTEES

<p><b>Executive</b>                      Cody Johnston, President                      Ryan Bugg, Vice President                      Todd Hamilton, Treasurer                      Lynne Ledley, Secretary                      Bob Nauman, At Large                      Geof Phipps, Past President</p>	<p><b>Gates/Parking                      Sheriff - Police</b>                      Deb Lewis, Chair                      Ryan Bugg                      Brad Bahan                      Luke Brill                      Nate Poling                      Brad Plotner</p>	<p><b>Junior Fair</b>                      Scott McNamee, Co-Chair                      Luke Brill, Co-Chair                      Ryan Bugg                      Jenn Jones                      John Queen                      Jon Persinger                      Nate Poling</p>
<p><b>Antiques</b>                      Sam Bevis, Co-Chair                      Cole Barry, Co-Chair                      Bob Nauman                      Randy Wiley</p>	<p><b>Bokes Creek Pavilion</b>                      Todd Hamilton, Co-Chair                      John Queen, Co-Chair                      Luke Brill                      Geof Phipps</p>	<p><b>Rental Committee</b>                      Brad Plotner, Chair                      Ryan Plotner                      Geof Phipps, Horses                      Scott McNamee, Junior Fair                      Cole Barry, Steam</p>
<p><b>Fair Entertainment</b>                      Brad Plotner                      Bob Nauman                      Randy Wiley                      Ryan Plotner                      Brad Bahane                      Cole Barry</p>	<p><b>Restrooms &amp; Dumpsters</b>                      Brad Bahan                      Todd Hamilton                      Sam Bevis                      John Queen</p>	<p><b>Grounds Privilege</b>                      Ryan Plotner, Co-Chair                      Bob Nauman, Co-Chair                      Randy Wiley, Electric                      Sam Bevis, Electric                      Todd Hamilton, Campers</p>
<p><b>Fine Arts, Flowers</b>                      Todd Hamilton, Co-Chair                      Geof Phipps, Co-Chair                      Lynne Ledley                      Jon Persinger                      Community Sub Committee</p>	<p><b>Speed</b>                      Deb Lewis, Chair                      Brad Bahan                      Jon Persinger                      Jenn Jones, Vet                      Geof Phipps</p>	<p><b>Fundraising &amp; Marketing</b>                      Cody Johnston</p>



**Article VI – Annual Meeting of the Membership**

Section 1. The annual meeting of the membership of the Society shall be held in Richwood, Ohio, on the second Tuesday of October at 6:30 PM at the Secretary's Office.

Section 2. At this meeting, the officers and directors of the Society shall make recommendations for the betterment of future fairs. The members shall be given opportunity to make suggestions and recommendations for the improvement of the Society and its fair. Such other business may be presented as may be prescribed by this constitution or as may be deemed proper by the Board of Directors.

**Article VII – Organization and Meetings**

Section 1. The Board of Directors shall meet annually on the second Tuesday evening of November each year, and elect a President, Vice-president, and the Treasurer shall serve one year, and the Secretary not more than three years as the Board may determine, and until their successors are elected and qualified.

Section 2. The President and Vice President shall be directors. The Secretary and the Treasurer may or may not be directors.

Section 3. Before the election of officers, the newly elected directors shall qualify by taking the following oath (or affirmation) before a competent authority designated by law:

"I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution of Ohio, Laws of Ohio and the rules and regulations of the Department of Agriculture of Ohio pertaining to agricultural societies and to the best of my ability perform the duties of Director of the Richwood Independent Agricultural Society, so help me God."

**Article VIII – Amendments**

Section 1. Amendments to the Constitution or by-laws, may be proposed by:

A majority of the Board of Directors at a schedule meeting voting in favor of placing an amendment on the ballot; or

Filing a petition with Secretary of the Society at least 14 days prior to the annual election of the Board of Directors. Said petition must set forth the proposed amendment and be signed by not less than 25 members.

Section 2. If an amendment is proposed, it shall be submitted to the membership of the Society at the annual election of the Board of Directors.

Section 3. When more than one amendment shall be submitted at the same time; they shall be so submitted as to enable the members to vote on each amendment separately.

Section 4. If the majority of the membership of the Society voting on a proposed amendment shall adopt such amendment the same shall become a part of the constitution or by-laws.

**Article IX – Compensation**

Section 1. The compensation of Board members shall be fixed by the Board in accordance with the rules of the Ohio Department of Agriculture.

Section 2. The Secretary and Treasurer may be compensated in an amount set by the Board of Directors in accordance with the rules and laws of the Ohio Department of Agriculture.

**Article X – Bonds**

Section 1. The Secretary shall post a surety bond in the amount of \$500 payable to the Society, conditioned upon the faithful performance of the duties of the office.

Section 2. The Treasurer shall post a surety bond in the amount of \$1,500 payable to the Society, conditioned upon the faithful performance of the duties of the office.

**Article XI – Fair Dates**

Section 1. The Board of Directors shall fix the dates for the annual exposition of the Society, subject to the approval of the Ohio director of Agriculture.

We hereby certify this to be a true and correct copy of the Constitution and By-laws of the Richwood Independent Agricultural Society.

Dated March 5, 1956. Amended March 22, 2018.

**By-Laws**

**Article I - Quorum**

Section 1. A majority of the members of the Board of Directors shall constitute a quorum for the transaction of business of the Society.

**Article II - Meetings**

Section 1. The regular meeting of the Board of Directors shall be the Second Tuesday evening of each month, 7:00 p.m. at Richwood, Ohio.

Section 2. Special meetings may be held when necessary at the call of the President or at the call of the Secretary upon the written request to Secretary by not less than three members of the Board of Directors.

Section 3. Written notice of special meetings of the Board of Directors shall be delivered personally to each director or sent to each director by mail or telephone at least two days before the meeting. Such notice, however, may be waived by any director either before or after the meeting. The notice need not specify the purpose of the meeting.

**Article III - Order of Business**

Section 1.

1. Roll Call.
2. Reading and approval of adoption of minutes.
3. Bills and accounts.
4. Report of Committees.
5. Report of Officers.
6. Unfinished Business.
7. New Business.
8. Appointments.
9. Adjournment.

Section 2. The order of business may be temporarily suspended at any meeting upon a majority vote of a quorum present.

**Article IV - Duties of Officers**

Section 1. It shall be the duty of the President to preside at all meetings of the Board, to appoint committees, counter-sign all orders for the disbursements of funds in case the office of

Secretary and Treasurer are combined and to perform such other duties as determined by the Board.

Section 2. It shall be the duty of the Vice-president to assume all the duties of the President in the event of his absence or vacancy of office and to perform such other duties as are determined by the Board.

Section 3. It shall be the duty of the Secretary to:

- (1) Keep a list of all members of the Society.
- (2) Keep accurately a record of all proceedings of the Society and the Board.
- (3) Notify all members of the Board of the time and place of all special meetings.
- (4) Give the members of the Society notice of the time and place of the annual election of the Board of Directors and the annual meeting of the membership.
- (5) Keep strict account of all moneys that may come into their hands and pay the same over to the treasurer and take their receipt therefore.
- (6) Keep a correct itemized account of all receipts and expenditures of money.
- (7) Make out the annual report to the Ohio Department of Agriculture.
- (8) Perform such other duties as are determined by the Board.

Section 4. It shall be the duty of the Treasurer to:

- (1) Receive all moneys and give a receipt for same as to amounts and sources from which it came.
- (2) Keep an accurate account of all receipts and disbursements.
- (3) Pay such orders as may be countersigned by the President or Secretary.
- (4) Perform such other duties as are determined by the Board.

**Article V - Rules**

The Board of Directors may enact such Rules and Regulations for conducting the business of the Society which do not conflict with the constitution or by-laws, regulations of the Ohio Department of Agriculture, or laws of the State of Ohio.

**Rules and Regulations**

Rule 1. Premium open to world except those closed to Richwood. Any person may enter any number of animals or articles for exhibition except Dept. B, C, D, E, F, G, H and I which is one per class.

Rule 2. All articles for exhibition must be entered on the secretary's book on or before 6:00 PM two Saturdays before the fair begins except Dept. J.

Entry fees and pen fees must accompany entry or entry will not be accepted. All articles and livestock must be on the grounds the Wednesday of the fair unless otherwise stated in department rules.

Rule 3. The officers of the Association will take every precaution for the protection of livestock and articles on exhibition, but will not be responsible for any loss or damage that may occur. Exhibitors must give personal attention to their property.

Rule 4. All articles or animals must be entered in the name of the real owner, a failure to comply with this rule forfeits the premium.

Rule 5. Premiums will not be awarded when the animal or article is not worthy, through there is no competition.

Rule 6. Entry cards will be furnished to the exhibitors at time of entry, which must be attached to the animals or articles when exhibited, a failure to do so forfeits premiums.

Rule 7. No entry shall compete for more than one premium except Grand Champion or Herds.

Rule 8. NO ANIMAL OR ARTICLES ENTERED FOR EXHIBITION CAN BE TAKEN FROM THE GROUNDS BEFORE 3 P.M. ON THE LAST DAY OF THE FAIR WITHOUT FORFEITURE OF PREMIUMS UNLESS OTHERWISE STATED.

Rule 9. No person will be allowed to interfere with any of the awarding committee or judges while judging is taking place. Any person violating this rule shall forfeit any premium awarded by the judges.

Rule 10. Notice of protest in the award of premiums must be given to the Secretary before the close of the fair. Said protest must be presented in writing and under affidavit.

Rule 11. No disorderly conduct, immoral shows, gambling on the grounds. A police force will be on the grounds day and night to see that the laws of the state and rules of the Society are enforced.

Rule 12. The Society agrees to pay all premiums in full providing the receipts are sufficient to do so after deducting the necessary expenses. In case the receipts are not sufficient, the Society reserves the right to pay the premiums pro rata.

Rule 13. Admission fee for the Fair is as follows: Season passes \$30 per person; single gate admission, adult to and including 6 years of age, \$10.

Rule 14. Speed horses are not eligible to enter in show classes.

Rule 15. No entry fee will be charged in Grand Champion Class. See Superintendent.

Rule 16. Entry fees are noted under each department.

Rule 17. No premiums to be awarded to any animal or article not specified in the premium list.

Rule 18. No person who is an exhibitor can act as a judge in the class in which he exhibits or upon stock or articles in which he has an interest.

Rule 19. Any exhibitor lodging a protest must first deposit \$50 with the secretary which same will be forfeited to the Society if the protest is not sustained.

Rule 20: Any person showing for premiums \$10 or less, need not purchase an exhibitor's ticket. Any exhibitor showing for premiums over \$10 must purchase one exhibitor's ticket except in Dept. G. Only exhibitor may purchase an exhibitor pass.

Rule 21. Curfew at 11:30 p.m. Grounds are closed at 11:30 p.m. to anyone except exhibitors or other authorized person-

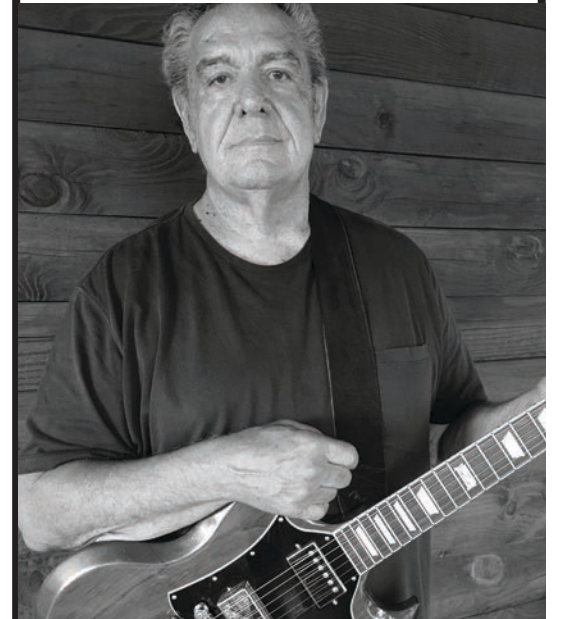
nel.

Rule 22. No person shall be permitted to make solicitation of any kind on the fairgrounds except in contracted concession or commercial spaces.

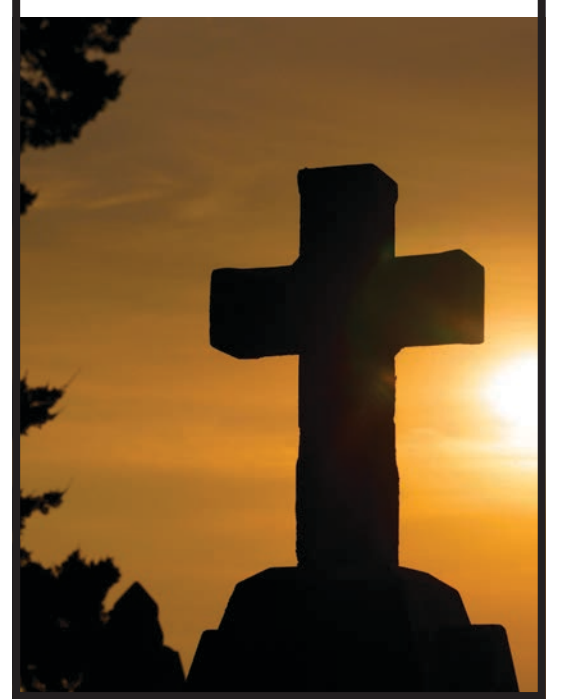
Rule 23: No dogs on grounds unless in camper area on leash only.



**Chuck Magill**  
**THURSDAY, AUGUST 31ST**  
**7:00PM**  
**BOKESCREEK PAVILION**



**Church Services**  
**SUNDAY, SEPTEMBER 3RD**  
**10:00AM AND 5:00PM**  
**BOKESCREEK PAVILION**





## DEPARTMENT B FARM PRODUCTS

THE FINE ARTS BUILDING WILL BE OPEN TO DROP OFF FARM PRODUCTS TUESDAY, AUGUST 29TH 10AM TO 8PM. IF YOU DO NOT HAVE YOUR ITEMS IN BY 8PM ON WEDNESDAY, AUGUST 30TH THEY WILL NOT BE JUDGED.

Farm products will be released at 3:00 PM on Monday, September 4. Anything left in the Fine Arts Building after 8:00 PM on Monday will be taken to the Secretary's Office or thrown away depending upon the item. We are not responsible for items that are not picked up nor will any ribbons be mailed. Premium money will be forfeited if ribbon or items have been removed early. Any specimens showing blight or decay will be disqualified. Judge's word is final. All specimens must be grown this current year except where noted. There will be a Best of Show Ribbon awarded in each category. Any class with only one entry will be combined and judged with another class.

ENTRY FEE: \$1.00 for each farm product category.  
\*Any person showing for premiums over \$10.00 must purchase an exhibitor's pass - See Rule #20 Page 4

### PREMIUMS FOR THE FOLLOWING CLASSES:

1st - \$5.00; 2nd - \$4.00

Premiums paid only by records of judge's book.

### BEANS: 6 on a White Paper Plate

- 100 Lima
- 101 Blue Lake
- 102 Top Crop
- 103 Pole Bean any variety

### CABBAGE: 1 Head on a White Paper Plate

- 104 Cabbage
- 105 Largest by circumference

### CARROTS: 4 on a White Paper Plate

- 106 Any Orange Variety
- 107 Largest Carrot by Circumference

### CUCUMBERS: 2 on a White Paper Plate

- 108 Straight Eight/Burpless Hybrid
- 109 Pickling sized up to 4 inches (5 on a plate)
- 110 Largest Cucumber by length
- 111 Smallest Cucumber by length

### TOMATOES: 3 each, stems removed on a white paper plate EXCEPT where noted

- 112 Better Boy
- 113 Roma
- 114 Any Heirloom Variety
- 115 Celebrity
- 116 Any bicolor (Mr. Stripey, Pineapple, etc.)
- 117 Yellow variety (Lemon boy, etc.)
- 118 Red Cherry (2 branches on stem)
- 119 Any Cherry except Red (2 branches)
- 120 Largest Tomato by Circumference (One)

### ONIONS: 3 each, stems removed on a white paper plate

- EXCEPT where noted
- 121 Yellow
- 122 Red
- 123 White
- 124 Green Bunch (plate of 5)
- 125 Largest Onion by Circumference (one)

### PEPPERS: 3 on a White Paper Plate

- 126 Red Bell
- 127 Green Bell
- 128 Hot Peppers - Yellow
- 129 Hot Peppers - Red
- 130 Jalapeño
- 131 Any other

### POTATOES: 2 on a White Paper Plate (except where noted)

- 132 Yukon Gold
- 133 Kennebec
- 134 Basket/potatoes (3 different varieties of 3 potatoes each)
- 135 Sweet Potato
- 136 Largest Potato judged by circumference (one)

### SQUASH: 1 Each

- 137 Straightneck
- 138 Acorn
- 139 Crookneck
- 140 Butternut
- 141 Spaghetti
- 142 Largest Zucchini judged by length

### MELONS: 1 Each

- 143 Any Melon
- 144 Largest - Judged by Circumference

### WATERMELON: 1 Each

- 145 Any Watermelon
- 146 Largest Watermelon - overall size

### PUMPKINS: 1 Each

- 147 Any White
- 148 Jack O' Lantern - not decorated or carved
- 149 Any Other
- 150 Largest Pumpkin - judged by weight, exhibitor must bring a weigh ticket for proof of weight

### MISCELLANEOUS: Note amount to exhibit beside each class. Must be displayed on a white paper plate unless noted otherwise.

- 151 Popcorn (3 ears)
- 152 Indian Corn (3 ears with husk)
- 153 Rhubarb (3 stalks)
- 154 Red Beet (2)
- 155 Egg Plant (1)
- 156 Large Bottle Gourd (1)
- 157 Small Fancy Gourds (3)
- 158 Brussell Sprouts (4)
- 159 Freak of Nature (1 example)
- 160 Sweet Corn (3 ears)
- 161 Horseradish (1 root)

- 162 Garlic (3)
- 163 Okra

### APPLES: 3 on a white paper plate

- 164 Yellow Delicious
- 165 Johnathan
- 166 Any Other (must list variety on entry tag)

### PEARS: 3 on a white paper plate

- 167 Bartlett
- 168 Any Other (must list variety on entry tag)

### GRAPES: 2 bunches on a white paper plate

- 169 Concord
- 170 Any Other (must list variety on entry tag)

### EGGS: 1 dozen in a carton

- 171 Brown Chicken
- 172 White Chicken
- 173 Duck
- 174 Any Other (must list type on entry tag, 3 each)

### FIELD CROPS

Premiums Paid 1st \$5.00; 2nd - \$4.00

### FIELD CORN

- 175 Field Corn (name variety 2 stalks - roots should be wrapped or in a sack)
- 176 Ear Corn - 6 ears of any hybrid grown in 2023
- 177 Largest ear of corn grown in 2023

### SOYBEANS - 2 plants

- 178 Soybeans (name variety, tie with string )

### HAY - 1 Flake in Flat Box

- 179 Alfalfa Hay
- 180 Mixed Hay

### GRAINS - 1 gallon of Grain

- 181 Wheat
- 182 Oats
- 183 Corn grown in 2022 (shelled)
- 184 Soybeans grown in 2022
- 185 Rye

### WEEDS

- 186 Tallest Weed
- 187 Flowering Weed



**National Kiddie  
Tractor Pull**  
Wednesday - August 30  
3:00PM-4:00PM SIGNUP  
4PM PULL  
IN FRONT OF GRANDSTAND



**BUCK I GUY**

THURSDAY,  
AUGUST 31



**DEPARTMENT C  
CULINARY**

JUDGING SATURDAY,  
SEPTEMBER 2 9:30 AM  
NOTHING ACCEPTED AFTER 9 A.M. ON  
DAY OF JUDGING.  
NO EXCEPTIONS!

Please read the Auction Rule below. ITEMS ENTERED IN THIS DEPARTMENT ONLY ARE TO BE TAKEN TO THE FINE ARTS HALL ON SATURDAY, SEPTEMBER 2 BETWEEN 7:00 PM AND 9:00 PM OR MONDAY, SEPTEMBER 4 BETWEEN 3:00 PM AND 8:00 PM.

All items must be made by the Exhibitor. Only one entry in each class by an Exhibitor is permitted. After judging is complete, ribbons and samples of product must remain on display, however the rest of the items may be picked up after 12 Noon with the exception of the first place winners in the cake and pie classes, which will be auctioned off later. There will be a Best of Show Ribbon awarded in each category. No ribbons or samples are to be removed until Monday, Sept. 4 at 3:00 PM. Remaining items will be thrown away.

ENTRY FEE FOR PIES, CAKES & CUPCAKES - \$2.00 ENTRY FEE FOR ALL OTHER ENTRIES - \$1.00 NOTICE: PREMIUMS PAID FOR THE FOLLOWING CLASSES (EXCEPT 1ST PLACE PIES, CAKES & CUPCAKES WHICH WILL BE AUCTIONED) WILL BE 1st - \$5.00; 2nd \$4.00

Any person showing for premiums over \$10.00 must purchased an exhibitor's ticket.

Premiums paid only by records of judge's book. **If entering "in Any Other Category" you can enter more than one as long as it is a different kind.**

All entries must be on or in a disposable container. We will not be responsible for finding the owners of pie plates or cake pans that people want back. Bases should not exceed more than 2 inches from the cake.

PLEASE SECURELY ATTACH BOTH ENTRY TAGS TO YOUR ENTRY. NO PREMIUMS WILL BE PAID BY THE FAIR BOARD FOR 1ST PLACE PIES, CAKES & CUPCAKES.

AUCTION RULES: Will be held in the Boke-sreek Pavilion on Saturday, SEPTEMBER 4 at 5:00 p.m., following the non-livestock auction. Just FIRST place winners will sell in each class. NO premiums on items sold at auction but will receive 50% of the bid and the fair board 50%

of the bid. Ribbons will be given to the buyers.

ONLY 1 CAKE, PIE OR CUPCAKES WILL BE SOLD PER EXHIBITOR WHO WIN IN MORE THAN ONE CLASS. (TOTAL ALLOWED TO SELL 1 ONLY)  
The Richwood Fair Board will not be held responsible for spoilage of items. Buyers purchase items at their own risk. Every possible precaution will be taken to insure a fresh product. NO PREPARED CAKE OR PIE MIX ALLOWED; MUST BE MADE FROM SCRATCH!

**CAKES**

- 250 Chocolate, Layer
- 251 Pound Cake, Un-Iced
- 252 Coffee Cake
- 253 Bundt Cake
- 254 Any Cake baked by a Man
- 255 German Chocolate Cake, Layer
- 256 Carrot Cake, Layer
- 257 Humming Bird Cake
- 258 Strawberry Cake
- 259 Angel Food Cake, Un-Iced
- 260 Any Other Cake (No Cream or Pudding) (Specify flavor on entry tag)
- 261 Decorated Character Cake - Farm Animal



**CUPCAKES**

- Frosting is entrants choice
- Needs to be on a heavy paper plate)
- 262 Any Cupcake, Iced (3 to a Plate) (Specify flavor on entry tag)

**BREADS**

- 263 Doughnuts (3 on paper plate)
- 264 Dinner Rolls (3 on paper plate)
- 265 Zucchini Bread
- 266 Any Other Bread - List Flavor
- 267 Cinnamon Rolls-Iced (3 on paper plate)
- 268 Scratch Biscuits (3 on paper plate)
- 269 Gluten Free Bread

**PIES (Nothing Refrigerated)**

- 270 Cherry Pie
- 271 Any Pie baked by a Man
- 272 Apple - Crumb
- 273 Peach Pie
- 274 Pecan Pie
- 275 Pumpkin Pie
- 276 Rhubarb or Strawberry Rhubarb
- 277 Strawberry Pie
- 278 Combination Pie (list flavors)

- 279 Any Other - (List Flavor - no cream or pudding)

- COOKIES** 3 on a paper plate
- 280 Gingerbread Cookies
- 281 Oatmeal Cookies
- 282 Snickerdoodles
- 283 Peanut Butter Cookies



- 284 Chocolate Chip Cookies
- 285 Any Cookies baked by a Man
- 286 Any Other - List Flavor (3 on plate)

- Youth Ages 9-17 (Only 1st Place Pie & Cake will sell, nothing refrigerated)
- 287 Favorite Cookies (List Flavor) (3 on a plate)
- 288 Favorite Pie
- 289 Favorite Bread
- 290 Favorite Cake
- 291 Favorite Fudge
- 292 Favorite Brownie
- 293 Decorated Character Cake

**MISCELLANEOUS**

- Note: 4 on a Plate
- 294 Homemade Brownie
- 295 Any Flavor Fudge - List flavor
- 296 Buckeyes
- 297 Molded Candy
- 298 Carmels



FIRST TIME EVER - CANNED GOOD JUDGING WILL BE LIVE WEDNESDAY @11:00AM IN THE FINE ARTS BUILDING. COME AND WATCH AND GET IDEAS OR BETTER CANNING METHODS. NOTICE: All jams & jellies must be hot water bath preserved - not sealed with paraffin. They must be exhibited in a clear jelly glass with standard lid. All other canned goods must be exhibited in a standard quart or pint glass jar.

ALL CANNED GOODS MUST BE IN PLACE BY TUESDAY, AUGUST 31 AT 8:00 PM  
ENTRY FEE: \$1.00  
PREMIUMS PAID FOR THE FOLLOWING CLASSES WILL BE

1ST - \$5.00 AND 2ND - \$4.00  
Premiums money will only be paid from the results in the judges book.

- 299 Peaches
- 300 Any Meat

- 301 Applesauce
- 302 Spaghetti Sauce
- 303 Tomatoes
- 304 Stewed Tomatoes
- 305 Vegetable Sauce
- 306 Chili Sauce
- 307 Any Soup
- 308 Green Beans
- 309 Sauerkraut
- 310 Mixed Vegetables
- 311 Tomato Juice
- 312 Grape Juice
- 313 Fruit Salsa
- 314 Any Pie Filling
- 315 Maple Syrup
- 316 Any Fruit Syrup
- 317 Pickled Beans
- 318 Pickle Chunks
- 319 Bread & Butter Pickles
- 320 Sweet Pickles
- 321 Tomato Based Salsa
- 322 Pizza Sauce
- 323 Pepper Rings

**JELLIES (Only 1 Best of Show Awarded for Jellies, Preserves, Butters & Jams)**

- 324 Apple
- 325 Cherry
- 326 Pepper
- 327 Grape
- 328 Any Other Jelly - Specify Flavor on Entry Tag



**BUTTERS**

- 329 Apple Butter
- 330 Peach Butter
- 331 Any Other Butter - Specify Flavor on Entry Tag

**JAMS**

- 332 Strawberry Jam
- 333 Raspberry Jam
- 334 Any Other Fruit or Combination - List Flavors on Entry Tag

**DISPLAYED PRODUCTS**

- 335 Best Display of Maple Products (3 or more)
- 336 Best Display of Honey Products (3 or more)
- 337 Gourmet Gift in a Jar with Recipe Attached
- 338 Best Display of 3 Jams, Jellies Butters or Preserves



**Cornhole Tournament**

Sunday, September 3rd, 2023 at Antique Area (Old Horseshoe Pitching Area)  
Adult Registration at Noon - 1:00pm | Youth Registration Noon - 1:30pm  
Adult Tournament starts at 1:30pm | Youth Tournament starts at 2:00pm

**Adult Team Double Elimination Tournament**  
**15 years and up**  
*(Individuals can be paired if needed)*  
**\$10.00 per team entry fee**

First Place Team \$100 | Second Place Team \$70 | Third Place Team \$50 | Fourth Place Team \$30

**Youth Team Double Elimination Tournament**  
**14 years and under**  
*(Individuals can be paired if needed)*  
**Free entry**

First Place Team \$40 | Second Place Team \$30 | Third Place Team \$20 | Fourth Place Team \$10

**DEPARTMENT D  
ANTIQUES**

THE FINE ARTS BUILDING WILL BE OPEN TO DROP OFF ANTIQUES TUESDAY, AUGUST 29TH 10AM TO 8PM. IF YOU DO NOT HAVE YOUR ITEMS IN BY 8PM ON TUESDAY, AUGUST 29TH THEY WILL NOT BE JUDGED.

Any item that has won a first place ribbon in the Antique Dept. cannot be entered. Only one entry in each class by one Exhibitor is permitted.

NOTE: THE RICHWOOD INDEPENDENT FAIR BOARD OR ANYONE WORKING AT THE FINE ARTS BUILDING WILL NOT BE RESPONSIBLE FOR ANY ACCIDENT OR DAMAGE THAT SHOULD OCCUR. EXHIBITORS BRINGING ITEMS TO THE FAIR, DO SO AT THEIR OWN RISK. EVERY POSSIBLE PRECAUTION WILL BE TAKEN TO PREVENT ANY DAMAGES. IF YOU FEEL UNCOMFORTABLE ABOUT BRINGING AN ITEM TO THE FAIR, PLEASE KEEP IT AT HOME. PLEASE HAVE ENTRY TAGS ATTACHED TO YOUR ITEM. ENTRY TAGS WILL NOT BE OPENED.

No items are to be removed before 3:00 p.m. Monday, Sept. 5. Items not picked up will be taken to the secretary's office. Best of show ribbons will be awarded in each category.

ENTRY FEE: \$1.00  
PREMIUMS FOR THE  
FOLLOWING CLASSES:

1st - \$5.00; 2nd - \$4.00  
Any person showing for premiums over \$10.00 must purchase an Exhibitor Pass.

Premiums paid only by the results in the judge's book.  
Judging: Friday, September 1 at 1:00 PM

**POTTERY - 1 Piece**

- 400 Ovid Jug
- 401 Shawnee Corn Ware
- 402 Majolica
- 403 Beer Mug
- 404 Native American Vase

**CHINA/PORCELAIN - 1 Piece**

- 405 Gravy Boat
- 406 Deviled Egg Plate
- 407 China Bird Figurine
- 408 Porcelain Doll Head
- 409 Occupied Japan Item
- 410 Candlestick

**GLASSWARE - 1 Piece**

- 411 Syrup Pitcher
- 412 Helsey Glass

- 413 Cake Stand
- 414 Ruffled Top Bowl
- 415 Fancy Perfume Bottle

**BOTTLES - 1 Item**

- 416 Soda/Pop Bottle
- 417 Drug Store Bottle
- 418 Medicine Bottle
- 419 Barber Bottle
- 420 Milk Bottle
- 421 Any other Bottle (not listed from 400-420)

**KITCHENWARE &  
HOUSEHOLD - 1 Item**

- 422 Trunk or Chest
- 423 Potato Masher
- 424 Wooden Bowl
- 425 Wooden Butter Mold
- 426 Pie Bird

**MEN'S INTEREST - 1 Item**

- 427 Fly Sprayer
- 428 Corn Jabber
- 429 Shoe Shine Kit
- 430 Wood Planter
- 431 Misc Hand Tool
- 432 Smoking Pipe
- 433 Shaving Mug
- 434 Wooden Advertising Hanger

**WOMEN'S INTEREST - 1 Item**

- 435 Antique Purse
- 436 Broach
- 437 Necklace
- 438 Hand Muff
- 439 Charm Bracelet (No Plastic)
- 440 Steam Flat Iron
- 441 Thimble
- 442 Miniature Sewing Machine

**CHILDREN'S ITEMS - 1 Item**

- 443 Baby Clothing Item
- 444 Wooden Sled
- 445 Doll
- 446 Marbles (up to 5, in a box/  
bag/container)
- 447 Toy Animal
- 448 Wooden Toy
- 449 Child's Chair
- 450 Jack in the Box

**PAPER - 1 Item**

- 451 Ohio Postcard
- 452 Marriage Certificate
- 453 Autograph Book

- 454 Any Document
- 455 Any Fair Paper
- 456 Children's Book
- 457 School Report Card
- 458 Any Presidential Memorabilia (1789-1945)
- 459 Any Store Catalog
- 460 Calendar
- 461 Any other Item (not listed from 422-459)

**MISCELLANEOUS - 1 Item**

- 462 Yard Stick Advertising - Metal Sign
- 463 Coverlet
- 464 Bridal Portrait
- 465 Union County Item - Toy Tractore 1/64 size
- 466 Land grant or deed
- 467 Carved Item
- 468 Boot Jack
- 469 Old Feed or Seed Bag
- 470 Doctor Office/Medical

**Fine Arts Hall will be open during the fair at the following times:**

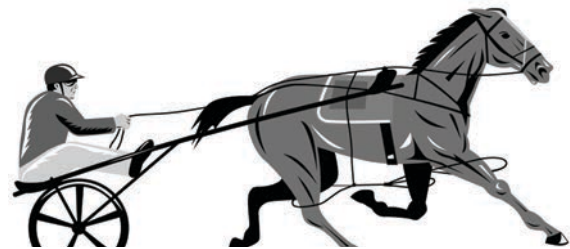
- Wednesday, 10:00 a.m. - 8:00 p.m.
- Thursday, 10:00 a.m. - 9:00 p.m.
- Friday, 10:00 a.m. - 9:00 p.m.
- Saturday, 10:00 a.m. - 9:00 p.m.
- Sunday, 10:00 a.m. - 9:00 p.m.
- Monday, 10:00 a.m. - 7:00 p.m.

Reminder: Persons need to pick up their items between the hours of 3:00 p.m. - 8:00 p.m. on Monday  
Will close the building at 8:00 p.m.  
Monday, September 4, 2023.

**NO CHECKS WILL BE MAILED OUT FOR PREMIUMS**

All monies will be paid out on:  
**Tuesday, September 5th, 2023 from 3:00pm - 8:00pm**  
OR  
**Saturday, September 9th, 2023 from 9:00am - 12:00pm**

*\*Any unclaimed premiums will be forfeited to the Richwood Fair - Fine Arts Account.\**



**Richwood Independent Fair**  
**RICHWOOD, OHIO**  
**SEPTEMBER 3-4**

**SUNDAY, SEPTEMBER 3, 2023 - POST TIME 11:00 A.M.**

- 1. Trot - 2 Year Old Colt - OFRC..... Closed
- 2. Trot - 2 Year Old Filly - OFRC ..... Closed
- 3. Pace - 3 Year Old Colt - OFRC..... Closed
- 4. Pace - 3 Year Old Filly - OFRC ..... Closed
- 5. Trot - Free-For-All ..... \$1,000

**MONDAY, SEPTEMBER 4, 2023 - POST TIME 1:00 P.M.**

- 6. Pace - 2 Year Old Colt - OFRC..... Closed
- 7. Pace - 2 Year Old Filly - OFRC ..... Closed
- 8. Trot - 3 Year Old Colt - OFRC..... Closed
- 9. Trot - 3 Year Old Filly - OFRC ..... Closed
- 10. Pace - Free-For-All - Guaranteed Each Division..... \$1,000

**CONDITIONS AND INFORMATION**

- 1. All entries close at 10:00AM, three days before scheduled race.
- 2. Telephone entries can be made to Todd Brown at (614)-984-9446
- 3. No Lasix Veterinarian on the grounds. Lasix is the trainer's responsibility
- 4. Current negative Coggins test is required.
- 5. OSRC and USTA Rules to govern with exceptions. Rules of OFRC to govern Stake Races.
- 6. Track scores six wide. Two and three year-old stakes will split at nine entries. Fair reserves the right to require six separate interests in overnight races.

- 7. Entry Fees:  
\$100 per horse for OFRC Stake Races  
\$50 per horse for overnight events
- 8. Purse Distribution: 50% - 25% - 12% - 8% - 5%
- 9. EIN or SSN for owners are required before any purse money will be paid
- 10. The Richwood Fair is not responsible for accidents on or off the track.
- 11. The Richwood Fair reserves the right to change, alter program, postpone or declare off races, refuse or reject entries/
- 12. OHHA membership card honored at gate on racing days only.
- 13. There will be NO pari-mutual wagering.
- 14. On-Track Accident Insurance Policy in effect.

**ALL HORSEMEN PAY ADMISSION AT GATE  
UNLESS HAVING OHHA PASS  
GATE ADMISSION: \$10.00 - DOES NOT INCLUDE RIDES**

**NO LASIX VET ON GROUNDS**

**PHONE ENTRIES TO TODD BROWN  
AT (614) 984-9446—7:00 A.M.-10:00 A.M.  
ONLINE ENTRIES ALSO AVAILABLE THROUGH USTA**

**RACE DAY PHONE NUMBERS:**

- Speed Supt** - Deborah Lewis (740-262-7458)
- Presiding Judge** - David Staats (419-569-7008)
- Clerk/Charter** - Lewis Schwartz (614-778-2480)
- Photo Finish** - Linscott Photo (614-565-2175)
- Photographer** - Brad Conrad Photo (740-215-5764)
- Starter** - Mike Wuebkenberg (937-313-2221)
- Announcer** - Ayers Ratliff (740-802-0277)



## DEPARTMENT E HOME ARTS

THE FINE ARTS BUILDING WILL BE OPEN TO DROP OFF HOME ARTS TUESDAY, AUGUST 29TH 10AM TO 8PM. IF YOU DO NOT HAVE YOUR ITEMS IN BY 8PM ON TUESDAY, AUGUST 29TH THEY WILL NOT BE JUDGED.

Factory made articles are prohibited and all articles must be made entirely by the exhibitor unless otherwise noted.

Any article that has won a blue ribbon in any previous Richwood Fairs will not be eligible. Only one entry in each class by one exhibitor permitted.

No items are to be removed before 3:00 p.m. Monday, September 4. Items not picked up will be taken to the secretary's office.

Best of show ribbons will be given in each category.

ENTRY FEE: \$1.00

**Any class with only 1 entry may be combined and judged with another class by Directors discretion.**

### PREMIUMS FOR THE FOLLOWING CLASSES:

1st - \$5.00; 2nd - \$4.00

Any person showing for premiums over \$10.00 must purchase an Exhibitor Pass

Premiums paid only by the results in the judge's book.

Note: Any class with only 1 entry will be combined and judged with another class.

### KNITTED ARTICLES

- 500 Accessories (Hat, Gloves, Mittens or Scarves)
- 501 Baby/Child Garment
- 502 Household Article
- 503 Any other Knitted Article

### CROCHETING

- 504 Accessories (Hat, gloves, mittens or scarves)
- 505 Baby/Child Garment
- 506 Household Article
- 507 Any Other Crocheted Item

### AFGHANS

- 508 Any Afghan - Crochet
- 509 Any Afghen - Knitted
- 510 Baby Afghan Any Design
- 511 Any Other Afghan

### EMBROIDERY

- 512 Hand Embroidery Item
- 513 Machine Embroidered Item
- 514 Any Other Embroidered Item

### COUNTED CROSS STITCH

- 515 Household Article
- 516 Picture or Wall Hanging, Ready to Hang
- 517 Sampler
- 518 Any Other Item

### RUGS

- 519 Crocheted Rug
- 520 Hand Hooked (Wool Strips)
- 521 Any Other Rug

### FLORAL CRAFTS

- 522 Any Seasonal Wreath
- 523 Silk Flower Arrangement
- 524 Any Other Floral Item

### SEWING

- 525 Clothing Adult or Child's
- 526 Table Runner or Place Mats
- 527 Purse, Tote or Back Pack
- 528 Doll Clothes on Doll
- 529 Pillow
- 530 Costume
- 531 Any Other Sewn Item
- 532 Memory Item Made From Loved One's Clothing (Shirt, Tie, etc)

### HOLIDAY CRAFTS

- 533 Holiday Decoration
- 534 Holiday Wreath
- 535 Christmas Ornament
- 536 Christmas Stocking
- 537 Holiday Paper Craft (Card, Scrapbook Page, etc.)
- 538 Patriotic Decorated Item
- 539 Decorated Red Truck and/or Buffalo Plaid Item

### REPURPOSE, RECYCLE, REUSE

- 540 Agriculture Sculpture (Shovel, Tools, Spring, Horseshoe, etc)
- 541 Barn Board Item
- 542 Garden Decoration
- 543 Item Using Kitchen Utensils (Rolling Pin, Cheese Grater, Sifter, etc.)
- 544 Wind Chimes
- 545 Any Other Repurposed Item

### MISCELLANEOUS

- 546 String & Nail Art
- 547 Oragami Art
- 548 Handiwork Done by person 70 years or older
- 549 Woven Basket
- 550 Old Book Folding Art

- 551 Cricut Design on Clothing
- 552 Cricut Design or Any Other Item (Wood, Glass)
- 553 Gnome - Any Material
- 554 Diamond art
- 555 Burlap Creation
- 556 Any other item

### QUILTS MADE & QUILTED BY EXHIBITOR

- 557 Pieced Any Design
- 558 Applique Any Design
- 559 Any Other Design

### MACHINE QUILTED (Free Motion or Walking Foot)

- 560 Pieced Any Design
- 561 Applique Any Design
- 562 Any Other Design

### COMMERCIAL QUILTING

- 563 Any Design

### OTHER HAND OR MACHINE QUILTED ITEMS

- 564 Quilted Clothing Item
- 565 Quilted Wall Hanging
- 566 Any Other Quilted Item
- 567 Quilt Block
- 568 Quilted Pillow
- 569 Baby Quilt
- 570 Rag Quilt

### QUILT MADE BY SOMEONE ELSE (Grandma, aunt, friend, etc. - NO ANTIQUES)

- 571 Machine Quilted
- 572 Hand Quilted

## DEPARTMENT F WOODWORKING/ METALWORKING

THE FINE ARTS BUILDING WILL BE OPEN TO DROP OFF WOODWORKING/METALWORKING TUESDAY, AUGUST 29TH 10AM TO 8PM. IF YOU DO NOT HAVE YOUR ITEMS IN BY 8PM ON TUESDAY, AUGUST 29TH THEY WILL NOT BE JUDGED.

- 600 Any Scroll Saw Item

### HANDMADE ITEM ONLY (No Kits Original Design)

- 601 Decoy
- 602 Any Hand Carved or Whittled Item (No Machine Used)
- 603 Any Other Item Handmade

### KIT ONLY

- 604 Any Item Made using a Kit

### FURNITURE

#### HANDMADE ONLY - NO KITS

- 605 Any Furniture Made From Scratch

### TOYS

#### HANDMADE ONLY - NO KITS

- 606 Any Toy Item

### METAL WORKING

- 607 Any Metal Project

### MISCELLANEOUS

- 608 Lawn & Garden Ornament - Wood or Metal
- 609 Lathe - Wood
- 610 Bird House or Bird Feeder
- 611 Walking Stick/Cane
- 612 Any 3D Printer Nylon or Plastic
- 613 Any Welded Item

## Fulton Creek Bluegrass Band

Dave Perkins, Tim Boggs, Doug Reese, Keith Scowden

**Bluegrass played by people who love bluegrass.**

Friday, September 1<sup>st</sup>

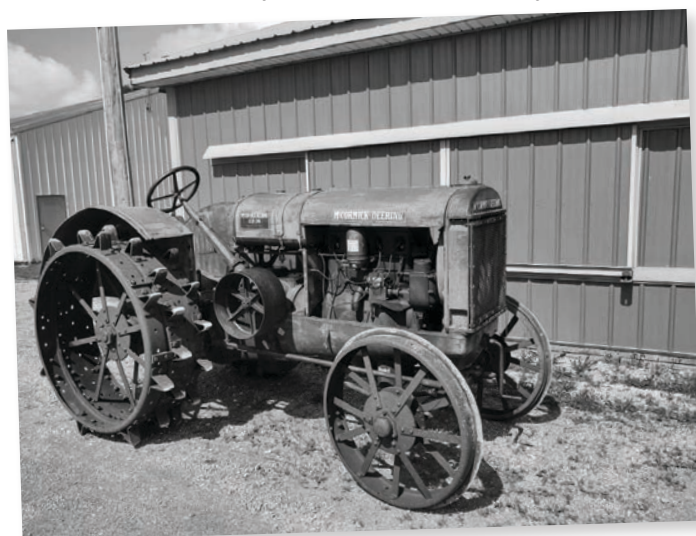
5pm on Antique Cabin Porch

# ANTIQUE PARADE

**Sunday, September 3rd - 4:00 P.M.**  
at the Grandstand

## 1930 McCormick Deering 22-36

Owned by the Calvin Family



WALT (POP)  
CALVIN

## HONORARY GRAND MARSHAL

**Machinery, Autos,  
Community Groups, etc. Welcomed**

### Call for information:

- Brad Besst 937-243-1801
- Bob Nauman 937-594-2015
- Ryan Plotner 740-225-1610
- Cole Barry 937-209-0205
- Sam Bevis 740-361-1730

Free registration on Friday, September 1st - enter as many as you want.

**Can purchase one (1) Exhibitor pass for \$20.00 if needed.**

Machinery Demonstrations daily from 2 to 6 PM \* Come and see the antique tractors, classic cars & trucks, saw mill, shingle mill, separator!

Equipment released at 3:00pm on Monday, September 4.

## DEPARTMENT G YOUTH DEPARTMENT

THE FINE ARTS BUILDING WILL BE OPEN TO DROP OFF YOUTH ITEMS TUESDAY, AUGUST 29TH - 10AM TO 8PM. IF YOU DO NOT HAVE YOUR ITEMS IN BY 8PM ON TUESDAY, AUGUST 29TH THEY WILL NOT BE JUDGED.

Release time will be 3:00 PM on Sept. 4. Items not picked up will be taken to the Secretary's Office. All participants will be awarded a ribbon.

NOTE: YOUTH DEPARTMENT ONLY: THE YOUTH DO NOT HAVE TO PURCHASE AN EXHIBITORS TICKET IF THEY WISH TO EXHIBIT IN THE YOUTH DEPARTMENT.

ENTRY FEE: \$1.00

PREMIUMS FOR THE FOLLOWING CLASSES:

1st - \$5.00; 2nd - \$4.00

Premiums paid only by the results in the judge's book.

Best of show ribbons will be awarded in each age group.

### 3 AND 4 YEAR OLDS

- 700 12 inch or Less Lego Display (no kit)
- 701 Paper Plate Art
- 702 Make Something with Cotton Balls
- 703 Make Something with Coffee Filters
- 704 Finger Paint
- 705 Make Something with Drinking Straws
- 706 Make Paper Bag Puppet
- 707 Rainbow Picture made with Anything
- 708 Colored Crayon Picture from Coloring Book
- 709 Googly Eye Creation

### 5 AND 6 YEAR OLDS

- 710 12 Inch or Less Lego Display (no kit)
- 711 Make a Picture Frame
- 712 Decorate a T-Shirt
- 713 Egg Carton Art
- 714 Drawing of Mom or Dad
- 715 Create a Painting Using a Fork
- 716 Create a Craft Using Popcorn
- 717 Hand or Foot art
- 718 Perler Fusable Bead Craft

- 719 Any School Art Project
- 720 Valentine Box

### 7 AND 8 YEAR OLDS

- 721 Wooden Spoon Character
- 722 Paint a Picture
- 723 Valentine Box
- 724 Make a Christmas Ornament
- 725 12 in or Less Lego Display (no kit)
- 726 Decorate a letter use any media
- 727 Create a paper flower bouquet
- 728 Paint a Rock
- 729 Any School Art Project
- 730 Make Something from a Roll of Toilet Tissue
- 731 Paper Pizza

### 9 AND 10 YEAR OLDS

- 732 Decorate a T-Shirt
- 733 Valentine Box
- 734 Draw a Fair Picture
- 735 12 inch or Less Lego Display - no kit
- 736 Decorate a Pair of Flip Flops
- 737 North Union Craft
- 738 Nature Craft
- 739 Decorate a Mask
- 740 Any School Art Project
- 741 Create a Wind Sock

### 11 AND 12 YEAR OLDS

- 742 Handmade Jewelry
- 743 Create Idea from Pinterest
- 744 Decorate a Mason Jar
- 745 Your Choice of Art/Craft
- 746 12 in or Less Lego Display - no kit
- 747 3D Printer Project
- 748 Any School Art Project
- 749 Sports Theme Decoration

## Pallet Contest "Anything Goes"

### Rules:

1. Anything Made with one Pallet
2. Must be able to be Outside

The winner will be voted on by fairgoers in the Secretary's Office

1ST \$50 | 2ND \$30 | 3RD \$20

Sponsored by Lynne Ledley, Fair Secretary

# LINE DANCING & DJ PARTY

**SUNDAY, SEPTEMBER 3RD**  
**6:00 - 10:00PM**

AT THE NUBB SHELTER HOUSE

Join line dance instructor & choreographer and mobile DJ & MC, Ms. Jillian (Jill Morse) Hamilton for a fun-filled evening at The Richwood Independent Fair on Sunday, September 5, 2021. Previously held in the Bokescreek Pavilion in recent years, this year she will be featured in the former North Union Baseball for Boys Shelter House, located near the middle of the Midway. Jillian has been an avid line dancer since 2003; she has attended dance events all over the country, where she learns dances of all levels and styles, for both teaching and personal enjoyment: basic, beginner, intermediate and advanced. Music for these dances include country and non-country genres, including (but not limited to) Top 40 | Mainstream and Hip-Hop.

Jillian is also employed with a professional DJ company, allowing her the chance to show her skills and passion in both areas.

Festivities will begin in the shelter house on Sunday with Line Dance lessons starting at 6:00pm; open dancing and song requests will be included through 8:00pm. An all-request dance party will follow lessons, and continue into the later part of the evening. All activities are open to the public, and all ages and levels are welcome.

# LIFE ON THE FARM GAMES

Events Sunday, 7:30PM in front of the Grandstand before Fireworks  
Sign up 7:00PM

**MENS BOULDER TOSS**  
(STONE) - Adult  
Distance

**LADIES BOULDER TOSS**  
(STONE) - Adult  
Distance

**WHEELBARROW RACES** -  
Adult/Child  
Timed Event

**GATHERING THE EGGS** - Adult  
Teams of Four | Timed Events &  
Number of Eggs in Basket

**STRAW STACKING CONTEST** -  
Adult/Child  
Teams of Three

**TRACTOR TUGGING CONTEST** - Adults  
Teams of Six

**GRAVITY WAGON BACKING CONTEST**  
Timed Event



## DEPARTMENT H ART EXHIBIT

THE FINE ARTS BUILDING WILL BE OPEN TO DROP OFF YOUTH ITEMS TUESDAY, AUGUST 29TH 10AM TO 8PM. IF YOU DO NOT HAVE YOUR ITEMS IN BY 8PM ON TUESDAY, AUGUST 29TH THEY WILL NOT BE JUDGED.

We will not be responsible for weak hangers or frames; sawtooth hangers are not suitable for large pictures. Please put your name on the entry tags and attach to picture.

No item is to be removed before 3:00 p.m. Monday, Sept. 5. Items not picked up will be taken to the secretary's office.

### RULES:

1. Paintings must be framed with a sturdy hanger or on a stretched canvas with a sturdy hanger.
2. Wet paint is not allowed.
3. Cardboard frames will not be accepted in the Adult Division.
4. Watercolor, ink and pencil drawings must be framed under glass.
5. No number paintings in this department.
6. Paintings on wood, tole, slate, metal need not be framed, but must have a sturdy hanger.
7. No nudes.
8. Name of artist must be covered.
9. If painting has won a blue ribbon, it cannot be entered again.
10. A Best of Show will be chosen in each category. A Best of Show over all will be chosen from all the Best of Shows.
11. Amateurs only.
12. Only one entry per category.

ENTRY FEE: \$1.00

PREMIUMS: 1ST PLACE, \$5.00; 2ND PLACE, \$4.00

Premium money will only be paid from the results in the judge's book.

### OIL OR ACRYLIC (Any Medium or Style)

- 800 Adult
- 801 High School Student
- 802 Middle School Student

**AQUA MEDIA** (Watercolor, Gouache, Alcohol Inks)  
803 Adult  
804 High School Student  
805 Middle School Student

### DRAWINGS

- 806 Adult
- 807 High School Student
- 808 Middle School Student

### MIXED MEDIA

- 809 Adult
- 810 High School Student
- 811 Middle School Student

### SCULPTURE

- 812 Adult
- 813 High School Student
- 814 Middle School Student

### CERAMIC/POTTERY

- 815 Adult
- 816 High School Student
- 817 Middle School Student

### JEWELRY

- 818 Adult
- 819 High School Student
- 820 Middle School Student

### Stained Glass

- 821 Adult
- 822 High School Student
- 823 Middle School Student

## DEPARTMENT I AMATEUR SNAPSHOTS

THE FINE ARTS BUILDING WILL BE OPEN TO DROP OFF PHOTOS TUESDAY, AUGUST 29TH 10AM TO 8PM. IF YOU DO NOT HAVE YOUR ITEMS IN BY 8PM ON TUESDAY, AUGUST 29TH THEY WILL NOT BE JUDGED.

### RULES:

1. No nudes.
2. Must be mounted on white cardboard with border no bigger than 1 inch on all sides.
3. Regular printed snapshots (not larger than 4X6)
4. If a snapshot has won a blue ribbon at the fair, it can not be shown again.
5. No professional mats - they are too thick.
6. Photo must be entered under the person's name who took the shot.
7. Only One Entry Per Category
8. Entry will be judged by what fits the category, then photo quality, color, clarity and exposure.

### CHILDREN 12 AND UNDER WHO HAVE TAKEN PICTURES

- 900 My Best Friend
- 901 My Pet - Any Animal
- 902 Flowers
- 903 Selfie
- 904 Patriotic
- 905 Farming, Farm Life
- 906 My Family



### OUTDOOR SNAPSHOTS

- 907 Sunset/Sunrise
- 908 Winter Scene
- 909 Old Barns/Old Machinery
- 910 Wildlife
- 911 Flowers
- 912 Making a Splash (water)
- 913 Historical Site
- 914 Fishing/Hunting
- 915 Butterfly



### BLACK & WHITE SNAPSHOTS

- 916 Scenic (Landscapes, Waterscapes)
- 917 People
- 918 Farming/Farm Life
- 919 Nature Photo
- 920 Flowers
- 921 Any Black & White

### COLOR SNAPSHOTS

- 922 Good Night Sleep Tight
- 923 Summertime Memories
- 924 At The Fair
- 925 Buckeye Fans
- 926 My Best Friend
- 927 Wedding
- 928 Selfie
- 929 Series of 3 Pictures in Sequence
- 930 Father/Son
- 931 Mother/Daughter
- 932 Happiness Is...
- 933 "Cat"astrophe
- 934 "Dog"gone It
- 935 Purple Picture with Purple theme
- 936 Newborn

### ENLARGED AMATEUR SNAPSHOTS

- Not over 8 X 10 inches  
Same rules apply as for the smaller photos (see above)
- 937 Weather Related
  - 938 Vacation Time
  - 939 Family Get-Together
  - 940 Take Me Out To The Ball Game (Any Type of Sports)
  - 941 Ask Me About My Grandchild(ren)
  - 942 Farming, Farm Life
  - 943 Historical Site

### MISCELLANEOUS

- 944 Trail Cam
- 945 Panoramic View
- 946 Digital Enhanced
- 947 Face Swap
- 948 Underwater Photo
- 949 Reflection Photo



## ABRAHAM LINCOLN (John Cooper)

Find him at the fair between 11:00pm and 5:00pm on Thursday, August 31st

# COSI SCIENCE LIVE

## SATURDAY, SEPTEMBER 2

### MOBILE COSI VAN



# DEPARTMENT J 2023 FLOWER SHOW

Flower Show is now in the Secretary's Building!

## GENERAL RULES:

- The flower show will be held on Wednesday, August 30, 2023. ENTRY FORMS AND FEES MUST BE ENTERED AT THE OFFICE OF THE SECRETARY BY 6:00 PM, SUNDAY, AUGUST 27, 2023.
- The show is open to amateur gardeners only, commercial gardeners are prohibited.
- Fee will be \$1.00 per entry.
- All entries must be in place by 12:00 PM on Wednesday, August 30, 2023. Late entries will not be accepted. Judging will start at 1:00 PM.
- All entries must remain until 3:00 PM on Monday, September 4, 2023. The show committee will decide when an exhibit becomes unsightly and will remove the specimen.
- All exhibits will be judged by a person accredited by the Ohio Association of Garden Clubs (OAGC) and follow OAGC rules for exhibiting. Per general Richwood Fair rules, no person shall interfere with the judge or awarding committee. The decision of the judge(s) is final.
- Management assumes no responsibility for loss, damage, or accidents.

## HORTICULTURE DIVISION RULES:

- An exhibitor may enter no more than 2 entries in any class, providing each is a different color/named variety.
- Specimens MUST HAVE BEEN GROWN BY THE EXHIBITOR for at least 3 months.
- Potted plants must be exhibited in the container in which it was grown. Unless stated otherwise, each pot exhibited must contain only one plant. Unless specified in a particular class, potted plant contain must be 14 inches (measured inside the edges of the container) or less.
- For cut specimens, unless otherwise noted, exhibitors must furnish their own clear glass container (typically a vase) with water, size suitable for the exhibit.
- Fern stands will be provided for class 108 and 109 if needed.
- Class 142 will be hung outside at the front entrance to the building.
- All horticultural specimens should have a variety (botanical/common) name written on the front of the entry tag, if possible. Lack of a name will not bar the specimen; however, it may affect the award placement. Entries with multiple plants should list all plants on the entry tag or separate 3x5 card.
- Exhibit must contain the number of blooms, sprays or stems specified in the schedule.
- In classes calling for several blooms, select flowers in uniform size and color.
- Entries must be exhibited in a class specified for the species before selecting "any other" class.
- Entries not conforming to the schedule will be disqualified.
- Any specimen showing signs of disease or pest infestation will be removed from the show.
- The staging committee reserves the right to combine, subdivide or delete a class, if necessary.



## ARTISTIC DIVISION RULES:

- Each exhibitor is allowed only one entry in each class, and it must be the work of that exhibitor.
- Each exhibit will be given a 30-inch wide space for classes 128-135. Placement of a background for these classes is at the discretion of the exhibitor.
- Designers are categorized into two levels, Experienced and Novice. Experienced Designers are those who consistently win blue ribbons in flower shows, is an OAGC Accredited Judge, or professionally trained floral designer. Novice Designers are those who are beginners or amateurs with little to no training or experience in flower shows. Each exhibitor determines their own level of ability. Novice Designers may enter any class in Section 10 and 11. Experienced Designers can only enter classes in Section 10.
- Plant material for artistic designs may be secured from any source.
- Painted or artificially colored fresh plant material is not permitted.
- Accessories, mats, backgrounds, dried or painted dried materials may be used in all classes, unless otherwise specified.
- Artificial plant material is not permitted in any class, unless otherwise specified.

## PREMIUMS TO BE PAID AS FOLLOWS:

FOR SPECIMENS:  
1ST - \$3.00 2ND - \$2.00 3RD - \$1.00  
FOR ARRANGEMENTS  
1ST - \$4.00 2ND - \$3.00 3RD - \$2.00

## SPECIAL AWARDS:

- Best of Show – Roses
- Best of Show – Gladiolus
- Best of Show – Annuals
- Best of Show – Everlasting
- Best of Show – Sunflowers
- Best of Show – Biennials/Perennials
- Best of Show – Hosta
- Best of Show – Herbs
- Best of Show – Potted Plants
- Best of Show – Artistic, Experienced
- Best of Show – Artistic, Novice
- Judge's Award of Distinction (one each for horticulture and designs)
- Sweepstakes

## HORTICULTURE DIVISION

### SECTION 1 – ROSES

- Hybrid Tea, any variety, any color, one bloom, disbudded with foliage attached
- Hybrid Tea, full-blown rose, one bloom, disbudded with foliage attached
- Floribunda or Polyantha Rose, any variety, one spray, not disbudded with foliage attached
- Grandiflora Rose, any variety, naturally grown, foliage attached
- Shrub Rose, any variety, one spray, not disbudded, with foliage attached
- Miniature Rose, any variety, one bloom, disbudded, with foliage attached
- Miniature Rose, any variety, one spray, not disbudded with foliage attached

### SECTION 2 - GLADIOLUS

- Orange or salmon, one spike
- Red, pink or rose, one spike
- Lavender or violet, one spike
- Smokies, tan or brown, one spike
- White or cream, one spike
- Yellow or green, one spike
- Miniature, any color, one spike
- Collection of three, any variety, any size

### SECTION 3 - ANNUALS

- Dahlia, any variety over 8", one bloom, disbudded
- Dahlia, any variety 4" to 8", one bloom, disbudded
- Dahlia, any variety, miniature 2" to under 4", one bloom, disbudded
- Dahlia, any variety, pompons under 2", 3 blooms, disbudded
- Gerbera Daisy, one bloom, any color or variety

- Lantana, one spray, any variety
- Marigold, carnation flowered, orange, one bloom disbudded
- Marigold, carnation flowered, yellow, one bloom disbudded
- Marigold, petite type, orange or orange blend, one spray, not disbudded
- Marigold, petite type, yellow or yellow blend, one spray, not disbudded
- Marigold, single petals, one spray, not disbudded
- Zinnia, dahlia flowered, red, one bloom, disbudded, foliage attached
- Zinnia, dahlia flowered, pink, one bloom, disbudded, foliage attached
- Zinnia, dahlia flowered, yellow, one bloom, disbudded, foliage attached
- Zinnia, dahlia flowered, orange, one bloom, disbudded, foliage attached
- Zinnia, dahlia flowered, purple, one bloom, disbudded, foliage attached
- Zinnia, cactus flowered, any color, one bloom, disbudded, foliage attached
- Zinnia, any other, any color, one bloom, disbudded, foliage attached
- Dwarf Zinnia, one bloom, disbudded, foliage attached
- Dwarf Zinnia, 3 blooms, disbudded, foliage attached
- Introduction of any new 2023 flower, one bloom, spray, or stem
- Any other round form annual not listed above, one bloom, disbudded, foliage attached
- Any spike form annual not listed above, one spike, foliage attached
- Any other spray form annual not listed above, one spray, not disbudded, foliage attached
- Caladium, any variety, one stem
- Freak of nature, any variety, one bloom, spray or stem

### SECTION 4 - EVERLASTING

- Celosia, cockscomb, crested, red or red velvet, one stem, disbudded
- Celosia, cockscomb, crested, any other color, one stem, disbudded
- Celosia, plumed, shades of red, one spray, disbudded only below the rim of the container
- Celosia, plumed, any other color, one spray, disbudded only below the rim of the container
- Statice, shades of blue, one spray, disbudded, foliage attached
- Statice, shades of purple, one spray, disbudded, foliage attached
- Statice, shades of pink, one spray, disbudded, foliage attached
- Statice, shades of yellow, one spray, disbudded, foliage attached
- Statice, white, one spray, disbudded, foliage attached
- Gomphrena, purple, one stem, foliage attached
- Gomphrena, pink, one stem, foliage attached
- Gomphrena, white, one stem, foliage attached
- Gomphrena, any other color, one stem, foliage attached
- Straw flower, shade of red, one stem, foliage attached
- Straw flower, shade of yellow, one stem, foliage attached
- Straw flower, shade of orange, one stem, foliage attached
- Straw flower, shade of white, one stem, foliage attached
- Any other flower grown for drying, one stem, spike or spray, foliage attached



### SECTION 5 - SUNFLOWERS

- Sunflower seed head over 6" on a white paper plate, without petals, disc florets removed
- Fresh cut in water, shades of red, one stem
- Fresh cut in water, shades of bronze, one stem
- Fresh cut in water, shades of orange, one stem
- Fresh cut in water, shades of yellow, one stem
- Fresh cut in water, shades of white, one stem

### SECTION 6 - BIENNIALS OR PERENNIALS

- Delphinium, one spike, foliage attached
- Dianthus, one bloom, disbudded, foliage attached
- Echinacea, one bloom, disbudded, foliage attached
- Liatris, one spike, disbudded, foliage attached
- Mum, one spray, not disbudded
- Sedum in bloom, one spray, any color or variety, foliage attached
- Rudbeckia, 3 blooms of same variety, disbudded, foliage attached
- Rudbeckia, single stem, any variety, foliage attached
- Shasta Daisy, one bloom, disbudded, foliage attached
- Any round form perennial or biennial, one bloom, disbudded, foliage attached
- Any spray form perennial or biennial, one spray, not disbudded, foliage attached
- Any spike form perennial or biennial, one spike, foliage attached
- Shrub, flowering, one stem
- Shrub, foliage only, one stem
- Shrub, with berries, one stem
- Ornamental grass, any named variety, one stem not to exceed 36"

### SECTION 7 - HOSTAS

- Hosta, blue variety, one leaf
- Hosta, yellow to gold variety, one leaf
- Hosta, green variety, one leaf
- Hosta, yellow center variety, one leaf
- Hosta, white center variety, one leaf
- Hosta, cream to gold margin variety, one leaf
- Hosta, white margin variety, one leaf
- Miniature Hosta (plant is less than 6"), any color, any variety, one leaf
- Hosta, giant leaf variety, one leaf

### SECTION 8 - HERBS

- Potted scented geranium, any variety, one plant
- Potted herb, any variety, single plant
- Potted herbs, multiple plants of different varieties
- Dill, one stem
- Lavender, one stem
- Mint, one stem
- Parsley, one stem
- Sage, one stem
- Rosemary, one stem
- Thyme, one stem
- Basil, one stem
- Marjoram, one stem
- Oregano, one stem
- Cilantro, one stem
- Any other annual herb variety not listed above, one stem
- Any other perennial herb variety not listed above, one stem
- Dried herb, one stem, any variety, in a clear glass container without water



### SECTION 9 - POTTED PLANTS

- Boston Fern
- Fern, any other type (must be a true fern)
- Cactus, may have single or multiple plants of the same named variety
- Cactus planter, must have more than one plant, must have different varieties
- Succulent, may have single or multiple plants of the same named variety
- Succulent planter, must have more than one plant, must have different varieties
- Tuberous root begonia
- Any other begonia
- Geranium, may have single or multiple plants of the same variety
- Geranium, fancy leafed, may have single or multiple plants of the same variety

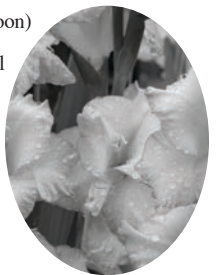
- Geranium planter, must have more than one plant, must be different varieties
- Coleus, may have single or multiple plants of the same variety
- Coleus planter, must have more than one plant, must be different varieties
- Any flowering plant not listed above, same variety, may have more than one plant/variety of true ferns
- Any foliage plant not listed above, same variety, may have more than one plant
- Potted vegetable, any variety, may have more than one plant
- Hanging basket, any variety, may have more than one plant
- Terrarium, may contain multiple plants, accessories are permitted, artificial plant material prohibited
- Miniature garden, container not to exceed 24 inches wide, may have more than one plant, accessories are permitted, artificial plant material prohibited
- Fairy garden, container not to exceed 24 inches wide, must have at least one fairy figurine displayed, may have more than one plant, other accessories are permitted, artificial plant material prohibited

## ARTISTIC DIVISION - THEME: OHIO'S STORMY WEAHTER

If an exhibitor has questions about how to create a specific type of design, contact Jan Moody (call or text 740- 361-3293) or visit [www.oagc.org](http://www.oagc.org).

### SECTION 10 - EXPERIENCED OR NOVICE DESIGNERS

- Bald Eagle – Eclectic Design (a creative concept of borrowing from different styles of designs and combining these features into a new identity; gives designers freedom to do as they choose)
- Yellow Finch – Motorized Design (an abstract kinetic three-dimensional design with a device to give artificial movement to part(s) or the entire design)
- Trumpeter Swan – Crescent line design (an incomplete circle that resembles a waning moon)
- Downy Woodpecker – Construction Design featuring wood (an abstract three-dimensional creative design using one type of material to stress geometric shapes and space)
- Heron – Tubular Design (a three dimensional creative design featuring dominant cylindrical forms; cylinders may be natural, plastic, metal, cardboard, etc.)



### SECTION 11 - NOVICE DESIGNERS

- Cardinal – a traditional mass design in a red container, no dried or painted dried material
- Peacock – a traditional vertical design, no dried or painted dried material
- Robin – a round mound design, no dried or painted dried material
- Hummingbird – a miniature design not to exceed 5 inches in any direction; may use any design type





## RICHWOOD JUNIOR FAIR SECTION

### JR FAIR ENTRIES DUE:

**August 1 by 4:00 pm at the Extension Office**

All Jr. Fair exhibitors will receive a premium along with a grade ribbon at the completion of an interview/skillathon judging in their project area. All Jr. Fair premiums will be awarded based upon the exhibitor's interview grade or completion of their project skillathon.

If an exhibitor fails to appear at the time of their interview or skillathon, they will not receive a premium. The Richwood Agricultural Society reserves the right to prorate premiums should it be necessary to do so.

Premiums: Skillathon - \$5, "A" grade - \$3, "B" grade

### RICHWOOD JUNIOR FAIR RULES COMMITTEE

This committee was appointed by the Richwood Independent Agricultural Society to set the rules and enforce them as followed in this document for the Junior Fair at the Richwood Independent Fair. Exhibitors and Parents will find support and clarification on rules and interpretations of the rules from the committee members listed below.

Scott McNamee: 740-225-8170, Cody Johnston: 740-816-0694, Ryan Bugg, Nevin Smith, Mike Krawczyk, Tom Jolliff, Molly Creamer, Breck Mooneyham, Nate Poling, Dustin Balzer, Ashleigh Dible, Matt Dickey.

### GENERAL EXHIBITOR'S RULES:

1. The Junior Fair is composed of Union County 4-H Clubs and FFA Chapters. Entries are open to any boy or girl officially enrolled in the above Union County groups during the current exhibit year.
2. Exhibitors must be members who have not passed their 19th birthday on or before Jan. 1 of the exhibit year (age on Jan. 1 must be 18). Minimum age is 8 years old and in the 3rd grade on Jan. 1.
3. In order to exhibit in the Richwood Jr. Fair, all exhibitors must be enrolled in their respective programs by Program Entry Deadlines. Livestock exhibitors must be members of 4-H or agriculture science programs and must be members in good standing to be eligible to participate.

### ENTRIES IN JUNIOR FAIR

1. Junior fair exhibitors are not required to purchase an exhibitor's pass to show in the Junior Fair; each exhibitor will receive a pass to the fairgrounds. In order to exhibit in the Sr. Fair, each exhibitor must make proper entries and pay the appropriate entry fees as described in the senior fair rules and regulations.
2. All Junior Fair entries must be signed by the FFA Chapter or 4-H Club advisor NO LATER THAN THE ANNUAL FAIR ENTRY DEADLINE.

### PROJECT RULES:

1. Products exhibited must be from projects carried in the groups composing the Richwood Junior Fair and must be the property of the exhibitor.
2. All 4-H exhibits must be projects in which the 4-H member was enrolled by the annual enrollment deadline. Exhibits must follow the project guidelines as established by the 4-H program.
3. The same article or project cannot be exhibited more than one year, unless noted in the project description.
4. Exhibits shown in one class cannot be shown in any other class in the Junior Fair.
5. Exhibitor must keep exhibit presentable to the public during the entire fair.
6. Unworthy entries may be disqualified by the judge.
7. Every precaution will be taken to protect exhibits from loss or injury; however, the agricultural Society will not be responsible should such occur.
8. An exhibitor has the right to withdraw his or her exhibit from show at any time.
9. Special interest projects grading system will be "A", "B", or "I" (incomplete). Projects receiving an incomplete grade will not be awarded a premium.
10. In order to be eligible to participate in the non-livestock auction, a project must have received an "A" grade.
11. All projects must be complete as specified in their respective departments to be eligible to show.

**EXHIBITORS MAKE NOTE: PLEASE READ ALL RULES IN EACH DEPARTMENT PERTAINING TO YOUR PARTICULAR LIVESTOCK EXHIBIT. THERE ARE RULES (PER SPECIE) NOT LISTED IN THE GENERAL LIVESTOCK RULES THAT MUST BE FOLLOWED.**

### LIVESTOCK GENERAL RULES

1. In order to exhibit market animals in the Richwood Independent Fair, all youth must have completed an approved Quality Assurance program. All QA training must have been completed by July 1 for members to be eligible for fair participation.
2. Exhibitors participating in the Richwood Independent Fair should be aware that the Richwood Independent Fair is governed by the Ohio Livestock Show Reform Act and its companion administrative rules regulate exhibitor's actions when raising and exhibiting livestock. If an exhibitor fails to follow these laws, he/she and his/her family may be held responsible. Ignorance of the law is no defense. These laws include, but are not limited to: Ohio Revised Code Sections 901.70, 901.71, 901.72, 901.73, 901.74, 901.75, 901.76, 901.99 and 2925.94. These rules will be made available to any livestock exhibitor or adult advisor upon request. Copies are available in the Secretary's Office. Ohio's livestock tampering exhibition rules will be made available to a livestock exhibitor or an adult advisor upon request.
3. No livestock project (either same or different animal) that has been weighed in (crossed the scales) at the Union County Fair is eligible to be entered in the Richwood Junior Fair. Exception: Market Beef Feeders, Jr. Fair Horse projects, Beef Breeding, and Sheep Breeding livestock.
4. All livestock exhibits will arrive on the fairgrounds between 9 a.m. and 9 p.m. Tuesday.
5. Exhibits will be released on Monday at 3 p.m.
6. All health regulations pertaining to Senior Fair livestock shall also apply to all Junior Fair livestock exhibits. Please read all open class rules and regulations.
7. All hogs, sheep, goats, dairy feeders, breeding rabbits, and exhibition poultry must be secured, on feed, and in the ownership of the exhibitor on or before June 1 of exhibit year. Beef feeders must be in ownership on or before August 1 of the exhibit year. Market rabbits and market poultry must meet their specific specie deadlines for ownership.
8. To be eligible for exhibit in the Jr. Fair, all market animals must have been tagged, submitted tag-in forms, or tattooed on dates specified by the Richwood fair Board.
9. Only first and second place animals in respective classes are eligible to show for Champion and Reserve Champion unless the official judge for the show desires to have one or more third place animals in the competition for these positions.
10. Individual market animals must have a weight which falls within the weight limits specified in the Junior Fair Sale rules in order to be eligible to show for Champion and/or Reserve Champion positions. Animals not within the weight limits will be shown in separate classes.
11. Livestock exhibits shown in one class cannot be shown in any other class in the Junior Fair except in the case of Grand/Reserve Champion, Showmanship, or where designated in class rules.
12. If five or more animals of any one breed not listed in the premium list are shown as Junior Fair projects, a class will be established.
13. Each exhibitor will furnish their own feed and care for their own animals or make arrangements for same at the fair.
14. All livestock pens or stalls are required to be cleaned at the conclusion of the fair. Any pens not cleaned will be assessed a \$30 fine deducted from the exhibitors sale check.
15. All aisles and passageways through the barns will be kept clear, free of any

- show boxes, feed, etc. Sheep and hog exhibitors are to store their equipment and feed on gates across the top of their pens or in personal vehicles.
16. Exhibitors must be present at the time of the show to show their own projects. If an exhibitor is not present at the time designated for judging, the project will not be judged and no premium will be awarded. If an exhibitor does not show their project, the project will not be eligible to sell in the auction.
17. Exhibitors must show their own projects for premium awards except in the case of two entries in the same class. If needed in this case, another Richwood Jr. Fair exhibitor may show the second entry upon approval of the Richwood Fairboard Director in charge.
18. Exhibitors unable to control their livestock will be barred from the show ring.
19. Placing ribbons will be given for first through fifth places (per class). Placing to be determined by the official judge.
20. No animals are permitted on the fairgrounds unless entered in the Junior Fair.
21. Animals must stay in the pens assigned by the Junior Fair.
22. An exhibitor has the right to withdraw his or her exhibit from a show at any time.
23. On years that end in an even number Market Gilts, Ewes and Does will be shown before the Wethers and Barrows in Market Classes and Champion Drive Classes. On years that end with an odd number Market Barrows and Market Wethers before the Gilts, Ewes & Does in Market

Classes and Champion Drive Classes. All champions and reserve champions will be selected at the end of each show.

24. The only way any of the rules listed above can be overruled is with a Junior Fair Committee Appeal. Information regarding this process is listed below.
25. A top 5 of each species will be selected if at least 20 of each sex of species are entered upon entry date.
26. Exhibitors must use pen dividers of adequate size on each side of their stall if bedding with straw.

### JUNIOR FAIR RULES ENFORCEMENT & APPEALS

1. Any exhibitor wanting to appeal a rule violation or ineligibility may do so by completing an appeal form. All appeals will be voted on by the Junior Fair Committee. The appeal form is available at the Richwood Fair website.
2. The Richwood Junior Fair Committee will decide on any matters where a rule has been broken by an exhibitor or a parent/guardian of an exhibitor.
3. The committee will have the power to hand down penalties for rule violations that can range from a verbal warning to the banning of a family from the fair for current and future fairs.
4. All Richwood Junior Fair Committee decisions will be final.

### CONSIDERATION OF CONCERNS

1. Any exhibitor wishing to have a matter reviewed must first deposit \$250 with the Senior Fair Board. In the event the issue is not sustained, the deposit will be forfeited to the Jr. Fair.
2. All concerns must be presented in writing and signed by the exhibitor(s) initiating the concern.
3. Concern must be presented within 24 hours of the action being protested. In no case will the fair board hear or act upon concerns presented after 9 a.m. the day of the Jr. Fair Sale.
4. All concerns must be presented (in writing) to the Senior Fair Board President. Concerns will be heard and decided by the Senior Fair Board or a committee appointed by the Board President. The president may ask anyone to serve on the committee. Extension Educators and FFA Advisors/ instructors can serve as ex-officio members of the committee at the President's discretion.
5. The decision of the board or committee will be final and cannot be appealed.

### LIVESTOCK PREMIER EXHIBITOR

Each market animal exhibitor in each species will be eligible and automatically entered into the premier exhibitor contest. Points will be awarded to determine a winner for each species. Point break down will be as follows: 40% Skill-A-Thon, 40% Showmanship and 20% Market Class placing's. Premier exhibitor will sell following Champion and Reserve Champion of that species. Exhibitors receiving an "Outstanding" on Skill-A-Thon will receive one extra point (+1). Animals not within species weight ranges will not be given any points for participating in market classes.

### LIVESTOCK SHOWMANSHIP CLASSES

All livestock exhibitors will be automatically entered in showmanship classes for their species based on information provided on their signed fair entry cards. Showmanship class lists will be posted at the fair. Any exhibitor not wanting to participate in showmanship may cross their name off the showmanship class list by the posted deadline during the fair. Showmanship classes will be divided into age categories. Age will be determined as of Jan. 1. of the current year. The number of showmanship classes will be determined by number of exhibitors entered on the day of the show. There will be a minimum of two classes.

1. Contestants must show in their own age division. Placing in showmanship contests in previous years will have no bearing upon the contestant's category for the current year.
2. Contestants must show their own livestock. Livestock must be the same livestock entered and shown in Jr. Fair Livestock classes.
3. Any animal entered in a showmanship class must compete in its respective market or breeding class as well.
4. Contestants must dress appropriately for the showmanship contest by following the dress code for show and sale.
5. Each Showman of Showman for each specie will be eligible for overall Showman of Showman competition on Sunday afternoon.

### DRESS CODE

No hats. Sleeved shirts must be button down or polo type with only top button unbuttoned. No tank tops or sleeveless shirts! No open toed shoes. Long pants, no holes, no leg showing. No insignias/logos on shirts, other than 4-H or FFA logos. These rules pertain to weigh in pictures, shows, showmanship, and sale. The junior fair committee will make the decision. If an exhibitor does not follow dress code for the weigh in photo taken for their project they must provide the Junior Fair with an acceptable photo in dress code and project in order to sell their project in the sale.

### SKILLATHON RULES

1. Skillathons will be conducted in the following areas: beef, sheep, swine, poultry, rabbits, goats and horses.
2. Exhibitors must complete the skillathon in their department in order to receive premium(s) for project(s) exhibited in that department. Exhibitors are eligible to receive one premium per project (not per animal) in which they were enrolled by the 4H Enrollment date.
3. All exhibitors must complete the skillathon at the time scheduled in the fair paper. No alternative times are possible. Any exhibitor arriving more than one half hour late to the start of a skillathon may not be permitted to participate.
4. The procedures for each skillathon will be announced to all participants at the orientation immediately prior to each skillathon. Any exhibitor who violates the procedures described can be removed from participation. The Junior Fair committee will make all decisions regarding procedures.
5. Awards for each skillathon department will be announced annually. Generally, outstanding awards will be given to exhibitors who score above a predetermined level of achievement. Placing awards may also be given in some departments.
6. Most skillathon awards will be presented at the Skillathon Awards Program at the end of the fair. Some departments may set other times for award presentations.
7. Exhibitors may receive their own score sheet back at the close of fair week. Exhibitors are responsible for picking up their own score sheet at the time announced during their skillathon orientation.
8. Study guides are available for each skillathon to help exhibitors prepare for their participation in these events. It is the exhibitor's responsibility to obtain a Study Guide and Project Record Book to prepare for participation in a skillathon. Study guides and record books are available on the OSU Extension Union County website. Union.osu.edu
9. Exhibitors are only allowed to take one skillathon per year calendar year (with the exception of state fair). An exhibitor who takes skillathon at the Union County Fair score will be used for the premier exhibitor contest at

Richwood Fair.

### JUNIOR FAIR ROYALTY CONTEST

The purpose of the Junior Fair Royalty Contest is to select two teens to represent the Richwood Independent Fair. Any Union County teen between the ages of 15-18 as of Jan. 1 of the current year is eligible as long as they are a current member of one of the organizations represented on the Junior Fair Board. Application deadline for contestants is the same as for Jr. Fair entries. Applications may be obtained at the Union County Extension Office or at Union.osu.edu. Selection of the Fair Royalty will be based on the following:

- 60 percent - rank decided by judges based on application and interviews.
- Scoring will be ranked as follows: 50 percent - activities and leadership; 30 percent - poise and personality; and 20 percent - personal appearance.
- 40 percent - rank decided by Jr. Fair exhibitors based on voting, which will be held Tuesday and Wednesday of the fair.

The candidates with the highest combined ranking as described above will be named Richwood Independent Junior Fair Queen & King. If no king candidate applies, the runner up may be named Richwood Independent Junior Fair Princess.

### SELECTION OF JUNIOR FAIR BOARD MEMBERS

The Junior Fair Board members shall be selected annually by their respective organizations. Selections to the Board shall be based upon leadership, dependability, and achievements in junior fair activities. Selection shall be made from high school students. Members may serve for one year after graduation.

**YOGA CLASSES**

**SATURDAY, SEPTEMBER 2ND**  
**ALL LEVELS: 2:00PM- 3:00PM**

**BOKESCREEK PAVILION**

**Did you know yoga is for Every Body?**

Balanced Tree Yoga Studio is back at the fair, offering free yoga to fairgoers!

Take a break from the sun and enjoy a gentle yoga class under the Bokes Creek Pavilion on Saturday September 2nd at 2p.

No yoga experience required; mats, chairs & water provided.  
 See you at the fair!!



# RICHWOOD INDEPENDENT FAIR

AUGUST 30 - SEPTEMBER 4, 2023

PLEASE PULL OUT AND SAVE THIS OFFICIAL PROGRAM

## OFFICIAL PROGRAM

**2023 Richwood Independent Fair  
(Junior Fair & Senior Fair)**



**Opening Ceremony Wednesday at 7:30 A.M.  
in the New Sheep Barn**

**Richwood Junior Fair Entries due by August 1 at 4:00PM**

### SUNDAY, AUGUST 27

1:00PM 4H Special Interest/Clothing/Nutrition judging

### TUESDAY, AUGUST 29

10:00-8:00P Depts. B,D,E,F,G,H,and I must be in place  
6:30PM Jr. Fair Rabbits & Poultry in place  
6:30PM Barn Meeting:Rabbit & Poultry Exhibitors  
6:45PM Weigh-in for Rabbits and Poultry  
8:00PM Horse Exhibitors Barn Meeting  
10:00PM All Livestock & Horses in Place

### WEDNESDAY, AUGUST 30

7:30AM Opening Ceremonies  
7:45AM Barn Mtg: Cattle, Hogs, Sheep & Goats  
8:30AM Livestock Weigh-in (Cattle, Hogs, Lambs, Goats)  
9:00AM Jr. Fair Poultry Show  
9:00AM Fine Arts Building-Youth Judging-Dept. G  
9:30AM Fine Arts Building-Farm Prod. Judging - Dept. B  
11- 6:00P Buck I Guy (on the grounds)  
12:00PM Dept. J - All Flowers must be in place BY NOON  
1:00PM Fine Arts Building-Home Arts judging-Dept. E  
1:00PM Fine Arts Building-Wood/Metal Judging-Dept. F  
1:00PM Secretary Building-Flower Judging-Dept. J  
1:00PM Beef Skillathon, Pavilion  
2:00PM Sheep Skillathon, Pavilion  
3:00PM Kiddie Tractor Pull -SIGN UP - Grandstand  
4:00PM Kiddie Tractor Pull - Grandstand  
4:00PM Crowning of Jr. Fair Royalty  
4:15PM Jr. Fair Goat Show, Arena: Showmanship, Breeding and Market Classes  
6:00PM Horse Performance Classes  
6:30pm Fine Arts Building-Art Judging-Dept. H  
7:00pm Secretary Building - Photo Judging- Dept. I  
7:00pm NTPA - Tractor Pull - Grandstand

### THURSDAY, AUGUST 31

9:00AM Jr. Fair Rabbit Show, Arena  
9:00AM Poultry Skillathon, Pavilion  
9:00AM Western/Ranch Horse Show, Horse Arena  
10:30AM Swine Skillathon, Pavilion  
11-5PM Abraham Lincoln (John Cooper) - Roaming Grounds  
12:00PM Goat Skillathon, Pavilion  
5:00PM Jr. Fair Swine Show, Arena, Showmanship followed by Market Classes  
7:30PM Rodeo

### FRIDAY, SEPTEMBER 1

9:00AM Rabbit Skillathon, Pavilion  
9:00AM English & Driving Horse Show, Horse Arena  
12:30PM Jr. Fair Sheep Show, Arena  
5:00PM Entertainment on the Porch @ Log Cabin  
7:00PM Demo Derby - Grandstand

### SATURDAY, SEPTEMBER 2

7-9:00AM Dept C. Culinary in Place by 9am - Fine Arts  
9:00AM Jr. Fair Horse Versatility Show  
9:30AM Dept C. Culinary - Fine Arts Bld.  
1:00PM Jr. Fair Beef & Dairy Feeder Show  
2:00-3PM Yoga Classes, Pavilion  
2:30PM Jackpot Beef Feeder Show  
4:00PM Jr. Fair Awards Program, Pavilion  
5:00PM 4-H/FFA Non-Livestock Auction, Pavilion  
6:00PM Tough Trucks - Grandstand  
8:00PM Adult Showmanship

### SUNDAY, SEPTEMBER 3

10:00AM Horse Fun Show, Horse Arena  
11:00AM Harness Racing, Grandstand  
1:00PM Pee Wee Showmanship  
2:00PM Showman of Showmen  
4:00PM Parade - Grandstand  
6-10PM Line Dancing / DJ Dance Party @ NUBB Shelter House  
6:00PM 4H & FFA Pizza Party @ NUBB Shelter House  
7:00PM Sign Up for Life on the Farm Contests  
7:30PM Life on the Farm Contest - Grandstand  
Dusk Fireworks

### MONDAY, SEPTEMBER 4

**FREE GATE ALL DAY**

10:00AM Skillathon Awards  
10:30AM Jr. Fair Livestock Sales  
1:00PM Harness Racing, Grandstand  
3:00PM Jr. Fair Projects Released  
3:00PM Fine Arts Entries Released







**DEPARTMENT 1****SPECIAL INTEREST PROJECTS**

PROJECT JUDGING: SUNDAY, AUGUST 27TH 1:00 PM, BOKE-SCREEK PAVILION.

Entry cards are required in this department. See judging schedule e-mailed to members and advisors and posted at union.osu.edu. Grading system will be "A", "B", "I" (Incomplete).

Projects receiving an incomplete grade will not be awarded a premium. Projects must have received an "A" grade at judging in order to be eligible to participate in the Special Interest Project Auction on Saturday. Outstanding Ribbons will be awarded in each project area as determined by the judge. Awards will be presented Saturday. All projects in this department must be left on display in the junior fair building from the time of judging until Monday evening at 3p.m. Submit one entry card per project below to be entered:

**Class Numbers**

91 Discovering 4-H  
92 4H Around the Globe  
135C Companion Goat  
173 Horseless Horse  
200 All About Dogs  
201D You and Your Dog  
215 Cavy  
216 Cats I, Purrfect Pals  
217 Cats II, Climbing Up  
218 Cats III, Leaping Forward  
220 Pocket Pets  
228PE Pet Rabbit  
244 Vet Science I  
245 Vet Science II  
246 Vet Science III  
300 You are the Athlete  
351 Staying Healthy  
352 Keeping Fit  
353 First Aid in Action  
354 Medicine Science and Safety  
355 Tracking Your Health and Fitness  
357 Alcohol & Drug Abuse  
358 Truth About Tobacco  
359 Your Thoughts Matter  
365 Self Determined Project  
370 Mentoring: Leadership in Action  
371 Club Leadership  
372 Diversity  
373 My Hands to Larger Service  
374 Teens on Board  
375 Leadership Road Trip  
376 Pantry Panic  
377 Public Speaking: Finding Your Voice  
378 Leadership Master  
382 Am I Ready For Work  
383 Club Leadership 2  
386 You're Hired  
387 Here, There, Ag Careers are Everywhere  
405 The Laundry Project  
432 Sewing Master (Non-clothing)  
434 Superhero You  
442 Family History Treasure Hunt  
445 Becoming Money Wise  
448 Teens... On the Road to Financial Success  
467 Cooking on My Own  
490 Science Fun with Dairy Foods  
491 It's My Home  
492 Cake Decorating  
493 Science Fun with Kitchen Chemistry  
494 Makeover My Space  
495 Your First Home Away From Home  
496 Collectibles  
497 Scrapbooking  
498 Quilting the Best Better  
499 You Can Quilt  
500 Science Fun with Physics  
501 Rockets Away  
502 Fun with Flight  
503 Rockets:Estes  
503M Solid Fuel Rocketry Master  
509 Robotics Essentials  
512 Robotics Master  
517 Bicycling for Fun  
518 Wheels in Motion  
527 Magic of Electricity  
528 Investigating Electricity  
529 Wired for Power  
530 Entering Electronics

531 Science Fun with Electricity  
540 Not Just Knots  
541 Crank It Up  
542 Warm It Up  
543 Tune It Up  
544 Ready, Set... Mow  
550 Young Engineers in Solar Energy  
551 Tractor A: Starting Up  
552 Tractor B: Tractor Operations  
553 Tractor C: Moving Out  
554 Tractor D: Learning More  
555 All Terrain Vehicle Safety  
556 Measuring Up - Level 1  
557 Making the Cut - Level 2  
558 Nailing It Together - Level 3  
559 Finishing It Up  
560M Woodworking Master  
573 Arcs & Sparks  
584 Photography Basics, Book 1  
585 Next Level Photography  
586 Mastering Photography  
588 The Writer In You  
589 Photography Master  
592 Get Started in Art  
593 Seeing Through Graphic Design  
611 Let's Explore the Outdoor  
612 Geology - Can You Dig It?  
613 Exploring Polar Science  
617 Exploring Ponds  
620 Why Trees Matter  
621 Ohio Birds  
622 Trapping Muskrats in Ohio  
623 Outdoor Adventurer: Beginning Fishing  
624 Outdoor Adventurer: Intermediate Fishing  
630 Safe Use of Guns  
631 Basic Archery  
641 Beekeeping  
644 Insect Adventures I  
645 Insect Adventures II  
646 Insect Adventures III  
670 Canning & Freezing  
671 How Does Your Garden Grow  
673 Edible Landscapes  
691 Grow Your Own Vegetables  
692 Growing with the Seasons  
750 Shooting Sports Projects  
758 Western Heritage Project

**FIELD CROPS AND FFA PROJECTS**

All products to be grown and harvested or articles made during the exhibit year and be part of exhibitor's project work. Exhibitors limited to one entry per class in a maximum of four classes. All field crops are to be identified by variety. Corn and soybean exhibits should have planting date and fertilizer treatments identified in addition to variety. Additional information will also be requested. Cards are to be completed, presented at the time of judging, and displayed with the crop after judging.

860 Corn, exhibit consisting of 3 stalks with roots. Any variety of current year crop; roots tied in a burlap bag.  
861 Wheat, exhibit one gallon current year crop.  
862 Oats, exhibit one gallon current year crop.  
864 Soybeans, exhibit to consist of five plants with root systems, neatly tied.  
865 Hay, exhibit a 5 lb. bundle or two slices from a hay bale, neatly tied.  
869 Specialty Crop, exhibit one gallon (or equivalent) current crop year.  
900 FFA Shop Project (Wood)  
950 Metal Working Project

**DEPARTMENT 2  
FOOD & NUTRITION**

SUNDAY, AUGUST 27TH, 1:00PM AT BOKESCREEK PAVILION

All food projects will be judged at the fair during Nutrition Judging. See the schedule e-mailed to members and advisors and posted at union.osu.edu for specific judging times. Exhibitors must compile a separate entry card for each class they wish to enter. See class list below. Exhibitors are eligible to receive a premium for each project they exhibit. Premium will be based on the exhibitor's interview judging grade. Grading system will be "A", "B", "I" (incomplete). Projects receiving an incomplete grade will not be awarded a premium. Projects must have received an "A" grade at judging in order to be eligible in the Special Interest Project Auction on Saturday. (NOTE: In this department each class is also a separate project). Outstanding Awards will be given in each project area as determined by the judge.

**Class Numbers**

459 Let's Start Cooking  
461 Let's Bake Quick Breads  
462 Yeast Breads on the Rise  
463 Sports Nutrition: Ready, Set, Go  
467 Cooking On My Own  
469 The Global Gourmet  
472 Grill Master  
474 Beyond the Grill  
475 Star Spangled Foods  
476 Kitchen Boss  
477 Party Planner  
481 Everyday Food & Fitness  
484 Snack Attack  
485 Racing the Clock to Awesome Meals  
486 Dashboard Dining  
487 Take a Break for Breakfast

**DEPARTMENT 3  
CLOTHING**

JUDGING: SUNDAY, AUGUST 27TH, 1:00 PM AT BOKESCREEK PAVILION

1. Entry cards are needed for all clothing projects.
2. In order to collect any premiums from the fair for the classes listed below, all clothing must be put on display by 1:00 PM on Wednesday and remain on display until exhibits are released on Monday.
3. Clothing projects will be judged on Sunday, August 29th. Refer to schedules e-mailed to members and advisors and posted at union.osu.edu.
4. Grading system will be "A", "B", "I" (incomplete). Projects receiving an incomplete grade will not be awarded a premium. Exhibitors are eligible to receive a premium for each project they exhibit.
5. Projects must have received an "A" grade at judging in order to be eligible in the Special Interest Project Auction on Saturday

**Class Numbers**

406 Clothes, H S & College  
407 Accessories for Teens  
408 Creative Costumes  
409 Sew Fun  
410 Designed by Me  
411 Em-bel-ish  
412 Sewing for Others  
413 Sundresses & Jumpers  
415 Ready, Set Sew Active  
417 Dress-Up Outfits  
418 Lounge Wear  
419 Terrific Tops  
420 Outerwear for Anywhere  
424 Clothing for Middle School  
425 Look Great for Less  
426 Clothing for Your Career  
430 Shopping Savvy

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# 2023 JUNIOR FAIR LIVESTOCK & NON LIVESTOCK BUYERS



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 Ohio Ready Mix  
 Tom Ross Automotive  
 McNamee Show Pigs  
 Sheets Family Farms  
 G & H Threads  
 JOLI Lawn & Tree LLC  
 Powers Trucking  
 Kalmbach Feeds  
 Richwood Pharmacy  
 Sawyer Parrott  
 Mike & Sue Hoffman  
 Nutrien Ag - Milford Center, Ohio  
 Dickey Family Farm  
 Phuong Hoang  
 Leeds Farm  
 Crimson Knoll Cattle Company- Dustin & Casey  
 Converse  
 Heritage Cooperative  
 Jarrod Davis  
 Davis Family Farm Drainage  
 Steve Robinson - Union County Commissioner  
 Farm Credit  
 Emily McElroy & Bruce Davis - Richwood Realty  
 Mark Wolfe Seed Consultants  
 Patty Robinson  
 Prospect Pharmacy  
 Noah Kemp Farms LLC  
 Dave Kehl Chevrolet  
 Union County Sheriff  
 Scarbrough Family Farms  
 Price Crop Insurance  
 Sam and Katelyn Passwaters  
 The Berry Farm  
 Steve & Marcie Patton  
 Richwood Realty, Teresa Millington  
 Connie Parrott  
 Mike & Jean Kibler  
 Kemp & Sons Farms  
 EJ Gray Trucking & Grays Tree Removal  
 Robert & Patty Spanswick  
 Curt & Ashley Martino  
 Rudolph Foods  
 Kirby Auto Parts  
 OSU Large Animal Services  
 Matthew & Grace Millington  
 Steve Price Agency, American Family Insurance  
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 Mary Krebehenne - Spritz Ends  
 Union County Clerk of Courts- Danielle Sullivan  
 Travis Smith  
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 Scott Bugg - Agri Gold  
 Rustic Brew Farm  
 Price Farm Organics  
 Jim & Rita Monroe  
 Kyle & Jennifer Jones  
 Agnone, Morrison & Associates  
 Stacklin Family  
 Toby & Sarah O'Reilly  
 Denny and Cindy McMahan  
 Nails by Fallon  
 Alison Blakeley  
 Rick & Lou Cunningham  
 Hogan Tire Service and Towing  
 R.E. Skillings Supplies  
 Zach & Lindsey Welch  
 Joe Neil- Clovis Outdoors  
 OTH Farms  
 Tom & Charlotte Brill  
 Mayor Jerew  
 Thomas Family Farm - Raymond  
 Kyle & Brittany Swartz  
 Molly Creamer  
 Wingfield Crop Insurance  
 Dean Cook Insurance  
 Poling Farm Show Lambs  
 B.J. & Jenna Griffith  
 Josh & Tracy Jamison  
 Jeff & Barb Swartz  
 Kirby & Jason Rowe Family  
 Mike and Deb Miller  
 Larry Baird  
 Ken Davis & Sons  
 Beth Marshall  
 Brooke Lowe  
 Kevin and Marcy Patrick  
 Walt & Alice Hamilton  
 Katie Beeney  
 Union Real Estate  
 Digital Turn Table -Chad Heminger  
 Bud & Amy Beeney  
 Clancy's Construction Llc  
 Clancy & Christy McMahan  
 County Line Farms  
 Justice Farms Racing Stable



**DEPARTMENT 5  
STEERS & MARKET HEIFERS, DAIRY  
BEEF FEEDERS**

Show Date - SATURDAY, SEPTEMBER 2ND 1:00 PM

Weight Ranges:  
Beef Feeders: 899lbs and under  
Dairy Beef Feeders 400lbs-700lbs  
Barn Superintendents: Tom Jolliff & Ryan Bugg  
Show Superintendents: Matt Dickey, Molly Creamer, Dustin Balzer

All Cattle Projects will compete for one Beef Showman of Showman Award  
TAG: IN: Dairy Feeders must be tagged at the Richwood Fair tag in June.  
Beef Feeders must be self-tagged in by August 1. Tag in form available at RichwoodFair.com All steers must be dehorned. All dairy feeders must have been castrated by June 1.

- There will be no limit on the number of entries per class in beef breeding classes.
- Beef breeding animals will be shown by age (all breeds in the same class) unless there are five or more animals of the same breed.

**BEEF BREEDING**

	Charolais	Simmental	Angus	Hereford
Jr. Calf	301	308	315	322
Sr. Calf	302	309	316	323
Summer Yearling	303	310	317	324
Jr. Yearling	304	311	318	325
Sr. Yearling	305	312	319	326
Cow	306	313	320	327

	Crossbred	Other Exotics
Jr. Calf	329	336
Sr. Calf	330	337
Summer Yearling	331	338
Jr. Yearling	332	339
Sr. Yearling	333	340
Cow	334	341

**BEEF CLASSES:**

- 150 Beef Feeder Calves (Must be a beef breed).
- 300 Dairy Feeder Calves

**BEEF FEEDER CLASS RULES**

- Each exhibitor can tag and show up to two feeders.
- No Feeders may be brought to the fair that have not been castrated.
- No feeder calf will be terminal in the sale.
- A bid will be collected for resale price if the exhibitor chooses to release the animal.
- The exhibitor has the option when going through the sale to refuse the buyback bid and take their project home. (The exhibitor will receive the premium sale amount)

**RULES FOR DAIRY FEEDER CALVES**

- Calves must be in the owned and in possession of the exhibitors no later than June 1.
- Calves are to be dehorned and males castrated by June 1.
- Calves may be of any dairy breed or a cross from within the five major dairy breeds (Ayrshire, Brown Swiss, Jersey, Guernsey, Holstein).
- Exhibitors may show two feeder calves at the fair and are eligible to sell one at the Livestock Sale.
- Dairy Feeders will be shown as part of the Jr. Fair Beef Show.
- Classes will be determined by weight.

**DEPARTMENT 6**

**SHEEP**

SHOW DATE: FRIDAY, SEPTEMBER 1st 12:30 PM

Weight Ranges: Market Lambs 95lbs-145lbs  
Barn Superintendents: Ashleigh Dible & Nate Poling  
Show Superintendents: Matt Dickey & Molly Creamer  
ALL SHEEP ON FAIRGROUNDS MUST HAVE A SCRAPIE TAG.

**MARKET LAMBS**

- All market lambs must be shown slick shorn.
- Properly castrated wethers or ewes may be shown in the market classes.
- Can show 4 Lambs Total - 2 Ewes Max and 2 Wethers Max. Market Lambs are shown by weight. Classes will be determined after official weigh-in to allow for uniform class sizes.
- Sheep exhibitors will be eligible to receive one premium for each project

in which they are enrolled. Premium will be awarded upon completion of the sheep skillathon.

**BREEDING SHEEP**

- Each exhibitor is limited to a maximum of one entry in each breed class in accordance with Junior Fair Rules.
- All rams/ewes older than ram/ewe lamb classes must be registered in the name of exhibitor or in partnership. Exception: Crossbred - ownership in the name of the exhibitor or in partnership.

YEARLING RAM - Ram 1 year and under  
2 RAM LAMB - Under 1 year old  
PAIR OF EWE LAMBS - Any age under 2  
YEARLING EWE - Ewe 1 year and under 2  
EWE LAMB - Under 1 year old  
CLASS 407 : YOUNG SHEPHERD'S FLOCK

Flock exhibit consists of: 2 ewes and 1 ram (any age under 2 years old). This will be an all breeds class.

Class Numbers:  
300 Individual Market Lamb

	Shropshire	Southdown	Corriedale	Hampshire
Yearling Ram	335	341	347	353
Ram Lamb	336	342	348	354
Yearling Ewe	337	343	349	355
Ewe Lamb	338	344	350	356
Pair of Yng. Ewes	339	345	351	357
Pair of Ewe Lambs	340	346	352	358

	Columbia	Dorset	Cheviot	Suffolk
Yearling Ram	359	365	371	377
Ram Lamb	360	366	372	378
Yearling Ewe	361	367	373	379
Ewe Lamb	362	368	374	380
Pair of Yng. Ewes	363	369	375	381
Pair of Ewe Lambs	364	370	376	382

	Rambouillet	Mountdale	AOB	Crossbred
Yearling Ram	383	389	395	401
Ram Lamb	384	390	396	402
Yearling Ewe	385	391	397	403
Ewe Lamb	386	392	398	404
Pair of Yng. Ewes	387	393	399	405
Pair of Ewe Lambs	388	394	400	406

**DEPARTMENT 7**

**SWINE**

SHOW DATE: THURSDAY, AUGUST 31st 5:00 PM  
Weight Ranges: Market Hogs 210lbs-285lbs  
Barn Superintendents: Dustin Balzer & Scott McNamee  
Show Superintendents: Nate Poling, Ashleigh Dible, Molly Creamer

**Market Hog Rules**

- Market Hogs may be purebred or crossbred.
- Exhibitor can show a maximum of three - 2 Gilts max & 2 Barrows max.
- Market Hogs will be shown by weight in classes to be determined after official weigh-in to allow for uniform class sizes.
- Hogs must show a minimum of 1/2 inch of body hair. Length to be determined at scale. No clipping is allowed on the fairgrounds.
- Any market hog that is not going on to resale following the conclusion of the fair must be removed from the fairgrounds on Thursday night following the Market Hog Show.
- Hog pens are not to be cleaned until conclusion of sale

Class Number:  
708 Individual Market Hog

**DEPARTMENT 8**

**POULTRY CLASSES**

BARN MEETING: TUESDAY, AUGUST 29th 6:30 PM (NPIP papers)  
POULTRY SHOW: WEDNESDAY, AUGUST 30th 9:00 AM  
Weight Ranges: Market Poultry 4lbs-7lbs each bird.  
WEIGH IN FOR MARKET POULTRY: TUESDAY, AUGUST 30th 6:45 PM  
Barn & Show Superintendents: Mike Krawczyk, Cole Krawczyk & Jennifer Jones ALL POULTRY MUST HAVE NPIP PAPERS TO ENTER AND SHOW - NO EXCEPTIONS

**Class Numbers:**

- 151 Pullets
- 152 Pen of 4 Broilers (Meat Chickens)
- 401 Market Ducks
- 403 Ducks
- 404 Geese
- 405 Market Turkey
- 406 Fancy Turkey
- 407 Fancy Chickens (all breeds)

**Poultry Rules**

- Poultry exhibitors are eligible to enter one poultry per poultry class.
- Poultry exhibitors are eligible to receive one premium per project they have exhibited.
- Poultry Projects are as follows: Raising Pullets, Raising Broilers, Turkeys, Ducks and Geese, Fancy Poultry

**Fancy Rules**

- Pen of 4 Broiler chickens must have been hatched after 7 weeks before the show. Turkeys must have been hatched after 15 weeks before the show.
- Pen of 4 & turkey exhibitors must turn in their NPIP hatchery papers to verify hatch date at weigh in to be eligible to show.
- Poultry exhibits (other than Pen of 4 broilers) must be owned by the exhibitor by June 1.
- Pen of 4 broilers must weigh a minimum of 16lbs per pen and a maximum of 7lbs per bird.
- Each exhibitor must bring 4 birds and show 3 birds.

**DEPARTMENT 9**

**RABBITS**

JR. RABBIT SHOW: THURSDAY, AUGUST 31st 9:00 AM  
BARN MEETING: TUESDAY, AUGUST 29th 6:30 PM  
Weight Ranges: Market Rabbits 3.5 lbs-5.5 lbs each  
WEIGH IN FOR MARKET RABBITS: TUESDAY, AUGUST 29th, 6:45PM  
Barn & Show Superintendents: Mike Krawczyk, Cole Krawczyk & Jennifer Jones

**Rabbit Department Rules:**

- All rabbit entries will be inspected by the fair veterinarian. Any rabbit entry found to be unfit by the veterinarian for any reason must be removed from the fairgrounds at the veterinarian's or Fair Board's request. Health papers are not required for rabbit entries.
- All rabbits exhibited must have owned by the exhibitor by June 1, except Pen of 3 Market Rabbits which must have been owned and tattooed at the Rabbit Tattooing on set date.
- Exhibitor must be enrolled in the 4-H Market Rabbit Project #226 to be eligible to show in Class #101, or be enrolled in FFA. Exhibitors must be enrolled in the 4-H Breeding Rabbit Project #225 to exhibit in class 201 or 301, or be enrolled in FFA.
- Provided they are enrolled in the appropriate projects: Maximum entries is as follows: Junior Age Exhibitors: 2 + market pen; Intermediate Age Exhibitors: 3+ market pen; Senior Age Exhibitors: 4 + market pen; Junior = 8-10 year olds, Intermediate = 11-13, Seniors=14-18.
- All Breeding Rabbit entries must have permanent identification (ear tattoo).

**Market Rabbit Rules**

- Pen of 3 Market rabbits must have been owned by the exhibitor by entry date and tattooed at the Rabbit tattooing on tattooing date. Tattooing is mandatory to be eligible to show. Household tattooing is allowed for families with exhibitors living in the same household.
- Pen of 3 Market rabbits must be a commercial breed of rabbit (see list below).
- Exhibitors may tattoo a maximum of 6 rabbits on tattoo date. A Market Pen will consist of three rabbits.
- Market Pens will be weighed on Tuesday evening. Exhibitors or a family member must be present to present their animals to the weigh master.
- Each rabbit in a pen must weigh between 3.5 and 5.5 lbs. Any pen consisting of an animal outside this weight range will not be eligible to sell in the Jr. Fair Livestock Sale.
- Market Rabbits going through the sale will be terminal as long as there is a buy back bid. Exception will be with Champion and Reserve Pens, which will be property of sale committee following sale.

**Classification of rabbit breeds Commercial Breeds:**

American, Beveren, California, Champagne D. Argent, Cinnamon, Creme D. Argent, Chinchilla- Amber, Chinchilla- Giant, Flemish Giant, Lop-English, New Zealand, Palomino, Sable, Satin, Silver Fox.

**RICHWOOD NAPA PRESENTS**

**LABOR DAY WEEKEND**

**FIREWORKS SHOW**

SPONSORED BY

**KRAWCZYK FARMS AP EXCAVATING**

**BRILL TRUCK & AUTO** **WAGLER BADENHOP PROFESSIONAL SERVICES FIRM** **ROGER'S TIRE SERVICE**

**GUIDER FARMS** **A+ LANDSCAPING** **STALEY FARMS**

IN MEMORY OF ROGER AND PEGGY BAKER AND JAMES THOMPSON **S&J AUTOMOTIVE**

**TURQUOISE ONYX SALON** **MARTINO TRUCKING**

AT THE RICHWOOD INDEPENDENT FAIR

SUNDAY, SEPTEMBER 3, 2023

FREE WITH PAID ADMISSION TO THE FAIR

www.richwoodfair.com

**Richwood Fair**

*Baby Contest*

**2023**

IN-PERSON CONTEST

**SATURDAY, SEPTEMBER 2**

SIGN UP AT 10:30-11:00AM • CONTEST STARTS AT 11:00AM IN THE PAVILION

AGES - UP TO 24 MONTHS

*Categories*

(ONE WINNER PER CATEGORY)

BOY OR GIRL

**MOST CURLS**

**BIGGEST DIMPLES**

**CUTEST COSTUME**

1st place winners will be eligible to compete for the 2023 Baby of the Fair



**Fancy Breeds:**

Tan, Satin Angora, Jersey Wooly, Mini-Rex, American Fuzzy-Lop, Giant Angora, Angora-French, Angora-English, Belgian Hare, Checkered Giant, Chinchilla-Std., Dutch, English Spot, Florida White, Harlequin, Havana, Himalayas, Lop-French, Netherland Dwarf, Polish, Rex, Rhinelander, Mini-lop, Britannia Petite, Dwarf Hotot, Holland Lop, Silver, Silver Martin)

**Class Numbers:** (max. of 2 individuals, plus one pen).

- 101 Pen of 3 Market Rabbits
  - 200 Commercial Jr Doe
  - 201 Commercial Sr Doe
  - 202 Commercial Jr Buck\*
  - 203 Commercial Sr Buck
  - 300 Fancy Jr Doe
  - 301 Fancy Sr Doe
  - 302 Fancy Jr Buck
  - 303 Fancy Sr Buck
- \* Jr age Rabbit - 6 months & younger

**Classification of rabbit breeds**

**Commercial Breeds:**

American, Beveren, California, Champagne D. Argent, Cinnamon, Creme D. Argent, Chinchilla-Amber, Chinchilla-Giant, Flemish Giant, Lop-English, New Zealand, Palomino, Sable, Satin, Silver Fox.

**Fancy Breeds:**

Tan, Satin Angora, Jersey Wooly, Mini-Rex, American Fuzzy-Lop, Giant Angora, Angora-French, Angora-English, Belgian Hare, Checkered Giant, Chinchilla-Std., Dutch, English Spot, Florida White, Harlequin, Havana, Himalayas, Lop-French, Netherland Dwarf, Polish, Rex, Rhinelander, Mini-lop, Britannia Petite, Dwarf Hotot, Holland Lop, Silver, Silver Martin.

**DEPARTMENT 10**

**GOATS**

SHOW DATE: WEDNESDAY, AUGUST 30th 4:00 PM

Weight Ranges: Market Goats 55lbs-120lbs

Barn Superintendents: Molly Creamer & Matt Dickey

Show Superintendents: Dustin Balzer, Nate Poling, Ashleigh Dible

ALL GOATS ON FAIRGROUNDS MUST HAVE A SCRAPIE TAG AND BE DEHORND BY TAG IN WITH NO MORE THAN 1 INCH SHOWING.

**Market Goats**

1. All market goats must have been tagged in on the tag in date to be eligible for exhibit. They must properly dehorned and castrated by this date.
2. Market goats may be wethers or does.
3. All animals must have scrapie tags or tattoos and registration papers, as per USDA regulations. Scrapie tags will be checked on move in day.
4. Market goats will be shown in weight classes. Light and heavy weight market goats will be shown in a separate class and are not eligible to show for Grand or Reserve Champion.
5. No bucks will be shown in Jr. Fair classes.
6. Goats will be divided and show by sex (Wethers & Does)
7. Can show 4 Goats Total - 2 Does Max and 2 Wethers Max. Market Goats are shown by weight. Classes will be determined after official weigh-in to allow for uniform class sizes.

**Breeding Goats**

1. Each exhibitor is limited to 1 entry in each class.
2. All animals must have scrapie tags or tattoos and registration papers, as per USDA regulations. Scrapie tags will be checked on move in day.
3. Breeding animals do not have to be registered, but will be judged against the standard of their respective breeds.
4. Horns are permitted in breeding animals.

**Class Numbers:**

- 100 Market Goat

	Dairy Goat Div.	Meat Goat Div.	Pygmies Div.
Doe Kid (under 1yr)	200	300	400
Doe, 1yr & under 2	210 (not in milk)	310	410
Doe, 1yr under 2 yrs	220 (in milk)		
Doe, 2 under 3 yrs	240 (in milk)	340	440
Doe, 3 under 5 yrs	250 (in milk)	350	450
Mature Doe, 5 yrs+	260 (in milk)	360	460
Pygmy wether under 1yr	122		
Pygmy wether over 1yr	124		
Specialty Goat	126		

(Pack, Harness, etc.)

**DEPARTMENT 12**

**HORSES**

**RICHWOOD INDEPENDENT FAIR HORSE PROGRAM RULES**

1. The Richwood Independent Fair Program will follow the State Uniform Rules dress code and the requirements for care, training and showing of the project.
2. 4-H member must belong to a horse club to exhibit a horse project.
3. Horse projects that have been shown at the Union County Fair are eligible to enter the Richwood Independent Fair Junior Fair horse classes. However, exhibitors that received a premium for a horse project at the Union County Fair are not eligible to receive a Richwood Independent Fair horse project premium.
4. Each club must conduct a minimum of eight meetings annually. Members and advisors are required to attend five meetings and four practice ride outs prior to the fair. It is the organizational advisor's responsibility to determine if members have met these requirements for fair eligibility.
5. Participants shall be a 4-H or FFA member in good standing with the 4-H or

FFA program and the Richwood Independent Fair Board.

6. Members shall submit a horse project declaration card and applicable leases by May 1st. Members shall indicate their intention to attend the Richwood Independent Fair on the project declaration card. The declaration card shall be accompanied by two color photos, one of each side of the equine including all four legs and the face.
7. There is a one-time forgiveness rule that may be used only once during a member's 4-H career. Members utilizing this rule must submit their declaration card by May 1st.
8. Declaration cards shall be kept in the Richwood Junior Fair office during the fair so that the show steward can verify that the proper horse has been presented for the project. It is the organizational advisor's responsibility to ensure that members bring the correct project animal.
9. Project animals shall be owned or leased and in full care of the member by May 1st.
10. Members shall submit a Richwood Independent Fair entry card by the deadline established by the Richwood Independent Fair Livestock Committee.
11. Immediate family members may share a project horse provided that a statement of the joint project is submitted with the horse project declaration card.
12. Member may show a maximum of two project animals. The Richwood Independent Fair Livestock Committee reserves the right to reduce the number of project animals shown per member if they deem it necessary.
13. Stallions are not eligible to be used as project horses.
14. The Richwood Independent Fair Horse Program follows the horse health requirements established by the Ohio Department of Agriculture. The Richwood Independent Fair Livestock Committee reserves the right to request any animal showing signs of contagious disease or illness to be removed from the grounds.
15. Horses must be in place by 9:00 pm the day before the fair opens (Tuesday). All project horses must remain on the grounds until 3:00 pm the last day of the fair. There will be a mandatory barn meeting at 8:00 pm on move-in day.
16. No animal or articles entered for exhibition can be taken from the fairgrounds before 3:00 pm the last day of the fair. Removing a project from the fairgrounds early without prior approval from the Richwood Independent Fair Board may result in the member being denied eligibility for future exhibition.
17. Members are responsible for the care of their project.
18. Stalls shall be stripped the last day of the fair.
19. Turn-out is not permitted on the fairgrounds. Courteous lunging is permitted.
20. Horses must be ridden inside the arena or warm-up area. EXCEPTION: During the Fair Parade, horses may be ridden outside of the arena while under advisor supervision, for the specific purpose of participating in the parade.
21. Judges and/or show stewards decisions are final.
22. **NO SMOKING IN OR AROUND THE BARN.**

Disclaimer: The classes listed in show bill may be subject to change prior to the Richwood Independent Fair. Refer to the Richwood Independent Fair Paper or the Richwood Independent Fair website, www.richwoodfair.com, for the final show bill.

**Procedure for Rule Violations:**

1. Read the rules to the member.
2. Read and discuss the rules with the parent and member.
3. Present the violation to the Senior Fair Board for disciplinary action.

**2023 RICHWOOD INDEPENDENT FAIR 4-H HORSESHOW**

- TUESDAY AUGUST 29 **9:00am-9:00pm** - Move in
- TUESDAY AUGUST 29 **8:00pm** - MANDATORY barn meeting
- THURSDAY SEPT 31 **9:00am** - Western/Ranch Show
- FRIDAY SEPT 1 **9:00am** - English/ Driving Show
- SATURDAY SEPT 2 **9:00am** - Versatility
- SATURDAY SEPT 2 **6:00pm** - Speed Show
- MONDAY SEPT 4 **3:00pm** - Horses Released

**English and Driving Classes**

Thursday, August 31st, 2023 at 9:00 a.m.

1. Youth Showmanship ..... 14-18 yrs
2. Youth Showmanship ..... 9-13 yrs
3. Walk-Trot Equitation ..... 14-18 yrs
4. Walk-Trot Equitation ..... 9-13 yrs
5. English Equitation ..... 14-18 yrs
6. English Equitation ..... 9-13 yrs
7. Walk-Trot Hunter Under Saddle ..... 14-18 yrs
8. Walk-Trot Hunter Under Saddle ..... 9-13 yrs
9. Hunter Under Saddle ..... 14-18 yrs
10. Hunter Under Saddle ..... 9-13 yrs
11. \*Ground Poles ..... 18 yrs & under
12. \*Cross Rails (18) ..... 18 yrs & under
13. \* Hunter Over Fences(2') ..... 18 yrs & under
14. \*Hunter Over Fences (2'3) ..... 18 yrs & under
15. \*Equitation Over Fences ..... 18 yrs & under
16. \*Hunter Hack ..... 18 yrs & under
17. Reinsmanship ..... 18 yrs & under
18. Pleasure Driving ..... 18 yrs & under
19. Driven Trail ..... 18 yrs & under
20. English Trail ..... 18 yrs & under

\*This class will be split into 9-13 yrs and 14-18 yrs if there are 3 or more entries for each class. The same horse/rider combination showing in Ground Poles or Cross Rails cannot show in Hunter Hack, Hunter Over Fences or Equitation Over Fences classes. The same horse/rider combination showing in 3-gaited classes is not eligible for walk/trot classes.

**Western and Performance Classes**

Friday, September 2nd at 9:00 AM

1. Western Youth Showmanship ..... 14 -18yr
2. Western Youth Showmanship ..... 9-13 yrs.
3. Ranch Youth Showmanship ..... 14 -18yr
4. Ranch Youth Showmanship ..... 9-13 yrs.
5. Walk-Trot Western Horsemanship ..... 14 -18yr
6. Walk-Trot Western Horsemanship ..... 9-13 yrs.
7. Walk-Trot Western Horsemanship ..... 14 -18yr
8. Western Horsemanship ..... 9-13 yrs.
9. Western Horsemanship ..... 14 -18yr
10. Western Pleasure ..... 9-13 yrs.
11. Walk-Trot Ranch Horsemanship ..... 14 -18yr
12. Walk-Trot Ranch Horsemanship ..... 9-13 yrs.
13. Ranch Horsemanship ..... 14 -18yr
14. Ranch Horsemanship ..... 9-13 yrs.
15. Walk-Trot Ranch Pleasure ..... 14 -18yr
16. Walk-Trot Ranch Pleasure ..... 9-13 yrs.
17. Ranch Pleasure ..... 14 -18yr
18. Ranch Pleasure ..... 9-13 yrs.
19. Walk-Trot Ranch Riding ..... 14 -18yr
20. Walk-Trot Ranch Riding ..... 9-13 yrs.
21. Ranch Riding ..... 14 -18yr
22. Ranch Riding ..... 9-13 yrs.
23. \*Reining ..... 18 yrs. & under
24. \*Walk-Trot Trail ..... 18 yrs. & under
25. \*Trail ..... 18 yrs. & under
26. Ground Roping ..... 18 yrs. & under

\*This class will be split into 9-13 yrs. and 14-18 yrs. if there are 3 or more entries for each class. The same horse/rider combination cannot show in Ranch Pleasure/Riding and Western Pleasure at the same show. The same horse/rider combination showing in 3-gaited classes is not eligible for walk/trot classes.

**RICHWOOD INDEPENDENT FAIR**

**VERSATILITY CONTEST**

SATURDAY, SEPTEMBER 3RD AT 9:00AM

**Sr. Versatility: Ages 14-18**

1. Hunter Under Saddle
2. Western/Ranch Pleasure
3. Reining
4. Barrels

**Jr. Versatility: Ages 9-13**

1. Showmanship
2. Hunter Under Saddle
3. Western Pleasure / Ranch Pleasure
4. Barrels

**Versatility Rules:**

1. Same Horse/Same Rider. Junior Fair Horse Show Walk/Trot participants MAY NOT participate in the Versatility Contest.
2. Must have correct English and Western tack for classes.
3. Must have proper English attire: Breeches/Jodhpurs English Boots English shirt or Dickie (covered by the jacket) Jacket/Coat Approved safety helmet, properly fitted, securely fastened
4. Must have proper Western attire: Long Pants or Breeches/Jodhpurs covered by chaps Western/English Boots Shirt, long sleeve with collar Approved safety helmet, properly fitted, securely fastened. Chaps optional
5. Each contestant must provide one wheelbarrow or a non-motorized tack cart for his/her tack and clothing. Each contestant may have two helpers. No items may be added or removed from the cart once the contest has begun.
6. There will be a 5-minute time limit between classes for tack and clothing changes. Alltack and clothing must be changed within this time limit. Dismounting must only occur when announced; remounting must take place before time expires.
7. Horse and rider may NOT LEAVE the arena at any time after the Versatility Contest has begun.
8. Infraction of any of the above rules will result in the disqualification from that class, not the entire contest.
9. Points will be based on the number of total entries. Example: 17 entries, 1st place will get 17 points, 17th place will receive 1 point. Entries that do not show in a class will receive 0 points for that class. DQs, no time or off pattern will receive 0 points.
10. Points for the 4 classes will be added together. Grand Champion is awarded to the entry with the highest points. Reserve Champion is awarded to the entry with the next highest points.
11. Results of each class will be announced at the end of the entire show and then the overall results will be announced. There will be five placings in each class along with two overall placings (Grand and Reserve).
12. The judge will determine the tiebreakers in advance of the contest

**BINGO FOR OUR VETERANS AND SENIORS**

THURSDAY-AUGUST 31, 2023

5PM - 6PM IN THE PAVILION

SPONSORED BY:



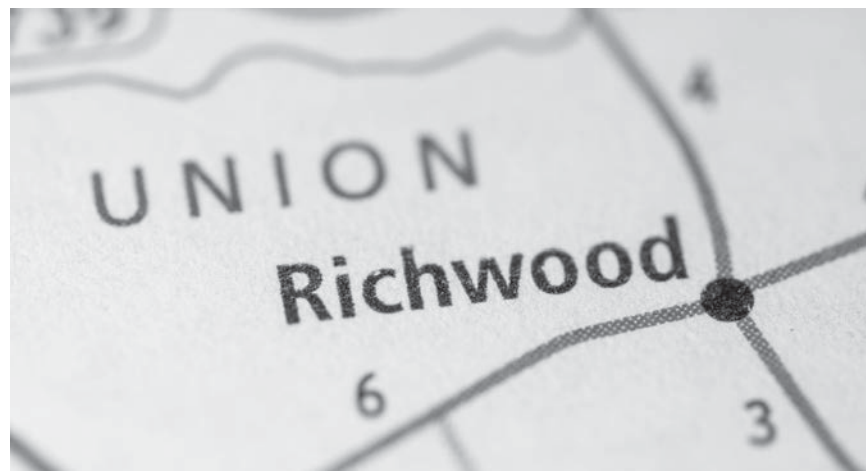
VFW POST 870 AND RICHWOOD CIVIC CENTER

**The Richwood History Story**

BY CHUCK BARRY

THURSDAY-AUGUST 31, 2023

6PM - 7PM IN THE PAVILION





**RICHWOOD INDEPENDENT FAIR  
SPEED SHOW**

**Saturday, September 3rd at 6:00pm**

**Classes will be split between age groups (9-13 & 14-18).**

- 1&2. Barrels
- 3&4. Flag Race
- 5&6. Speed and Control
- 7&8. Stakes bend
- 9&10. Pole Bending
- 11&12. Down and Back

**Speed Show Rules:**

1. Must have Western tack for classes.
2. Must have proper Western attire:  
Long Pants  
Western Boots  
Shirt, long sleeve with collar  
Approved safety helmet, properly fitted, securely fastened  
Chaps optional
3. The horse and rider must enter the arena alone. The rider must not enter the gate any faster than the trot, must stop forward motion by completely stopping or completing a circle prior to starting the pattern.
4. Timing will begin when the horse's nose crosses the starting line and stops when it crosses the finish line.
5. For Speed and Control, time begins when the horse leaves the box and stops when it reenters the box. The horse must enter and exit the box through the designated opening. The horse must be completely in the box to start and at the end of the run. The rider must be mounted while in the box.
6. Two hands are permitted on the reins.
7. A rider may hold onto the saddle.
8. A rider may bump an obstacle without penalty if it does not fall over.
9. Actions that will result in a 'No Time' (disqualification) include being off pattern, touching an obstacle to hold it up or trying to reset it, and loss of forward motion once the starting line has been crossed.
10. For Barrel Racing, Pole Bending, Speed and Control, and Cones and Barrels, knocking over a barrel, pole or cone will result in a 5 second penalty for each barrel, pole, or cone knocked over.
11. For the Stakes Race and Keyhole Race, knocking over a pole will result in a 'No Time' and for the Speed and Control, knocking the box down will result in a 'No Time.'
12. Ties will be broken by a runoff.
13. Once the pattern is completed, the gate will remain closed until the horse is under control and then the horse will be allowed to leave the arena. A rider may ride or lead their horse from the arena.
14. Riders must enter all six classes to be eligible for Grand Champion.
15. Times for the six classes will be added together. Grand Champion is awarded to the entry with the lowest overall time.
16. The Gymkhana Classes rules and patterns in the Uniform Rules for 4-H Shows will be followed.

**HIGH POINT**

**Registration for High Point is Wednesday  
August 31 from 4:00-7:00 pm.**

WESTERN	CONTEST	HUNT SEAT	WALK-TROT	
			Western Classes	English Classes
SHOWMANSHIP Ranch Pleasure OR Western Pleasure	KEYHOLE Pole Bending	SHOWMANSHIP Hunter Under Saddle	WESTERN TRAIL Horsemanship	ENGLISH TRAIL Equitation
Ranch Horsemanship OR Western Horsemanship	Barrels	Hunt Seat Equitation	Ranch Pleasure/ Western Pleasure	English Pleasure
Trail	Flags	Hunt Seat Trail	Showmanship	Showmanship

**High Point Rules:**

1. Must participate in the Junior Fair Horse Show and be a one-rider/horse combination, competing in ALL the above-listed events for each high-point category.
2. The awards are based on the horse's performance.
3. Entries must show in the arena.
4. D.Q.'s, No Time, or Off-Pattern exhibitors receive no points, but count as an entry.
5. Scratches do not count as an entry.
6. Only one Walk-Trot High Point will be awarded. The Walk-Trot High point will be awarded to the rider/horse combination that has the highest score for either the Western discipline or the English discipline. Walk-Trot is considered an entry-level division; therefore, Walk-Trot rider/horse combinations may not win Walk-Trot High Point if they have won a High Point Walk-Trot division in past years. Walk-Trot rider/horse combinations may not show in any 3-gaited classes in the Junior Fair Horse Show.
7. Contesting High Point will be based off the fastest times across the board of all classes.
8. Points will be given as indicated in the High Point Chart.
9. Tiebreakers will be announced before the show.
10. Awards will be given at the Horse Club Recognition and Awards Ceremony.

**High Point Chart**

Points for Placing

1st	2nd	3rd	4th	5th	6th
10	9	8	7	6	5



**HONOR OUR  
VETERANS & SENIORS**

**THURSDAY-AUGUST 31, 2023**  
**FREE ADMISSION ALL DAY FOR VETERANS**  
 (with valid Military ID)  
**FREE ADMISSION ALL DAY FOR SENIORS**  
 (62 and up)

Meal Prepared BY: Plaza Inn, Mt. Victory

**Meal time 4:00-5:00pm @ the Bokescreek Pavilion**  
 Believe! Trio members Barb Swartz, Stacey Kirkey, and Cindy Zachman have been singing together for 13 years. They have performed fairs, tractor shows, church services, women's events, nursing homes and various other venues throughout Ohio, Kentucky and Florida. Their unique blend of harmonies and humor keep their audiences engaged and blessed.

**5-6pm - Bingo with Prizes for every winner**  
**6-7pm - Richwood History by: Chuck Barry**

This Event is Brought to you by:  
**UNION COUNTY SENIOR SERVICES,**  
 and **RICHWOOD CIVIC CENTER**



VFW POST 870



# JUNIOR FAIR SPECIAL PROJECT AUCTION

Auction: SATURDAY, SEPTEMBER 2ND  
Approx. 5:00 p.m. in Bokescreek Pavilion

1. To be eligible to participate in this auction, and exhibitor must not have participated in any other Jr. fair livestock or non-livestock auction this year. (Except the state fair sale.)
2. Deadline to sign up for the special interest project auction is noon on Friday, in the junior fair office. Items offered for sale must be related to the Exhibitors current year of 4-H or FFA non-livestock project.
3. To sell, exhibitor must be present at the sale location by 4:30 p.m. on Saturday. Sale will be held in the Bokescreek Pavilion.
4. Items for this sale must be at least 60 percent handmade, grown or in some way created by the exhibitor. Entirely purchased items are not acceptable for this sale.

## 2023 RICHWOOD JUNIOR FAIR

### LIVESTOCK SALE

Auction: MONDAY, SEPTEMBER 4TH  
Approx. 10:30 a.m. in the Show Ring  
Champions/Premier Exhibitors of species will sell at the beginning of their respective specie. The Richwood Junior Fair Livestock Sale will be a Premium Sale.

WEIGHTS ARE NOW ONLY LISTED IN EACH DEPARTMENT RULES SECTION

#### Rules & Regulations

1. The sale committee requires all species of Market Livestock be given identification by sale committee on the designated dates set annually. Maximum number of animals per species, per exhibitor is 6. Maximum of 6 rabbits per exhibitor may be tagged. These animals must be identified in order to be eligible to exhibit at the fair.
2. Sale to be conducted on Richwood Fairgrounds starting 10:30 AM on Monday of the fair. In order to sell must be present to show.
3. Sale will include Richwood Junior Fair Market Lambs, Market Hogs, Steers, Market Beef Heifers, Beef Feeders, Market Rabbits (pen of 3 only), Pen of 4

Broilers, and dairy feeder calves, market goats and dairy products.

4. Any Junior Fair exhibitor who has sold species of Market Livestock and non-livestock through any other Junior Fair Sale (except the State Fair Sale) within the current calendar year is ineligible to participate in the Richwood Junior Fair Livestock Sale. This rule applies regardless of whatever Champion or Reserve Champion honors may have been won in the Richwood Junior Fair show.
5. Each Junior Fair exhibitor who is deemed eligible for the Richwood Junior Fair Livestock Sale may sell one entry only (one hog, one lamb, one steer or market beef heifer, one pen of 3 market rabbits, one pen of 4 meat chickens, 1 dairy feeder calf, market goat, dairy product or beef feeder) through the Junior Livestock Sale according to the provisions stated below:
  - a) One dairy product will be sold with proceeds of the sale divided between all dairy cattle exhibitors not going through sale ring with another species of animal.
6. In order to participate in the Junior Fair Livestock Sale animal must fall in the weight range listed in their species rules. If animal does not make weight it will not be eligible to sell in the sale. It can receive a resale bid if a bid can be found for the project.
8. Bonded weigh master will weigh all livestock on scales, state inspected and sealed.
9. Each animal presented for identification at the scales must be designated as to how it will be shown in the Junior Fair. If a Junior Fair exhibitor is entered in a single market animal class only (no pen entry), then only one animal per entry may be presented to the scales for weighing.
10. Only a show or rope halter may be used to lead an animal across the scale.
11. PARENTS TAKE NOTE: Each exhibitor will be given a Sale Designation Form. The form must be turned into a County Extension Agent, FFA Advisor or Jr. Fair Board Office no later than 1 hour after the conclusion of their last show. Any exhibitor who fails to complete a sale designation form and turn it in by the prescribed time will not be allowed to sell any animals(s).
12. All Champion and Reserve Champion animals must sell through the sale UNLESS one exhibitor owns more than one Championship animal or pen in one or more species. In this event Rules No. 4 and 5 will apply and the exhibit must designate which one animal or pen will be sold through the sale.

13. In a partial terminal show at least the grand champion and the reserve grand champion shall be slaughtered.
14. Market Beef Heifer Class must have a minimum of 5 head entered and shown to be eligible for selection of Grand Champion and Reserve Champion. If fewer than 5 they are still eligible for the livestock sale. Sale order within species will be: Champion, Reserve Champion, Premier Exhibitor, followed by all others in random order. Class winners will be noted.
15. Market Lamb Classes must have 10 Ewe Lambs or 10 Wethers to be eligible for Grand or Reserve Champion honors. If fewer than 10 they are still eligible for the sale.

## 2023

### SALE ORDER

#### DAIRY FEEDERS

#### BROILERS

#### RABBITS

#### BEEF FEEDERS

#### GOATS

#### LAMBS

#### TURKEYS

#### HOGS

16. Appropriate plaques, banners, or trophies will be given to all buyers of livestock.
17. A commission of 4 percent of the selling price will be deducted to cover the expense of the sale and improvements of Junior Fair facilities. This commission will be divided between the Sale Committee and Richwood Junior Fair Improvement fund at the rate of 2.5% to Sale Committee and 1.5% towards the Richwood Junior Fair.
18. Order of sale will be posted. Junior Fair exhibitor must lead or bring animal into the sale ring at the time scheduled. Those not present to do so will forfeit the privilege to sell. Dairy Exhibitors involved in the sale proceeds of the dairy product must be present in the sale ring when the product is sold.
19. Exhibitor must furnish rope halter to tie steers following the sale.
20. Every attempt will be made to protect the sale livestock until loaded out.
21. A settlement must be made with the Sale Treasurer for all livestock immediately following the sale. TERMS: CASH.
22. The Sale Committee will decide upon any situation not covered by the Sale. Decisions of the Committee will be final. Any of the Rules stated above which pertain to the Junior Fair Livestock Sale may be protested. In doing so, the exhibitor should first deposit \$250 with the Senior Fair

Board Secretary, which will be forfeited to the Sale Committee Treasurer if the claim is not sustained. Every protest or complaint must be in writing, signed by the exhibitor initiating the complaint. NOTE: Protest must be filed by 10 PM Saturday, of the fair. If the exhibitor is still dissatisfied with the decision of the Sale Committee, they can withdraw their animal(s) from the sale. Decision of the Sale Committee is final, relative to Sale Committee matters.

23. No scales allowed on the grounds except the official scales. Poultry & Rabbits Only: Official Scales will open one hour before weigh in for exhibitors to check the weights of the animals they are exhibiting at the fair. These weights will be unofficial and will in no way be considered valid once official weigh in has begun. Scales will be available at first come, first serve basis and exhibitors should respect the other exhibitors right to use the scales as well.
24. All champion and reserve champion market steers, market beef heifers, lambs, goats, and hogs will be harvested and tested.
25. The Richwood Junior Fair Livestock Committee is greatly appreciative of the many individuals who have graciously donated livestock in the past to the Sale Committee, specifically to the various building projects, etc. The Sale Committee is also most thankful for the buyers who have purchased the animals. Their "donations" have indeed helped many boys and girls in this fashion. However, in looking to the future, the sale Committee feels that it is in the best interest of all exhibitors and all buyers that the Junior Livestock Sale Committee will no longer accept such donated livestock for sale through the Richwood Junior Fair Livestock Sale.

## 2023 SALE COMMITTEE MEMBERS

Scott McNamee, Cody Johnston, Ryan Bugg, Nevin Smith, Mike Krawczyk, Tom Jolliff, Molly Creamer, Breck Mooneyham, Nate Poling, Dustin Balzer, Ashleigh Dible, Matt Dickey.

# BANJO ENTERTAINMENT

**GLENN PARKS**

Saturday - September 2  
Roaming the Grounds

## A SPECIAL NOTE TO EXHIBITORS AND PARENTS

Numerous businesses and private citizens who are interested in youth have provided a great deal of support to the Junior Fair through trophies, special awards, and at the sale. The continued support is a must if we are to have a successful fair next year and thereafter. Those who have provided awards and/or purchased animals would very much appreciate knowing that their support was a wise investment. Please do make 110 percent effort to say "thanks" to your award sponsor and/or livestock buyer. Your effort in this behalf will certainly help a sponsor to decide to continue supporting our Richwood Junior Fair.



# RICHWOOD

## INDEPENDENT FAIR

### ENTERTAINMENT SCHEDULE




**WED 08/30**

**NTPA TRACTOR PULL**  
7:00 PM



**THU 08/31**

**BULLS N' BARRELS**  
7:30 PM



**FRI 09/01**

**DEMO DERBY**  
7:00 PM



**SAT 09/02**

**TOUGH TRUCK CONTEST**  
6:00 PM



**SUN 09/03**

**LIFE ON THE FARM GAMES**  
7:30 PM | FIREWORKS AT DUSK



**MON 09/04**

**HARNESS RACING**  
1:00 PM