

# **IMPORTANT CHANGES - READ CAREFULI**

#### Open Class entries may be made by completing the entry form accompanied by your payment

Three methods of making your entries:

- 1. Mail to Richwood Fair, PO Box 71, Richwood, OH 43344
- 2. You can drop into the mail slot at the Richwood Fair Secretary's Office
- 3. Enter during Office Hours

#### NOTE THIS CHANGE:

#### DAILY ADMISSION \$10.00 FOR AGES 5 AND UP - 75 AND OVER FREE THIS DOES NOT INCLUDE RIDES -\$15 RIDES TICKETS PURCHASED SEPARATELY IN RIDES AREA.

Each person entering the Richwood Fairgrounds will be stamped on entry only.

info@richwoodfair.com www.RichwoodFair.com

#### **OPENING CEREMONIES 7:30 AM, AUGUST 31 AT JUNIOR FAIR AREA**

Open Class Entries taken at Secretary Office:

Saturday, August 13	11:00AM to 4:00PM
Wednesday, August 17	11:00AM to 4:00PM
Thursday, August 18	11:00AM to 4:00PM
Friday, August 19	11:00AM to 4:00PM
Saturday, August 20	11:00 AM to 4:00 PM

Flower Entries Only Taken Sunday. August 28 1:00 to 6:00 ENTRY DEADLINE IS SATURDAY, AUGUST 20 AT 4:00 PM

Pick Up Entry Tags SATURDAY, AUGUST 27 9:00AM - 5:00PM SUNDAY, AUGUST 28 1:00PM - 6:00PM

IMPORTANT NOTE: OPEN CLASS FINE ARTS ITEMS NEED TO BE IN PLACE BY 8PM TUESDAY, AUGUST 30TH. ENTERED ITEMS TO BE JUDGED MAY BE BROUGHT IN TUESDAY, AUGUST 30TH FROM 10AM TO 8PM. ITEMS NOT IN PLACE BY THIS TIME WILL NOT BE JUDGED

Premium results paid on judges' book

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# **RICHWOOD INDEPENDENT FAIR PREMIUM LIST FOR 2022**

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#### ANNUAL ELECTION

The Richwood Agricultural Society's annual election will be held the first Saturday in November. Six Directors will be elected for a three year term. The election will be held from 10:00 a.m. until 2:00 p.m. Candidates must be endorsed by ten or more members to be eligible for election. Signed petitions must be turned into the secretary seven days before the election. The annual membership meeting will be held October 11, 2022 at 7:00 PM at the Secretary's Office

Lynne Ledley, Secretary
PO Box 71
Richwood, OH 43344
(740) 943-2200
2022 Ticket Prices
Hand Stamped On Entry Only
Season Tickets (all day admission - no rides)\$30.00
Exhibitor Ticket \$20.00
General Admission (5 yrs. & up) DOES NOT INCLUDE RIDES \$10.00
75 and over FREE
Ride Tickets \$15.00
Membership Tickets\$1.00
*Camper Permits\$160.00
* Campers will not be allowed on the grounds until Mon- day, August 29, 2022. This will be strictly enforced. See
contract for camper rules.

#### **RICHWOOD FAIR PREMIUM LIST**

#### **NOTICE!!!** PLEASE READ THE FAIR PAPER CAREFULLY, **THERE HAVE BEEN CHANGES!!!**

#### **Concessions and Privileges**

1. Concessions are bound by the terms of the contracts they sign at the time of securing concessions. In addition they are liable to strict supervision by the management.

The right is reserved to promulgate and enforce whatever rules appear necessary for the regulation of concessions.

2. The abuse of any privilege granted by extortion, impure, or unwholesome food, sale of dishonest goods, untidy appearance of the booths, or other acts of practices objectionable to the Richwood Agricultural Society will forfeit all rights and privileges without recourse.

3. The sale of alcoholic liquors and games of chance are strictly prohibited. Any violations of this rule will be prosecuted by the full extent of the law.

#### **Directors Terms Expiring**

2022	2023	2024
Deb Lewis	Todd Hamilton	Ryan Bug
Justin Monroe	Scott McNamee	Luke Brill
Bob Nauman	Geof Phipps	Jennifer Jo
Brad Plotner	Cody Johnston	Sam Bevis
John Queen	Ryan Plotner	Jon Persin
Randy Wiley	Cole Barry	Nathan Pc

#### **2022 Fair Officers**

President: Cody Johnston Vice President: Ryan Bugg Secretary: Lynne Ledley Treasurer: Todd Hamilton

#### **Honorary Members 21 Years of Service**

Robert Davis\*, Richard A. Griffith, John Bell\*, Harold Hoffman\*, Paul Houk\*, Russell Lowe\*, John McNamee\*, Lee Decker\*, Perry Fryman\*, W.C. "Doc" Bowen\*, Dana Lowe\*, R.B. Dildine\*, Kenneth VanZant\*, Bill Lowe, Dick Gray\*, Dwight Brill, Duane Stillings\*, John Oates\*, Randy Sullivan, Brian Nauman \*Deceased

**Associate Members 12 Years of Service** Brad Besst, Parker Garwick\*, Roger Bugg, Ed McMahan\*, Henry Eastman, P.J. Speyer\*, Jeff Robinson, Bill Griffith\*, Tom Guy, Kelley Swartz\*, David Carpenter, Phyllis Griffith\*, Barbara Sullivan, Lawrence Riffle\*, Rob Grose \*Deceased

**Articles of Incorporation** 

# The Richwood Independent Agricultural Society

Article I – Title

Section 1. The Society shall be known as the Richwood Independent Agricultural Society.

Article II – Purpose

Section 1. The Society is organized exclusively for charitable, educational, and scientific purposes, including, for such purposes, the making of distributions to organizations that qualify as exempt organizations described under Section 501(c)(3) of the Internal Rev enue Code, or corresponding section of any future federal tax code. The Society may not attempt to influence legislation as a substantial part of its activities and it may not participate in any campaign activity for or against political candidates. The Society is not organized or operated for the benefit of any private interests, and no part of a section 501(c)(3) organization's net earnings may inure to the benefit of, or be distributable to its members, trustees, officers, or other private persons. The Society's principal purpose is to promote and encourage agriculture, industry, science, art, and other interest of Union County which the Board deems to proper and in the best interest of the community.

Upon the dissolution of the corporation, assets shall be distributed for one or more exempt purposes within the meaning of section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government, for a public purpose. Any such assets not so disposed of shall be disposed of by a Court of Competent Jurisdiction of the county in which the principal office of the corporation is then located, exclusively for such purposes or to such organization or organizations, as said Court shall determine, which are organized and operated exclusively for such purposes.

#### Article III - Membership

Section 1. Any resident of voting age of Union County may become a member of this Society by paying annually the membership fee fixed by the Board of Directors.

Section 2. No person shall pay for or secure more than one such membership and that membership shall be for himself. No memberships shall be issued to corporations, organizations, partnerships, or firms.

#### Article IV - Board of Directors

Section 1. The management shall consist of a board of 18 members, who shall be elected for a term of three years and the terms so arranged that the terms of one-third of the members shall expire annually.

Section 2. Any vacancy caused by death, resignation, removal from office, or other causes, may be filled by the Board until the next annual election, when a director shall be elected for the unexpired term.

#### Article V – Election

Section 1. The annual election of the Board of Directors shall be held in Richwood, Ohio, place designated by Board of Directors on the first Saturday in November of each year from 10 a.m. to 2 p.m.

Section 2. The said election shall be by ballot. Ballots must be marked with an "X" opposite the name of each candidate voted for otherwise the name will not be counted.

Section 3. Only persons holding membership tickets at the close of the annual fair, or at least fifteen days before the date of election, as may be fixed by the board, may vote.

Section 4. Members of the Society must declare their candidacy for the office of Director of the Society by filing with the Secretary of Society, a petition signed by 10 or more members of the Society who are residents of the County in which the Society is organized, at least seven days before the annual election of directors is held. Only regularly nominated candidates who have met the filing requirements will be eligible for election as a director.

Section 5. The term of office of the retiring Directors shall expire and that of the Directors-elect shall begin on the second Tuesday evening of November of each year, or until their successors are elected and qualified.

#### 2022 RICHWOOD FAIR BOARD COMMITTEES

#### **Executive**

Cody Johnston, President Ryan Bugg, Vice President Todd Hamilton, Treasurer Lynne Ledley, Secretary Bob Nauman, At Large

Gates/Parking **Sheriff - Police** Deb Lewis, Chair Ryan Bugg Ryan Plotner Randy Wiley

<u>Junior Fair</u> Scott McNamee, Co-Chair Luke Brill, Co-Chair Ryan Bugg Jenn Jones Justin Monroe John Queen Jon Persinger Randy Wiley

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#### **SECRETARY'S OFFICE OFFICE PHONE** (740) 943-2200 Office Hours: 9:00 a.m.-9:00 p.m. During Fair **SPEED OFFICE PHONE** (614) 984-9446

#### **OPEN CLASS ENTRIES -**

Entries must either be mailed to Richwood Fair, PO Box 71, Richwood, OH 43344; or dropped off anytime in mail slot at Secretary's Office or in person during office hours.

Open Class Fine Arts items need to be in place by 8PM Tuesday, August 30th. Entered items to be judged may be brought in Tuesday, August 30th from 10AM to 8PM. Items not in place by this time will not be judged.

#### \*ALL ENTRIES MUST BE ON THE SECRETARY'S BOOKS BY 4:00PM SATURDAY, AUGUST 20,2022 -EXCEPT FLOWER ENTRIES DEADLINE IS SUNDAY - AUGUST 28TH, 1:00-6:00PM

Geof Phipps, Past President

Antiques Sam Bevis, Co-Chair Cole Barry, Co-Chair Bob Nauman Randy Wiley

#### Fair Entertainment

Brad Plotner Bob Nauman Nate Poling John Queen Randy Wiley Justin Monroe Ryan Bugg

Todd Hamilton, Co-Chair Geof Phipps, Co-Chair Lynne Ledley Community Sub Committee

**Bokes Creek Pavilion** Todd Hamilton, Co-Chair John Oueen, Co-Chair Luke Brill Geof Phipps

#### **Restrooms & Dumpsters**

John Queen Justin Monroe Todd Hamilton Sam Bevis Nate Poling

Speed Deb Lewis, Chair Ryan Plotner Jon Persinger Jenn Jones. Vet Geof Phipps

**Rental Committee** Brad Plotner, Chair Ryan Plotner Geof Phipps, Horses Scott McNamee, Junior Fair Cole Barry, Steam

#### Grounds Privilege

Ryan Plotner, Co-Chair Bob Nauman, Co-Chair Randy Wiley Todd Hamilton, Campers Sam Bevis

**Fine Arts, Flowers** 

#### Article VI - Annual Meeting of the Membership

Section 1. The annual meeting of the membership of the Society shall be held in Richwood, Ohio, on the second Tuesday of October at 6:30 PM at the Secretary's Office.

Section 2. At this meeting, the officers and directors of the Society shall make recommendations for the betterment of future fairs. The members shall be given opportunity to make suggestions and recommendations for the improvement of the Society and its fair. Such other business may be presented as may be prescribed by this constitution or as may be deemed proper by the Board of Directors.

Article VII – Organization and Meetings

Section 1. The Board of Directors shall meet annually on the second Tuesday evening of November each year, and elect a President, Vice-president, and the Treasurer shall serve one year, and the Secretary not more than three years as the Board may determine, and until their successors are elected and qualified.

Section 2. The President and Vice President shall be directors. The Secretary and the Treasurer may or may not be directors.

Section 3. Before the election of officers, the newly elected directors shall qualify by taking the following oath (or affirmation) before a competent authority designated by law:

"I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution of Ohio, Laws of Ohio and the rules and regulations of the Department of Agriculture of Ohio pertaining to agricultural societies and to the best of my ability perform the duties of Director of the Richwood Independent Agricultural Society, so help me God."

Article VIII – Amendments

Section 1. Amendments to the Constitution or by-laws, may be proposed by:

A majority of the Board of Directors at a schedule meeting voting in favor of placing an amendment on the ballot; or

Filing a petition with Secretary of the Society at least 14 days prior to the annual election of the Board of Directors. Said petition must set fort the proposed amendment and be signed by not less than 25 members.

Section 2. If an amendment is proposed, it shall be submitted to the membership of the Society at the annual election of the Board of Directors.

Section 3. When more than one amendment shall be submitted at the same time; they shall be so submitted as to enable the members to vote on each amendment separately.

Section 4. If the majority of the membership of the Society voting on a proposed amendment shall adopt such amendment the same shall become a part of the constitution or by-laws.

#### Article IX – Compensation

Section 1. The compensation of Board members shall be fixed by the Board in accordance with the rules of the Ohio Department of Agriculture.

Section 2. The Secretary and Treasurer may be compensated in an amount set by the Board of Directors in accordance with the rules and laws of the Ohio Department of Agriculture.

Article X – Bonds

Section 1. The Secretary shall post a surety bond in the amount of \$500 payable to the Society, conditioned upon the faithful performance of the duties of the office.

Section 2. The Treasurer shall post a surety bond in the amount of \$1,500 payable to the Society, conditioned upon the faithful performance of the duties of the office.

Article XI – Fair Dates

Section 1. The Board of Directors shall fix the dates for the annual exposition of the Society, subject to the approval of the Ohio director of Agriculture.

We hereby certify this to be a true and correct copy of the Constitution and By-laws of the Richwood Independent Agricultural Society.

Dated March 5, 1956. Amended March 22, 2018.

#### **By-Laws**

#### Article I - Quorum

Section 1. A majority of the members of the Board of Directors shall constitute a quorum for the transaction of business of the Society.

#### **Article II - Meetings**

Section 1. The regular meeting of the Board of Directors shall be the Second Tuesday evening of each month, 7:00 p.m. at Richwood, Ohio.

Section 2. Special meetings may be held when necessary at the call of the President or at the call of the Secretary upon the written request to Secretary by not less than three members of the Board of Directors. Secretary and Treasurer are combined and to perform such other duties as determined by the Board.

Section 2. It shall be the duty of the Vice-president to assume all the duties of the President in the event of his absence or vacancy of office and to perform such other duties as are determined by the Board.

Section 3. It shall be the duty of the Secretary to:

(1) Keep a list of all members of the Society.

(2) Keep accurately a record of all proceedings of the Society and the Board.

(3) Notify all members of the Board of the time and place of all special meetings.

(4) Give the members of the Society notice of the time and place of the annual election of the Board of Directors and the annual meeting of the membership.

(5) Keep strict account of all moneys that may come into their hands and pay the same over to the treasurer and take their receipt therefore.

(6) Keep a correct itemized account of all receipts and expenditures of money.

(7) Make out the annual report to the Ohio Department of Agriculture.

(8) Perform such other duties as are determined by the Board.

Section 4. It shall be the duty of the Treasurer to:

(1) Receive all moneys and give a receipt for same as to amounts and sources from which it came.

(2) Keep an accurate account of all receipts and disbursements.

(3) Pay such orders as may be countersigned by the President or Secretary.

(4) Perform such other duties as are determined by the Board.

#### Article V - Rules

The Board of Directors may enact such Rules and Regulations for conducting the business of the Society which do not conflict with the constitution or by-laws, regulations of the Ohio Department of Agriculture, or laws of the State of Ohio.

#### **Rules and Regulations**

Rule 1. Premium open to world except those closed to Richwood. Any person may enter any number of animals or articles for exhibition except Dept. B, C, D, E, F, G, H and I which is one per class.

Rule 2. All articles for exhibition must be entered on the secretary's book on or before 6:00 PM two Saturdays before the fair begins except Dept. J.

Entry fees and pen fees must accompany entry or entry will not be accepted. All articles and livestock must be on the grounds the Wednesday of the fair unless otherwise stated in department rules.

Rule 3. The officers of the Association will take every precaution for the protection of livestock and articles on exhibition, but will not be responsible for any loss or damage that may occur. Exhibitors must give personal attention to their property.

Rule 4. All articles or animals must be entered in the name of the real owner, a failure to comply with this rule forfeits the premium.

Rule 5. Premiums will not be awarded when the animal or article is not worthy, through there is no competition.

Rule 6. Entry cards will be furnished to the exhibitors at time of entry, which must be attached to the animals or articles when exhibited, a failure to do so forfeits premiums. Rule 7. No entry shall compete for more than one premium

except Grand Champion or Herds.

Rule 8. NO ANIMAL OR ARTICLES ENTERED FOR EXHIBITION CAN BE TAKEN FROM THE GROUNDS BEFORE 5 P.M. ON THE LAST DAY OF THE FAIR WITH-OUT FORFEITURE OF PREMIUMS UNLESS OTHER-WISE STATED.

Rule 9. No person will be allowed to interfere with any of the awarding committee or judges while judging is taking place. Any person violating this rule shall forfeit any premium awarded by the judges.

Rule 10. Notice of protest in the award of premiums must be given to the Secretary before the close of the fair. Said protest must be presented in writing and under affidavit.

Rule 11. No disorderly conduct, immoral shows, gambling on the grounds. A police force will be on the grounds day and night to see that the laws of the state and rules of the Society are enforced.

Rule 12. The Society agrees to pay all premiums in full providing the receipts are sufficient to do so after deducting the necessary expenses. In case the receipts are not sufficient, the Society reserves the right to pay the premiums pro rata. Rule 13. Admission fee for the Fair is as follows: Season tickets \$25 per person; single gate admission, adult to and including 6 years of age, \$7. Rule 14. Speed horses are not eligible to enter in show classes. Rule 15. No entry fee will be charged in Grand Champion Class. See Superintendent. nel.

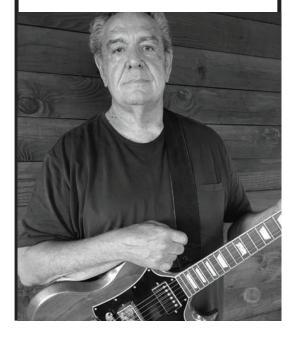
Rule 22. No person shall be permitted to make solicitation of any kind on the fairgrounds except in contracted concession or commercial spaces.

Rule 23: No dogs on grounds unless in camper area on leash only.



# Chuck Magill THURSDAY, SEPTEMBER 1ST

7:00 - 9:00™ BOKESCREEK PAVILION



# Church Services

SUNDAY, SEPTEMBER 4TH

10:00AM AND 5:00PM BOKESCREEK PAVILION

Section 3. Written notice of special meetings of the Board of Directors shall be delivered personally to each director or sent to each director by mail or telephone at least two days before the meeting. Such notice, however, may be waived by any director either before or after the meeting. The notice need not specify the purpose of the meeting.

#### Article III - Order of Business

Section 1.

- 1. Roll Call.
- 2. Reading and approval of adoption of minutes.
- 3. Bills and accounts.
- 4. Report of Committees.
- 5. Report of Officers.
- 6. Unfinished Business.
- 7. New Business.
- 8. Appointments.
- 9. Adjournment.

Section 2. The order of business may be temporarily suspended at any meeting upon a majority vote of a quorum present.

#### **Article IV - Duties of Officers**

Section 1. It shall be the duty of the President to preside at all meetings of the Board, to appoint committees, counter-sign all orders for the disbursements of funds in case the office of

Rule 16. Entry fees are noted under each department.

Rule 17. No premiums to be awarded to any animal or article not specified in the premium list.

Rule 18. No person who is an exhibitor can act as a judge in the class in which he exhibits or upon stock or articles in which he has an interest.

Rule 19. Any exhibitor lodging a protest must first deposit \$50 with the secretary which same will be forfeited to the Society if the protest is not sustained.

Rule 20: Any person showing for premiums \$10 or less, need not purchase an exhibitor's ticket. Any exhibitor showing for premiums over \$10 must purchase one exhibitor's ticket except in Dept. G. Only exhibitor may purchase an exhibitor pass.

Rule 21. Curfew at 11:30 p.m. Grounds are closed at 11:30 p.m. to anyone except exhibitors or other authorized person-



# **DEPARTMENT B** FARM PRODUCTS

THE FINE ARTS BUILDING WILL BE OPEN TO DROP OFF FARM PRODUCTS TUESDAY, AUGUST 30TH 10AM TO 8PM. IF YOU DO NOT HAVE YOUR ITEMS IN BY 8PM ON WEDNESDAY, AUGUST 30TH THEY WILL NOT BE JUDGED.

Farm products will be released at 3:00 PM on Monday, September 5.

September 5. Anything left in the Fine Arts Building after 7:00 PM on Monday will be taken to the Secretary's Office or thrown away depending upon the item. We are not responsible for items that are not picked up nor will any ribbons be mailed. Premium money will be forfeited if ribbon or items have been removed early. Any specimens showing blight or decay will be disqualified. Judge's word is final. All specimens must be grown this current year except where noted. There will be a Best of Show Ribbon awarded in each category. Any class with only one entry will be combined and judged with another class. will be combined and judged with another class.

ENTRY FEE: \$1.00 for each farm product category. \*Any person showing for premiums over \$10.00 must purchase an exhibitor's ticket - See Rule #20 Page 4

PREMIUMS FOR THE FOLLOWING CLASSES: 1st - \$5.00; 2nd - \$4.00 Premiums paid only by records of judge's book.

BEANS: 6 on a White Paper Plate

- 100 Lima
- 101 Blue Lake

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- Top Crop 102
- Pole Bean any variety 103

#### CABBAGE: 1 Head on a White Paper Plate

- 104 Flat Dutch
- 105 Stone Head
- Redt or Purple 106
- Largest by circumference 107

#### **CARROTS**: 4 on a White Paper Plate

- 108 Any Orange Variety
- 109 Largest Carrot by Circumference

# CUCUMBERS: 2 on a White Paper Plate 110 Straight Eight

- Burpless Hybrid 111
- Pickling sized up to 4 inches (5 on a plate) Largest Cucumber by length 112
- 113
- Smallest Cucumber by length 114

**TOMATOES**: 3 each, stems removed on a white paper plate EXCEPT where noted

- 115 Better Boy
- 116 Roma
- Any Heirloom Variety 117
- 118 Celebrity
- 119 Any bicolor (Mr. Stripey, Pineapple, etc.)
- Yellow variety (Lemon boy, etc.) Red Cherry (2 branches) 120 121
- 122
- Any Cherry except Red (2 branches)
- 123 Largest Tomato by
  - Circumference (One)

#### ONIONS: 3 each, stems removed on a white paper plate EXCEPT where noted

- 124 Yellow
- 125 Red
- 126 White 127
- Green Bunch (plate of 5) 128 Largest Onion by Circumference (one)

# PEPPERS: 3 on a White Paper Plate 129 Red Bell

- 130 Green Bell
- 131 Hot Peppers - Yellow
- Hot Peppers Red 132
- 133 Jalapeño
- 134 Any other

#### POTATOES: 2 on a White Paper Plate (except where noted)

- 135 Yukon Gold
- 136 Kennebec Basket of potatoes 137
- (3 different varities of 3 potatoes each) 138 Sweet Potato
- 139
- Largest Potato judged by circumference (one)

#### SQUASH: 1 Each

- Straightneck 140
- 141 Acorn
- 142 Crookneck
- 143 Butternut
- Spaghetti 144
- Largest Zucchini judged 145 by length

#### MELONS: 1 Each

- Burpee Hybrid Ambrosia 146
- 147
- 148 Honey Dew
- 149 Any Other 150
- Largest Judged by Circumference

#### WATERMELLON: 1 Each

- 151 Crimson Sweet
- 152 Sugar Baby
- Largest Watermelon 153
- PUMPKINS: 1 Each 154 Any White
  - 155 Jack O' Lantern - not decorated or carved
  - 156 Any Other
- 157 Largest Pumpkin judged by weight, exhibitor must bring a weigh ticket for proof of weight

#### MISCELLANEOUS: Note amount to exhibit beside each class.

Must be displayed on a white paper plate unless noted otherwise.

SUNDAY NIGHT

FIREWORKS SPONSORS

- 158 Popcorn (3 ears)
- 159 Indian Corn (3 ears with husk)
- 160 Rhubarb (3 stalks)
- 161 Red Beet (2)
- 162 Egg Plant (1)

- 163 Large Bottle Gourd (1) Small Fancy Gourds (3) 164
  - 165
  - Brussell Sprouts (4) Freak of Nature (1 example) 166
  - Sweet Corn (3 ears) 167
  - 168 Horseradish (1 root)
  - 169 Garlic (3)
  - Turnip (1) Broccoli (1) 170
  - 171
  - Cauliflower (1) 172 173
  - Okra (3) Edible Pod/Sugar Peas (6) 174
- **APPLES**: 3 on a white paper plate Yellow Delicious 175

**PEARS**: 3 on a white paper plate

**GRAPES**: 2 bunches on a white paper plate

Johnathan 176

Bartlett

Concord

EGGS: 1 dozen in a carton

Duck

**SOYBEANS** - 2 plants

HAY - 1 Flake in Flat Box

Timothy

Alfalfa Hay

Mixed Hayy

Tallest Weed

Flowering Weed

GRAINS - 1 gallon of Grain

Wheat

Oats

Rye

Brown Chicken

White Chicken

Premiums Paid 1st \$5.00; 2nd - \$4.00

186 Field Corn (name variety 2 stalks-

roots should be wrapped or in a sack)

Largest ear of corn grown in 2020

189 Soybeans (name variety, tie with string )

Corn grown in 2019 (shelled)

Soybeans grown in 2019

178

179

180

182

183

184

185

187

188

190

191

192

193

194

195

196

197

WEEDS

198

199

FIELD CROPS

FIELD CORN

177 Any Other (must list varitey on entry tag)

Any Other (must list varitey on entry tag)

Any Other (must list type on entry tag, 3 each)

Ear Corn - 6 ears of any hybrid grown in 2020

181 Any Other (must list varitey on entry tag)



# **Truck**XAuto Repair

# KRAWCZY FARMS





#### DEPARTMENT C **CULINARY** JUDGING SATURDAY, SEPTEMBER 3 9:30 AM NOTHING ACCEPTED AFTER 9 A.M. ON DAY OF JUDGING. NO EXCEPTIONS!

Please read the Auction Rule below. ITEMS ENTERED IN THIS DEPARTMENT ONLY ARE TO BE TAKEN TO THE FINE ARTS HALL ON FRIDAY, SEPTEMBER 3 BETWEEN 7:00 PM AND 9:00 PM OR SAT-URDAY, SEPTEMBER 4 BETWEEN 8:00 AM AND 9:00 AM.

All items must be made by the Exhibitor. Only one entry in each class by an Exhibitor is permitted. After judging is complete, ribbons and samples of product must remain on display, however the rest of the items may be picked up after 12 Noon with the exception of the first place winners in the cake and pie classes, which will be auctioned off later. There will be a Best of Show Ribbon awarded in each category. No ribbons or samples are to be removed until Monday, Sept. 5 at 3:00 PM. Remaining items will be thrown away.

ENTRY FEE FOR PIES, CAKES & CUP-CAKES - \$2.00 ENTRY FEE FOR ALL OTHER ENTRIES - \$1.00 NOTICE: PRE-MIUMS PAID FOR THE FOLLOWING CLASSES (EXCEPT 1ST PLACE PIES, CAKES & CUPCAKES WHICH WILL BE AUCTIONED) WILL BE 1st - \$5.00; 2nd \$4.00

Any person showing for premiums over \$10.00 must purchased an exhibitor's ticket.

Premiums paid only by records of judge's book. If entering "in Any Other Category" you can enter more than one as long as it is a different kind.

All entries must be on or in a disposable container. We will not be responsible for finding the owners of pie plates or cake pans that people want back. Bases should not exceed more than 2 inches from the cake.

PLEASE SECURELY ATTACH BOTH ENTRY TAGS TO YOUR ENTRY.

NO PREMIUMS WILL BE PAID BY THE FAIR BOARD FOR 1ST PLACE PIES, CAKES & CUPCAKES.

AUCTION RULES: Will be held in the Bokescreek Pavilion on Saturday, SEPTEMBER 4 at 5:00 p.m., following the non-livestock auction. Just FIRST place winners will sell in each class. The exhibitor will receive 50 percent of the bid

> Ice Cream Freeze Off Wednesday, August 31st | No Entry Fee Ice Cream Entries can be brought to Fine Arts Bldg between 5:30 and 6:00 PM Wednesday, August 31

Judging at 6:00 PM Wednesday, August 31

General Rules

- 1. Recipe required 2. Tags will be printed and attached when item brought that day.
- 3. Open to any resident over 18 years of age.
- 4. Each entry must be prepared by an individual.
- 5. Members of the same family cannot submit
- the same recipe.
- 6. Ice cream is to be prepared in a sanitary manner.
- Using only pasteurized milk and eggs.
- 7. Ice cream must be packed in a plastic gallon
- container, in ice and brought to the fairgrounds
- 8. Ice cream must be made from scratch. 9. Judging will be on taste and consistency.
- 10. Judge's decision is final. 11. One winner.
- 12. Ice cream must be taken home after judging and cannot be sold, but it can be shared.

and the fair board 50 percent. Ribbons will be given to the buyers.

ONLY 1 CAKE, PIE OR CUPCAKES WILL BE SOLD PER EXHIBITOR WHO WIN IN MORE THAN ONE CLASS. (TOTAL ALLOWED TO SELL 1 ONLY)

The Richwood Fair Board will not be held responsible for spoilage of items. Buyers purchase items at their own risk. Every possible precaution will be taken to insure a fresh product. NO PREPARED CAKE OR PIE MIX ALLOWED; MUST BE MADE FROM SCRATCH!

#### CAKES

- 250 Chocolate, Layer
- 251 Pound Cake, Un-Iced
- 252 Coffee
- 253 Bundt Cake
- 254 Any Cake baked by a Man 255 German Chocolate
- Layer
- 256 Carrot Cake Layer
- 257 Humming Bird Cake
- 258 Strawberry Cake
- 259 Angel Food, Un-Iced
- 260 Any Other Cake

(No Cream or Pudding)

(Specify flavor on entry tag)

#### **CUPCAKES**

Frosting is entrants choice Needs to be on a heavy paper plate) 261 Any Cupcake, Iced (3 to a Plate) (Specify flavor on entry tag)

#### BREADS

262 Doughnuts (3 on paper plate) 263 Dinner Rolls (3 on paper plate) 264 Zucchini Bread 265 Any Other Bread - List Flavor 266 Cinnamon Rolls-Iced (3 on paper plate) 267 Scratch Biscuits (3 on paper plate) 268 Gluten Free Bread

PIES (Nothing Refrigerated)

- 269 Cherry
- 270 Any Pie baked by a Man
- 271 Apple Crumb 272 Peach
- 273 Pecan 274 Pumpkin
- 275 Rhubarb or Strawberry Rhubarb 276 Strawberry
- 277 Combination
- (list flavors)

278 Any Other - (List Flavor - no cream or pudding)

COOKIES 3 on a paper plate 279 Gingerbread Cookies 280 Oatmeal Cookies 281 Snickerdoodles 282 Peanut Butter Cookies 283 Chocolate Chip Cookies 284 Any Cookies baked by a Man

285 Any Other - List Flavor (3 on plate) Youth Ages 9-17 (Only 1st Place Pie & Cake will sell, nothing refrigerated) 286 Favorite Cookes (3 on a plate)

287 Favorite Pie 288 Favorite Bread 289 Favorite Cake 290 Favorite Candy

#### MISCELLANEOUS

Note: 4 on a Plate 291 Homemade Brownie -4 on plate 292 Any Flavor Fudge -List flavor/4 on plate 293 Buckeyes - 4 on plate 294 Molded Candy 4 on plate 295 Nut Brittle - 4 on

plate 296 Carmels - 4 on plate

JUDGING - SATURDAY, SEPTEMBER 4TH IMMEDIATELY FOLLOWING CULINARY JUDGING

NOTICE: All jams & jellies must be hot water bath preserved - not sealed with paraffin. They must be exhibited in a clear jelly glass with standard lid. All other canned goods must be exhibited in a standard quart or pint glass jar.

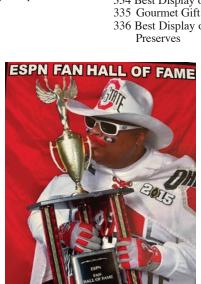
ALL CANNED GOODS MUST BE IN PLACE BY TUESDAY, AUGUST 31 AT 8:00 PM ENTRY FEE: \$1.00 PREMIUMS PAID FOR THE

FOLLOWING CLASSES WILL BE 1ST - \$5.00 AND 2ND - \$4.00

Premiums money will only be paid from the results in the judges book. 297 Peaches 298 Any Meat 299 Applesauce

#### **Decorated Door Contest** Theme "Somewhere in Time"

- General Rules
- 1. No Entry Fee
- You Provide your own Door
- 3. No Glass or Plexiglas
- 4. They will be outside
- 5. There will be a Silent Auction for them with the money going to the Exhibitor.
- 6. The stand will be provided
- 7. Deadline to enter is Saturday, August 20 at 4:00 PM



## **BUCK I GUY**

WEDNESDAY, AUGUST 31



#### 303 Vegetable Salsa 304 Chili Sauce 305 Any Soup 306 Green Beans 307 Sauerkraut 308 Mixed Veggies 309 Tomato Juice 310 Grape Juice 311 Fruit Salsa 312 Any Pie Filling 313 Maple Syrup 314 Any Fruit Syrup 315 Pickled Beans 316 Pickle Chunks 317 Bread & Butter Pickles 318 Sweet Pickles 319 Chutney 320 Pizza Sauce 321 Pepper Rings

300 Spaghetti Sauce

302 Stewed Tomatoes

301 Tomatoes

JELLIES (Only 1 Best of Show Awarded for Jellies, Preserves, Butters & Jams) 322 Apple 323 Cherry 324 Pepper 325 Grape 326 Any Other Jelly -Specify Flavor on entry tag



BUTTERS 327 Apple 328 Peach 329 Any Other List Flavor on Entry Tag

#### JAMS

- 330 Strawberry
- 331 Raspberry
- 332 Any Other Fruit or Combination (list flavors) on entry tag

#### DISPLAYED PRODUCTS

- 333 Best Display of Maple Products (3 or more)
- 334 Best Display of Honey Products (3 or more)
- 335 Gourmet Gift in a Jar with Recipe Attached 336 Best Display of 3 Jams, Jellies Butters or

**Cornhole Tournament** 

Sunday, September 4th, 2022 at Antique Area (Old Horshoe Pitching Area) Adult Registration at Noon - 1:00pm | Youth Registration Noon - 1:30pm Adult Tournament starts at 1:30pm | Youth Tournament starts at 2:00pm

Adult Team Double Elimination Tournament 15 years and up (Individuals can be paired if needed) \$10.00 per team entry fee

First Place Team \$100 | Second Place Team \$70 | Third Place Team \$50 | Fourth Place Team \$30

Youth Team Double Elimination Tournament 14 years and under (Individuals can be paired if needed) Free entry

First Place Team \$40 | Second Place Team \$30 | Third Place Team \$20 | Fourth Place Team \$10

# DEPARTMENT D **ANTIQUES**

#### THE FINE ARTS BUILDING WILL BE OPEN TO DROP OFF ANTIQUES TUESDAY, AUGUST 30TH 10AM TO 8PM. IF YOU DO NOT HAVE YOUR ITEMS IN BY 8PM ON TUESDAY, AUGUST 30TH THEY WILL NOT BE JUDGED.

Any item that has won a first place ribbon in the Antique Dept. cannot be entered. Only one entry in each class by one Exhibitor is permitted.

NOTE: THE RICHWOOD INDEPENDENT FAIR BOARD OR ANYONE WORKING AT THE FINE ARTS BUILD-ING WILL NOT BE RESPONSIBLE FOR ANY ACCI-DENT OR DAMAGE THAT SHOULD OCCUR. EXHIBI-TORS BRINGING ITEMS TO THE FAIR, DO SO AT THEIR OWN RISK. EVERY POSSIBLE PRECAUTION WILL BE TAKEN TO PREVENT ANY DAMAGES. IF YOU FEEL UNCOMFORTABLE ABOUT BRINGING AN ITEM TO THE FAIR, PLEASE KEEP IT AT HOME. PLEASE HAVE ENTRY TAGS ATTACHED TO YOUR ITEM. ENTRY TAGS WILL NOT BE OPENED.

No items are to be removed before 3:00 p.m. Monday, Sept. 5. Items not picked up will be taken to the secretary's office. Best of show ribbons will be awarded in each category.

#### ENTRY FEE: \$1.00

Page 6 -

PREMIUMS FOR THE FOLLOWING CLASSES:

1st - \$5.00; 2nd - \$4.00

Premiums paid only by the results in the judge's book.

#### **POTTERY** - 1 Piece

- 400 Ovid Jug 401
- Shawnee Corn Ware
- 402 Majolica
- 403 Beer Mug
- 404 Native American Vase

#### CHINA/PORCELAIN - 1 Piece

- 405 Gravy Boat
- 406 Deviled Egg Plate
- 407 China Bird Figurine
- Porcelain Doll Head 408
- 409 Occupied Japan Item
- 410 Candlestick

#### **GLASSWARE** - 1 Piece

- 411 Syrup Pitcher
- 412 Helsey Glass
- 413 Cake Stand
- 414 Ruffled Top Bowl

#### 415 Fancy Perfume Bottle

#### BOTTLES - 1 Item

- 416 Bitter Bottle
- 417 Drug Store Bottle
- 418 Medicine Bottle
- 419 Barber Bottle
- 420 Milk Bottle
- Any other Bottle (not listed from 400-420) 421

- RICHWOOD FAIR PREMIUM LIST

#### **KITCHENWARE &**

- HOUSEHOLD 1 Item
- 422 Trunk or Chest
- 423 Potato Masher
- 424 Wooden Bowl
- 425 Wooden Butter Mold
- 426 Pie Bird

#### MEN'S INTEREST - 1 Item

- 427 Fly Sprayer
- 428 Corn Jabber
- Shoe Shine Kit 429 Wood Planter
- 430 431
- Misc Hand Tool 432 Smoking Pipe
- 433
- Shaving Mug Wooden Advertising Hanger 434

#### INTEREST TO WOMEN - 1 Item

- 435 Antique Purse
- 436 Broach
- 437 Necklace
- 438 Hand Muff
- 439 Charm Bracelet (No Plastic)
- 440 Steam Flat Iron
- 441 Flower Pot

#### CHILDREN'S ITEMS - 1 Item

- Baby Clothing Item 442
- Wooden Sled 443
- 444 Doll
- 445 Marbles (up to 5, in a box/ bag/contained)
- 446 Toy Animal
- 447 Wooden Toy
- 448 Child's Chair
- 449 Jack in the Box

#### PAPER - 1 Item

- 450 Ohio Postcard
- Marriage Certificate 451
- 452 Autograph Book
- 453 Any Document
- 454 Any Fair Paper

- Children's Book 455
- 456 School Report Card
- Any Presidential Memoribilia (1789-1945) 457
- Any Store Catalog 458
- 459 Calendar
- 460 Any other Item

#### MISCELLANEOUS - 1 Item

- 461 Yard Stick Advertising
- 462 Coverlet
- 463 Bridal Portrait 464
- Union County Item 465 Land grant or deed
- 466 Carved Item
- 467 Boot Jack
- 468 Old Feed or Seed Bag

# Fine Arts Hall will be open during the fair at the following times:

Tuesday, 10:00 a.m. - 8:00 p.m. Wednesday, 10:00 a.m. - 9:00 p.m. Thursday, 10:00 a.m. - 9:00 p.m. Friday, 10:00 a.m. - 9:00 p.m. Saturday, 10:00 a.m. - 9:00 p.m. Sunday, 10:00 a.m. - 9:00 p.m. Monday, 10:00 a.m. - 7:00 p.m.

Reminder: Persons need to pick up their items between the hours of 3:00 p.m. - 7:00 p.m. on Monday

Will close the building at 7:00 p.m. Monday, September 5, 2022.

#### NO CHECKS WILL BE MAILED OUT FOR PREMIUMS

All monies will be paid out on: Monday, September 5th, 2022 from 3:00pm - 7:00pm

OR

Saturday, September 10, 2022 from 9:00am - 12:00pm in the Fine Arts Hall

\*Any unclaimed premuims will be forfeited to the Richwood Fair - Fine Arts Acount.\*



# WOOGLINGGJENGE **RICHWOOD, OHIO SEPTEMBER 3-4**

#### STARTING GATE

**CHARTED LINES** 

insurance provided.

5. Trot - Free-For-All - Guaranteed Each Division

#### SUNDAY, SEPTEMBER 4, 2022- POST TIME 11:00 A.M. Declare by Friday, September 2, 2021 By 10:00 A.M.

SATURDAY, SEPTEMBER 3, 2022 - POST TIME 11:00 A.M.

Declare by Wednesday, September 1, 2021 By 10:00 A.M.

6. Pace - 2 Year Old Colt - OFRC -

1. Trot - 2 Year Old Colt - OFRC -

2. Trot - 2 Year Old Filly - OFRC -

3. Pace - 3 Year Old Colt - OFRC -

4. Pace - 3 Year Old Filly - OFRC -

7. Pace - 2 Year Old Filly - OFRC -

8. Trot - 3 Year Old Colt - OFRC -

9. Trot - 3 Year Old Filly - OFRC -

10. Pace - Free-For-All - Guaranteed Each Division

#### **CONDITIONS**

Ohio State Racing Commission & UTSA Rules to govern with exceptions. All horses must be entered by 10:00 AM three days prior to the event. Entry fee for overnight events - \$50. OFRC start races will split on 10. In the event overnight races split with fewer than 6 starters, we reserve the right to invoke date preference rule and use 9 starters. Track scores 6 wide. Two & three year old OFRC races will split on 9 entries. All races will go one dash. We reserve the right to change order of program, postpone or declare off races or to refuse entries for any reason. Money divided 50% - 25%

NO LASIX VET ON GROUNDS

12% - 8% -5% with 5 or more starters. Proof of Negative Coggins test required. Veterinarian will be on the grounds. The Richwood Independent Fair assumes no

liability for accidents, losses, injuries to person, animals or equipment on track or

Fairgrounds. We recommend all owners, trainers & drivers belong to OHHA. Drivers

ALL HORSEMEN PAY ADMISSION AT GATE

**UNLESS HAVING OHHA PASS** GATE ADMISSION: \$10.00 - DOES NOT INCLUDE RIDES

#### PHONE ENTRIES TO TODD BROWN AT (614) 984-9446-7:00 A.M.-10:00 A.M. **ONLINE ENTRIES ALSO AVAILABLE THROUGH USTA**

#### **RACE DAY PHONE NUMBERS:** (614) 984-9446

#### **EMBROIDERY**

# DEPARTMENT E HOME ARTS

THE FINE ARTS BUILDING WILL BE OPEN TO DROP OFF HOME ARTS TUESDAY, AUGUST 30TH 10AM TO 8PM. IF YOU DO NOT HAVE YOUR ITEMS IN BY 8PM ON TUESDAY, AUGUST 30TH THEY WILL NOT BE JUDGED.

Factory made articles are prohibited and all articles must be made entirely by the exhibitor unless otherwise noted.

Any article that has won a blue ribbon in any previous Richwood Fairs will not be eligible. Only one entry in each class by one exhibitor permitted.

No items are to be removed before 3:00 p.m. Monday, September 5. Items not picked up will be taken to the secretary's office.

Best of show ribbons will be given in each category.

#### ENTRY FEE: \$1.00

Any class with only 1 entry may be combined and judged with another class by Directors discretion.

PREMIUMS FOR THE FOLLOWING

CLASSES: 1st - \$5.00; 2nd - \$4.00

Premiums paid only by the results in the judge's book.

Note: Any class with only 1 entry will be combined and judged with another class.

#### KNITTED ARTICLES

- 500 Accessories (ex. hat, gloves, mittens
- or scarves)
- 501 Baby/Child Garment
- Household Item 502
- 503 Any other Knitted Article

#### CROCHETING

- Accessories (ex. hat, gloves, mittens 504
- or scarves)
- 505 Baby/Child Garment
- 506 Household Article
- Any Other Croteched Item 507

#### AFGHANS

- Any Afghan Crochet 508
- 509 Any Afghen - Knitted
- 510 Baby Afghan Any Design
- Any Other Afghan 511

#### 512 Hand Embroidery Item

- 513 Machine Embroidered Item
- Any Other Embroidered Item 514

#### COUNTED CROSS STITCH

- 515 Household Article 516 Picture or wall hanging, ready to
- hang 517 Sampler
  - Any other item 518
- RUGS
  - Crotcheted Rug 519 520
  - Hand Hooked (wool strips) 521 Any other rug

#### FLORAL CRAFTS

- Any Seasonal Wreath 522
- 523 Silk Flower Arrangement
- 524 Any Other Floral Item

#### SEWING

- Clothing Adult or Child's 525
- 526 Table Runner or Place Mats 527
- Purse, Tote or Back Pack Doll Clothes on Doll 528
- 529 Pillow
- 530 Costume
- Covid Mask 531
- 532 Memory Item made from loved one's clothing (shirt, tie, etc)

#### HOLIDAY CRAFTS

- Holiday Decoration 533
- 534 Holiday Wreath
- 535 Christmas Ornament 536
- Christmas Stocking Holiday Paper Craft (Card, Scrap 537
- book Page, etc.)
- 538 Patriotic Decorated Item
- Decorated Red Truck and/or Buffalo 539 Plaid Item

#### **REPURPOSE, RECYCLE, REUSE**

- Something Made from a single pallet Agriculture Sculpture (Shovel, tools, 540
- 541 spring, horseshoe, etc)
- Barn Board Item 542
- 543 Garden Decoration
- 544 Item Using Kitchen Utensils
- 545 Wind Chimes
- 546 Any Other Repurposed Item
- MISCELLANEOUS
  - 547 String & Nail Art
  - 548 Oragami Art Handiwork Done by person 70 years 549
  - or older Woven Basket 550

ANTIQUE PARADE

Sunday, September 4th - 4:00 P.M. at the Grandstand

551 Old Book Folding Art

- 552 Cricket design on clothing 553 Cricket design or any other item
- (wood, glass)
- 554 Gnome - any material Diamond art 555
- 556 Burlap Creation
- 557 Any othre item

#### HANDMADE QUILTS

- 558 Pieced Any Design 559
- Applique Any Design 560 Any Other Design

#### MACHINE QUILTED

- Pieced Any Design 561
- 562 Applique Any Design 563
- Any Other Design

#### COMMERCIAL QUILTING

564 Any Design

#### HANDMADE QUILTS

- Quilted Clothing Item 565
- Quilted Wall Hanging 566 567
- Any Other Quilted Item Quilt Block 568
- 569 Quilted Pillow
- 570 Baby Quilt
- 571 Rag Quilt

#### QUILT MADE BY SOMEONE ELSE

572 Machine Quilted 573 Hand Quilted

DAY, AUGUST 30TH THEY WILL NOT BE JUDGED. 600 Any Scroll Saw Item

Any Hand Carved or Whittled Item

DEPARTMENT F

WOODWORKING/

**METALWORKING** 

THE FINE ARTS BUILDING WILL BE OPEN TO DROP OFF WOODWORKING/ METALWORKING TUESDAY, AUGUST

30TH 10AM TO 8PM. IF YOU DO NOT

HAVE YOUR ITEMS IN BY 8PM ON TUES-

- Page 7

#### HANDMADE ITEM ONLY

(No machine used)

HANDMADE ONLY - NO KITS

HANDMADE ONLY - NO KITS

Any Toy Item

607 Any Metal Project

or Metal

Lathe - Wood

METAL WORKING

MISCELLANEOUS

Any Other Item Handmade

Any Item Made using a Kit

Any Furniture Made from scratch

Lawn & Garden Ornament - Wood

BEN

BUMGARNER

Bird House or Bird Feeder

Any Other Homemade Item

Walking Stick/Cane

Any Welded Item

#### (No Kits original design) 601 Decoy

602

603

KIT ONLY

**FURNITURE** 

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Union County Drug Overdose Awareness Day

August 31 is International/Ohio/Union County Drug Overdose Awareness Day. On August 31,

2022 the Union County Drug Overdose Prevention Coalition will be hosting an awareness day

memorial to remember those who have died of an overdose in Union County.

booth at the Richwood Independent Fair. The booth will feature resources on treatment options for

Union County Residents, Naloxone distribution, general overdose awareness education and a small

TOYS



1972 Oliver 1955 Owned by Mark Smith, Tyler Smith, Travis Smith

#### **Call for** information:

Brad Besst 937-243-1801 **Bob Nauman** 937-594-2015 **Ryan Plotner** 740-225-1610 Cole Barry 937-209-0205 Sam Bevis 740-361-1730 life to its fullest, and showed it with his special grin. My family and I, feel honored that the fair board is honoring Ben as the 2022 Grand Marshal. We would like to thank you, the community, for your past two years of support for us. Pam Bumgarner Brook, Derrick, Paisley and Sutton Lowe, Luke Bumgarner Kirby and Jason, Jadyn, Henry and Layne Rowe, Paige and Justyn, Sadie and Oaklyn Clevenger. Autumn Bumgarner

HONORARY GRAND MARSHAL

Ben Bumgarner, a past member of The Richwood Independent Fair board, served on the board for years. He came back to Richwood after graduating, to live on the family farm, located on Kinney Pike, with his family of five children and wife, Pam, in 1986. The farm borders the fairground boundary, and his farm equipment was always at the

As his five children grew into becoming 4-H members, so did Ben's interest to serve on the fair board. He wanted to make this small, but mighty fair better. As he called it "The Little World's Fair," he loved

Ben was a quiet, gentle giant with an ornery personality. He loved

disposal of the fair board before, during and after each fair.

it and the community that was a big part of it.

# Machinery, Autos, Community Groups, etc. Welcomed

Free registration on Wednesday, September 1st - enter as many as you want.

Can purchase one (1) Exhibitor pass for \$20.00 if needed. Machinery Demonstrations daily from 2 to 6 PM \* Come and see the STEAM ENGINES, antique tractors, classic cars & trucks, baler, veneerer mill, saw mill, shingle mill, separator & power eater!

Equipment released at 3:00pm on Monday, September 5.

# DEPARTMENT G YOUTH DEPARTMENT

THE FINE ARTS BUILDING WILL BE OPEN TO DROP OFF YOUTH ITEMS WEDNESDAY, AUGUST 31ST 10AM TO 8PM. IF YOU DO NOT HAVE YOUR ITEMS IN BY 8PM ON WEDNESDAY, AUGUST 31ST THEY WILL NOT BE JUDGED.

Release time will be 3:00 PM on Sept. 6. Items not picked up will be taken to the Secretary's Office. All participants will be awarded a ribbon.

#### NOTE: YOUTH DEPARTMENT ONLY: THE YOUTH DO NOT HAVE TO PURCHASE AN EXHIBITORS TICKET IF THEY WISH TO EXHIBIT IN THE YOUTH DEPARTMENT.

#### ENTRY FEE: \$1.00

PREMIUMS FOR THE FOLLOWING CLASSES:

1st - \$5.00; 2nd - \$4.00

Premiums paid only by the results in the judge's book.

Best of show ribbons will be awarded in each age group.

#### 3 AND 4 YEAR OLDS

- 700 12 inch or less Lego Display (no kit) Paper Plate Art
- 701 702
- Make something with cotton balls 703 Make something with Coffee Filters
- 704 Finger Paint
- 705 Make a picture using Drinking Straws
- 706 Make Paper Bag Puppet
- Rainbow Picture made with Anything 707
- Colored crayon picture from 708
- coloring book 709 Googly eye creation

#### **5 AND 6 YEAR OLDS**

- 12 Inch or less Lego Display (no kit) 710
- Make a Picture Frame 711
- Decorate a T-Shirt 712
- 713 Egg Carton Art
- 714 Drawing of Mom or Dad
- 715 Create a painting using a fork Create a craft using popcorn 716
- 717 Hand or Foot art

Perler Fusable Bead Craft 718 719 Any School Art Project

#### 7 AND 8 YEAR OLDS

- 720 Wooden Spoon Character
- 721 Paint a picture
- 722 Create a Button Craft
- 723 Make a Christmas Ornament 724
- 12 in or less Lego Display (no kit) 725
- Decorate a letter use any media 726 Create a paper flower bouquet
- Paint a Rock 727
- 728 Any School Art Project

729 Make something from a roll of toilet tissue

#### 9 AND 10 YEAR OLDS

- Decorate a T-Shirt 730
- 731 Make something using a mason jar
- 732 Draw a fair picture
- 12 inch or less Lego Display no kit 733
- 734 Decorate a pair of flip flops North Union Craft
- 735
- 736 Nature Craft 737 Decorate a mask
- 738 Any school art project
- Create a wind sock 739

#### 11 AND 12 YEAR OLDS

- 740 Handmade Jewelry
- 741 Create idea from Pinterest 742 Decorate a mason jar
- 743 Your choice of art/craft
- 744 12 in or less Lego Display - no kit
- 745 **3D Printer Project**
- 746 Any school arrt project
- 747 Decorate a letter

#### MISCELLANEOUS

- 748 Decorate a sugar cookie - 3 to a plate
- Make an Edible Party Flavor 749

# LINE DANCING & DJ PARTY

# SUNDAY, SEPTEMBER 4TH 6:00 - 10:00<sup>PM</sup>

## AT THE NUBB SHELTER HOUSE

Join line dance instructor & choreographer and mobile DJ & MC, Ms. Jillian (Jill Morse) Hamilton for a fun-filled evening at The Richwood Independent Fair on Sunday, September 5, 2021. Previously held in the Bokescreek Pavilion in recent years, this year she will be featured in the former North Union Baseball for Boys Shelter House, located near the middle of the Midway. Jillian has been an avid line dancer since 2003; she has attended dance events all over the country, where she learns dances of all levels and styles, for both teaching and personal enjoyment: basic, beginner, intermediate and advanced. Music for these dances include country and non-country genres, including (but not limited to) Top 40 I Mainstream and Hip-Hop.

Jillian is also employed with a professional DJ company, allowing her the chance to show her skills and passion in both areas.

Festivities will begin in the shelter house on Sunday with Line Dance lessons starting at 6:00pm; open dancing and song requests will be included through 8:00pm. An all-request dance party will follow lessons, and continue into the later part of the evening. All activities are open to the public, and all ages and levels are welcome.

# **LIFE ON THE FARM GAMES**

Sign up 7:00PM | Events 7:30PM in front of the Grandstand before Fireworks

# **MENS BOULDER TOSS**

(STONE) - Adult Distance

LADIES BOULDER TOSS (STONE) - Adult

SHEEP HERDING - Adult/Child Timed Event

WATER THE CATTLE - Adult Teams of Four

**STRAW STACKING CONTEST -**

Distance

## WHEELBARROW RACES -Adult/Child Timed Event

Adult/Child Teams of Three

# **TRACTOR TUGGING CON-**

**TEST** - Adults Teams of Six

#### **GATHERING THE EGGS** - Adult

Teams of Four | Timed Events & Number of Eggs in Basket

## **GRAVITY WAGON BACKING** CONTEST Timed Event

#### \_\_\_\_\_ RICHWOOD FAIR PREMIUM LIST \_\_\_\_\_

# DEPARTMENT H ART EXHIBIT

#### THE FINE ARTS BUILDING WILL BE OPEN TO DROP OFF YOUTH ITEMS TUESDAY, AUGUST 30th 10AM TO 8PM. IF YOU DO NOT HAVE YOUR ITEMS IN BY 8PM ON TUESDAY, AUGUST 30th THEY WILL NOT BE JUDGED.

We will not be responsible for weak hangers or frames; sawtooth hangers are not suitable for large pictures. Please put your name on the entry tags and attach to picture.

No item is to be removed before 3:00 p.m. Monday, Sept. 5. Items not picked up will be taken to the secretary's office.

#### **RULES:**

- 1. Paintings must be framed with a sturdy hanger or on a stretched canvas with a sturdy hanger.
- 2. Wet paint is not allowed.
- 3. Cardboard frames will not be accepted in the Adult Division.
- 4. Watercolor, ink and pencil drawings must be framed under glass.
- 5. No number paintings in this department.
- 6. Paintings on wood, tole, slate, metal need not be framed, but must have a sturdy hanger.
- 7. No nudes.
- 8. Name of artist must be covered.
- 9. If painting has won a blue ribbon, it cannot be entered again.
- 10. A Best of Show will be chosen in each category. A Best of Show over all will be chosen from all the Best of Shows.
- 11. Amateurs only.
- 12. Only one entry per category.

#### ENTRY FEE: \$1.00

PREMIUMS: 1ST PLACE, \$5.00; 2ND PLACE, \$4.00 Premium money will only be paid from the results in the judge's book.

- SCENERY (Any Medium or Style)
  - 800 Landscape
  - 801 Waterscape
  - Snowscape 802

- 803 Desertscape 804 Mountainscape
- 805 Autumnscape
- 806 Sunrise/Sunset
- 807 On Slate
- 808 On Wood
- 809 On Metal

#### SPECIFIC SUBJECT (Any Medium or Style)

- 810 Still Life
- 811 Animal(s)
- 812 Nature (Flower, tree, etc)
- 813 Person(s)
- 814 Building(s)
- 815 Religious
- 816 Patriotic
- 817 Sports (action)
- 818 Fantasy

#### **MISCELLANEOUS** (Any Medium)

- 819 Abstract (non-objective)
- Opart (illusion) 820
- 821 Mosaic
- 822 Collage
- 823 **Tole Painting**
- 824 Textile/Weaving
- 825 Printing
- 826 Fashion Design
- 827 Cartoon 828 Mix Media
- 829 Colored Pencil Picture - drawn or colored

#### **HIGH SCHOOL**

- 830 Combination
- 831 Charcoal/Chalk
- 832 Pencil
- 833 Ink 834
- Oil or Acrylic Watercolor 835
- 836 Colored Pencil
- Any Other Medium 837

#### MIDDLE SCHOOL

- 838 Etching
- 839 Mosaic
- 840 Collage
- Colored Pencil 841
- 842 Pencil
- 843 Ink/Marker
- Textile/Weaving 844
- 845 Any Other Medium

# **ABRAHAM** LINCOLN (John Cooper)

Find him at the fair between 1:00pm and 7:00pm on Saturday, September 3rd

# DEPARTMENT I AMATEUR SNAPSHOTS

Page 9

#### THE FINE ARTS BUILDING WILL BE OPEN TO DROP OFF PHOTOS TUESDAY, AUGUST 30TH 10AM TO 8PM. IF YOU DO NOT HAVE YOUR ITEMS IN BY 8PM ON TUESDAY, AUGUST 30TH THEY WILL NOT BE JUDGED.

#### RULES: 1. No nudes.

- 2. Must be mounted on white cardboard with border no bigger than 1 inch on all sides.
- 3. Regular printed snapshots (not larger than 4X6)4. If a snapshot has won a blue ribbon at the fair, it can not be shown again.5. No professional mats they are too thick.
- 6. Photo must be entered under the person's name who took the shot.
- . Only One Entry Per Category
- 8. Entry will be judged by what fits the category, then photo quality, color, clarify and exposure.

# CHILDREN 12 AND UNDER WHO HAVE TAKEN PICTURES

- My Best Friend My Pet Any Animal 900
- 901
- 902 Flowers 903 Selfie
- 904 Patriotic
- 905
- Farming, Farm Life My Family 906

#### OUTDOOR SNAPSHOTS

- 907 908 Sunset/Sunrise Winter Scene Old Barns/Old Machinery
- 909
- 910 Wildlife
- 911 912 Flowers

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922 923

924 925

926 927 928

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948 949

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- Making a Splash (water) Historical Site Fishing/Hunting Spider Web
- 913
- 914 915

#### **BLACK & WHITE SNAPSHOTS**

Any Black & White

Good Night Sleep Tight

Summertime Memories

Series of 3 Pictures in Sequence

"Dog" gone It Orange Picture with Orange themed

Same rules apply as for the smaller photos (see above)

Ask Me About My Grandchild(ren) I Love My Pet Farming/Farm Life

Take Me Out To The Ball Game - Basketball, Base/Softball, etc

- Scenic (Landscapes, waterscapes) 916
- People 917

COLOR SNAPSHOTS

918 919 920 Farming/Farm Life Nature Photo Flowers

> At The Fair Buckeye Fans

Graduation

Mother/Son

Happiness Is.. "Cat"astrophe

Selfie

My Best Friend

Father/Daughter

**ENLARGED AMATEUR SNAPSHOTS** Not over 12 X 16 inches

Weather Related

Vacation Time

Flowers Historical Sites

Newborn

Trail Cam

Digital Enhanced

Face Swap Underwater Photo

Reflection Photo

Go Cam

MISCELLANEOUS

# SHOW

# FRIDAY, SEPTEMBER 2 AT 2:00<sup>PM</sup>, 3:00<sup>PM</sup> & 4:00<sup>PM</sup>

#### Page 10.

# DEPARTMENT J 2022 FLOWER SHOW Flower Show is now in the Secretary's Building!

#### **GENERAL RULES:**

1. The flower show will be held on Wednesday, August 31, 2022. ENTRY FORMS AND FEES MUST BE ENTERED AT THE OFFICE OF THE SECRETARY BY 6:00 PM, SUNDAY, AUGUST 28, 2022.

- 2. The show is open to amateur gardeners only, commercial gardeners are prohibited.
- 3. A separate junior section has been eliminated; therefore, juniors may enter horticulture specimens or artistic designs in any of the classes.
- 4. Fee will be \$1.00 per entry.

5. All entries must be in place by 12:00 PM on Wednesday, August 31, 2022. Late entries will not be accepted. Judging will start at 1:00 PM. 5. All entries must remain until 3:00 PM on Monday, September 5, 2022

5. All exhibits will be judged by a person accredited by the Ohio Association of Garden Clubs (OAGC) and follow OAGC rules for exhibiting. Per general Richwood Fair rules, no person shall interfere with the judge or awarding committee. The decision of the judge(s) is final

6. Management assumes no responsibility for loss, damage, or accidents.

#### HORTICULTURE RULES:

1. An exhibitor may enter no more than 2 entries in any class,

providing each is a different color/named variety. 2. Specimens MUST HAVE BEEN GROWN BY THE EXHIBITOR for at least 3 months.

3. Potted plants must be exhibited in the container in which it was grown. Unless stated otherwise, each pot exhibited must contain only one plant.

- 4. For cut specimens, unless otherwise noted, exhibitors must furnish their own clear glass container (typically a vase) with water, size suitable for the exhibit.
- 5. Fern stands will be provided for class 134 and 136 if needed.
- 6. Class 142 will be displayed outside.7. All horticultural specimens should have a variety (botanical/ common) name written on the front of the entry tag, if possible. Lack of a name will not bar the specimen. Entries with multiple plants should list all plants on the entry tag

or separate 3×5 card.

- 8. Exhibit must contain the number of blooms, sprays or stems specified in the schedule. 9. In classes calling for several blooms, select
- flowers in uniform size and color.

10. Entries not conforming to the schedule will be disqualified.

11. Any specimen showing signs of disease or pest infestation will be removed from the show. 12. The staging committee reserves the right to combine, subdivide or delete a class, if necessary.

#### ARTISTIC DIVISION RULES:

1. Each exhibitor is allowed only one entry in each class, and it must be the work of that exhibitor.

2. Designers are categorized into two levels, Experienced and Novice. Experienced Designers are those who consistently win blue ribbons in flower shows, is an OAGC Accredited Judge, or professionally trained floral designer. Novice Designers are those who are beginners or amateurs with little to no training or experience in flower shows. Each exhibitor determines their own level of ability. Novice Designers may

enter any class in Section 10 and 11. Experienced Designers can only enter classes in Section 10. 3. Plant material for artistic designs may be secured from any source.

4. Painted or artificially colored fresh plant material is not permitted.

- 5. Accessories, mats, backgrounds, dried or painted dried materials may be used in all classes, unless otherwise specified.
- 6. Artificial plant material is not permitted in any class, unless
- otherwise specified.

#### PREMIUMS TO BE PAID AS FOLLOWS:

- FOR ARRANGEMENTS: 1ST \$4.00 2ND \$3.00 3RD \$2.00
- FOR SPECIMENS

#### 1ST - \$3.00 2ND - \$2.00 3RD - \$1.00

#### SPECIAL AWARDS:

- Best of Show Roses Best of Show Gladiolus
- Best of Show Annuals
- Best of Show Everlasting
- Best of Show Sunflowers
- Best of Show Biennials/Perennials
- Best of Show Hosta Best of Show - Herbs
- Best of Show Potted Plants
- Best of Show Artistic, Experienced Best of Show Artistic, Novice

Judge's Award of Distinction (one each for horticulture and designs) Sweepstakes

#### SECTION 1 - ROSES

- Hybrid Tea, any variety, white or near white, one bloom, disbudded with foliage attached
- Hybrid Tea, any variety, yellow, yellow blend, or apricot blend, one bloom, disbudded with foliage attached Hybrid Tea, any variety, pink or pink blend, one bloom, disbudded with foliage attached 3.
- 4. Hybrid Tea, any variety, red or red blend, one bloom, disbudded with foliage attached 5. Hybrid Tea, any variety, orange, orange-red, or orange blend, one bloom, disbudded with foliage attached Hybrid Tea, any variety, any other color not listed above, one bloom, disbudded with foliage attached 6. 7. Hybrid Tea, full-blown rose, one bloom, disbudded with foliage attached Floribunda or Polyantha Rose, any variety, one spray, not disbudded 8. with foliage attached Grandiflora Rose, any variety, naturally grown, foliage attached Shrub Rose, any variety, one spray, not disbudded, with foliage 9 10. attached 11. Miniature Rose, any variety, one bloom, disbudded, with foliage attached 12. Miniature Rose, any variety, one spray, not disbudded with foliage attached

- Dahlia, any variety over 8", one bloom, disbudded Dahlia, any variety 4" to 8", one bloom, disbudded
- 25. 26. 27.
- Dahlia, any variety, miniature 2" to under 4", one bloom, disbudded Dahlia, any variety, pompons under 2", 3 blooms, disbudded

- RICHWOOD FAIR PREMIUM LIST -

- Gerbera Daisy, one bloom, any color or variety 28
- Lantana, one spray, any variety Marigold, carnation flowered, orange, one bloom disbudded Marigold, carnation flowered, yellow, one bloom disbudded 29 30.
- 31.
- 32 Marigold, petite type, orange or orange blend, one spray, not
- disbudded
- 33. Marigold, petite type, yellow or yellow blend, one spray, not disbudded
- Marigold, single petals, one spray, not disbudded Petunia, single, one spray, not disbudded 34.
- 35. 36. Petunia, double, one spray, not disbudded
- 37
- Petunia, wave series, one spray, not disbudded Zinnia, dahlia flowered, red, one bloom, disbudded, foliage attached 38. Zinnia, dahlia flowered, pink, one bloom, disbudded, foliage 39.
- attached Zinnia, dahlia flowered, yellow, one bloom, disbudded, foliage 40.
- attached 41. Zinnia, dahlia flowered, orange, one bloom, disbudded, foliage
- attached 42. Zinnia, dahlia flowered, purple, one bloom, disbudded, foliage attached
- 43. Zinnia, cactus flowered, any color, one bloom, disbudded, foliage attached
- Zinnia, any other, any color, one bloom, disbudded, foliage attached Dwarf Zinnia, one bloom, disbudded, foliage attached Dwarf Zinnia, 3 blooms, disbudded, foliage attached 44.
- 45.
- 46.
- Introduction of any new 2022 flower, one bloom, spray, or stem 47 48. Any other round form annual not listed above, one bloom, disbudded, foliage attached
- 49 Any spike form annual not listed above, one spike, foliage attached
- Any other spray form annual not listed above, one spray, not disbudded, foliage attached 50.
- Caladium, any variety, one stem 51.

#### SECTION 4 - EVERLASTING

- Celosia, cockscomb, crested, yellow, one stem, disbudded
- 53 Celosia, cockscomb, crested, pink, one stem,
- disbudded Celosia, cockscomb, crested, red or red velvet, 54 one stem, disbudded
- 55. Celosia, cockscomb, crested, any other color, one stem, disbudded
- Celosia, plumed, yellow, one spray, disbudded only 56. below the rim of the container
- 57. Celosia, plumed, red, one spray, disbudded only below the rim of the container
- 58. Celosia, plumed, any other color, one spray, disbudded only below the rim of the container
- Statice, shades of blue, one spray, disbudded, foliage attached Statice, shades of purple, one spray, disbudded, foliage attached 59
- 60.
- Statice, shades of pink, one spray, disbudded, foliage attached 61 62.
- Statice, shades of pillow, one spray, disbudded, foliage attached Statice, white, one spray, disbudded, foliage attached Gomphrena, purple, one stem, foliage attached Gomphrena, pink, one stem, foliage attached Gomphrena, white, one stem, foliage attached 63.
- 64
- 65.
- 66.
- 67 Gomphrena, any other color, one stem, foliage attached
- Straw flower, shade of red, one stem, foliage attached Straw flower, shade of yellow, one stem, foliage attached 68
- 69.
- Straw flower, shade of orange, one stem, foliage attached 70. 71
- Straw flower, shade of white, one stem, foliage attached Any other flower grown for drying, one stem, spike or spray, foliage attached 72.

#### SECTION 5 - SUNFLOWERS

80.

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87. 88.

89.

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91 92.

93

94.

Sunflower seed head over 6" on a white paper plate, without petals, disc florets removed

Sedum in bloom, one spray, any color or variety, foliage attached Rudbeckia, 3 blooms of same variety, disbudded, foliage attached

Rudbecht, single stem, any variety, foliage attached Shasta Daisy, one bloom, disbudded, foliage attached Any round form perennial or biennial, one bloom, disbudded,

Any spray form perennial or biennial, one spray, not disbudded,

Any spike form perennial or biennial, one spike, foliage attached

Ornamental grass, any named variety, one stem not to exceed 36'

- Fresh cut in water, shades of red, one stem 75
- Fresh cut in water, shades of bronze, one stem 76.
- Fresh cut in water, shades of orange, one stem Fresh cut in water, shades of yellow, one stem 77.
- 78. Fresh cut in water, shades of white, one stem SECTION 6 - BIENNIALS OR PERENNIALS

Delphinium, one spike, foliage attached

Mum, one spray, not disbudded

foliage attached

foliage attached

SECTION 7 - HOSTAS

Dianthus, one bloom, disbudded, foliage attached Echinacea, one bloom, disbudded, foliage attached

Liatris, one spike, disbudded, foliage attached

#### **SECTION 2 - GLADIOLUS**

- Orange or salmon, one spike 13.
- 14. Red or rose, one spike
- Pink, one spike 15.
- Lavender or violet, one spike 16.
- Smokies, tan or brown, one spike White or cream, one spike 17.
- 18.
- 19. Yellow or green, one spike
- 20. Miniature, any color, one spike
- Collection of three, same variety, any size 21.
- Collection of three, different varieties, any size 22

#### **SECTION 3 - ANNUALS**

23. Asters, any variety, one bloom, disbudded

95. Hosta, blue variety, one leaf 96 Hosta, yellow to gold variety, one leaf

Shrub, flowering, one stem Shrub, foliage only, one stem

Shrub, with berries, one stem

- 97 Hosta, green variety, one leaf
- Hosta, yellow center variety, one leaf 98.
- Hosta, white center variety, one leaf
- 100. Hosta, cream to gold margin variety, one leaf
- 101. Hosta, white margin variety, one leaf102. Miniature Hosta (less than 6"), blue variety, one leaf
- 103. Miniature Hosta (less than 6"), yellow to gold variety, one leaf
- 104.
- 105.
- Miniature Hosta (less than 6''), green variety, one leaf Miniature Hosta (less than 6''), yellow center variety, one leaf Miniature Hosta (less than 6''), white center variety, one leaf 106.
- 107. Miniature Hosta (less than 6"), cream to gold margin variety, one leaf
- 108. Miniature Hosta (less than 6"), white margin variety, one leaf
- 109. Hosta, giant leave variety, one leaf

#### SECTION 8 - HERBS

- 110. Potted scented geranium, any variety, one plant
- 111. Potted herb, any variety, single plant
- 112. Potted herbs, multiple plants of different varieties
- 113. Dill, one stem
- 114. Lavender, one stem 115. Mint, one stem
- 116. Parsley, one stem
- 117. Sage, one stem
- Rosemary, one stem
   Any other annual herb variety not listed above, one stem
- 120. Any other perennial herb variety not listed above, one stem





121. Dried herb, one stem, any variety, in a clear glass container without

122. Cactus, may have single or multiple plants of the same named

123. Cactus planter, must have more than one plant, must have different

124. Succulent, may have single or multiple plants of the same named

128. Geranium, may have single or multiple plants of the same variety

129. Geranium, fancy leafed, may have single or multiple plants of the

130. Geranium planter, must have more than one plant, must be different

131. Coleus, may have single or multiple plants of the same variety

134. Fern, any other type, must be a true fern

135. Fern planter, must have more than one plant,

may be different varieties of true ferns

136. Any flowering plant not listed above, same

variety, may have more than one plant

132. Coleus planter, must have more than one plant, must be different

137. Any foliage plant not listed above, same variety, may have more

138. Potted vegetable, any variety, may have more than one plant

142. Hanging basket, any variety, may have more than one plant

143. Terrarium, container not to exceed 12 inches in width, may contain

144. Miniature garden, container not to exceed 24 inches wide, may have

more than one plant, accessories are permitted, artificial plant

145. Fairy garden, container not to exceed 24 inches wide, must have at

ARTISTIC DIVISION - THEME: OHIO'S STORMY WEAHTER

146. Thunder and Lightning - an illuminated design (a three-dimensional

design incorporating light(s) as one of the components; electric

SECTION 10 - EXPIERIENCED OR NOVICE DESIGNERS

source will be supplied if needed)

148. Windy Day - a design showing motion

149. Black Ice - a creative design using a black container

151. Puffy Cloud - a round mound design, no dried or painted dried

152. Blizzard - traditional mass design using white flowers, no dried or

153. Rainy Day - a traditional vertical design, no dried or painted dried

154. Hailstorm - a miniature design not to exceed 5 inches in any

150. Flood Warning - an Ikebana design showing water

147. Tornado - a creative spiral design

SECTION 11 - NOVICE DESIGNERS

painted dried material

material

material

direction

least one fairy figurine displayed, may have more than one plant,

other accessories are permitted, artificial plant material prohibited

multiple plants, accessories are permitted, artificial plant material

139. Impatient planter, must have more than one plant 140. Patio planter, must have more than one plant

141. Patio tree, any variety, may have more than one plant

125. Succulent planter, must have more than one plant, must have

water

variety

varieties

variety

different varieties

126. Tuberous root begonia

127. Any other begonia

same variety

varieties

varieties

than one plant

prohibited

material prohibited

133. Boston Fern

**SECTION 9 - POTTED PLANTS** 

### **RICHWOOD JUNIOR** FAIR SECTION

#### **JR FAIR ENTRIES DUE:**

#### August 1 by 4:00 pm at the Extension Office

Jr. Fair premiums will be distributed to Jr. Fair exhibitors during the Richwood Fair using a premium/voucher system. All Jr. Fair exhibitors will receive a premium voucher along with a grade ribbon at the completion of an interview/skillathon judging in their project area. All Jr. Fair premiums will be awarded based upon the exhibitor's interview grade or completion of their project skillathon.

If an exhibitor fails to appear at the time of their interview or skillathon, they will not receive a premium. The Richwood Agricultural Society reserves the right to prorate premiums should it be necessary to do so. Vouchers must be cashed during specified hours at the fair in order to receive premium money. Exhibitors are responsible for their vouchers. Vouchers will not be replaced for any reason.

In order to cash a voucher, exhibitor must present the voucher along with his or her Jr. Fair Exhibitors pass. Parents or advisors may cash vouchers for their children or club members by following the same procedure. Premium vouchers will be cashed during the hours printed in the fair schedule. There will be no other times available to cash vouchers. Any vouchers not cashed by Monday at 12 noon will be void.

Premiums: Skillathon - \$5, "A" grade - \$5, "B" grade

**RICHWOOD JUNIOR FAIR RULES COMMITTEE** This committee was appointed by the Richwood Independent Agricultural Society to set the rules and enforce them as followed in this document for the Junior Fair at the Richwood Independent Fair. Exhibitors and Parents will find support and clarification on rules and interpretations of the rules from the committee members listed below

Scott McNamee: 740-225-8170, Cody Johnston: 740-816-0694, Ryan Bugg, Nevin Smith, Mike Krawczyk, Tom Jolliff, Molly Creamer, Breck Mooneyham, Nate Poling, Dustin Balzer, Ashleigh Dible, Matt Dickey.

#### **GENERAL EXHIBITOR'S RULES:**

1. The Junior Fair is composed of Union County 4-H Clubs and FFA Chapters. Entries are open to any boy or girl officially enrolled in the above Union County groups during the current exhibit year.

2. Exhibitors must be members who have not passed their 19th birthday on or before Jan. 1 of the exhibit year (age on Jan. 1 must be 18). Minimum age is 8 years old and in the 3rd grade on Jan. 1.

3. In order to exhibit in the Richwood Jr. Fair, all exhibitors must be enrolled in their respective programs by Program Entry Deadlines. Livestock exhibitors must be members of 4-H or agriculture science programs and must be members in good standing to be eligible to participate.

#### **ENTRIES IN JUNIOR FAIR**

1. Junior fair exhibitors are not required to purchase an exhibitor's pass to show in the Junior Fair; each exhibitor will receive a pass to the fairgrounds. In order to exhibit in the Sr. Fair, each exhibitor must make proper entries and pay the appropriate entry fees as described in the senior fair rules and regulations 2. All Junior Fair entries must be signed by the FFA Chapter or 4-H Club advisor NO LATER THAN THE ANNUAL FAIR ENTRY DEADLINE.

#### PROJECT RULES:

1. Products exhibited must be from projects carried in the groups composing the Richwood Junior Fair and must be the property of the exhibitor.

2. All 4-H exhibits must be projects in which the 4-H member was enrolled by the annual enrollment deadline. Exhibits must follow the project guidelines as established by the 4-H program.

3. The same article or project cannot be exhibited more than one year, unless noted in the project description.

4. Exhibits shown in one class cannot be shown in any other class in the Junior Fair.

5. Exhibitor must keep exhibit presentable to the public during the entire fair.

6. Unworthy entries may be disqualified by the judge. 7. Every precaution will be taken to protect exhibits from loss or injury; however, the agricultural Society will

not be responsible should such occur.

8. An exhibitor has the right to withdraw his or her exhibit from show at any time.

9. Special interest projects grading system will be "A", "B", or "I" (incomplete). Projects receiving an incomplete grade will not be awarded a premium.

10. In order to be eligible to participate in the non-livestock auction, a project

must have received an "A" grade. 11. All projects must be complete as specified in their respective departments to be eligible to show

EXHIBITORS MAKE NOTE: PLEASE READ ALL RULES IN EACH DEPARTMENT PERTAINING TO YOUR PARTICULAR LIVESTOCK EXHIBIT. THERE ARE RULES (PER SPECIE) NOT LISTED IN THE GENERAL LIVESTOCK RULES THAT MUST BE FOLLOWED.

#### LIVESTOCK GENERAL RULES

1. In order to exhibit market animals in the Richwood Independent Fair, all yo1. In order to exhibit market animals in the Richwood Independent Fair, all youth must have completed an approved Quality Assurance program. All QA training must have been completed by July 1 for members to be eligible for fair

9. Only first and second place animals in respective classes are eligible to show for Champion and Reserve Champion unless the official judge for the show desires to have one or more third place animals in the competition for these positions

 Individual market animals must have a weight which falls within the weight limits specified in the Junior Fair Sale rules in order to be eligible to show for Champion and/or Reserve Champion positions. Animals not within the weight limits will be shown in separate classes. 11. Livestock exhibits shown in one class cannot be shown in any other class

in the Junior Fair except in the case of Grand/Reserve Champion, Showmanship, or where designated in class rules. 12. If five or more animals of any one breed not listed in the premium list are

shown as Junior Fair projects, a class will be established.

13. Each exhibitor will furnish their own feed and care for their own animals or make arrangements for same at the fair.

14. All livestock pens or stalls are required to be cleaned at the conclusion of the fair. Any pens not cleaned will be assessed a \$30 fine deducted from the exhibitors sale check.

15. All aisles and passageways through the barns will be kept clear, free of any show boxes, feed, etc. Sheep and hog exhibitors are to store their equipment and feed on gates across the top of their pens or in personal vehicles.
16. Exhibitors must be present at the time of the show to show their own periods to be present at the time of the show to show their own periods.

projects. If an exhibitor is not present at the time designated for judging, the project will not be judged and no premium will be awarded. If an exhibitor does not show their project, the project will not be eligible to sell in the auction.

17. Exhibitors must show their own projects for premium awards except in the case of two entries in the same class. If needed in this case, another Richwood Jr. Fair exhibitor may show the second entry upon approval of the Richwood Fairboard Director in charge.

18. Exhibitors unable to control their livestock will be barred from the show

ring. 19. Placing ribbons will be given for first through fifth places (per class) Placing to be determined by the official

judge. 20. No animals are permitted on the fairgrounds unless entered in the Junior Fair.

Animals must stay in the pens assigned by the Junior Fair.
 An exhibitor has the right to withdraw his or her exhibit from a show at

any time. 23. On years that end in an even number Market Gilts, Ewes and Does will be shown before the Wethers and

Barrows in Market Classes and Champion Drive Classes. On years that end with an odd number Market Barrows and Market Wethers before the Gilts, Ewes & Does in Market Classes and Champion Drive Classes. All champions and reserve champions will be selected at the end of each show.

24. The only way any of the rules listed above can be overruled is with a Junior Fair Committee Appeal. Information regarding this process is listed below.

25. A top 5 of each species will be selected if 20 of each sex of species are entered upon entry date

26. No straw allowed for bedding except for breeding animals. Exhibitors must use a pen divider if straw is used next to a market animals pen.

#### JUNIOR FAIR RULES ENFORCEMENT & APPEALS

1. Any exhibitor wanting to appeal a rule violation or ineligibility may do so by completing an appeal form. All appeals will be voted on by the Junior Fair Committee. The appeal form is available at the Richwood Fair website

2. The Richwood Junior Fair Committee will decide on any matters where a rule has been broken by an exhibitor or a parent/guardian of an exhibitor.

3. The committee will have the power to hand down penalties for rule violations that can range from a verbal warning to the banning of a family from the fair for current and future fairs.

4. All Richwood Junior Fair Committee decisions will be final.

#### CONSIDERATION OF CONCERNS

1. Any exhibitor wishing to have a matter reviewed must first deposit \$250 with the Senior Fair Board. In the event the issue is not sustained, the deposit will be forfeited to the Jr. Fair.

2. All concerns must be presented in writing and signed by the exhibitor(s) initiating the concern.

3. Concern must be presented within 24 hours of the action being protested. In no case will the fair board hear

 a cupon concerns presented after 9 a.m. the day of the Jr. Fair Sale.
 All concerns must be presented (in writing) to the Senior Fair Board President. Concerns will be heard and

decided by the Senior Fair Board or a committee appointed by the Board President. The president may ask anyone to serve on the committee. Extension Educators and FFA Advisors/ instructors can serve as ex-officio members of the committee at the President's discretion

5. The decision of the board or committee will be final and cannot be appealed.

#### LIVESTOCK PREMIER EXHIBITOR

Each market animal exhibitor in each species will be eligible and automatically entered into the premier exhibitor contest. Points will be awarded to determine a winner for each species. Point break down will be as follows: 40% Skill-A-Thon, 40% Showmanship and 20% Market Class placing's Premier exhibitor will sell following Champion and Reserve Champion of that species. Exhibitors receiving an "Outstanding" on Skill-A- Thon will receive one extra point (+1). Animals not within species weight ranges will not be given any points for participating in market classes

#### LIVESTOCK SHOWMANSHIP CLASSES

All livestock exhibitors will be automatically entered in showmanship classes for their species based on information provided on their signed fair entry cards. Showmanship class lists will be posted at the fair. Any exhibitor not wanting to participate in showmanship may cross their name off the showmanship class list by the posted deadline during the fair. Showmanship classes will be divided into age categories. Age will be determined as of Jan 1 of the current year. The number of showmanship classes will be deter-mined by number of exhibitors entered on the day of the show. There will be a minimum of two classes.

1. Contestants must show in their own age division. Placing in showmanship contests in previous years will have no bearing upon the contestant's category for the current year.

2. Contestants must show their own livestock. Livestock must be the same livestock entered and shown in Jr. Fair Livestock classes.

3. Any animal entered in a showmanship class must compete in its respec

a skillathon may not be permitted to participate.

. The procedures for each skillathon will be announced to all participants at the orientation immediately prior to each skillathon. Any exhibitor who violates the procedures described

-Page 11

can be removed from participation.

The Junior Fair committee will make all decisions regarding procedures 5. Awards for each skillathon department will be announced annually. Generally, outstanding awards will be

given to exhibitors who score above a predetermined level of achievement. Placing awards may also be

given in some departments.

6. Most skillathon awards will be presented at the Skillathon Awards Program at the end of the fair. Some

departments may set other times for award presentations

7. Exhibitors may receive their own score sheet back at the close of fair week. Exhibitors are responsible for

picking up their own score sheet at the time announced during their skillathon orientation.

8. Study guides are available for each skillathon to help exhibitors prepare for their participation in these

events. It is the exhibitor's responsibility to obtain a Study Guide and Project Record Book to prepare for participation in a skillathon. Study guides and record books are available on the OSU Extension Union County website. Union.osu.edu

#### JUNIOR FAIR ROYALTY CONTEST

The purpose of the Junior Fair Royalty Contest is to select two teens to represent the Richwood Independent Fair. Any Union County teen between the ages of 15-18 as of Jan. 1 of the current year is eligible as long as they are a current member of one of the organizations represented on the Junior Fair Board. Application deadline for Updated 6-7-2022 4

contestants is the same as for Jr. Fair entries. Applications may be obtained at the Union County Extension Office or at Union.osu.edu. Selection of the Fair Royalty will be based on the following:

60 percent - rank decided by judges based on application and interviews.
Scoring will be ranked as follows: 50 percent - activities and leadership; 30 percent - poise and personality; and

20 percent - personal appearance. • 40 percent - rank decided by Jr. Fair exhibitors based on voting, which will be held Tuesday and Wednesday of the fair

The candidates with the highest combined ranking as described above will be named Richwood Independent Junior Fair Queen & King. If no king candidate applies, the runner up may be named Richwood Independent Junior Fair Princess

#### SELECTION OF JUNIOR FAIR BOARD MEMBERS

The Junior Fair Board members shall be selected annually by their respective organizations. Selections to the Board shall be based upon leadership, dependability, and achievements in junior fair activities. Selection shall be made from high school students. Members may serve for one year after graduation



FRIDAY, SEPTEMBER 2ND ALL LEVELS: 5:00<sup>PM</sup>- 5:45<sup>PM</sup> YOUTH YOGA: 6:00<sup>PM</sup>- 6:30<sup>PM</sup>

BOKESCREEK PAVILION

#### Did you know yoga is for Every Body?

Balanced Tree Yoga Studio will be providing very special 30min introductory yoga classes during

participation.

2. Exhibitors participating in the Richwood Independent Fair should be aware that the Richwood Independent Fair is governed by the Ohio Livestock Show Reform Act and its companion administrative rules regulate exhibitor's actions when raising and exhibiting livestock. If an exhibitor fails to follow these laws, he/she and his/her family may be held responsible. Ignorance of the law is no defense. These laws include, but are not limited to: Ohio Revised Code Sections 901.70, 901.71, 901.72, 901.73, 901.74, 901.75, 901.76, 901.99 and 2925.94. These rules will be made available to any livestock exhibitor or adult advisor upon request. Copies are available in the Secretary's Office. Ohio's livestock tampering exhibition rules will be made available to a livestock exhibitor or an adult advisor upon request.

3. No livestock project (either same or different animal) that has been weighed in (crossed the scales) at the Union County Fair is eligible to be entered in the Richwood Junior Fair. Exception: Jr. fair horse projects, beef breeding, and sheep breeding livestock.

4. All livestock exhibits will arrive on the fairgrounds between 9 a.m. and 10 p.m. Tuesday.5. Exhibits will be released on Monday at 3 p.m.

6. All health regulations pertaining to Senior Fair livestock shall also apply to all Junior Fair livestock exhibits.

Please read all open class rules and regulations.

7. All hogs, sheep, goats, dairy feeders, breeding rabbits, and exhibition poultry must be secured, on feed, and in the ownership of the exhibitor on or before June 1 of exhibit year. Steers

must be in ownership on or before Jan. 1 of the exhibit year. Market rabbits and market poultry must meet their specific specie deadlines for ownership. 8. To be eligible for exhibit in the Jr. Fair, all market animals must have been

tagged, submitted tag-in forms, or tattooed on dates specified by the Richwood fair Board.

tive market or breeding class as well.

4. Contestants must dress appropriately for the showmanship contest by following the dress code for show

and sale

5. Each Showman of Showman for each specie will be eligible for overall Showman of Showman competition on Sunday afternoon

#### DRESS CODE

No hats. Sleeved shirts must be button down or polo type with only top button unbuttoned. No tank tops or sleeveless shirts! Shirts must be tucked in all around. No open toed shoes. Long pants, no holes, no leg showing. No insignias/logos on shirts, other than 4-H or FFA logos. These rules pertain to weigh in pictures, shows, showmanship, and sale. The barn superintendent will make the decision. If an exhibitor does not follow dress code for the weigh in photo taken for their project they must provide the Junior Fair with an acceptable photo in dress code and project in order to sell their project in the sale.

#### SKILLATHON RULES

1. Skillathons will be conducted in the following areas: beef, sheep, swine, poultry, rabbits, goats and horses 2. Exhibitors must complete the skillathon in their department in order to receive premium(s) for project(s)

exhibited in that department. Exhibitors are eligible to receive one premium per project (not per animal) in

which they were enrolled by the 4H Enrollment date.

3. All exhibitors must complete the skillathon at the time scheduled in the fair paper. No alternative times are

possible. Any exhibitor arriving more than one half hour late to the start of

the fair on Thursday at 6:30pm and Friday at 6:30pm.

What a perfect way to see every yoga class offered at Richwood's very own yoga studio is accessible for everyone and every body. Kids of all ages are welcome.

Feel free to bring a chair, chair yoga options will be offered too. See you at the fair!

# **RICHWOOD INDEPENDENT FAIR** AUGUST 31 - SEPTEMBER 5, 2022

# PLEASE PULL OUT AND SAVE THIS OFFICIAL PROGRAM OFFICIAL PROGRAM 2022 Richwood Independent Fair (Junior Fair & Senior Fair)

Opening Ceremony Wednesday at 7:30 A.M. in the Junior Fair Area Richwood Junior Fair Entries due by August 1 at 4:00PM

## SUNDAY, AUGUST 28

1:00PM 4H Special Interest/Clothing/Nutrition judging

## **TUESDAY, AUGUST 30**

- 10:00-8:00P Depts. B,D,E,F,G,H,and I must be in place
- 6:30PM Jr. Fair Rabbits & Poultry in place
- 6:30PM Barn Meeting:Rabbit & Poultry Exhibitors
- 6:45PM Weigh-in for Rabbits and Poultry
- 8:00PM Horse Exhibitors Barn Meeting
- 10:00PM All Livestock & Horses in Place

## WEDNESDAY, AUGUST 31

- 7:45AM Barn Mtg: Cattle, Hogs, Sheep & Goats
- 8:30AM Livestock Weigh-in (Cattle, Hogs, Lambs, Goats)
  9:00AM Jr. Fair Poultry Show
  9:00AM Fine Arts Building-Youth Judging-Dept. G
- 9:30AM Fine Arts Building-Farm Prod. Judging Dept. B
- 10-7:00P Rolling Thunder Forge Blacksmith | Antique Area
- 11- 6:00P Buck I Guy (on the grounds)
- 12:00PM Dept. J All Flowers must be in place BY NOON1:00PM Fine Arts Building-Home Arts judging-Dept. E
- 1:00PM Fine Arts Building-Wood/Metal Judging-Dept. F
- 1:00PM Secretary Building-Flower Judging-Dept. J
- 1 2PM Jr. Fair Premium Vouchers Cashed
- 1:00PM Beef Skillathon, Pavilion
- 2 3PM Antique Machinery in Operation Antique Areat
- 2:00PM Sheep Skillathon, Pavilion
- 3:00PM Kiddie Tractor Pull -SIGN UP Grandstand
- 4:00PM Kiddie Tractor Pull Grandstand
- 4:00PM Crowning of Jr. Fair Royalty
- 4:15PM Jr. Fair Goat Show, Arena: Showmanship, Breeding and Market Classes
- 6:00PM Horse Performance Classe
- 6:00pm ICE CREAM FREEZE OFF- Fine Arts Bld.
- 6:30pm Fine Arts Building-Art Judging-Dept. H
- 7:00pm Secretary Building Photo Judging- Dept. I
- 7:00pm NTPA Tractor Pull Grandstand

## **FRIDAY, SEPTEMBER 2**

9:00AM	Rabbit Skillathon, Pavilion
9:00AM	English & Driving Horse Show, Horse Arena
10-7:00P	Rolling Thunder Forge Blacksmith   Antique Area
12:30PM	Jr. Fair Sheep Show, Arena
1 - 2PM	Jr. Fair Premium Vouchers Cashed
2 - 3PM	Antique Machinery in Operation - Antique Area
4:30-5PM	Entertainment on the Porch @ Log Cabin
5:30-6PM	Yoga Classes, Pavilion
7:00PM	Demo Derby - Grandstand

## **SATURDAY, SEPTEMBER 3**

Dept C. Culinary in Place by 9am - Fine Arts
Jr. Fair Horse Versatility Show
Dept C. Culianary - Fine Arts Bld.
Harness Racing - Grandstand
Abraham Lincoln (John Cooper) Roaming
Grounds
Jr. Fair Premium Vouchers Cashed
Jr. Fair Beef & Dairy Feeder Show
Jr. Fair Awards Program, Pavilion
4-H/FFA Non-Livestock Auction, Pavilion
Tough Truck - Grandstand

#### **SUNDAY, SEPTEMBER 4**

10:00AM Horse Fun Show, Horse Arena Harness Racing, Grandstand 11:00AM Jr. Fair Premium Vouchers Cashed 1 - 2PMPee Wee Showmanship 1:00PM Showman of Showmen 2:00PM 4:00PM Parade - Grandstand 6-10PM Line Dancing / DJ Dance Party @ NUBB Shelter House 4H & FFA Pizza Party @ NUBB Shelter 6:00PM

## **THURSDAY, SEPTEMBER 1**

- 9:00AM Jr. Fair Rabbit Show, Arena
- 9:00AM Poultry Skillathon, Pavilion
- 9:00AM Western/Ranch Horse Show, Horse Arena
- 10-7:00P Rolling Thunder Forge Blacksmith | Antique Area
- 10:30AM Swine Skillathon, Pavilion
- 12:00PM Goat Skillathon, Pavilion
- 1 2PM Jr. Fair Premium Vouchers Cashed
- 2 3PM Antique Machinery in Operation Antique Area
- 5:00PM Jr. Fair Swine Show, Arena, Showmanship followed by Market Classes
- 7:00PM Rodeo

#### House

7:00PM Sign Up for Life on the Farm Contests7:30PM Life on the Farm Contest - GrandstandDusk Fireworks

#### MONDAY, SEPTEMBER 5 FREE GATE ALL DAY

11 - 12PM Jr. Fair Premium Vouchers Cashed

10:00AM Skillathon Awards

10:30AM	Jr. Fair Livestock Sales
2:00PM	Garden Tractor Pulls
3:00PM	Jr. Fair Projects Released

3:00PM Fine Arts Entries Released

# BOKESCREEK SPORTING CLUB

# **PAVILION SCHEDULE**

Sponsored by MJS Oil -Smith Marathon

# Wednesday, August 31

1:00 PM Beef Skill-A-Thon 5:00PM Drug Overdose Awareness Day

# Thursday, September 1

9:00AM Poultry Skill-A-Thon 10:30AM Swine Skill-A-Thon 4-5PM Senior Day Meal & Entertainment 5:00PM Bingo 5-6PM Veterans & Seniors Bingo 6-7PM Richwood History by Chuck Barry

7:00PM Chuck MaGill - Music

# Friday, September 2

9:00AM Rabbit Skill-A-Thon2:00PM The Magic Nate Show3:00PM The Magic Nate Show4:00PM The Magic Nate Show5-6:30 Yoga Classes

# Saturday, September 3

- 10:30AM Cutest Baby Sign-Up 11:00AM 2022 Baby Contest 12:00PM Children's Pageant NEW 2:00PM Abraham Lincoln - John Cooper 3:00PM North Union Band
- 4:00PM Jr. Fair Awards Program
- 5:00PM 4-H & FFA Non-Live stock Auction (Pie/Cake Auction to follow)

# Sunday, September 4

10:00AM Richwood Church of Christ Service

# RICHWOOD INDEPENDENT FAIR AUG 31 - SEP 5, 2022

# **OPEN CLASS ENTRY FORM**

## YOU CAN EITHER MAIL ENTRIES TO:

Richwood Fair, PO Box 71 Richwood, OH 43344

Or you can drop in the mail slot in door of Secretary's Office anytime.

Make Entries in Person: Saturday, August 13 11:00 to 4:00; Wednesday, August 17 11:00 to 4:00 Thursday, August 18 11:00 to 4:00; Friday, August 19 11:00 to 4:00

Saturday, August 20 11:00 to 4:00 which is the deadline

# Exhibitor Tickets are \$20 and can only be purchased by an Exhibitor except Dept G Youth.

\*Exhibitor tickets must be purchased if showing for premiums over \$10.00 (which would be 3+ entries.)

Cost of each entry is \$1.00 except Dept C Pies & Cakes which is \$2.00 per entry.

Checks made payable to <u>Richwood Fair</u>

Name _			
Addres	s		
City		State	Zip
Phone _			
DEPT.	NUMBER	DESCRIPTION	COS

12-4PMCornhole Tournament5:00PMChurch Service6:30-8PMPolitical Talk Open Mic

# Thank you to all organizers, workers, supporters and sponsors of



	Total Fees	
	*Exhibitor Ticket	
	Total Fees & Ticket	
		*Exhibitor Ticket

\*See Rules & Regulations PG 2 Rule 20

Entry Tag Pick up begins Sat, August 27 from 9:00 to 6:00, Sun1:00 to 5:00 or Mon & Tues all day.

> The Richwood Independent Fair Board will not be responsible for any injuries to exhibits, exhibitors, spectators; theft or loss of property.

# 2021 JUNIOR FAIR LIVESTOCK & NON LIVESTOCK BUYERS



Honda Marysville and Leon's Garage Union Propane Craig Moran Construction Bahan Excavation CCFS **Richwood Bank Bahan Farms** Brill Truck & Auto Price-McElroy Funeral Home Anywhere With You Acres Ben & Bethany Fout - Rain And Hail Crop Insurance Kale Marketing North Main Motors The Home Girls Team-Coldwell Banker Realty **Richwood Auto & Truck** Queen's Eats And Treats Union Rural Electric Richwood Tire And Auto Center AME Equipment Matt & Andrea Staley Mike & Sue Hoffman Salon 122, Llc McElroy Painting and Epoxies C&M Farms Peacock Run Farm LLC Jim and Judy Gray Tony and Betsy Baer Rock n' Edge Landscape Stillwater Metal, LLC Judy Gray - Realtor Ag Pro Ohio **HER Realtors AP** Excavating Johnston I.T. POET Grain Mt. Victory State Bank Davis Family Farm Drainage Union County Elected Officials Phelps Farms Nutrien Ag -Edison Cole Krawczyk G & H Threads Eufinger Law Offices United Insurance Services Jamison Metal Works Llc, Central Ohio Dumpsters Llc. Hogan Tire Service and Towing Scotts Miracle Grow Co J Trim Mens Haircut Shop Todd Schaeffer Equipment LLC McNamee Show Pigs Staley Cornerstone Farms Llc North Union Little League **Cultivating Innovation** Industrial Fastner Supply Whirlpool Corporation- Marion Ops. Kalmbach Swine Management Tom Ross Automotive The Home Gym Krawczyk Farms Cassandra Converse Agency - American Fmily Stofcheck-Ballinger Funeral Home Nicholson Family Josie & Drue Duncan Sawyer Parrott A+ Landscaping Conrad, Leibold, Woerner & Co. Jeff & Julie Robinson Kevin Crosthwaite **Bullseye Specialty Printing** Vernon & Stacey Beltz Axis Ohio - Adam Conrad Sheely Ag Union County Foundation Memorial Health

Mike & Jean Kibler Richwood Realty, Teresa Millington Connie Parrott Warner's Locker Service Union County Sheriff Bruce, Becky and Ashley Berry Powers Trucking Price Crop Insurance Plank Concrete Leeds Farm Kalmbach Feeds Cody Johnston for Jackson Twp Trustee Corey & Kylie Hall & Family Kenzie Johnston Bambauer Fertilizer & Seed Crimson Knoll Cattle Company- Dustin & Casey Converse Marie Schultz Noah Kemp Farms LLC Jake & Heather Davis Jarrod Davis Dave Kehl Chevrolet JOLI Lawn & Tree LLC Nutrien Ag Solutions o Milford Center, Ohio Phuong Hoang Luke Krawczyk Jamie Kibler Custom Hauling Logistics LLC Mike & Teri Cline Sam and Katelyn Passwaters State Farm Ins Richwood Vfw 870 Rustic Brew Farm Brandon & Meagan Nace Melissa Davis Union Pork EJ Gray Trucking & Grays Tree Removal Bevis Family (Ken & Teresa, Derek & Elizabeth, Robert & Megan) Sam Bevis Plotner Hardware Kemp & Sons Farms Farm Credit Erwin Hamp Farms and Jet Tunis **Diversified Benefits Services** McMahon Midstate Roofing Murphy Farms Ben Temple B.J. & Jenna Griffith Joe & Sue Beightler Bradley Bahan & Joe Beightler Rudolph Foods Gibson Lawn & Landscaping Matthew & Grace Millington Mjs Oil Inc/Smith Distributing RBEquip LLC Shelly Materials Heritage Cooperative Josh & Tracy Jamison The Berry Farm Karen Riffle, Union County Recorder John Haller Construction Rick & Lou Cunningham Bill & Regina Temple Steve Price Agency, American Family Insurance Scarbrough Family Farms Sheets Family Farms Bethany Dible Mayor Jerew Hawaiian Shaved Ice Miller's Auto Body Emily McElroy & Bruce Davis - Richwood Realty Union County FOP **OSU Large Animal Services** 

Steve & Marcie Patton **Richwood Pharmacy** Foos Furer Farms Ross Realtors-Kaki Johnston **Richwood Subwav** Ase Feed & Supply John Regula Scott & Lisa McNamee Thomas Family Farm - Raymond North Union Educ. Assoc. Mary Krebehenne - Spritz Ends Dan Krebehenne Patty Robinson Gary And Gloria Cunningham Chad & Cathy Holloway Richwood Mini Mart Bruce Davis - York Township Trustee Josh & Jennifer Maberry Lisa & Anson Hamilton Kyle & Jennifer Jones Stacklin Family Toby & Sarah O'Reilly McMahon's Restoration Richwood Laundry Scott Bugg - Agri Gold Mark Wolfe Seed Consultants Bonnell'S Suffolks Marsha Davis J&K Farms Jackie Burkhouse Kent & Kathy Jones Digital Turn Table -Chad Heminger Jared & Abby Evans Scott & Shannon Bugg Richwood Independent Fair Findlay Implement- JD Dealer Jim & Judy Gray Steward Seeds- Aaron Boerger Union County Commissioner Charles and Peggy Hall John Hull Farms LLC **R.E. Skillings Supplies** Dr. Dean Gray Rob & Karen McMahan Martino Family Show Pigs Justin Monroe Farmer Boy Ag Molly Creamer Diamond M Vet Clinic **Bates Farms Robert Spanswick** JKR Events Chief Riffle NUCFD Kyle & Brittany Swartz Wingfield Crop Insurance Becks Hybrid Seeds Jay & Kyle Ackley Zach & Lindsey Welch Sarah Poling Poling Farm Show Lambs **OTH Farms** Wilson National Real Estate Clancy & Christy McMahon Walt & Alice Hamilton Tracy Richardson for Ohio **County Line Farms** Curt & Ashley Martino Union Real Estate Patience Compassion Hope Clancy's Construction Llc Bud & Amy Beeney Katie Beeney

SPECIAL INTEREST PROJECTS PROJECT JUDGING: SUNDAY, AUGUST 28TH 1:00 PM, BOKE-

SCREEK PAVILION, Entry cards are required in this department. See judging schedule e-mailed to members and advisors and posted at union.osu.edu. Grading system will be "A", "B", "I" (Incomplete). Projects receiving an incomplete grade will not be awarded a premium. Projects must have received an "A" grade at judging in order to be eligible to participate in the Special Interest Project Auction on Saturday. Outstanding Ribbons will be awarded in each project area as determined by the judge. Awards will be presented Saturday. All projects in this department must be left on display in the junior fair building from the time of judging until Monday evening at 3p.m. Submit one entry card per project below to be entered:

Class Numbers 91 Discovering 4-H 92 4H Around the Globe 92 4H Around the Globe 135C – Companion Goat 173 Horseless Horse 200 All About Dogs 201 You and Your Dog 215 Cavy 216 Cats I, Purrrrfect Pals 217 Cats II, Climbing Up 218 Cats III, Leaping Forward 220 Pocket Pets 227 Pet Rabbit 244 Vet Science I 227 Pet Rabbit
244 Vet Science I
245 Vet Science II
246 Vet Science III
300 You are the Athlete
351 Staying Healthy
352 Keeping Fit
353 First Aid in Action
354 Medicine Science and Safety
355 Tracking Your Health and Fitness
357 Alcohol & Drug Abuse
358 Truth About Tobacco
359 Your Thoughts Matter
365 Self Determined Project 365 Self Determined Project 370 One on One Leadership 371 Club Leadership 372 Diversity 373 My Hands to Larger Service 374 Teens on Board 374 Teens on Board
375 Leadership Road Trip
376 Pantry Panic
377 Public Speaking: Finding Your Voice
378 Leadership Master
382 Club Leadership 2
387 Here, There, Ag Careers are Everywhere
405 The Laundry Project
432 Sewing Master (Non -clothing) 432 Sewing Master (Non -clothing)
442 Family History Treasure Hunt
445 Becoming Money Wise
448 Teens... On the Road to Financial Success
490 Science Fun with Dairy Foods
491 It's My Home
492 Cake Decorating
493 Science Fun with Kitchen Chemistry
494 Makeover My Space
495 Your First Home Away From Home
496 Collectibles
497 Scrapbooking
498 Quilting the Best Better
499 You Can Quilt
500 Science Fun with Physics
501 Rockets Away 500 Science Fun with Physics 501 Rockets Away 502 Fun with Flight 503 Rockets:Estes 503M Solid Fuel Rocketry Master 507 Robotics 1 with EV3 508 Robotics 2: EV3N More 512 Robotics Master 517 Bicycling for Fun 518 Wheels in Motion 527 Magic of Electricity 528 Investigating Electricity 5 29 Wired for Power 530 Entering Electronics

- 530 Entering Electronics 531 Science Fun with Electricity 540 Not Just Knots

541 Crank It Up 542 Warm It Up 5 43 Tune It Up 550 Young Engineers in Solar Energy 551 Tractor A: Starting Up 552 Tractor B: Tractor Operations 553 ATT C: Moving Out 554 Tractor C: Moving Out 555 All Terrain Vehicle Safety 556 Measuring Up - Level 1 557 Making the Cut - Level 2 558 Nailing It Together - Level 3 559 Finishing It Up - Level 4 560M Woodworking Master 560M Woodworking Master 573 Arcs & Sparks 584 Photography Basics, Book 1 585 Next Level Photography 586 - Mastering Photography 585 Next Level Photography
586 Next Level Photography
588 The Writer In You
589 Photography Master
592 Get Started in Art
593 Seeing Through Graphic Design
611 Let's Explore the Outdoor
612 Geology - Can You Dig It?
613 Exploring Polar Science
617 Exploring Ponds
620 Why Trees Matter
621 Ohio Birds
622 Trapping Muskrats in Ohio
623 Outdoor Adventurer: Beginning Fishing
624 Outdoor Adventurer: Intermediate Fishing
630 Safe Use of Guns
641 Basic Archery 630 Safe Use of Guns
631 Basic Archery
641 Beekeeping
644 Insect Adventures I
645 Insect Adventures III
646 Insect Adventures IIII
670 Canning & Freezing
671 How Does Your Garden Grow
673 Edible Landscapes
691 Grow Your Own Vegetables
692 Growing with the Seasons 692 Growing with the Seasons 750 Shooting Sports Projects 758 Western Heritage Project 762 Horse Nutrition

FIELD CROPS AND FFA PROJECTS All products to be grown and harvested or articles made during the exhibit year and be part of exhibitor's project work. Exhibitors limited to one entry per class in a maximum of four classes. All field crops are to be identified by variety. Corn and soybean exhibits should have relating planting date and fertilizer treatments identified in addition to variety. Ad-

ditional information will also be requested. Cards are to be completed, presented at the time of judging, and displayed with the crop after iudging.

860 - Corn, exhibit consisting of 3 stalks with roots. Any variety of current year crop; roots tied in a burlap bag.
861 - Wheat, exhibit one gallon current year crop.
862 - Oats, exhibit one gallon current year crop.
864 - Soybeans, exhibit to consist of five plants with root systems, neatly tied.
865 - Hay, exhibit a 5 lb. bundle or two slices from a hay bale, neatly tied.

tied

869 - Specialty Crop, exhibit one gallon (or equivalent) current crop

year. 900 - FFA Shop Project (Wood) 950 - Metal Working Project

#### **DEPARTMENT 2 FOOD & NUTRITION**

SUNDAY, AUGUST 28TH, 1:00PM AT BOKESCREEK PAVILION

All food projects will be judged at the fair during Nutrition Judging. See the schedule e-mailed to members and advisors and posted at union ossuedu for specific judging times. Exhibitors must compile a separate entry card for

specific factories into a substantiation of the second of Auction on Saturday.

(NOTE: In this department each class is also a separate project). Outstand-

ing Awards will be given in each project area as determined by the judge Class Numbers 459 Let's Start Cooking 461 Let's Bake Quick Breads 462 Yeast Breads on the Rise 463 Sports Nutrition: Ready, Set, Go 467 You're the Chef 469 The Global Gourmet 469 The Global Gourmet
472 Grill Master
474 Beyond the Grill
475 Star Spangled Foods
476 Pathways to Culinary Success
477 Party Planner
481 Everyday Food & Fitness
484 Snack Attack
485 Racing the Clock to Awesome Meals
486 Dashboard Dining
487 Take a Break for Breakfast

DEPARTMENT 3 CLOTHING JUDGING: SUNDAY, AUGUST 28TH, 1:00 PM AT BOKESCREEK PAVILION

Entry cards are needed for all clothing projects.
 In order to collect any premiums from the fair for the classes listed below, all clothing must be put on display by 1:00 PM on Wednesday and remain on display until exhibits are released on Monday.
 Clothing projects will be judged on Sunday, August 29th. Refer to sched-ules e-mailed to members and advisors and posted at union.osu.edu.
 Grading system will be "A", "B", "I" (incomplete). Projects receiving an incomplete grade will not be awarded a premium. Exhibitors are eligible to receive a premium for each project they exhibit.
 Projects must have received an "A" grade at judging in order to be eligible in the Special Interest Project Auction on Saturday

- Class Numbers 406 Clothes, H S & College 407 Accessories for Teens 408 Creative Costumes 409 Sew Fun

- 409 Sew Fun 410 Designed by Me 411 Em-bel-lish 412 Sewing for Others 413 Sundresses & Jumpers 415 Ready, Set Sew Active 417 Dress-Up Outfits 418 Lounge Wear 419 Terrific Tops 420 Outerwear for Anywhere 424 Clothing for Middle Scho
- 424 Clothing for Middle School 425 Look Great for Less 426 Clothing for Your Career 430 Shopping Savy

#### **DEPARTMENT 4** DAIRY

Show Date: TBA

Breeds	Hol.	B. Sws.	Guer.	A	Incu
				Ayr.	Jrsy.
Jr. Calf	549	649	749	849	949
Inter Calf	550	650	750	850	950
Sr. Calf	551	651	751	851	951
Summer Yearling	552	652	752	852	952
Jr. Yr. Heifer	553	653	753	853	953
Winter Yearling	554	654	754	854	954
Sr. Yr. Heifer	555	655	755	855	955
Dry Cow	556	656	756	856	956
Heifer 2 & under 3	557	657	757	857	957
Cow, 3 & under 4	558	658	758	858	958
Cow, 4 & under 5	559	659	759	859	959
Cow, 5 and over	560	660	760	860	960

Junior Calf- Calved after January 1 of this year. Intermediate Calf- Born after March 1 and at least 4 months old at time of the show. Senior Calf- Born year before September 1- November 30. Summer Yearling- Born year before show June 1-August 31. Jr. Yr. Heifer-Born year before show March 1- May 31. Winter Yearling- Born year be-fore show December 1- February 28. Sr. Yr. Heifer- Born two years before show, September 1- November 30. Dry Cow Cow, 3 & under 4 Cow, 4 & under 5 Cow, 5 & over

# A BIG Thank You to the following 2022 SPONSORS for their support! **DIAMOND SPONSORS Richwood Bank**

Bahan Excavating Bahan Farms GP Kale Marketing Kemp & Sons Farms MJS Oil-Smith Distributing Robinson Excavating Coughlin Marysville Scotts Salon 122 Salon 122 Samsung | C & T America | Richwood Solar Honda Marysville | IMPACT60 C&M Hoffman Farms Stillwater Metals Gray's Tree Removal LLC Wagler Badenhop Scheiderer Fencing Green & Sons Farm & Lawn Equipment Craig Moran Construction

Union Propane Habitat for Humanity of Union & Delaware County Farmers Mutual Insurance | Kinze McCullough Memorial Health Stofcheck-Ballinger Funeral Home Axis Seeds

# SILVER SPONSORS: Miller Auto Body

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## **PLATINUM SPONSORS:**

American Family Insurance | Steve Price Agency Monk Ross Memorial Sheely Ag Service Union Rural Electric Plotner Hardware JTrim Men's Haircut Shop Rebecca Thompson – State Farm Insurance Price Crop Insurance

# EMERALD SPONSORS: Mt. Victory State Bank Richwood Tire Center

Union County Foundation VFW Post 870 MJ Knapp Insurance

# FRIEND OF FAIR SPONSOR Butch & LuAnn Davis

Dr. Dean Gray Ken Davis & Sons Pat's Print Shop Tom Guy & Gail Degood-Guy Warner's Deer Processing **Richwood Family Dentist** 

Transcycle Industries of Ohio

## FAIR SUPPORTER

Farm Credit Services Dwight Brill Family Mid-Ohio Antique Farm Machinery Scott & Shannon Bugg Family Seed Consultants | Mark Wolfe Subway

#### **DEPARTMENT 5 STEERS & MARKET HEIFERS, DAIRY** BEEF FEEDERS Show Date - SATURDAY, SEPTEMBER 3rd 1:00 PM

Weight Ranges

Market Steers & Heifers 900lbs-No Limit Beef Feeders: 899lbs and under

Market Steers & Hellers 9001bs-No Limit Beel Feeders: 8991bs and under Dairy Beef Feeders 4001bs-7001bs Barn Superintendents: Matt Keever & Ryan Bugg All Cattle Projects will compete for one Beef Showman of Showman Award All steers must be dehorned. All dairy feeders must have been castrated by Ivers 1 June 1.

1. There will be no limit on the number of entries per class in beef breeding

classes. 2. Beef breeding animals will be shown by age (all breeds in the same class) unless there

mtal Amana

are five or more animals of the same breed

#### BEEF BREEDING

	Charolasis	Simmental	Angus	Hereford	
Jr. Calf	301	308	315	322	
Sr. Calf	302	309	316	323	
Summer Yearling	303	310	317	324	
Jr. Yearling	304	311	318	325	
Sr. Yearling	305	312	319	326	
Cow	306	313	320	327	

Chanalasia Simu

	Crossbed & Other		
	Exotics	Recognized	
	329	336	
	330	337	
Yearling	331	338	
10	332	339	

Jr. Yearling Sr. Yearling 333 334 Cow

BEEF CLASSES:

Jr. Calf Sr. Calf

Summer

Class No. 100: All Steers Class No. 101: Market Beef Heifers

340 341

Class No. 101: Market Beer Helfers Class No. 150: Beef Feeder Calves (Must be a beef breed). 1. Each exhibitor is limited to two animals per class in Class 100, 101, & 150. 2. Steers will NOT be shown according to breed. All steers will first be weighed. After weighing, steers will be divided on a weight basis to allow equal numbers in weight classes. Classes and show order will be posted

posted. 3. Steers will be graded on conformation, finish and apparent carcass value according to the recognized system of grading used by livestock markets.

4. All Steers must be registered, owned and in possession by Jan. 1 to be eligible for Richwood Fair. Be sure to check Jr. Fair General Rules and Jr. Fair Sale Rules for special steer information.

BEEF FEEDER CLASS RULES

Each exhibitor can tag and show up to two feeders. No Feeders may be brought to the fair that have not been castrated. No feeder calf will be terminal in the sale.

4. A bid will be collected for resale price if the exhibitor chooses to

4. A bid will be concerced for restate process and proces

premium sale amount) 6. Exhibitors may still only sell in one sale with one project per year.

RULES FOR DAIRY FEEDER CALVES Class No. 300: Dairy Feeder Calves 1. Calves must be in the owned and in possession of the exhibitors no later than June 1. 2. Calves are to be dehorned and males castrated by June 1.

Calves are to be denomed and males castrated by June 1.
 Calves may be of any dairy breed or a cross from within the five major dairy breeds
 (Ayrshire, Brown Swiss, Jersey, Guernsey, Holstein).

 Exhibitors may show two feeder calves at the fair and are eligible to sell one at the Livestock Sale.
 Dairy Feeders will be shown as part of the Jr. Fair Beef Show.
 Calves will be determined by weight.

6. Classes will be determined by weight.

#### **RICHWOOD FAIR PREMIUM LIST** –

# **DEPARTMENT 6**

SHOW DATE: Friday, September 2nd, 12:30 PM Weight Ranges: Market Lambs 95lbs-140lbs Barn Superintendents: Nevin Smith & Molly Creamer ALL SHEEP ON FAIRGROUNDS MUST HAVE A SCRAPIE TAG.

#### MARKET LAMBS

1. All market lambs must be shown slick shorn

 Properly castrated wethers or ewes may be shown in the market classes.
 Can show 4 Lambs Total - 2 Ewes Max and 2 Wethers Max. Market Lambs are shown by weight. Classes will be determined after official weigh-in to allow for uniform class sizes. **NOTE:** Separate entries must be made for each individual market lamb.

Class No. 300 - Individual Market Lamb.

Sheep exhibitors will be eligible to receive one premium for each project in which they are enrolled. Premium will be awarded upon completion of the sheep skillathon.

#### BREEDING SHEEP

1.Each exhibitor is limited to a maximum of one entry in each breed class in

2.All rams/ewes older than ram/ewe lamb classes must be registered in the 2 AAT fains/weis older than fains/et almost and be classes must be registered in the name of exhibitor or in partnership. Exception: Crossbreed - ownership in the name of the exhibitor or in partnership. YEARLING RAM - Ram 1 year and under 2 RAM LAMB - Under 1 year old PAIR OF EWE LAMBS - Any age under 2 YEARLING EWE - Ewe 1 year and under 2 EWE 1 AMB - Under 1 year old

EWE LAMB - Under 1 year old

	Shropshire	Southdown	Corriedale	Hampshire
Yearling Ram	335	341	347	353
Ram Lamb	336	342	348	354
Yearling Ewe	337	343	349	355
Ewe Lamb	338	344	350	356
Pair of Ylng. Ewes	339	345	351	357
Pair of Ewe Lambs	340	346	352	358
	Columbia	Dorset	Cheviot	Suffolk
Yearling Ram	359	365	371	377
Ram Lamb	360	366	372	378
Yearling Ewe	361	367	373	379
Ewe Lamb	362	368	374	380
Pair of Ylng. Ewes	363	369	375	381
Pair of Ewe Lambs	364	370	376	382
	Rambouillet	Mountdale	AOB	Crossbred
Yearling Ram	383	389	395	401
Ram Lamb	384	390	396	402
Yearling Ewe	385	391	397	403
Ewe Lamb	386	392	398	404
Pair of Ylng. Ewes	387	393	399	405
D. S. of E	200	204	400	100

The Union County Sheep Improvement Committee will sponsor the following additions to the Richwood Junior Fair

394

406

400

#### CLASS 407 : YOUNG SHEPHERD'S FLOCK

Pair of Ewe Lambs

Flock exhibit consists of: 2 ewes and 1 ram (any age under 2 years old). This will be an all-breeds class

SHOW DATE: Thursday, September 1st, 5pm (Showmanship, Market Classes) Weight Ranges: Market Hogs 210lbs-285lbs

 Narket Hogs may be purebred or crossbred.
 Exhibitor can show a maximum of three - 2 Gilts max & 2 Barrows max.
 Market Hogs will be shown by weight in classes to be determined after official weigh-in to allow for uniform class sizes.
 Hogs must show a minimum of 1/2 inch of body hair. Length to be determined at scale. No clipping is allowed on the fairgrounds. No oil or oil products allowed at the fairgrounds. the fairgrounds.

Class No. 708 - Individual Market Hog (Submit a separate entry card for

each pig you wish to show). NOTE: Absolutely no feeding of hogs permitted in wash racks. \*\* Hog pens are not to be cleaned until conclusion of sale \*\*

#### **DEPARTMENT 8**

DULTRY INTENT O POULTRY CLASSES POULTRY SHOW: WEDNESDAY, AUGUST 31st 9:00 AM Weight Ranges: Market Poultry 4lbs-7lbs each bird. WEIGH IN FOR MARKET POULTRY: Tuesday, August 31st, 6:45 PM Barn Superintendents: Mike Krawczyk & Jennifer Jones ALL POULTRY MUST HAVE NPIP PAPERS TO ENTER AND SHOW -NO EXCEPTIONS

Class No.: 151 Pullets 152 Pen of 4 Broilers (meat Chickens) 402 Ducks

403 Geese405 Market Turkey406 Fancy Turkey407 Fancy Chickens (all breeds)

#### General Poultry Rules

Poultry exhibitors are eligible to enter one poultry per poultry class.
 Poultry exhibitors are eligible to receive one premium per project they

have exhibited.

3. Poultry Projects are as follows: Raising Pullets, Raising Broilers, Turkeys, Ducks and Geese, Fancy Poultry
 Pen of 4 Broiler chickens must have been hatched after 7 weeks before the

show. Turkeys must have been hatched after 15 weeks before the show

5. Pen of 4 & turkey exhibitors must turn in their NPIP hatchery papers to

verify hatch date at weigh in to be eligible to show. 6. Poultry exhibits (other than Pen of 4 broilers) must be owned by the exhibitor by June 1.

7. Pen of 4 broilers must weigh a minimum of 16lbs per pen and a maximum of 7lbs per bird. 8. Each exhibitor must bring 4 birds and show 4 birds.

**DEPARTMENT 9** 

RABBITS JR. RABBIT SHOW: THURSDAY, SEPTEMBER 1st 9:00 AM BARN MEETING: TUESDAY, AUGUST 30th 6:30 PM Weight Ranges: Market Rabbits 3 1/2 lbs-5 1/2 each WEIGH IN FOR MARKET RABBITS: Tuesday, August 31st, 6:45 PM Barn Superintendents: Mike Krawczyk & Jennifer Jones

**Rabbit Department Rules:** 1. All rabbit entries will be inspected by the fair veterinarian. Any rabbit en-try found to be unfit by the veterinarian for any reason must be removed from the fairgrounds at the veterinarian's or Fair Board's request. Health papers are 2. All rabbits exhibited must have owned by the exhibitor by June 1, except

Pen of 3 Market Rabbits which must have been owned and tattooed at the Rabbit Tattooing on set date. 3. Exhibitor must be enrolled in the 4-H Market Rabbit Project #226 to be

eligible to show in Class #101, or be enrolled in FFA. Exhibitors must be enrolled in the 4-H Breeding Rabbit Project #225 to exhibit in class 201 or 301, or be enrolled in FFA.

301, or be enrolled in FFA. 4. Provided they are enrolled in the appropriate projects: Maximum entries is as follows: Junior Age Exhibitors: 2 + market pen; Intermediate Age Exhibi-tors: 3+ market pen; Senior Age Exhibitors: 4 + market pen; Junior = 8-10 year olds, Interm. = 11-13, Seniors-age 14-18. 5. All Breeding Rabbit entries must have permanent identification (ear tat-too).5. All Breeding Rabbit entries must have permanent identification (ear tattoo).

tattoo).

#### Market Rabbit Rules

1. Pen of 3 Market rabbits must have been owned by the exhibitor by entry date and tattooed at the Rabbit tattooing on tattooing date. Tattoo-ing is mandatory to be eligible to show. Household tattoing is allowed for 2. Pen of 3 Market rabbits must be a commercial breed of rabbit (see list

3. Exhibitors may tattoo a maximum of 6 rabbits on tattoo date. A Market

Pen will consistof three rabbits.
4. Market Pens will be weighed on Tuesday evening. Exhibitors or a fam-

ily member must be present to present their animals to the weigh master. Livestock Sale.

# **CHILD BEAUTY PAGEANT**

On September 3, America's Beauty & Grace pageants will host the annual Cutest Baby Contest and a new event, the America's Beauty & Grace Richwood Independent Fair Pageant.

The Cutest Baby Contest is open to babies ages 0-11 mo and 12-24 months. Contestants will compete in cutest smile, longest eyelashes, best dressed. 1 girl and 1 boy from each age division will be crowned overall cutest baby. It is free to enter. The America's Beauty & Grace Richwood Independent Fair Pageant is open to girls and boys of all ages. Contestants will compete in beauty and interview. An overall Mega Supreme, age Division Queens & Kings, Princesses, and Princes will be crowned. Add Double Crown titles, Talent, Western or Fair themed runway, Most Photogenic and Spokesmodel for a chance to win additional titles. This pageant will count as an America's Beauty & Grace Preliminary Pageant which means contestants will be eligible to compete for 2 age division titles and scholarships at nationals.



**DEPARTMENT 7** SWINE

388

Barn Superintendents: Matt Keever & Ryan Bugg

No breeding stock will be shown.

The National America's Beauty & Grace Pageant will be held at Great Wolf Lodge Mason, Ohio on Oct 15.

To register for the Cutest Baby Contest, please go to https:// form.jotform.com/csteiner/cutest-baby-contest-presented-byam.

To register for the America's Beauty & Grace Richwood Independent Fair Pageant, please go to https://form.jotform.com/ csteiner/americas-beauty--grace-richwood-ind

### IN-PERSON CONTEST SATURDAY, SEPTEMBER 3

SIGN UP AT 10:30-11:00AM • CONTETST STARTS AT 11:00AM IN THE PAVILION

**AGES - UP TO 24 MONTHS** 



(ONE WINNER PER CATEGORY)

BOY OR GIRL

# **CUTEST HAIR CUTEST SMILE** CUTEST COSTUME

1st place winners will be eligible to compete for the 2022 Baby of the Fair

5. Each rabbit in a pen must weigh between 3.5 and 5.5 lbs. Any pen consisting of an animal outside this weight range will not be eligible to sell in the Jr. Fair Livestock Sale. 6. Market Rabbits going through the sale will be terminal as long as there is a buy back bid. Exception will be with Champion and Reserve Pens, which will be property of sale committee following sale.

**Rabbit Class Numbers:** (submit separate entry card for each animal you want to bring, max. of 2 individuals, plus one pen). Class No. 101 Pen of 3 Market Rabbits

- 200 Commercial Jr Doe\* 201 Commercial Sr Doe 202 Commercial Jr Buck\*
- 203 Commercial Sr Buck 300 Fancy Jr Doe\* 301 Fancy Sr Doe

# 302 Fancy Jr Buck\* 303 Fancy Sr Buck \* Jr age Rabbit - 6 months & younger

Classification of rabbit breeds Commercial Breeds: American, Beveren, California, Champagne D. Argent, Cinnamon, Creme D. Argent, Chinchilla-Amber, Chinchilla-Giant, Flemish Giant, Lop-English, New Zealand, Palomino, Sable, Satin, Silver Fox. Fancy Breeds: Tan, Satin Angora, Jersey Wooly, Mini-Rex, American Fuzzy-Lop, Giant Angora, Angora-French, Angora-English, Belgian Hare, Checkered Giant, Chinchilla-Std., Dutch, English Spot, Florida White, Harlequin, Havana, Himalayas, Lop-French, Netherland Dwarf, Polish, Rex, Rhinelander, Mini-lop, Britannia Petite, Dwarf Hotot, Holland Lop, Silver, Silver Martin. Silver, Silver Martin.

#### **DEPARTMENT 10**

GOATS SHOW DATE: WEDNESDAY, AUGUST 31st 4:00 PM Weight Ranges: Market Goats 55lbs-110lbs Barn Superintendents: Cody Johnston & Scott McNamee ALL GOATS ON FAIRGROUNDS MUST HAVE A SCRAPIE TAG

#### Market Goats Class Entry Number:

Class Entry Number: Market Goat: 100 (submit separate entry card for each animal) 1. All market goats must have been tagged in on the tag in date to be eli-gible for exhibit. They must properly dehorned and castrated by this date. 2. Market goats may be wethers or does. 3. All animals must have scrapies tags or tatoos and registration papers, as per USDA regulations. Scrapie tags will be checked on move in day. 4. Market goats will be shown in weight classes. Light and heavy weight market goats will be shown in a separate class and are not eligible to show for Grand or Reserve Champion. for Grand or Reserve Champion. 5. No bucks will be shown in Jr. Fair classes.

6. Goats will be divided and show by sex (Wethers & Does) Can show 4 Goats Total - 2 Does Max and 2 Wethers Max. Market Goats are shown by weight. Classes will be determined after official weigh-in to allow for uniform class sizes.

#### Breeding Goats

Each exhibitor is limited to 1 entry in each class.
 All animals must have scrapie tags or tattoos and registration papers, as per USDA regulations. Scrapie tags will be checked on move in day.
 Breeding animals do not have to be registered, but will be judged against the standard of their respective breeds.
 Horns are permitted in breeding animals.

#### Goat Class Numbers:

	Dairy Goat Div.	Meat Goat Div.	Pygmies Div.
Doe Kid (under 1yr)	200	300	400
Doe, 1yr & under 2	210 (not in milk)	310	410
Doe, 1yr under 2 yrs	220 (in milk)		
Doe, 2 under 3 yrs	240 (in milk)	340	440
Doe, 3 under 5 yrs	250 (in milk)	350	450
Mature Doe, 5 yrs+	260 (in milk)	360	460
Pygmy wether under 1y	122		
Pygmy wether over 1yr	124		
Specialty Goat	126		
(Pack, Harness, etc.)			

#### **DEPARTMENT 12** HORSES

RICHWOOD INDEPENDENT FAIR HORSE PROGRAM RULES 1. The Richwood Independent Fair Program will follow the State Uniform Rules dress code and the requirements for care, training and showing of the

project.
2. 4-H member must belong to a horse club to exhibit a horse project.
3. Horse projects that have been shown at the Union County Fair are eligible to enter the Richwood Independent Fair Junior Fair horse classes. However, exhibitors that received a premium for a horse project at the Union County Fair are not eligible to receive a Richwood Independent Fair horse project premium.
4. Tack between the dust or minume of a lot the project or menture. 4. Each club must conduct a minimum of eight meetings annually. Members

# **BINGO FOR ÖÜR** VETERANS **AND SENIORS**

**THURSDAY-SEPTEMBER 1, 2022** 

#### **RICHWOOD FAIR PREMIUM LIST** -

and advisors are required to attend five meetings and four practice ride outs prior to the fair. It is the organizational advisor's responsibility to determine if members have met these requirements for fair eligibility. 5. Participants shall be a 4-H or FFA member in good standing with the 4-H or FFA program and the Richwood Independent Fair Board.

6. Members shall submit a horse project declaration card and applicable leases by May 1st. Members shall indicate their intention to attend the Richwood Independent Fair on the project declaration card. The declaration card shall be accompanied by two color photos, one of each side of the equine including all four loage and the foce 7. There is a one-time forgiveness rule that may be used only once during a

member's 4-H career. Members utilizing this rule must submit their declaration 8. Declaration cards shall be kept in the Richwood Junior Fair office during the

fair so that the show steward can verify that the proper horse has been presented for the project. It is the organizational advisor's responsibility to ensure that members bring the correct project animal.

9. Project animals shall be owned or leased and in full care of the member by

May 1st. 10. Members shall submit a Richwood Independent Fair entry card by the dead-the threats Disburged Independent Fair Livestock Committee. Members shall submit a Richwood Independent Fair entry card by the dead-line established by the Richwood Independent Fair Livestock Committee.
 Inmediate family members may share a project horse provided that a state-ment of the joint project is submitted with the horse project declaration card.
 Member may show a maximum of two project animals. The Richwood Independent Fair Livestock Committee reserves the right to reduce the number of project animals shown per member if they deem it necessary.
 Stallions are not eligible to be used as project horses.
 The Richwood Independent Fair Livestock Committee reserves the right to request any animal showing signs of contagious disease or illness to be

request any animal showing signs of contagious disease or illness to be removed from the grounds.

15. Horses must be in place by 9:00 pm the day before the fair opens (Tuesday). All project horses must remain on the grounds until 3:00 pm the last day of the fair. There will be a mandatory barn meeting at 8:00 pm

16. No animal or articles entered for exhibition can be taken from the fairgrounds before 3:00 pm the last day of the fair. Removing a project from the fairgrounds early without prior approval from the Richwood Independent Fair Board may result in the member being denied eligibility for future exhibition.

17. Members are responsible for the care of their project.
 18. Stalls shall be stripped the last day of the fair.
 19. Turn-out is not permitted on the fairgrounds. Courteous lunging is

20. Horses must be ridden inside the arena or warm-up area. EXCEP-TION: During the Fair

Parade, horses may be ridden outside of the arena while under advisor

Parade, norses may be indeen outside of the arena with supervision, for the specific purpose of participating in the parade.
21. Judges and/or show stewards decisions are final.
22. NO SMOKING IN OR AROUND THE BARN.

Disclaimer: The classes listed in show bill may be subject to change prior to the Richwood Independent Fair. Refer to the Richwood Independent Fair Paper or the Richwood Independent Fair website, www.richwoodfair. com, for the final show bill.

Procedure for Rule Violations:1. Read the rules to the member.2. Read and discuss the rules with the parent and member.3. Present the violation to the Senior Fair Board for disciplinary action.

#### 2022 RICHWOOD INDEPENDENT FAIR 4-H HORSESHOW

9:00am-9:00pm Move in TUESDAY AUGUST 30 TUESDAY AUGUST 30 WEDNESDAY AUGUST 31 THURSDAY SEPT 1 8:00pm MANDATORY barn meeting 1:30pm Skillathon 9:00am Western/Ranch Show 9:00am English/ Driving Show 9:00am Versatility 6:00pm Speed Show 3:00pm Horses Released FRIDAY SEPT 2 SATURDAY SEPT 3 SATURDAY SEPT 3 MONDAY SEPT 5

#### English and Driving Classes

8	
Thursday, September 1st at	9:00 a.m.
1. Youth Showmanship	14-18 yrs
2. Youth Showmanship	9-13 yrs
<ol><li>Walk-TrotEquitation</li></ol>	14-18 yrs
4. Walk-TrotEquitation	9-13 yrs
5. EnglishEquitation	14-18 yrs
6. EnglishEquitation	9-13 yrs
7. Walk-TrotHunterUnderSaddle	14-18 yrs
8. Walk-TrotHunterUnderSaddle	9-13 yrs
9. HunterUnderSaddle	14-18 yrs
10. HunterUnderSaddle	9-13 yrs
11. *GroundPoles	18 yrs & under
12. *CrossRails(18")	18 yrs & under
13. * HunterOverFences(2')	18 yrs & under
14. *HunterOverFences(2'3")	
15. *EquitationOverFences	
16. *Hunter Hack	18 yrs & under
17. Reinsmanship	18 yrs & under
18. Pleasure Driving	18 yrs & under
19. Driven Trail	18 yrs & under
20. English Trail	18 yrs & under

\*This class will be split into 9-13 yrs and 14-18 yrs if there are 3 or more entries for each class. The same horse/rider combination showing in Ground Poles or Cross Rails cannot show in Hunter Hack, Hunter Over Fences or Equitation Over Fences classes.

# Western and Performance Classes Friday, September 2nd at 9:00 AM

1. Western Youth Showmanship	14 -18yr
2. Western Youth Showmanship	9-13 yrs.
3. Ranch Youth Showmanship	14 -18yr
4. Ranch Youth Showmanship	9-13 yrs.
5. Walk-Trot Western Horsemanship	14-18 yrs.
6. Walk-Trot Western Horsemanship	9-13 yrs.
7. Walk-Trot Western Horsemanship	14-18 yrs.
8. Western Horsemanship	9-13 yrs.
9. Western Horsemanship	14-18 yrs.
10. Walk-Trot Western Pleasure	9 -13 yrs.
11. Walk-Trot Ranch Horsemanship	14-18 yrs.
12. Walk-Trot Ranch Horsemanship	9 -13 yrs.
13. Ranch Horsemanship	14-18 yrs.
14. Ranch Horsemanship	9 -13 yrs.
15. Walk-Trot Ranch Pleasure	14 -18 yrs.
16. Walk-Trot Ranch Pleasure	9-13 yrs.
17. Ranch Pleasure	14-18 yrs.
18. Ranch Pleasure	9-13 yrs.
19. Walk-Trot Ranch Riding	14-18 yrs.
20. Walk-Trot Ranch Riding	9 -13 yrs.
21. Ranch Riding	9-13 yrs.
22. Ranch Riding	14-18 yrs.
23. *Reining	18 yrs. & under
24. *Walk-Trot Trail	18 yrs. & under
25. *Trail	18 yrs. & under
26. Ground Roping	18 yrs. & under
Lot of our it toping	J

\*This class will be split into 9-13 yrs. and 14-18 yrs. if there are 3 or more entries for each class. • The same horse/rider combination cannot show in Ranch Pleasure/Riding and Western Pleasure at the same show. • The same horse/rider combination showing in 3-gaited classes is not eligible for walk/trot classes.

#### **RICHWOOD INDEPENDENT FAIR** VERSATILITY CONTEST SATURDAY, SEPTEMBER 3RD AT 9:00AM

Sr. Versatility: Ages 14-18	Jr. Versatility: Ages 9-13
1. Hunter Under Saddle	1. Showmanship
2. Western Pleasure	2. Hunter Under Saddle
3. Reining	3. Western Pleasure / Ranch Pleasure
4. Barrel Racing	4. Barrel Racing

#### Versatility Rules:

Same Horse/Same Rider. Junior Fair Horse Show Walk/Trot participants MAY NOT participate in the Versatility Contest.
 Must have correct English and Western tack for classes.

- 3. Must have proper English attire: Breeches/Jodhpurs English Boots
- English shirt or Dickie (covered by the jacket)
- Jacket/Coat

Jacket/Coat Approved safety helmet, properly fitted, securely fastened 4. Must have proper Western attire: Long Pants or Breeches/Jodhpurs covered by chaps Western/English Boots Shirt, long sleeve with collar Approved safety helmet, properly fitted, securely fastened. Chaps optional 5. Each contestant must provide one wheelbarrow or a non-motorized tack cart for his/her tack and clothing. Each contestant may have two helpers. No items may be added or removed from the cart once the contest has begun.

 begun.
 There will be a 5-minute time limit between classes for tack and clothing charges. Alltack and clothing must be charged within this time limit. Dismounting must only occur when announced; remounting must take

place before time expires. 7. Horse and rider may NOT LEAVE the arena at any time after the Versa-

7. Horse and rider may NOT LEAVE the arena at any time after the Versatility Contest has begun.
8. Infraction of any of the above rules will result in the disqualification from that class, not the entire contest.
9. Points will be based on the number of total entries. Example: 17 entries, 1st place will get 17 points, 17th place will receive 1 point. Entries that do not show in a class will receive 0 points for that class. DQs, no time or off pattern will receive 0 points.
10. Points for the 4 classes will be added together. Grand Champion is awarded to the entry with the highest points. Reserve Champion is awarded to the entry with the next highest points.
11. Results of each class will be announced at the end of the entire show and then the overall results will be announced. There will be five placings in each class along with two overall placings (Grand and Reserve).
12. The judge will determine the tiebreakers in advance of the contest

# The Richwood **History Story**

# **BY CHUCK BARRY**

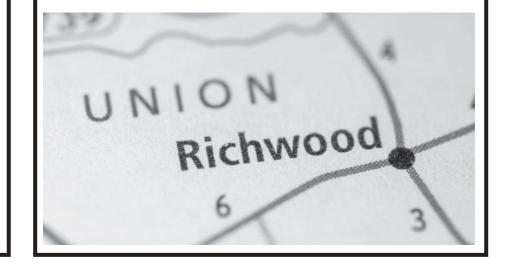
#### 5PM - 6PM IN THE PAVILION

#### **SPONSORED BY:**





#### 6PM - 7PM IN THE PAVILION



#### RICHWOOD INDEPENDENT FAIR SPEED SHOW

#### Saturday, September 3rd at 6:00pm

#### Classes will be split between age groups (9-13 & 14-18).

1&2. Barrels 3&4. Flag Race 5&6. Speed and Control 7&8. Stakes bend 9&10. Pole Bending 11&12. Down and Back

#### Speed Show Rules:

1. Must have Western tack for classes.

2. Must have proper Western attire:

• Long Pants

Western Boots

• Shirt, long sleeve with collar

• Approved safety helmet, properly fitted, securely fastened

Chaps optional

3. The horse and rider must enter the arena alone. The rider must not enter the gate any faster than the trot, must stop forward motion by completely stopping or completing a circle prior to starting the pattern.

4. Timing will begin when the horse's nose crosses the starting line and stops when it crosses the finish line.

5. For Speed and Control, time begins when the horse leaves the box and stops when it reenters the box. The horse must enter and exit the box through the designated opening. The horse must be completely in the box to start and at the end of the run. The rider must be mounted while in the box.

6. Two hands are permitted on the reins.

7. A rider may hold onto the saddle.

8. A rider may bump an obstacle without penalty if it does not fall over. 9. Actions that will result in a 'No Time' (disqualification) include being off pattern, touching an obstacle to hold it up or trying to reset it, and loss of forward motion once the starting line has been crossed.

10. For Barrel Racing, Pole Bending, Speed and Control, and Cones and Barrels, knocking over a barrel, pole or cone will result in a 5 second penalty for each barrel, pole, or cone knocked over.

11. For the Stakes Race and Keyhole Race, knocking over a pole will result in a 'No Time' and for the Speed and Control, knocking the box down will result in a 'No Time.'

12. Ties will be broken by a runoff.

13. Once the pattern is completed, the gate will remain closed until the horse is under control and then the horse will be allowed to leave the arena. A rider may ride or lead their horse from the arena.

14. Riders must enter all six classes to be eligible for Grand Champion. 15. Times for the six classes will be added together. Grand Champion is awarded to the entry with the lowest overall time.

16. The Gymkhana Classes rules and patterns in the Uniform Rules for 4-H Shows will be followed.

#### **HIGH POINT**

			WALK-TROT		
WESTERN	CONTEST	HUNT SEAT	Western Classes	English Classses	
SHOWMANSHIP	KEYHOLE	SHOWMANSHIP	WESTERN TRAIL	ENGLISH TRAIL	
Ranch Pleasure OR Western Pleasure	Pole Bending	Hunter Under Saddle	Horsemanship	Equitation	
Ranch Horsemanship OR Western Horsemanship	Barrels	Hunt Seat Equitation	Ranch Pleasure/ Western Pleasure	English Pleasure	
Trail	Flags	Hunt Seat Trail	Showmanship	Showmanship	

point will be

awarded to the rider/horse combination that has the highest score for either the Western discipline or the English discipline. Walk-Trot is considered an entry-level division; therefore, Walk-Trot rider/horse combinations may not win Walk-Trot High Point if they have won a High Point Walk-Trot division in past years. Walk-Trot rider/horse combinations may not show in any 3-gaited classes in the Junior Fair Horse Show. 7. Contesting High Point will be based off the fastest times across the board of all classes.

8. Points will be given as indicated in the High Point Chart.

9. Tiebreakers will be announced before the show.

10. Awards will be given at the Horse Club Recognition and Awards Ceremony.

#### **High Point Chart**

Points for Placing

1st	2nd	3rd	4th	5th	6th
10	9	8	7	6	5

# HONOR OUR SENIORS

#### **THURSDAY-SEPTEMBER 1, 2022** FREE ADMISSION ALL DAY FOR SENIORS (62 and up)

Meal Prepared BY: Memorial Hospital of Union Co. Complimentary Box Lunch)

Meal time 4:00-5:00pm @ the Bokescreek Pavilion

5-6pm - Bingo with Prizes for every winner

6-7pm - Richwood History by: Chuck Barry

#### This Event is Brought to you by: UNION COUNTY SENIOR SERVICES

# HONOR OUR VETERANS

**THURSDAY-SEPTEMBER 1, 2022** FREE ADMISSION ALL DAY FOR VETERANS (with valid Military ID)

Meal Prepared BY: Memorial Hospital of Union Co. Complimentary Box Lunch)

#### Registration for High Point is Wednesday August 31 from 4:00-7:00 pm.

High Point Rules:

1. Must participate in the Junior Fair Horse Show and be a one-rider/ horse combination, competing in ALL the above-listed events for each high-point category.

2. The awards are based on the horse's performance.

3. Entries must show in the arena.

4. D.Q.'s, No Time, or Off-Pattern exhibitors receive no points, but count as an entry.

5. Scratches do not count as an entry.

6. Only one Walk-Trot High Point will be awarded. The Walk-Trot High

Meal time 4:00-5:00pm @ the Bokescreek Pavilion

5-6pm - Bingo with Prizes for every winner

6-7pm - Richwood History by: Chuck Barry

This Event is Brought to you by:





# JUNIOR FAIR SPECIAL PROJECT AUCTION

Auction: SATURDAY, SEPTEMBER 3rd Approx. 5:00 p.m. in Bokescreek Pavilion 1. To be eligible to participate in this auction, and exhibitor must not have participated in any other Jr. fair livestock or non-livestock auction this year. (Except the state fair sale.) 2. Deadline to sign up for the special interest project auction is noon on Friday, in the junior fair office. Items offered for sale must be related to the Exhibitors current year of 4-H or

FFA non-livestock project.

3. To sell, exhibitor must be present at the sale location by 4:30 p.m. on Saturday. Sale will

be held in the Bokescreek Pavilion.

4. Items for this sale must be at least 60 percent handmade, grown or in some way created

by the exhibitor. Entirely purchased items are not acceptable for this sale.

# 2022 RICHWOOD JUNIOR FAIR LIVESTOCK SALE

Champions/Premier Exhibitors of species will sell at the beginning of their respective specie. The Richwood Junior Fair Livestock Sale will be a Premium Sale.

WEIGHTS ARE NOW ONLY LISTED IN EACH DEPARTMENT RULES SECTION

#### **Rules & Regulations**

1. The sale committee requires all species of Market Livestock be given identification by sale committee on the designated dates set annually. Maximum number of animals per species, per exhibitor is 6. Maximum of 6 rabbits per exhibitor may be tagged. These animals must be identified in order to be eligible to exhibit at the fair.

 Sale to be conducted on Richwood Fairgrounds starting 10:30 AM on September 6th,
 2021. In order to sell must be present to show.
 Sale will include Richwood Junior Fair Market Lambs, Market Hogs, Steers, Market Beef Heifers, Beef Feeders, Market Rabbits (pen of 3 only), Pen of 4 Broilers, and dairy feeder calves,market goats and dairy products.

4. Any Junior Fair exhibitor who has sold species of Market Livestock and non-livestock through any other Junior Fair Sale (except the State Fair Sale) within the current calendar yearis ineligible to participate in the Richwood Junior Fair Livestock Sale. This rule applies regardless

of whatever Champion or Reserve Champion honors may have been won in the Richwood Junior Fair show.

5. Each Junior Fair exhibitor who is deemed eligible for the Richwood Junior Fair Livestock Sale may sell one entry only (one hog, one lamb, one steer or market beef heifer, one pen of 3 market rabbits, one pen of 4 meat chickens, 1 dairy feeder calf, market goat, dairy product or beef feeder) through the Junior Livestock Sale according to the provisions stated below:

a) One dairy product will be sold with proceeds of the sale divided between all dairy cattle exhibitors not going through sale ring with another species of animal.

6. In order to participate in the Junior Fair Livestock Sale animal must fall in the weight range listed in their species rules. If animal does not make weight it will not be eligible to sell in the sale. It can receive a resale bid if a bid can be found for the project.

8. Bonded weigh master will weigh all livestock on scales, state inspected and sealed.

9. Each animal presented for identification at the scales must be designated as to how it

will be shown in the Junior Fair. If a Junior Fair exhibitor is entered in a single market animal class only (no pen entry), then only one animal per entry may be presented to the scales for weighing.

10. Only a show or rope halter may be used to lead an animal across the scale.

11. PARENTS TAKE NOTE: Each exhibitor will be given a Sale Designation Form. The form must be turned into a County Extension Agent, FFA Advisor or Jr. Fair Board Office no later than 1 hour after the conclusion of their last show. Any exhibitor who fails to complete a sale designation form and turn it in by the prescribed time will not be allowed to sell any animals(s).

12. All Champion and Reserve Champion animals must sell through the sale UNLESS one exhibitor owns more than one Championship animal or pen in one or more species. In this event Rules No. 4 and 5 will apply and the exhibit must designate which one animal or pen will be sold through the sale.

13. In a partial terminal show at least the grand champion and the reserve grand champion shall be slaughtered.

14. Market Beef Heifer Class must have a minimum of 5 head entered and shown to be eligible for selection of Grand Champion and Reserve Champion. If fewer than 5 they are still eligible for the livestock sale.

Sale order within species will be: Champion, Reserve Champion, Premier Exhibitor, followed by all others in random order. Class winners will be noted.

15. Market Lamb Classes must have 10 Ewe Lambs or 10 Wethers to be eligible for Grand or Reserve Champion honors. If fewer than 10 they are still eligible for the sale.

# 2022 LIVESTOCK SALE

MARKET BEEF MARKET BROILERS DAIRY FEEDERS BEEF FEEDERS MARKET GOATS MARKET LAMBS MARKET TURKEYS MARKET HOGS MARKET RABBITS

16. Appropriate plaques, banners, or trophies will be given to all buyers of livestock.

17. A commission of 2-1/2 percent of the selling price will be deducted to cover the expense of the sale and improvements of Junior Fair facilities.

18. Order of sale will be posted. Junior Fair exhibitor must lead or bring animal into the sale ring at the time scheduled. Those not present to do so will forfeit the privilege to sell. Dairy Exhibitors involved in the sale proceeds of the dairy product must be present in the sale ring when the product is sold.

19. Exhibitor must furnish rope halter to tie steers following the sale.

20. Every attempt will be made to protect the sale livestock until loaded out.

21. A settlement must be made with the Sale Treasurer for all livestock immediately following the sale. TERMS: CASH.

22. The Sale Committee will decide upon any situation not covered by the Sale. Decisions of the Committee will be final. Any of the Rules stated above which pertain to the Junior Fair Livestock Sale may be protested. In doing so, the exhibitor should first deposit \$250 with the Senior Fair Board Secretary, which will be forfeited to the Sale Committee Treasurer if the claim is not sustained. Every protest or complaint must be in writing, signed by the exhibitor initiating the complaint. NOTE: Protest must be filed by 10 PM Saturday, September 4, 2021. If the exhibitor is still dissatisfied with the decision of the Sale Committee, they can withdraw their animal(s) from the sale. Decision of the Sale Committee is final, relative to Sale Committee matters. 23. No scales allowed on the grounds except the official scales. Poultry & Rabbits Only: Official Scales will open one hour before weigh in for exhibitors to check the weights of the animals they are exhibiting at the fair. These weights will be unofficial and will in no way be considered valid once official weigh in has begun. Scales will be available at first come, first serve basis and exhibitors should respect the other exhibitors right to use the scales as well.

24. All champion and reserve champion market steers, market beef heifers, lambs, goats, and hogs will be harvested and tested.

25. The Richwood Junior Fair Livestock Committee is greatly appreciative of the many individuals who have graciously donated livestock in the past to the Sale Committee, specifically to the various building projects, etc. The Sale Committee is also most thankful for the buyers who have purchased the animals. Their "donations" have indeed helped many boys and girls in this fashion. However, in looking to the future, the sale Committee feels that it is in the best interest of all exhibitors and all buyers that the Junior Livestock Sale Committee will no longer accept such donated livestock for sale through the Richwood Junior Fair Livestock Sale.

26. The Richwood Independent Fair Directors are dedicated to making the Richwood Fairgrounds a great place for the Junior Fair exhibitors today, tomorrow and into the future. Because of this, any exhibitor who exhibits at the fair will have a Junior Fair Improvements fee deducted out of their sale check or collected at the time of entry of \$20 for livestock projects

and \$5 for non-livestock projects. Exhibitors with more than one project will only be charged once. The fees collected will be placed in a restricted Junior Fair Improvements fund, which will only used to improve the Richwood Independent Fairgrounds.

# 2022 SALE COMMITTEE MEMBERS

Bill Temple, RJ Creamer, Jeff Robinson, Nevin Smith, Tom Guy, Tom Jolliff, Matt Keever, Scott McNamee, Bruce Spurlock, Mike Krawczyk, Matt Furer, Cody Johnston,

Molly Creamer, Ryan Bugg, Cole Krawczyk, Justin Monroe, Nathan Poling, Breck Finch.



James Hamlin III, Blacksmith Wednesday, Aug 31 - Thursday, Sep 1 - Friday, Sep 2 in the Antique Area Making Knives & More

# A SPECIAL NOTE TO EXHIBITORS AND PARENTS

Numerous businesses and private citizens who are interested in youth have provided a great deal of support to the Junior Fair through trophies, special awards, and at the sale. The continued support is a must if we are to have a successful fair next year and thereafter. Those who have provided awards and/or purchased animals would very much appreciate knowing that their support was a wise investment. Please do make 110 percent effort to say "thanks" to your award sponsor and/or livestock buyer. Your effort in this behalf will certainly help a sponsor to decide to continue supporting our Richwood Junior Fair.



