

THE 128TH ANNUAL

RICHWOOD

INDEPENDENT FAIR

SEPTEMBER 2ND - 7TH 2020

WWW.RICHWOODFAIR.COM



FIREWORKS

HARNESS RACING

DEMO DERBY

ENTERTAINMENT • RIDES • ANIMALS • VENDORS + MORE

IMPORTANT CHANGES - READ CAREFULLY

Open Class entries may be made by completing the entry form accompanied by your payment

Three methods of making your entries:

1. Mail to Richwood Fair, PO Box 71, Richwood, OH 43344
2. You can drop into the mail slot at the Richwood Fair Secretary's Office
3. Enter during Office Hours

NOTE THIS CHANGE:

DAILY ADMISSION \$7.00 FOR AGES 6 AND UP – 75 AND OVER FREE

THIS DOES NOT INCLUDE RIDES -
\$15 RIDES TICKETS PURCHASED SEPARATELY IN RIDES AREA.

Each person entering the Richwood Fairgrounds will be stamped on entry only.

info@richwoodfair.com | www.RichwoodFair.com

OPENING CEREMONIES 7:30 AM, SEPTEMBER 2 AT JUNIOR FAIR HORSE ARENA

Open Class Entries taken at Secretary Office:
Saturday, August 15 11:00AM – 4:00PM
Monday, August 17 11:00AM – 4:00PM
Tuesday, August 18 11:00AM – 4:00PM
Wednesday, August 19 11:00AM – 4:00PM
Thursday, August 20 11:00AM – 4:00PM
Friday, August 21 11:00AM – 4:00PM
Saturday, August 22 9:00AM – 6:00PM

Flower Entries Only taken Sunday August 30 1:00 – 6:00

ENTRY DEADLINE IS SATURDAY, AUGUST 22 6:00 PM

Pick Up Entry Tags and Bring Your Entries (Excluding Farm Products and Flowers)

SATURDAY, AUGUST 29 9:00AM – 5:00PM
SUNDAY, AUGUST 30 1:00PM – 6:00PM

IMPORTANT NOTE: DUE TO RESTRICTIONS THIS YEAR YOU NEED TO PICK UP ENTRY TAGS AND BRING YOUR ENTRIES WITH YOU AS THEY NEED TO BE IN PLACE BY SUNDAY, AUGUST 30 AT 6:00 PM. JUDGING IS BEING DONE PRIOR TO THE FAIR DUE TO SOCIAL DISTANCING AND GROUP SIZE RESTRICTIONS. LATE ENTRIES WILL NOT BE JUDGED BUT ONLY DISPLAYED.

Premium results paid on judges' book.



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Good Luck
at the fair!

Greg, Michelle & Morgan Evans

RICHWOOD
INDEPENDENT FAIR
PREMIUM LIST
FOR 2020

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ANNUAL ELECTION

The Richwood Agricultural Society’s annual election will be held the first Saturday in November. Six Directors will be elected for a three year term. The election will be held from 10:00 a.m. until 2:00 p.m. Candidates must be endorsed by ten or more members to be eligible for election. Signed petitions must be turned into the secretary seven days before the election. The annual membership meeting will be held October 13, 2020 at 7:00 PM at the Secretary’s Office.

Lynne Ledley, Secretary
PO Box 71
Richwood, OH 43344
(740) 943-2200

2020 Ticket Prices
Hand Stamped On Entry Only

Season Tickets (all day admission - no rides) . . . \$25.00
Exhibitor Ticket \$15.00
General Admission (6 yrs. & up) DOES NOT INCLUDE RIDES \$7.00
75 and over FREE
Ride Tickets \$15.00
Membership Tickets. \$1.00
*Camper Permits \$160.00

* Campers will not be allowed on the grounds until Monday, August 31, 2020. This will be strictly enforced. See contract for camper rules.

SECRETARY’S OFFICE
OFFICE PHONE
(740) 943-2200
Office Hours: 9:00 a.m.-9:00 p.m. During Fair
SPEED OFFICE PHONE
(614) 984-9446

OPEN CLASS ENTRIES -

Entries must either be mailed to Richwood Fair, PO Box 71, Richwood, OH 43344; or dropped off anytime in mail slot at Secretary’s Office or in person during office hours.

DUE TO RESTRICTIONS YOU WILL PICK UP YOUR ENTRY TAGS, EXHIBITOR PASS AND BRING YOUR ENTRIES WITH YOU AT THAT TIME (EXCLUDING FARM PRODUCTS AND FLOWERS).

SATURDAY, AUGUST 29 FROM 9:00 AM TO 5:00 PM
SUNDAY, AUGUST 30 FROM 1:00 PM TO 6:00 PM

Flower entries must be entered by Sunday, August 25 at 6 PM.

*ALL ENTRIES MUST BE ON THE SECRETARY’S BOOK BY 6:00 PM, SUNDAY, AUGUST 30, 2020!!!! NO EXCEPTIONS THIS YEAR DUE TO COVID RESTRICTION CHANGES UNLESS OTHERWISE STATED IN THE RULES.

NOTICE!!!

PLEASE READ THE FAIR PAPER CAREFULLY,
THERE HAVE BEEN CHANGES!!!

Concessions and Privileges

1. Concessions are bound by the terms of the contracts they sign at the time of securing concessions. In addition they are liable to strict supervision by the management.
The right is reserved to promulgate and enforce whatever rules appear necessary for the regulation of concessions.
2. The abuse of any privilege granted by extortion, impure, or unwholesome food, sale of dishonest goods, untidy appearance of the booths, or other acts of practices objectionable to the Richwood Agricultural Society will forfeit all rights and privileges without recourse.
3. The sale of alcoholic liquors and games of chance are strictly prohibited. Any violations of this rule will be prosecuted by the full extent of the law.

Directors Terms Expiring

2020	Cole Barry	Talyn Scowden
Todd Hamilton	2021	2022
Scott	Ryan Bugg	Deb Lewis
McNamee	Luke Brill	Justin Monroe
Geof Phipps	Jennifer Jones	Bob Nauman
Cody Johnston	Ben Nauman	Brad Plotner
Ryan Plotner	Jon Persinger	John Queen

2020 Fair Officers

President: Geof Phipps

Vice President: Cody Johnston

Secretary: Lynne Ledley

Treasurer: Todd Hamilton

Honorary Members 21 Years of Service

Robert Davis*, Richard A. Griffith, John Bell*, Harold Hoffman*, Paul Houk*, Russell Lowe*, John McNamee*, Lee Decker*, Perry Fryman*, W.C. “Doc” Bowen*, Dana Lowe*, R.B. Dildine*, Kenneth VanZant*, Bill Lowe, Dick Gray, Dwight Brill, Duane Stillings*, John Oates, Randy Sullivan, Brian Nauman
*Deceased

Associate Members 12 Years of Service

Brad Besst, Parker Garwick*, Roger Bugg, Ed McMahan*, Henry Eastman, P.J. Speyer*, Jeff Robinson, Bill Griffith*, Tom Guy, Kelley Swartz*, David Carpenter, Phyllis Griffith, Barbara Sullivan, Lawrence Riffle*, Rob Grose
*Deceased

Articles of Incorporation

The Richwood Independent
Agricultural Society

Article I – Title

Section 1. The Society shall be known as the Richwood Independent Agricultural Society.

Article II – Purpose

Section 1. The Society is organized exclusively for charitable, educational, and scientific purposes, including, for such purposes, the making of distributions to organizations that qualify as exempt organizations described under Section 501(c)(3) of the Internal Revenue Code, or corresponding section of any future federal tax code. The Society may not attempt to influence legislation as a substantial part of its activities and it may not participate in any campaign activity for or against political candidates. The Society is not organized or operated for the benefit of any private interests, and no part of a section 501(c)(3) organization’s net earnings may inure to the benefit of, or be distributable to its members, trustees, officers, or other private persons. The Society’s principal purpose is to promote and encourage agriculture, industry, science, art, and other interest of Union County which the Board deems to proper and in the best interest of the community.

Upon the dissolution of the corporation, assets shall be distributed for one or more exempt purposes within the meaning of section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government, for a public purpose. Any such assets not so disposed of shall be disposed of by a Court of Competent Jurisdiction of the county in which the principal office of the corporation is then located, exclusively for such purposes or to such organization or organizations, as said Court shall determine, which are organized and operated exclusively for such purposes.

Article III – Membership

Section 1. Any resident of voting age of Union County may become a member of this Society by paying annually the membership fee fixed by the Board of Directors.

Section 2. No person shall pay for or secure more than one such membership and that membership shall be for himself. No memberships shall be issued to corporations, organizations, partnerships, or firms.

Article IV – Board of Directors

Section 1. The management shall consist of a board of 18 members, who shall be elected for a term of three years and the terms so arranged that the terms of one-third of the members shall expire annually.

Section 2. Any vacancy caused by death, resignation, removal from office, or other causes, may be filled by the Board until the next annual election, when a director shall be elected for the unexpired term.

Article V – Election

Section 1. The annual election of the Board of Directors shall be held in Richwood, Ohio, place designated by Board of Directors on the first Saturday in November of each year from 10 a.m. to 2 p.m.

Section 2. The said election shall be by ballot. Ballots must be marked with an “X” opposite the name of each candidate voted for, otherwise the name will not be counted.

Section 3. Only persons holding membership tickets at the close of the annual fair, or at least fifteen days before the date of election, as may be fixed by the board, may vote.

Section 4. Members of the Society must declare their candidacy for the office of Director of the Society by filing with the Secretary of Society, a petition signed by 10 or more members of the Society who are residents of the County in which the Society is organized, at least seven days before the annual election of directors is held. Only regularly nominated candidates who have met the filing requirements will be eligible for election as a director.

Section 5. The term of office of the retiring Directors shall expire and that of the Directors-elect shall begin on the second Tuesday evening of November of each year, or until their successors are elected and qualified.

2020 RICHWOOD FAIR BOARD COMMITTEES

Antiques
Bob Nauman, Co-Chair
Cole Barry, Co-Chair
Ben Nauman

Fair Entertainment
Brad Plotner, Thursday & Friday
Deb Lewis, Harness Races
Bob Nauman, Monday
Cody Johnston, Concert/Beer
John Queen, Concert/Beer
Randy Wiley, Concert/Beer
Justin Monroe, Concert/Beer
Ryan Bugg, Concert/Beer

Fair Publicity
Todd Hamilton
Cody Johnston
Deb Lewis
Scott McNamee
Geof Phipps
Fair Paper - All Chairs

Executive
Todd Hamilton
Cody Johnston
Lynne Ledley

Bob Nauman
Geof Phipps

Fine Arts, Flowers
Talyn Scowden, Chair
Lynne Ledley
Todd Hamilton
Geof Phipps

Gates/Parking
Sheriff - Police
Deb Lewis, Chair
Ryan Bugg
Ryan Plotner
Ben Nauman

Bokes Creek Pavilion
Todd Hamilton, Co-Chair
John Queen, Co-Chair
Luke Brill
Geof Phipps

Restrooms & Dumpsters
John Queen
Justin Monroe
Todd Hamilton

Speed
Deb Lewis, Chair
Ryan Plotner
Jon Persinger
Jenn Jones, Vet

Junior Fair
Scott McNamee, Co-Chair
Luke Brill, Co-Chair
Ryan Bugg
Jenn Jones
Justin Monroe
Ben Nauman
Jon Persinger
Randy Wiley

Rental Committee
Ryan Plotner, Co-Chair
Brad Plotner, Co-Chair
Geof Phipps, Horses
Scott McNamee, Junior Fair

Grounds Privilege
Ryan Plotner, Co-Chair
Bob Nauman, Co-Chair
Randy Wiley
Todd Hamilton, Campers

Article VI – Annual Meeting of the Membership
Section 1. The annual meeting of the membership of the Society shall be held in Richwood, Ohio, on the second Tuesday of October at 6:30 PM at the Secretary’s Office.
Section 2. At this meeting, the officers and directors of the Society shall make recommendations for the betterment of future fairs. The members shall be given opportunity to make suggestions and recommendations for the improvement of the Society and its fair. Such other business may be presented as may be prescribed by this constitution or as may be deemed proper by the Board of Directors.

Article VII – Organization and Meetings
Section 1. The Board of Directors shall meet annually on the second Tuesday evening of November each year, and elect a President, Vice-president, and the Treasurer shall serve one year, and the Secretary not more than three years as the Board may determine, and until their successors are elected and qualified.
Section 2. The President and Vice President shall be directors. The Secretary and the Treasurer may or may not be directors.
Section 3. Before the election of officers, the newly elected directors shall qualify by taking the following oath (or affirmation) before a competent authority designated by law: “I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution of Ohio, Laws of Ohio and the rules and regulations of the Department of Agriculture of Ohio pertaining to agricultural societies and to the best of my ability perform the duties of Director of the Richwood Independent Agricultural Society, so help me God.”

Article VIII – Amendments
Section 1. Amendments to the Constitution or by-laws, may be proposed by:
A majority of the Board of Directors at a schedule meeting voting in favor of placing an amendment on the ballot; or
Filing a petition with Secretary of the Society at least 14 days prior to the annual election of the Board of Directors. Said petition must set fort the proposed amendment and be signed by not less than 25 members.

Section 2. If an amendment is proposed, it shall be submitted to the membership of the Society at the annual election of the Board of Directors.
Section 3. When more than one amendment shall be submitted at the same time; they shall be so submitted as to enable the members to vote on each amendment separately.
Section 4. If the majority of the membership of the Society voting on a proposed amendment shall adopt such amendment the same shall become a part of the constitution or by-laws.

Article IX – Compensation
Section 1. The compensation of Board members shall be fixed by the Board in accordance with the rules of the Ohio Department of Agriculture.
Section 2. The Secretary and Treasurer may be compensated in an amount set by the Board of Directors in accordance with the rules and laws of the Ohio Department of Agriculture.

Article X – Bonds
Section 1. The Secretary shall post a surety bond in the amount of \$500 payable to the Society, conditioned upon the faithful performance of the duties of the office.
Section 2. The Treasurer shall post a surety bond in the amount of \$1,500 payable to the Society, conditioned upon the faithful performance of the duties of the office.
Article XI – Fair Dates
Section 1. The Board of Directors shall fix the dates for the annual exposition of the Society, subject to the approval of the Ohio director of Agriculture.

We hereby certify this to be a true and correct copy of the Constitution and By-laws of the Richwood Independent Agricultural Society.
Dated March 5, 1956. Amended March 22, 2018.

By-Laws

Article I - Quorum
Section 1. A majority of the members of the Board of Directors shall constitute a quorum for the transaction of business of the Society.
Article II - Meetings
Section 1. The regular meeting of the Board of Directors shall be the Second Tuesday evening of each month, 7:00 p.m. at Richwood, Ohio.
Section 2. Special meetings may be held when necessary at the call of the President or at the call of the Secretary upon the written request to Secretary by not less than three members of the Board of Directors.
Section 3. Written notice of special meetings of the Board of Directors shall be delivered personally to each director or sent to each director by mail or telephone at least two days before the meeting. Such notice, however, may be waived by any director either before or after the meeting. The notice need not specify the purpose of the meeting.

Article III - Order of Business
Section 1.
1. Roll Call.
2. Reading and approval of adoption of minutes.
3. Bills and accounts.
4. Report of Committees.
5. Report of Officers.
6. Unfinished Business.
7. New Business.
8. Appointments.
9. Adjournment.
Section 2. The order of business may be temporarily suspended at any meeting upon a majority vote of a quorum present.

Article IV - Duties of Officers
Section 1. It shall be the duty of the President to preside at all meetings of the Board, to appoint committees, counter-sign all orders for the disbursements of funds in case the office of Secretary and Treasurer are combined and to perform such other duties as determined by the Board.
Section 2. It shall be the duty of the Vice-president to assume all the duties of the President in the event of his absence or vacancy of office and to perform such other duties as are determined by the Board.
Section 3. It shall be the duty of the Secretary to:
(1) Keep a list of all members of the Society.
(2) Keep accurately a record of all proceedings of the Society and the Board.
(3) Notify all members of the Board of the time and place of all special meetings.
(4) Give the members of the Society notice of the time and place of the annual election of the Board of Directors and the annual meeting of the membership.
(5) Keep strict account of all moneys that may come into their hands and pay the same over to the treasurer and take their receipt therefore.
(6) Keep a correct itemized account of all receipts and expenditures of money.
(7) Make out the annual report to the Ohio Department of Agriculture.
(8) Perform such other duties as are determined by the Board.

Section 4. It shall be the duty of the Treasurer to:
(1) Receive all moneys and give a receipt for same as to amounts and sources from which it came.
(2) Keep an accurate account of all receipts and disbursements.
(3) Pay such orders as may be countersigned by the President or Secretary.
(4) Perform such other duties as are determined by the Board.
Article V - Rules
The Board of Directors may enact such Rules and Regulations for conducting the business of the Society which do not conflict with the constitution or by-laws, regulations of the Ohio Department of Agriculture, or laws of the State of Ohio.

Rules and Regulations

Rule 1. Premium open to world except those closed to Richwood. Any person may enter any number of animals or articles for exhibition except Dept. B, C, D, E, F, G, H and I which is one per class.
Rule 2. All articles for exhibition must be entered on the secretary’s book on or before 6:00 PM two Saturdays before the fair begins except Dept. J.
Entry fees and pen fees must accompany entry or entry will not be accepted. All articles and livestock must be on the grounds the Wednesday of the fair unless otherwise stated in department rules.
Rule 3. The officers of the Association will take every precaution for the protection of livestock and articles on exhibition, but will not be responsible for any loss or damage that may occur. Exhibitors must give personal attention to their property.
Rule 4. All articles or animals must be entered in the name of the real owner, a failure to comply with this rule forfeits the premium.
Rule 5. Premiums will not be awarded when the animal or article is not worthy, through there is no competition.
Rule 6. Entry cards will be furnished to the exhibitors at time of entry, which must be attached to the animals or articles when exhibited, a failure to do so forfeits premiums.
Rule 7. No entry shall compete for more than one premium except Grand Champion or Herds.
Rule 8. NO ANIMAL OR ARTICLES ENTERED FOR EXHIBITION CAN BE TAKEN FROM THE GROUNDS BEFORE 5 P.M. ON THE LAST DAY OF THE FAIR WITHOUT FORFEITURE OF PREMIUMS UNLESS OTHERWISE STATED.

Rule 9. No person will be allowed to interfere with any of the awarding committee or judges while judging is taking place. Any person violating this rule shall forfeit any premium awarded by the judges.
Rule 10. Notice of protest in the award of premiums must be given to the Secretary before the close of the fair. Said protest must be presented in writing and under affidavit.
Rule 11. No disorderly conduct, immoral shows, gambling on the grounds. A police force will be on the grounds day and night to see that the laws of the state and rules of the Society are enforced.
Rule 12. The Society agrees to pay all premiums in full providing the receipts are sufficient to do so after deducting the necessary expenses. In case the receipts are not sufficient, the Society reserves the right to pay the premiums pro rata.
Rule 13. Admission fee for the Fair is as follows: Season tickets \$25 per person; single gate admission, adult to and including 6 years of age, \$7.
Rule 14. Speed horses are not eligible to enter in show classes.
Rule 15. No entry fee will be charged in Grand Champion Class. See Superintendent.
Rule 16. Entry fees are noted under each department.
Rule 17. No premiums to be awarded to any animal or article not specified in the premium list.
Rule 18. No person who is an exhibitor can act as a judge in the class in which he exhibits or upon stock or articles in which he has an interest.
Rule 19. Any exhibitor lodging a protest must first deposit \$50 with the secretary which same will be forfeited to the Society if the protest is not sustained.
Rule 20: Any person showing for premiums \$10 or less,

need not purchase an exhibitor’s ticket. Any exhibitor showing for premiums over \$10 must purchase one exhibitor’s ticket except in Dept. G. Only exhibitor may purchase an exhibitor pass.
Rule 21. Curfew at 11:30 p.m. Grounds are closed at 11:30 p.m. to anyone except exhibitors or other authorized personnel.
Rule 22. No person shall be permitted to make solicitation of any kind on the fairgrounds except in contracted concessions or commercial spaces.
Rule 23: No dogs on grounds unless in camper area on leash only.



Chuck Magill

and friends

FRIDAY, SEPTEMBER 4TH

7:00 - 9:00^{PM}

ANTIQUE AREA (CABIN PORCH)

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RICHWOOD

INDEPENDENT FAIR

★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★

ENTERTAINMENT SCHEDULE

ALL EVENTS FREE WITH GATE ADMISSION



WED 09/02

GARDEN TRACTOR
PULLS

7:00PM



THU 09/03

TOUGH TRUCK
CONTEST

6:00PM



FRI 09/04

DEMO
DERBY

7:00PM



SAT 09/05

HARNESS RACING
UNDER THE LIGHTS

6:00PM



SUN 09/06

HAY STACKING / FIREWORKS

7:00PM

DEPARTMENT B

FARM PRODUCTS

THE FINE ARTS BUILDING WILL BE OPEN TO DROP OFF FARM PRODUCTS SATURDAY, AUGUST 29TH 9-5, SUNDAY, AUGUST 30TH 1-6 AND TUESDAY, SEPTEMBER 1ST 10-8. IF YOU DO NOT HAVE YOUR ENTRY IN BY 8PM ON TUESDAY SEPTEMBER 1ST IT WILL NOT BE JUDGED.

Farm products will be released at 3:00 PM on Monday, September 7. Anything left in the Fine Arts Building after 7:00 PM on Monday will be taken to the Secretary’s Office or thrown away depending upon the item. We are not responsible for items that are not picked up nor will any ribbons be mailed. Premium money will be forfeited if ribbon or items have been removed early. Any specimens showing blight or decay will be disqualified. Judge’s word is final. All specimens must be grown this current year except where noted. There will be a Best of Show Ribbon awarded in each category. Any class with only one entry will be combined and judged with another class.

ENTRY FEE: \$1.00 for each farm product category.
*Any person showing for premiums over \$10.00 must purchase an exhibitor’s ticket - See Rule #20 Page 4

PREMIUMS FOR THE FOLLOWING CLASSES:
1st - \$5.00; 2nd - \$4.00
Premiums paid only by records of judge’s book.

BEANS: 6 on a White Paper Plate
100 Lima
101 Blue Lake
102 Top Crop
103 Pole Bean any variety

CABBAGE: 1 Head on a White Paper Plate
104 Flat Dutch
105 Stone Head
106 Red or Purple
107 Largest by circumference

CARROTS: 4 on a White Paper Plate
108 Any Orange Variety
109 Largest Carrot by Circumference

CUCUMBERS: 2 on a White Paper Plate
110 Straight Eight
111 Burpless Hybrid
112 Pickling sized up to 4 inches (5 on a plate)
113 Largest Cucumber by length
114 Smallest Cucumber by length

TOMATOES: 3 each, stems removed on a white paper plate EXCEPT where noted
115 Better Boy
116 Roma
117 Any Heirloom Variety
118 Celebrity
119 Any bicolor (Mr. Stripey, Pineapple, etc.)
120 Yellow variety (Lemon boy, etc.)
121 Red Cherry (2 branches)
122 Any Cherry except Red (2 branches)
123 Largest Tomato by Circumference (One)

ONIONS: 3 each, stems removed on a white paper plate EXCEPT where noted
124 Yellow
125 Red
126 White
127 Green Bunch (plate of 5)
128 Largest Onion by Circumference (one)

PEPPERS: 3 on a White Paper Plate
129 Red Bell
130 Green Bell
131 Hot Peppers - Yellow
132 Hot Peppers - Red
133 Jalapeño
134 Any other

POTATOES: 2 on a White Paper Plate (except where noted)
135 Yukon Gold
136 Kennebec
137 Basket of potatoes (3 different varieties of 3 potatoes each)
138 Sweet Potato
139 Largest Potato judged by circumference (one)

SQUASH: 1 Each
140 Straightneck
141 Acorn
142 Crookneck
143 Butternut
144 Spaghetti
145 Largest Zucchini judged by length

MELONS: 1 Each
146 Burpee Hybrid
147 Ambrosia
148 Honey Dew
149 Any Other
150 Largest - Judged by Circumference

WATERMELLON: 1 Each
151 Crimson Sweet
152 Sugar Baby
153 Largest Watermelon

PUMPKINS: 1 Each
154 Any White
155 Jack O’ Lantern - not decorated or carved
156 Any Other
157 Largest Pumpkin - judged by weight, exhibitor must bring a weigh ticket for proof of weight

MISCELLANEOUS: Note amount to exhibit beside each class. Must be displayed on a white paper plate unless noted otherwise.
158 Popcorn (3 ears)
159 Indian Corn (3 ears with husk)
160 Rhubarb (3 stalks)
161 Red Beet (2)
162 Egg Plant (1)
163 Large Bottle Gourd (1)
164 Small Fancy Gourds (3)
165 Brussell Sprouts (4)
166 Freak of Nature (1 example)
167 Sweet Corn (3 ears)
168 Horseradish (1 root)
169 Garlic (3)
170 Turnip (1)
171 Broccoli (1)
172 Cauliflower (1)
173 Okra (3)
174 Edible Pod/Sugar Peas (6)

APPLES: 3 on a white paper plate
175 Yellow Delicious
176 Johnathan
177 Any Other (must list varitey on entry tag)

PEARS: 3 on a white paper plate
178 Bartlett
179 Any Other (must list varitey on entry tag)

GRAPES: 2 bunches on a white paper plate
180 Concord
181 Any Other (must list varitey on entry tag)

EGGS: 1 dozen in a carton
182 Brown Chicken
183 White Chicken
184 Duck
185 Any Other (must list type on entry tag, 3 each)

FIELD CROPS
Premiums Paid 1st \$5.00; 2nd - \$4.00

FIELD CORN
186 Field Corn (name variety 2 stalks— roots should be wrapped or in a sack)
187 Ear Corn - 6 ears of any hybrid grown in 2020
188 Largest ear of corn grown in 2020

SOYBEANS - 2 plants
189 Soybeans (name variety, tie with string)

HAY - 1 Flake in Flat Box
190 Timothy
191 Alfalfa Hay
192 Mixed Hayy

GRAINS - 1 gallon of Grain
193 Wheat
194 Oats
195 Corn grown in 2019 (shelled)
196 Soybeans grown in 2019
197 Rye

WEEDS
198 Tallest Weed
199 Flowering Weed

LIFE ON THE FARM

Sunday, Septermber 6, 2020
7:00pm in front of Grandstand

HAY STACKING
WAGON BACKING
COW MILKING
EGG GATHERING

Rules and Sign up at secretary office

Men’s Wrench Throwing Contest

Saturday, September 4th, 2020 at Bokescreek Pavilion
Registration from 1:00pm
Contest starts at 1:30pm

Compete for coveted Championship title and cash awards

Rules:

1. Wrench will be provided by fair board
2. Wrench is 9lbs
3. Throw will be straight out on the course. Distance off center will be deducted from distance thrown.
4. Underhand only using the handle of the wrench.
5. Best of two throws.
6. Crossing the foul line will disqualify the throw but will still count as one throw.
7. Best of two throws.
8. No practice throws permitted on-site.
9. Distance will be marked at wrench’s final resting place.
10. Must be 18 years of age to participate-proof of age might be required.
11. Divisions: 18-40 years and 41- above.
12. All contestants must sign a waiver to participate.
13. The decision of the judges will be final.

Ladies Skillet Toss Contest

Saturday, September 4th, 2020 at Bokescreek Pavilion
Registration from 1:30pm
Contest starts at 2:00pm

Compete for coveted Championship title and cash awards

Rules:

1. Skillet will be provided by fair board
2. Skillet is 8” cast iron
3. Throw will be straight out on the course. Distance off center will be deducted from distance thrown.
4. Underhand only using the handle of the skillet
5. Best of two throws.
6. Crossing the foul line will disqualify the throw but will still count as one throw.
7. Best of two throws.
8. No practice throws permitted on-site.
9. Distance will be marked at Skillet’s final resting place.
10. Must be 18 years of age to participate-proof of age might be required.
11. Divisions: 18-40 years and 41- above.
12. All contestants must sign a waiver to participate.
13. The decision of the judges will be final.

Best Wishes for a Great 2020 Richwood Fair!



Union County Foundation
Invest Today. Shape Tomorrow.

For More Information Visit:

www.unioncountyfoundation.org

Or call

937-642-9618

Our Mission: “To assist individuals and organizations with the accumulation, investment, and distribution of charitable dollars”



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Inc.

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Serving Central Ohio Since 1965

Waldo	Richwood
6720 Gillette Rd.	28438 Kinney Pike
(740) 726-2429	(740) 943-2212

Delaware

110 Lake St.
(740) 363-1957

First Place Team \$40
Second Place Team \$30
Third Place Team \$20
Fourth Place Team \$10

DEPARTMENT D
 ANTIQUES

ITEMS MUST BE BROUGHT IN SATURDAY AUGUST 29 BETWEEN 9AM AND 5PM OR SUNDAY AUGUST 30 BETWEEN 1PM AND 6PM. JUDGING WILL TAKE PLACE PRIOR TO THE START OF THE FAIR. NO LIVE JUDGING, EXHIBITORS ARE NOT PERMITTED TO WATCH JUDGING THIS YEAR.

Any item that has won a first place ribbon in the Antique Dept. cannot be entered. Only one entry in each class by one Exhibitor is permitted.
 NOTE: THE RICHWOOD INDEPENDENT FAIR BOARD OR ANYONE WORKING AT THE FINE ARTS BUILDING WILL NOT BE RESPONSIBLE FOR ANY ACCIDENT OR DAMAGE THAT SHOULD OCCUR. EXHIBITORS BRINGING ITEMS TO THE FAIR, DO SO AT THEIR OWN RISK. EVERY POSSIBLE PRECAUTION WILL BE TAKEN TO PREVENT ANY DAMAGES. IF YOU FEEL UNCOMFORTABLE ABOUT BRINGING AN ITEM TO THE FAIR, PLEASE KEEP IT AT HOME. PLEASE HAVE ENTRY TAGS ATTACHED TO YOUR ITEM. ENTRY TAGS WILL NOT BE OPENED.

No items are to be removed before 3:00 p.m. Monday, Sept. 7. Items not picked up will be taken to the secretary’s office. Best of show ribbons will be awarded in each category.

ENTRY FEE: \$1.00
 PREMIUMS FOR THE FOLLOWING CLASSES:
 1st - \$5.00; 2nd - \$4.00
 Premiums paid only by the results in the judge’s book.

- POTTERY** - 1 Piece

400 Ovid Jug
 401 Shawnee Corn Ware
 402 Majolica
 403 Beer Mug
 404 Mexican Vase
 405 Native American Vase
- CHINA/PORCELAIN** - 1 Piece

406 Gravy Boat
 407 Deviled Egg Plate
 408 China Bird Figurine
 409 Porcelain Doll Head
 410 Occupied Japan Item
 411 Porcelain Bank

- GLASSWARE** - 1 Piece

412 Syrup Pitcher
 413 Castor Set
 414 Helsey Glass

- 415 Cake Stand
 416 Ruffled Top Bowl
 417 Fancy Perfume Bottle

- BOTTLES** - 1 Item

418 Bitter Bottle
 419 Drug Store Bottle
 420 Medicine Bottle
 421 Barber Bottle
 422 Milk Bottle
 423 Pop Bottle
- KITCHENWARE & HOUSEHOLD** - 1 Item

424 Trunk or Chest
 425 Potato Masher
 426 Wooden Bowl
 427 Wooden Butter Mold
 428 Advertising Pie Tin
 429 Woven Basket

- MEN'S INTEREST** - 1 Item

430 Dopp Kit
 431 Spittoon
 432 Shoe Shine Kit
 433 Wood Planer
 434 Misc. Hand Tool
 435 Smoking Pipe
 436 Shaving Mug
 437 Wooden Advertising Hanger

- INTEREST TO WOMEN** - 1 Item

438 Button Shoes
 439 Broach
 440 Decorated Hair Comb
 441 Mourning Jewelry
 442 Charm Bracelet (no plastic)
 443 Manicure Set
 444 Flower Pot

- CHILDREN'S ITEMS** - 1 Item

445 Baby Clothing Item
 446 Wooden Sled
 447 Doll
 448 Marbles (up to 5, in a box/ bag/contained)
 449 Toy Animal
 450 Wooden Toy
 451 Child’s Chair
 452 Rocking Horse

- PAPER** - 1 Item

453 Union County Maps
 454 Marriage Certificate

- 455 Autograph Book
 456 Any Document
 457 Death Certificate
 458 Children’s Book
 459 Veteran’s Scrapbook
 460 Civil War Book
 461 Any Store Catalog

- MISCELLANEOUS** - 1 Item

462 Yard Stick Advertising
 463 Calendar
 464 Coverlet
 465 Bridal Portrait
 466 Union County Item
 467 Land grant or deed
 468 Carved Item
 469 Ohio Post Card
 470 Boot Jack

Fine Arts Hall will be open during the fair at the following times:

Tuesday, 10:00 a.m. - 8:00 p.m.
 Wednesday, 10:00 a.m. - 9:00 p.m.
 Thursday, 10:00 a.m. - 9:00 p.m.
 Friday, 10:00 a.m. - 9:00 p.m.
 Saturday, 10:00 a.m. - 9:00 p.m.
 Sunday, 10:00 a.m. - 9:00 p.m.
 Monday, 10:00 a.m. - 7:00 p.m.

Reminder: Persons need to pick up their items between the hours of 3:00 p.m. - 7:00 p.m. on Monday

Will close the building at 7:00 p.m. September 7, 2020.



Richwood Independent Fair
 RICHWOOD, OHIO
 SEPTEMBER 5-6

STARTING GATE

CHARTED LINES

PARI-MUTUEL WAGERING

SPEED PROGRAM

SATURDAY, SEPTEMBER 5, 2020 - POST TIME 7:00 P.M.
 Declare by Wednesday, September 2, 2020 By 10:00 A.M.

1. Trot - 2 Year Old Colt - OFRC - Actual 2019 Purse.....\$10,099
2. Trot - 2 Year Old Filly - OFRC - Actual 2019 Purse.....\$9,952
3. Pace - 3 Year Old Colt - OFRC - Actual 2019 Purse\$9,538
4. Pace - 3 Year Old Filly - OFRC - Actual 2019 Purse\$9,580
5. Trot - Free-For-All - Guaranteed Each Division\$1,000

SATURDAY, SEPTEMBER 6, 2020- POST TIME 12:00 PM
 Declare by Thursday, September 3, 2020 By 10:00 A.M.

6. Pace - 2 Year Old Colt - OFRC - Actual 2019 Purse.....\$9,599
7. Pace - 2 Year Old Filly - OFRC - Actual 2019 Purse.....\$10,081
8. Trot - 3 Year Old Colt - OFRC - Actual 2019 Purse\$9,241
9. Trot - 3 Year Old Filly - OFRC - Actual 2019 Purse\$9,291
10. Pace - Free-For-All - Guaranteed Each Division\$1,000

CONDITIONS

Ohio State Racing Commission & UTSA Rules to govern with exceptions. All horses must be entered by 10:00 AM three days prior to the event. Entry fee for overnight events - \$50. OFRC start races will split on 10. In the event overnight races split with fewer than 6 starters, we reserve the right to invoke date preference rule and use 9 starters. Track scores 6 wide. Two & three year old OFRC races will split on 9 entries. All races will go one dash. We reserve the right to change order of program, postpone or declare

off races or to refuse entries for any reason. Money divided 50% - 25% - 12% - 8% -5% with 5 or more starters. Proof of Negative Coggins test required. Veterinarian will be on the grounds. The Richwood Independent Fair assumes no liability for accidents, losses, injuries to person, animals or equipment on track or Fairgrounds. We recommend all owners, trainers & drivers belong to OHHA. Drivers insurance provided.

ALL HORSEMEN PAY ADMISSION AT GATE
 UNLESS HAVING OHHA PASS
 GATE ADMISSION: \$7.00 – DOES NOT INCLUDE RIDES

NO LASIX VET ON GROUNDS

PHONE ENTRIES TO TODD BROWN
 AT (614) 984-9446—7:00 A.M.-10:00 A.M.
 ONLINE ENTRIES ALSO AVAILABLE THROUGH USTA

TRACK RECORDS
 TROT - LADY EDITH - 1:59.2
 PACE - FRIAY NIGHT BLUES - 1:55.4

SPEED COMMITTEE
 Deb Lewis, Chairman
 Todd Hamilton, Jon Persigner, Jen Jones, Ryan Plotner

RACE DAY PHONE NUMBERS:
 (614) 984-9446

DEPARTMENT E
HOME ARTS

ITEMS MUST BE BROUGHT IN SATURDAY AUGUST 29 BETWEEN 9AM AND 5PM OR SUNDAY AUGUST 30 BETWEEN 1PM AND 6PM. JUDGING WILL TAKE PLACE PRIOR TO THE START OF THE FAIR. NO LIVE JUDGING, EXHIBITORS ARE NOT PERMITTED TO WATCH JUDGING THIS YEAR.

Factory made articles are prohibited and all articles must be made entirely by the exhibitor unless otherwise noted.
Any article that has won a blue ribbon in any previous Richwood Fairs will not be eligible. Only one entry in each class by one exhibitor permitted.
No items are to be removed before 3:00 p.m. Monday, September 7. Items not picked up will be taken to the secretary’s office.
Best of show ribbons will be given in each category.

ENTRY FEE: \$1.00
Any class with only 1 entry may be combined and judged with another class by Directors discretion.

PREMIUMS FOR THE FOLLOWING CLASSES:
1st - \$5.00; 2nd - \$4.00
Premiums paid only by the results in the judge’s book.

Note: Any class with only 1 entry will be combined and judged with another class.

- KNITTED ARTICLES**
- 500 Accessories (ex. hat, gloves, mittens or scarves)
 - 501 Adult’s Garment
 - 502 Child’s Garment
 - 503 Holiday Article
 - 504 Household Article
 - 505 Any other Knitted Article

- CROCHETING**
- 506 Accessories (ex. hat, gloves, mittens or scarves)
 - 507 Adult Garment
 - 508 Crocheted Toy
 - 509 Child’s Garment
 - 510 Household Article
 - 511 Beginner Item (something made by a person new to crocheting)
 - 512 Any Other Crocheted Item

- AFGHANS**
- 513 Afghan - Crochet

- 514 Afghan - Knitted
 - 515 Ripple
 - 516 Cables / Celtic
 - 517 Granny Squares
 - 518 Any Other Afghan
- EMBROIDERY**
- 519 Framed Embroidery
 - 520 Not framed Embroidery
 - 521 Machine Embroidered Item
 - 522 Any other Embroidered Item
- COUNTED CROSS STITCH**
- 523 Household Article
 - 524 Picture or wall hanging, ready to hang
 - 525 Sampler
 - 526 Any other item
- RUGS**
- 527 Rag
 - 528 Hand Hooked (wool rag)
 - 529 Latched Hooked (yarn of any fiber)
 - 530 Woven
 - 531 Braided
 - 532 Any Other Rug
- FLORAL CRAFTS**
- 533 Summer Wreath
 - 534 Fall Wreath
 - 535 Silk Flower Arrangement
 - 536 Any Other Floral Item

- SEWING**
- 537 Clothing Adult
 - 538 Clothing Childrens
 - 539 Table Runner
 - 540 Place Mat
 - 541 Purse, Tote or Back Pack
 - 542 Any Other Sewn Item

- LOOM WEAVING**
- 543 Natural Fibers - wool, aplpaca, cotton, etc
 - 544 Any other Fibers and/or Fabrics

- LEATHERCRAFT**
- 545 Carving
 - 546 Tooling
 - 547 Any other Leathercraft Item

- HOLIDAY CRAFTS**
- 548 Holiday Decoration
 - 549 Holiday Wreath
 - 550 Christmas Ornament
 - 551 Christmas Stocking
 - 552 Any Other Holiday Item
 - 553 Holiday Paper Craft (card, scrapbook page, etc.)

- MISCELLANEOUS HANDIWORK**
- 554 Woven Basket
 - 555 Pillow
 - 556 Yard Art
 - 557 String and Nail Art
 - 558 Oragami Art
 - 559 Glass Block Decorating
 - 560 Handiwork done by a person 70 years or older
 - 561 Item made out of recycled medium
 - 562 Any Jewelry Item
 - 563 Recycled Clothing
 - 564 Fleece Blanket
 - 565 Any Other Item

- HANDMADE QUILTS**
MUST BE QUILTED BY HAND
(May be assembled by machine)
- 566 Pieced - Any Design
 - 567 Applique - Any Design
 - 568 Any Other Design - Stenciled, Trapunto, Embroidered, cross stitched, pictorial, whole cloth, etc

- MACHINE QUILTED USING FREE MOTION OR WALKING FOOT**
Must be quilted by Exhibitor
- 569 Pieced - Any Design
 - 570 Applique - Any Design
 - 571 Any Other Design - Stenciled, Trapunto, Embroidered cross stitched, pictorial, whole cloth, etc

- COMMERCIAL QUILTING MACHINE WITH COMPUTERIZED PROGRAM**
Must be quilted by Exhibitor
- 572 Any Design

- OTHER HAND OR MACHINE QUILTED ITEM**
- 573 Quilted Clothing Item
 - 574 Quilted Wall Hanging
 - 575 Any Other Quilted Item
 - 576 Quilt Block
 - 577 Rag Quilt

- QUILT MADE BY SOMEONE ELSE (GRANDMA, AUNT, FRIEND, ETC.)**
- 578 Machine Quilted
 - 579 Hand Quilted

DEPARTMENT F
WOODWORKING/
METALWORKING

ITEMS MUST BE BROUGHT IN SATURDAY AUGUST 29 BETWEEN 9AM AND 5PM OR SUNDAY AUGUST 30 BETWEEN 1PM AND 6PM. JUDGING WILL TAKE PLACE PRIOR TO THE START OF THE FAIR. NO LIVE JUDGING, EXHIBITORS ARE NOT PERMITTED TO WATCH JUDGING THIS YEAR.
ALL ITEMS MUST BE MADE BY EXHIBITOR

- 600 Any Scroll Saw Item

- HANDMADE ITEM ONLY**
(No Kits original design)
- 601 Decoy
 - 602 Any Hand Carved or Whittled Item (No machine used)
 - 603 Any Other Item Handmade

- KIT ONLY**
- 604 Any Item Made using a Kit

- FURNITURE**
HANDMADE ONLY - NO KITS
- 605 Bench
 - 606 Chest
 - 607 Shelf - 36 inches maximum
 - 608 Picture Frame
 - 609 Any Furniture made from Scratch under 30” high
 - 610 Any Furniture made from Scratch above 30” high

- TOYS**
HANDMADE ONLY - NO KITS
- 611 Any Toy Item

- METAL WORKING**
- 612 Lathe Work
 - 613 Mill Work
 - 614 Lathe & Mill Work

- MISCELLANEOUS**
- 615 Lawn & Garden Ornament - Wood
 - 616 Lawn & Garden Ornament - Metal
 - 617 Lathe - Wood
 - 618 Decorative Bird House
 - 619 Bird Feeder
 - 620 Holiday Decoration
 - 621 Walking Stick/Cane
 - 622 Any Other Homemade Piece
 - 623 Any Welded Item

ANTIQUUE PARADE

Sunday, September 6th - 4:00 P.M.
at the Grandstand

1959 730 John Deere Diesel
Owned by Robinson Family



Call for
information:

- Brad Besst 937-243-1801
- Bob Nauman 937-594-2015
- Ryan Plotner 740-225-1610
- Cole Barry 937-209-0205
- Ben Nauman 740-341-9364

GRAND MARSHAL

Roger Bugg, an Associate Member of The Richwood Independent Fair served on the fair board for 15 years. Like most fair board members, his admiration of The Richwood Independent Fair began as a child when he exhibited Hereford steers through 4-H and FFA. Roger and his wife Terri instilled that admiration for the Fair into their children, Ryan, Scott and Mark very early bringing them into workdays and having them help any way they could. They enjoyed watching their boys show hogs, steers and dairy feeders knowing the hard work and time it took to prepare the animals for the fair. Now, as grandparents, they still check on the grandchildren’s animals and help in any way they can. As is the case with most families in Richwood, the big event at the close of summer was and is always anticipated. During Roger’s time on the fair board, many changes happened with the facilities and grounds along with new types of entertainment and activities. He is proud of the hard work that continues with determined fair board members who want to leave the fair a better place than when they were elected.



ROGER BUGG

Machinery, Autos,
Community Groups, etc. Welcomed

Free registration on Wednesday, August 29 - enter as many as you want.
Can purchase one (1) Exhibitor pass for \$15.00 if needed.
Machinery Demonstrations daily from 2 to 6 PM * Come and see the STEAM ENGINES, antique tractors, classic cars & trucks, baler, veneerer mill, saw mill, shingle mill, separator & power eater!
Equipment released at 3:00pm on Monday, September 7.

DEPARTMENT G
 YOUTH
 DEPARTMENT

ITEMS MUST BE BROUGHT IN SATURDAY AUGUST 29 BETWEEN 9AM AND 5PM OR SUNDAY AUGUST 30 BETWEEN 1PM AND 6PM. JUDGING WILL TAKE PLACE PRIOR TO THE START OF THE FAIR. NO LIVE JUDGING, EXHIBITORS ARE NOT PERMITTED TO WATCH JUDGING THIS YEAR.

Release time will be 3:00 PM on Sept. 7. Items not picked up will be taken to the Secretary’s Office. All participants will be awarded a ribbon.

NOTE: YOUTH DEPARTMENT ONLY: THE YOUTH DO NOT HAVE TO PURCHASE AN EXHIBITORS TICKET IF THEY WISH TO EXHIBIT IN THE YOUTH DEPARTMENT.

ENTRY FEE: \$1.00

PREMIUMS FOR THE FOLLOWING CLASSES:
 1st - \$5.00; 2nd - \$4.00
 Premiums paid only by the results in the judge’s book.

Best of show ribbons will be awarded in each age group.

- 3 AND 4 YEAR OLDS

700 12 inch or less Lego Display (no kit)
 701 Paper Plate Art
 702 Make something with cotton balls
 703 Make something with Coffee Filters
 704 Finger Paint
 705 Make a picture using Rubber Stamps
 706 Make Something with Duck Tape
 707 Rainbow Picture made with Anything
 708 Colored crayon picture from coloring book

- 5 AND 6 YEAR OLDS

709 12 Inch or less Lego Display (no kit)
 710 Make a Picture Frame
 711 Decorate a T-Shirt
 712 Egg Carton Art
 713 Drawing of Mom or Dad
 714 Make a Picture Using Shapes
 715 Hand and/or Foot Art
 716 Sand Art

- 717 Cupcake Paper Art
 718 Make something using Pasta

- 7 AND 8 YEAR OLDS

719 Wooden Spoon Character
 720 Paint a picture
 721 Create Homemade Jewelry
 722 Hand and/or Foot Art
 723 Make a Christmas Ornament
 724 Sand Art
 725 Create a Button Craft
 726 12 inch or less Lego Display (no kit)
 727 Create something with Paper Mache
 728 Make a Homemade Musical Instrument

- 9 AND 10 YEAR OLDS

729 Decorate a T-Shirt
 730 Make a Homemade Musical Instrument
 731 Create Homemade Jewelry
 732 Create something with Paper Mache
 733 Make something using Mason Jar
 734 Draw a Fair Picture
 735 12 inch or less Lego Display (no kit)
 736 Make Something with Duck Tape
 737 Decorate a Pair of Flip Flops
 738 OSU Craft

- 11 AND 12 YEAR OLDS

739 Handmade Jewelry
 740 Create idea from Pinterest
 741 Sand Art
 742 Make something using Mason Jar
 743 Create something with Paper Mache
 744 Your Choice of Art/Craft
 745 Make something using string
 746 12 inch or less Lego Display (no kit)

- MISCELLANEOUS

747 Decorate a Rice Krispie Treat (3 on a plate)
 748 Decorated Sugar Cookies (3 on a plate)
 749 Make an Edible Party Favor



BELIEVE
 WITH GUEST SPEAKER

PERFORMING
 SUNDAY 5:00PM
 CHURCH SERVICE
 AT BOKESCREEK PAVILION

North Union District
Veterans Memorial
 at the Richwood Lake.



A “living memorial”
 to remember
 Veterans, past and present.

For information about purchasing either a Veterans brick (\$50) or a business brick (\$150 or \$500) in the sidewalk, we encourage you to visit www.stofcheckballingerfuneralhome.com or call (740) 943-3604

Veterans proudly support the Richwood Fair by raising the United States Flag at each opening ceremony!

DEPARTMENT H ART EXHIBIT

Items must be brought in Saturday August 29 between 9AM and 5PM or Sunday August 30 between 1PM and 6PM. Judging will take place PRIOR to the start of the fair. No live judging, exhibitors are not permitted to watch judging this year.

We will not be responsible for weak hangers or frames; sawtooth hangers are not suitable for large pictures. Please put your name on the entry tags and attach to picture. No item is to be removed before 3:00 p.m. Monday, Sept. 7. Items not picked up will be taken to the secretary’s office.

- RULES:**
- 1. Paintings must be framed with a sturdy hanger or on a stretched canvas with a sturdy hanger.
 - 2. Wet paint is not allowed.
 - 3. Cardboard frames will not be accepted in the Adult Division.
 - 4. Watercolor, ink and pencil drawings must be framed under glass.
 - 5. No number paintings in this department.
 - 6. Paintings on wood, tole, slate, metal need not be framed, but must have a sturdy hanger.
 - 7. No nudes.
 - 8. Name of artist must be covered.
 - 9. If painting has won a blue ribbon, it cannot be entered again.
 - 10. A Best of Show will be chosen in each category. A Best of Show over all will be chosen from all the Best of Shows.
 - 11. Amateurs only.
 - 12. Only one entry per category.

ENTRY FEE: \$1.00
PREMIUMS: 1ST PLACE, \$5.00; 2ND PLACE, \$4.00
Premium money will only be paid from the results in the judge’s book.

SCENERY (Any Medium or Style)

- 800 Landscape
- 801 Waterscape
- 802 Snowscape

- 803 Desertscape
 - 804 Mountainscape
 - 805 Autumnscape
 - 806 Sunrise/Sunset
 - 807 On Slate
 - 808 On Wood
 - 809 On Metal
- SPECIFIC SUBJECT**
(Any Medium or Style)
- 810 Still Life
 - 811 Animal(s)
 - 812 Nature (Flower, tree, etc)
 - 813 Person(s)
 - 814 Building(s)
 - 815 Religious
 - 816 Patriotic
 - 817 Sports (action)
 - 818 Fantasy

- MISCELLANEOUS (Any Medium)**
- 819 Abstract (non-objective)
 - 820 Opart (illusion)
 - 821 Mosaic
 - 822 Collage
 - 823 Tole Painting
 - 824 Textile/Weaving
 - 825 Printing
 - 826 Fashion Design
 - 827 Cartoon
 - 828 Mix Media
 - 829 Colored Pencil Picture - drawn or colored

- HIGH SCHOOL**
- 830 Combination
 - 831 Charcoal/Chalk
 - 832 Pencil
 - 833 Ink
 - 834 Oil or Acrylic
 - 835 Watercolor
 - 836 Colored Pencil
 - 837 Any Other Medium

- MIDDLE SCHOOL**
- 838 Etching
 - 839 Mosaic
 - 840 Collage
 - 841 Colored Pencil
 - 842 Pencil
 - 843 Ink/Marker
 - 844 Textile/Weaving
 - 845 Any Other Medium

DEPARTMENT I AMATEUR SNAPSHOTS

ITEMS MUST BE BROUGHT IN SATURDAY AUGUST 29 BETWEEN 9AM AND 5PM OR SUNDAY AUGUST 30 BETWEEN 1PM AND 6PM. JUDGING WILL TAKE PLACE PRIOR TO THE START OF THE FAIR. NO LIVE JUDGING, EXHIBITORS ARE NOT PERMITTED TO WATCH JUDGING THIS YEAR.

- RULES:**
- 1. No nudes.
 - 2. Must be mounted on white cardboard with border no bigger than 1 inch on all sides.
 - 3. Regular printed snapshots (not larger than 4X6)
 - 4. If a snapshot has won a blue ribbon at the fair, it can not be shown again.
 - 5. No professional mats - they are too thick.
 - 6. Photo must be entered under the person's name who took the shot.
 - 7. Only One Entry Per Category
 - 8. Entry will be judged by what fits the category, photo quality, color, clarify and exposure.

CHILDREN 12 AND UNDER WHO HAVE TAKEN PICTURES

- 900 My Best Friend
- 901 My Pet - Any Animal
- 902 Flowers
- 903 Selfie
- 904 Patriotic
- 905 Farming, Farm Life
- 906 My Family

OUTDOOR SNAPSHOTS

- 907 Sunset/Sunrise
- 908 Winter Scene
- 909 Old Barns/Old Machinery
- 910 Wildlife
- 911 Flowers
- 912 Making a Splash (water)
- 913 Historical Site
- 914 Fishing/Hunting
- 915 Insects

BLACK & WHITE SNAPSHOTS

- 916 Scenic (Landscapes, waterscapes)

- 917 People
- 918 Farming/Farm Life
- 919 Nature Photo
- 920 Flowers
- 921 Any Black & White

COLOR SNAPSHOTS

- 922 Good Night Sleep Tight

- 923 Summertime Memories
- 924 At The Fair
- 925 Buckeye Fans
- 926 My Best Friend
- 927 Graduation
- 928 Selfie
- 929 Series of 3 Pictures in Sequence

- 930 Father/Daughter
- 931 Mother/Son
- 932 Happiness Is...
- 933 “Cat”astrophe
- 934 “Dog”gone It

ENLARGED AMATEUR SNAPSHOTS

Not over 12 X 16 inches
Same rules apply as for the smaller photos (see above)

- 935 Weather Related
- 936 Vacation Time
- 937 Brotherly & Sisterly Love
- 938 Take Me Out To The Ball Game - Basketball, Base/Softball, etc
- 939 Ask Me About My Grandchild(ren)
- 940 I Love My Pet
- 941 Farming/Farm Life
- 942 Flowers
- 943 Historical Sites
- 944 Newborn

MISCELLANEOUS

- 945 Trail Cam
- 946 Go Cam
- 947 Digital Enhanced
- 948 Face Swap
- 949 Underwater Photo





Bobcat®



SKID-STEER LOADERS



MINI TRACK LOADERS



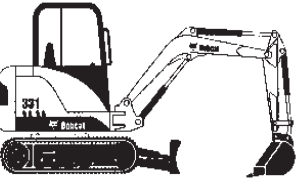
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TRACK LOADERS



2200 4x4 UTILITY VEHICLE



EXCAVATORS



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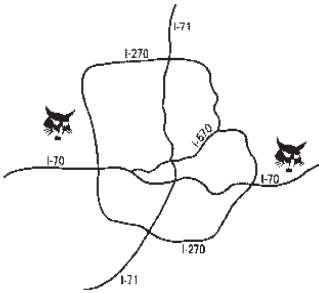
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Nibert Insurance

(740) 943-3288

DEPARTMENT J 2020 FLOWER SHOW

Flower Show is now in the Secretary’s Building!

RULES:

1. There will be two shows. Show #1, for specimens and potted plants, will be held on Wednesday, September 2, 2020. Show #2, for roses, gladiolus, houseplants, and arrangements will be on Saturday, September 5, 2020. Junior show is on the same day as for the adults (senior division).

2. These shows are open to amateur gardeners only. Commercial gardeners and professional designers are prohibited.

3. ENTRIES MUST BE ENTERED AT THE OFFICE OF THE SECRETARY BY 6:00PM SUNDAY, AUGUST 30, 2020.

4. Fee will be \$1.00 per entry.

5. Specimens and potted plants for Show #1 must be in place by 12:00 PM (noon) on Wednesday, September 2, 2020. Judging will start at 1:00 PM beginning with the Junior Division.

6. Specimens and arrangements for Show #2, must be in place by 11:00 AM on Saturday, September 5, 2020. Judging will start at 12:00 PM (noon) beginning with the Junior Division.

7. All entries for Section 1 from Show #1 must be removed by 7:00 PM on Friday, September 4, 2020 to make room for Show #2. All other entries must remain until 3:00 PM on Monday, September 7, 2020

8. All exhibits will be judged by a person accredited by the Ohio Association of Garden Clubs. Per general Richwood Fair rules, no person shall interfere with the judge or awarding committee.

9. Management assumes no responsibility for loss, damage or accidents.

10. Judging will be closed in 2020.*

*We hope to film the judging for everyone to watch in order to follow the health department requirements.

PREMIUMS TO BE PAID AS FOLLOWS: FOR ARRANGEMENTS

1st - \$4.00 2nd - \$3.00 3rd - \$2.00

FOR SPECIMENS

1st - \$3.00 2nd - \$2.00 3rd - \$1.00

SPECIAL AWARDS:

Senior Division

Best of Show in Annuals/Everlasting Best of Show in Biennials/

Perennials Best of Show in Sunflowers

Best of Show in Hosta

Best of Show in Herbs

Best of Show in Potted Plants

Best of Show in Houseplants

Best of Show in Roses

Best of Show in Gladiolus

Best of Show in Artistic, Senior Division

Best of Show in Artistic, Junior Division

Best of Show in Horticulture, Junior Division

Sweepstakes for both shows (senior division

only) Judge’s Award of Distinction for both

shows



SHOW ONE - WEDNESDAY, SEPTEMBER 2, 2020

SPECIMEN RULES

1. Specimens MUST HAVE BEEN GROWN BY THE EXHIBITOR.

2. Exhibitors must furnish their own clear glass container, size suitable for exhibit.

3. All horticultural specimens should have a variety name written on the front of the entry tag, if possible.

Lack of a name will not bar the specimen.

4. Exhibit must contain the number of blooms, sprays or stems specified in the schedule.

5. In classes calling for several blooms, select flowers in uniform size and color.

6. An exhibitor may make as many entries as desired in any class, providing each is a different color/named variety.

7. The staging committee reserves the right to combine, subdivide or delete a class, if necessary.

8. The decision of the judge is final.

SPECIAL NOTE: Specimens should be hardened before display by placing them in warm water when they are cut.

SECTION 1 – ANNUALS

- Asters, any variety, one bloom, disbudded
- Dahlia, any variety over 8”, one bloom, disbudded
- Dahlia, any variety 4” to 8”, one bloom, disbudded
- Dahlia, any variety, miniature 2” to under 4”, one bloom, disbudded
- Dahlia, any variety, pompons under 2”, 3 blooms, disbudded
- Lantana, one spray, any variety
- Marigold, carnation flowered, orange, one bloom, disbudded
- Marigold, carnation flowered, yellow, one bloom disbudded
- Marigold, petite type, orange or orange blend, one spray, not disbudded
- Marigold, petite type, yellow or yellow blend, one spray, not disbudded
- Marigold, single petals, one spray, not disbudded
- Petunia, single, one spray, not disbudded
- Petunia, double, one spray, not disbudded
- Petunia, wave series, one spray, not disbudded
- Tuberous Begonia, one bloom plus one leaf in a saucer with water
- Zinnia, dahlia flowered, red, one bloom, disbudded, foliage attached
- Zinnia, dahlia flowered, pink, one bloom, disbudded, foliage attached
- Zinnia, dahlia flowered, yellow, one bloom, disbudded, foliage attached
- Zinnia, dahlia flowered, orange, one bloom, disbudded, foliage attached
- Zinnia, dahlia flowered, purple, one bloom, disbudded, foliage attached
- Zinnia, cactus flowered, any color, one bloom, disbudded, foliage attached
- Zinnia, any other, any color, one bloom, disbudded, foliage attached
- Dwarf Zinnia, 3 blooms, disbudded, foliage attached
- Introduction of any new 2020 flower, one bloom, spray or stem
- Any other round form annual not listed above, one bloom, disbudded, foliage attached
- Any spike form annual not listed above, one spike, foliage attached

- Any other spray form annual not listed above, one spray, not disbudded, foliage attached
- Caladium, any variety, one stem

SECTION 2 - EVERLASTING

- Celosia, cockscomb, crested, yellow, one stem, disbudded
- Celosia, cockscomb, crested, pink, one stem, disbudded
- Celosia, cockscomb, crested, red, one stem, disbudded
- Celosia, cockscomb, crested, red velvet, one stem, disbudded
- Celosia, cockscomb, crested, any other color, one stem, disbudded

- Celosia, plumed, yellow, one spray, disbudded only below the rim of the container
- Celosia, plumed, red, one spray, disbudded only below the rim of the container
- Celosia, plumed, any other color, one spray, disbudded only below the rim of the container
- Statice, shades of blue, one spray, disbudded, foliage attached
- Statice, shades of purple, one spray, disbudded, foliage attached
- Statice, shades of pink, one spray, disbudded, foliage attached
- Statice, shades of yellow, one spray, disbudded, foliage attached
- Statice, white, one spray, disbudded, foliage attached
- Gomphrena, purple, one stem, foliage attached
- Gomphrena, pink, one stem, foliage attached
- Gomphrena, white, one stem, foliage attached
- Gomphrena, any other color, one stem, foliage attached
- Straw flower, one stem, foliage attached

SECTION 3 - BIENNIALS OR PERENNIALS

- Sedum in bloom, any color, any variety, one spray
- Gloriosa Daisy (Rudbeckia), 3 blooms of same variety, disbudded, foliage attached
- Mum, one spray, not disbudded
- Any round form perennial or biennial, one bloom, disbudded, foliage attached
- Any spray form perennial or biennial, one spray, not disbudded, foliage attached
- Any spike form perennial or biennial, one spike, foliage attached
- Shrub, flowering, one stem
- Shrub, foliage only, one stem
- Shrub, with berries, one stem
- Ornamental grass, any named variety, one stem not to exceed 36”

SECTION 4 - SUNFLOWERS

- Sunflower seed head over 6” on a white paper plate, without petals, disc florets removed
- Fresh cut in water, shades of red, one stem
- Fresh cut in water, shades of bronze, one stem
- Fresh cut in water, shades of orange, one stem
- Fresh cut in water, shades of yellow, one stem
- Fresh cut in water, shades of white, one stem

SECTION 5 - HOSTAS

- Hosta, blue variety, one leaf
- Hosta, yellow to gold variety, one leaf
- Hosta, green variety, one leaf
- Hosta, yellow center variety, one leaf
- Hosta, white center variety, one leaf
- Hosta, cream to gold margin variety, one leaf
- Hosta, white margin variety, one leaf
- Miniature Hosta (less than 6”), blue variety, one leaf
- Miniature Hosta (less than 6”), yellow to gold variety, one leaf
- Miniature Hosta (less than 6”), green variety, one leaf
- Miniature Hosta (less than 6”), yellow center variety, one leaf
- Miniature Hosta (less than 6”), white center variety, one leaf
- Miniature Hosta (less than 6”), cream to gold margin variety, one leaf
- Miniature Hosta (less than 6”), white margin variety, one leaf
- Hosta, giant leave variety, one leaf

SECTION 6 - HERBS

- Potted scented geranium, any variety, one plant
- Potted herb, any variety, single plant
- Potted herbs, multiple plants of different varieties
- Dill, one stem, fresh cut in container of water
- Lavender, one stem, fresh cut in container of water
- Mint, one stem, fresh cut in container of water
- Parsley, one stem, fresh cut in container of water
- Sage, one stem, fresh cut in container of water
- Rosemary, one stem, fresh cut in container of water
- Any other annual variety not listed above, one stem, fresh cut in container of water
- Any other perennial variety not listed above, one stem, fresh cut in container of water
- Dried herb, one stem, any variety

SECTION 7 - POTTED PLANTS

RULES:

- Plant must be exhibited in the container in which it was grown.
- Plant exhibited must have been grown by the exhibitor for at least 3 months.
- Unless stated otherwise, each pot exhibited must contain only one plant.
- This section will be exhibited outside with the exception of classes 105 and 106.

- Tuberous root begonia
- Any other begonia
- Geranium
- Geranium, fancy leafed
- Coleus
- Coleus, must be more than one plant
- Boston Fern
- Fern, any other type
- Any flowering plant not listed above, same variety, may have more than one plant
- Any foliage plant not listed above, same variety, may have more than one plant
- Patio planter, must have more than one plant
- Patio tree, any variety, may have more than one plant
- Impatient planter, must have more than one plant
- Hanging basket, any variety, may have more than one plant
- Potted vegetable, any variety, may have more than one plant
- Fairy garden (must have at least one fairy figurine displayed)
- Miniature garden

SHOW TWO - SATURDAY, SEPTEMBER 5, 2020

SECTION 8 - ROSES

- Hybrid Tea, any variety, white or near white, one bloom, disbudded with foliage attached
- Hybrid Tea, any variety, yellow, yellow blend, or apricot blend, one bloom, disbudded with foliage attached
- Hybrid Tea, any variety, pink or pink blend, one bloom, disbudded with foliage attached
- Hybrid Tea, any variety, red or red blend, one bloom, disbudded with foliage attached
- Hybrid Tea, any variety, orange, orange-red, or orange blend, one bloom, disbudded with foliage attached
- Hybrid Tea, any variety, any other color not listed above, one bloom, disbudded with foliage attached
- Hybrid Tea, full-blown rose, one bloom, disbudded with foliage attached
- Floribunda or Polyantha Rose, any variety, one spray, not disbudded with foliage attached
- Grandiflora Rose, any variety, naturally grown, foliage attached
- Shrub Rose, any variety, one spray, not disbudded, with foliage



- attached
- Miniature Rose, any variety, one bloom, disbudded, with foliage attached
- Miniature Rose, any variety, one spray, not disbudded with foliage attached

SECTION 9 - GLADIOLUS

- Orange or salmon, one spike
- Red or rose, one spike
- Pink, one spike
- Lavender or violet, one spike
- Smokies, tan or brown, one spike
- White or cream, one spike
- Yellow or green, one spike
- Multi-colored, one spike
- Miniature, any color, one spike
- Collection of three, same variety, any size
- Collection of three, different varieties, any size

SECTION 10 - HOUSEPLANTS

RULES:

- Plant must be exhibited in the container in which it was grown.
- Plant exhibited must have been grown by the exhibitor for at least 3 months.
- Unless stated otherwise, each pot exhibited must contain only one plant.
- Easter, Christmas or Orchid Cactus, single plant
- Cactus, any variety
- Cactus planter, must have more than one variety of multiple plants
- Cactus grouping, 3 to 7 containers each containing a single plant
- Succulent, any variety
- Succulent planter, must have more than one variety of multiple plants
- Succulent grouping, 3 to 7 containers each containing a single plant
- Houseplant, any variety
- Houseplant planter, must have more than one variety of multiple plants
- African Violet, any color, any variety
- Terrarium, container not to exceed 12 inches in width

SECTION 11 - ARTISTIC ARRANGMENTS

RULES:

- The exhibitor may place only one entry in each class, and it must be the work of that exhibitor.
- Plant material for artistic designs may be secured from any source. Emphasis is on freshly grown garden materials from the exhibitor’s garden.
- Painted or artificially colored fresh plant material is not permitted.
- Additional foliage, accessories, mats, backgrounds, and dried materials may be used in all classes.
- Artificial plant material is not permitted in any class.

THEME: HOME SWEET HOME

- The Front Door – a wreath of live plants and/or flowers (will be displayed outside, under cover)
- The Fireplace – an illuminated design (a three-dimensional design incorporating light(s) as one of the components; electric source will be supplied if needed)
- The Garden – a design incorporating flowers and/or foliage, and uncut fruits and/or vegetables
- The Kitchen – a mass design in a cooking container
- The Dining Room – a round mound design not to exceed 12 inches high
- The Décor – a creative design using 1 to 3 flower(s)
- The Nursery – a miniature design not to exceed 5 inches in any direction

JUNIOR DIVISION

RULES:

- Junior exhibitors will abide by all rules specified for the adult sections.
- Junior exhibitors should have been involved in the planting and caring for their specimen or potted plant entry.
- Junior exhibitor’s artistic design must be their own creation. An adult may help in selecting the proper materials and give guidance but must allow the junior exhibitor to complete the design.
- Junior classes will be divided in two sections (age must be on entry tag): a. Section A will be for exhibitors in 11 to 17 years old (typically grades 6 – 12) b. Section B will be for exhibitors 10 years old and under (typically 5th grade and under).

SHOW ONE – WEDNESDAY, SEPTEMBER 2, 2020

SPECIMENS/POTTED PLANTS (both sections)

- Marigold, large, any variety/color, one bloom, disbudded, foliage attached
- Marigold, petite, any variety/color, one spray, not disbudded, foliage attached
- Zinnia, large, any variety/color, one bloom, disbudded, foliage attached
- Zinnia, small flowered, under 2”, any color, 3 blooms of the same variety
- Sunflower, fresh cut in water, any variety/color, one stem
- Sunflower seed head over 6” on a white paper plate, without petals, disc florets removed
- Any foliage potted plant, single plant
- Any flowering potted plant, single plant
- Terrarium, container not to exceed 12 inches in width
- Fairy Garden (must have at least one fairy figurine displayed)

SHOW TWO – SATURDAY, SEPTEMBER 5, 2020

ARTISTIC ARRANGEMENTS

SECTION A:

- My Music – an interpretive design inspired by your favorite song (must list song title and explain interpretation on 3x5 card)
- Lightening Bug – an illuminated design (a three-dimensional design incorporating light(s) as one of the components; electric source will be supplied if needed)

SECTION B:

- Backyard Critter – create a critter using any combination of flowers, foliage, fruits and/or vegetables (must name/identify the critter on a 3x5 card)
- Mom’s Bouquet – a fresh cut bouquet of flowers in a clear glass vase/container of water



RICHWOOD JUNIOR FAIR SECTION

JR FAIR ENTRIES DUE:

August 1 by 4:00 pm at the Extension Office

PREMIUM VOUCHER SYSTEM

Jr. Fair premiums will be distributed to Jr. Fair exhibitors during the Richwood Fair using a premium/voucher system. All Jr. Fair exhibitors will receive a premium voucher along with a grade ribbon at the completion of an interview/skillathon judging in their project area. All Jr. Fair premiums will be awarded based upon the exhibitor’s interview grade or completion of their project skillathon.

If an exhibitor fails to appear at the time of their interview or skillathon, they will not receive a premium. The Richwood Agricultural Society reserves the right to prorate premiums should it be necessary to do so. Vouchers must be cashed during specified hours at the fair in order to receive premium money. Exhibitors are responsible for their vouchers. Vouchers will not be replaced for any reason.

In order to cash a voucher, exhibitor must present the voucher along with his or her Jr. Fair Exhibitors pass. Parents or advisors may cash vouchers for their children or club members by following the same procedure. Premium vouchers will be cashed during the hours printed in the fair schedule. There will be no other times available to cash vouchers. Any vouchers not cashed by Monday at 12 noon will be void.

Premiums: Skillathon - \$5, “A” grade - \$5, “B” grade

RICHWOOD JUNIOR FAIR RULES COMMITTEE:

This committee was appointed by the Richwood Independent Agricultural Society to set the rules and enforce them as followed in this document for the Junior Fair at the Richwood Independent Fair. Exhibitors and Parents will find support and clarification on rules and interpretations of the rules from the committee members listed below.

Scott McNamee: 740-225-8170

Cody Johnston: 740-816-0694

Ryan Bugg Matt Keever, Nevin Smith, Mike Krawczyk, Tom Jolliiff, Molly Creamer, Robbie Oberdier, Breck Mooneyham

GENERAL EXHIBITOR’S RULES:

- 1. The Junior Fair is composed of Union County 4-H Clubs and FFA Chapters. Entries are open to any boy or girl officially enrolled in the above Union County groups during the current exhibit year.
- 2. Exhibitors must be members who have not passed their 19th birthday on or before Jan. 1 of the exhibit year (age on Jan. 1 must be 18). Minimum age is 8 years old and in the 3rd grade on Jan. 1.
- 3. In order to exhibit in the Richwood Jr. Fair, all exhibitors must be enrolled in their respective programs by Program Entry Deadlines. Livestock exhibitors must be members of 4-H or agriculture science programs and must be members in good standing to be eligible to participate.

ENTRIES IN JUNIOR FAIR

- 1. Junior fair exhibitors are not required to purchase an exhibitor’s pass to show in the Junior Fair; each exhibitor will receive a pass to the fairgrounds. In order to exhibit in the Sr. Fair, each exhibitor must make proper entries and pay the appropriate entry fees as described in the senior fair rules and regulations.
- 2. All Junior Fair entries must be signed by the FFA Chapter or 4-H Club advisor NO LATER THAN THE ANNUAL FAIR ENTRY DEADLINE.

PROJECT RULES:

- 1. Products exhibited must be from projects carried in the groups composing the Richwood Junior Fair and must be the property of the exhibitor.
- 2. All 4-H exhibits must be projects in which the 4-H member was enrolled by the annual enrollment deadline. Exhibits must follow the project guidelines as established by the 4-H program.
- 3. The same article or project cannot be exhibited more than one year, unless noted in the project description Exception: Livestock exhibits (see individual specie rules).
- 4. Exhibits shown in one class cannot be shown in any other class in the Junior Fair.
- 5. Exhibitor must keep exhibit presentable to the public during the entire fair.
- 6. Unworthy entries may be disqualified by the judge.
- 7. Every precaution will be taken to protect exhibits from loss or injury; however, the agricultural Society will not be responsible should such occur.
- 8. An exhibitor has the right to withdraw his or her exhibit from show at any time.
- 9. Special interest projects grading system will be “A”, “B”, or “I” (incomplete). Projects receiving an incomplete grade will not be awarded a premium.
- 10. In order to be eligible to participate in the non-livestock auction, a project must have received an “A” grade.
- 11. All projects must be complete as specified in their respective departments to be eligible to show.

EXHIBITORS MAKE NOTE: PLEASE READ ALL RULES IN EACH DEPARTMENT PERTAINING TO YOUR PARTICULAR LIVESTOCK EXHIBIT. THERE ARE RULES (PER SPECIE) NOT LISTED IN THE GENERAL LIVESTOCK RULES THAT MUST BE FOLLOWED.

LIVESTOCK GENERAL RULES

- 1. In order to exhibit market animals in the Richwood Independent Fair, all youth must have completed an approved Quality Assurance program. All QA training must have been completed by July 1 for members to be eligible for fair participation.
- 2. Exhibitors participating in the Richwood Independent Fair should be aware that the Richwood Independent Fair is governed by the Ohio Livestock Show Reform Act and its companion administrative rules regulate exhibitor’s actions when raising and exhibiting livestock. If an exhibitor fails to follow these laws, he/she and his/her family may be held responsible. Ignorance of the law is no defense. These laws include, but are not limited to: Ohio Revised Code Sections 901.70, 901.71, 901.72, 901.73, 901.74, 901.75, 901.76, 901.99 and 2925.94.
- These rules will be made available to any livestock exhibitor or adult advisor upon request. Copies are available in the Secretary’s Office. Ohio’s livestock tampering exhibition rules will be made available to a livestock exhibitor or an adult advisor upon request.
- 3. No livestock project (either same or different animal) that has been weighed in (crossed the scales) at the Union County Fair is eligible to be entered in the Richwood Junior Fair. Exception: Jr. fair horse projects, beef breeding, and sheep breeding livestock.
- 4. All livestock exhibits will arrive on the fairgrounds between 9 a.m. and 10 p.m. Tuesday.
- 5. Exhibits will be released on Monday at 3 p.m.
- 6. All health regulations pertaining to Senior Fair livestock shall also apply to all Junior Fair livestock exhibits.
- PLEASE READ ALL OPEN CLASS RULES AND REGULATIONS.
- 7. All hogs, sheep, goats, dairy feeders, breeding rabbits, and exhibition poul-

try must be secured, on feed, and in the ownership of the exhibitor on or before June 1 of exhibit year. Steers must be in ownership on or before Jan. 1 of the exhibit year. Market rabbits and market poultry must meet their specific specie deadlines for ownership.

- 8. To be eligible for exhibit in the Jr. Fair, all market animals must have been tagged, or submitted tag-in forms, on dates specified by the Richwood fair Board. (Exception: Steers must be registered by Jan. 1 of the current year).
- 9. Only first and second place animals in respective classes are eligible to show for Champion and Reserve Champion unless the official judge for the show desires to have one or more third place animals in the competition for these positions.
- 10. Individual market animals must have a weight which falls within the weight limits specified in the Junior Fair Sale rules in order to be eligible to show for Champion and/or Reserve Champion positions. Animals not within the weight limits will be shown in separate classes.
- 11. Livestock exhibits shown in one class cannot be shown in any other class in the Junior Fair except in the case of Grand/Reserve Champion, Showmanship, or where designated in class rules.
- 12. If five or more animals of any one breed not listed in the premium list are shown as Junior Fair projects, a class will be established.
- 13. Each exhibitor will furnish their own feed and care for their own animals or make arrangements for same at the fair.
- 14. All livestock pens or stalls are required to be cleaned at the conclusion of the fair. Any pens not cleaned will be assessed a \$30 fine deducted from the exhibitors sale check.
- 15. All aisles and passageways through the barns will be kept clear, free of any show boxes, feed, etc. Sheep and hog exhibitors are to store their equipment and feed on gates across the top of their pens or in personal vehicles.
- 16. Exhibitors must be present at the time of the show to show their own projects. If an exhibitor is not present at the time designated for judging, the project will not be judged and no premium will be awarded. If an exhibitor does not show their project, the project will not be eligible to sell in the auction.
- 17. Exhibitors must show their own projects for premium awards except in the case of two entries in the same class. If needed in this case, another Richwood Jr. Fair exhibitor may show the second entry upon approval of the Richwood Fairboard Director in charge.
- 18. Exhibitors unable to control their livestock will be barred from the show ring.
- 19. Placing ribbons will be given for first through fifth places (per class). Placing to be determined by the official judge.
- 20. No animals are permitted on the fairgrounds unless entered in the Junior Fair.
- 21. Animals must stay in the pens assigned by the Junior Fair.
- 22. An exhibitor has the right to withdraw his or her exhibit from a show at any time.
- 23. On years that end in an even number Market Gilts and Market Ewes will be shown before the Wethers and Barrows in Market Classes and Champion Drive Classes. On years that end with an odd number Market Barrows and Market Wethers before the Gilts and Ewes in Market Classes and Champion Drive Classes. All champions and reserve champions will be selected at the end of each show.
- 24. The only way any of the rules listed above can be overruled is with a Junior Fair Committee Appeal. Information regarding this process is listed below.

JUNIOR FAIR RULES ENFORCEMENT & APPEALS

- 1. Any exhibitor wanting to appeal a rule violation or ineligibility may do so by completing an appeal form. All appeals will be voted on by the Junior Fair Committee. The appeal form is available at the Richwood Fair website.
- 2. The Richwood Junior Fair Committee will decide on any matters where a rule has been broken by an exhibitor or a parent/guardian of an exhibitor.
- 3. The committee will have the power to hand down penalties for rule violations that can range from a verbal warning to the banning of a family from the fair for current and future fairs.
- 4. All Richwood Junior Fair Committee decisions will be final.

CONSIDERATION OF CONCERNS

- 1. Any exhibitor wishing to have a matter reviewed must first deposit \$250 with the Senior Fair Board. In the event the issue is not sustained, the deposit will be forfeited to the Jr. Fair.
- 2. All concerns must be presented in writing and signed by the exhibitor(s) initiating the concern.
- 3. Concern must be presented within 24 hours of the action being protested. In no case will the fair board hear or act upon concerns presented after 9 a.m. the day of the Jr. Fair Sale.
- 4. All concerns must be presented (in writing) to the Senior Fair Board President. Concerns will be heard and decided by the Senior Fair Board or a committee appointed by the Board President. The president may ask anyone to serve on the committee. Extension Educators and FFA Advisors/ instructors can serve as ex-officio members of the committee at the President’s discretion.
- 5. The decision of the board or committee will be final and cannot be appealed.

LIVESTOCK PREMIER EXHIBITOR

Each market animal exhibitor in each species will be eligible and automatically entered into the premier exhibitor contest. Points will be awarded to determine a winner for each species. Point break down will be as follows: 40% Skill-A-Thon, 40% Showmanship and 20% Market Class placing’s. Premier exhibitor will sell following Champion and Reserve Champion of that species. Exhibitors receiving an “Outstanding” on Skill-A-Thon will receive one extra point (+1). Animals not within species weight ranges will not be given any points for participating in market classes.

LIVESTOCK SHOWMANSHIP CLASSES

- All livestock exhibitors will be automatically entered in showmanship classes for their species based on information provided on their signed fair entry cards. Showmanship class lists will be posted at the fair. Any exhibitor not wanting to participate in showmanship may cross their name off the showmanship class list by the posted deadline during the fair. Showmanship classes will be divided into age categories. Age will be determined as of Jan. 1 of the current year. The number of showmanship classes will be determined by number of exhibitors entered on the day of the show. There will be a minimum of two classes.
- 1. Contestants must show in their own age division. Placing in showmanship contests in previous years will have no bearing upon the contestant’s category for the current year.
- 2. Contestants must show their own livestock. Livestock must be the same livestock entered and shown in Jr. Fair Livestock classes.
- 3. Any animal entered in a showmanship class must compete in its respective market or breeding class as well.
- 4. Contestants must dress appropriately for the showmanship contest by following the dress code for show and sale.
- 5. Each Showman of Showman for each specie will be eligible for overall Showman of Showman competition on Sunday afternoon.n Sunday afternoon.

DRESS CODE

No hats. Sleeved shirts must be button down or polo type with only top button unbuttoned. No tank tops or sleeveless shirts! Shirts must be tucked in all around. No open toed shoes. Long pants, no holes, no leg showing. No insignias/logos on shirts, other than 4-H or FFA logos. These rules pertain to shows, showmanship, and sale. The barn superintendent will make the decision.

SKILLATHON RULES

- 1. Skillathons will be conducted in the following areas: beef, sheep, swine, poultry, rabbits, goats and horses
- 2. Exhibitors must complete the skillathon in their department in order to receive premium(s) for project(s) exhibited in that department. Exhibitors are eligible to receive one premium per project (not per animal) in which they were enrolled by the 4H Enrollment date.
- 3. All exhibitors must complete the skillathon at the time scheduled in the fair paper. No alternative times are possible. Any exhibitor arriving more than one half hour late to the start of a skillathon may not be permitted to participate.
- 4. The procedures for each skillathon will be announced to all participants at the orientation immediately prior to each skillathon. Any exhibitor who

violates the procedures described can be removed from participation. The JuniorFair committee will make all decisions regarding procedures.

- 5. Awards for each skillathon department will be announced annually. Generally, outstanding awards will be given to exhibitors who score above a predetermined level of achievement. Placing awards may also be given in some departments.
- 6. Most skillathon awards will be presented at the Skillathon Awards Program at the end of the fair. Some departments may set other times for award presentations
- 7. Exhibitors may receive their own score sheet back at the close of fair week. Exhibitors are responsible for picking up their own score sheet at the time announced during their skillathon orientation.
- 8. Study guides are available for each skillathon to help exhibitors prepare for their participation in these events. It is the exhibitor’s responsibility to obtain a Study Guide and Project Record Book to prepare for participation in a skillathon. Study guides and record books are available on the OSU Extension Union County website. (Union.osu.edu)

JUNIOR FAIR ROYALTY CONTEST

The purpose of the Junior Fair Royalty Contest is to select two teens to represent the Richwood Independent Fair. Any Union County teen between the ages of 15-18 as of Jan. 1 of the current year is eligible as long as they are a current member of one of the organizations represented on the Junior Fair Board. Application deadline for contestants is the same as for Jr. Fair entries. Applications may be obtained at the Union County Extension Office or at Union.osu.edu.

- Selection of the Fair Royalty will be based on the following:
 - 60 percent - rank decided by judges based on application and interviews.
 - Scoring will be ranked as follows: 50 percent - activities and leadership; 30 percent - poise and personality; and 20 percent - personal appearance.
 - 40 percent - rank decided by Jr. Fair exhibitors based on voting, which will be held Tuesday and Wednesday of the fair.
- The candidates with the highest combined ranking as described above will be named Richwood Independent Junior Fair Queen & King. If no king candidate applies, the runner up may be named Richwood Independent Junior Fair Princess.

SELECTION OF JUNIOR FAIR BOARD MEMBERS

The Junior Fair Board members shall be selected annually by their respective organizations. Selections to the Board shall be based upon leadership, dependability, and achievements in junior fair activities. Selection shall be made from high school students. Members may serve for one year after graduation.



KENTUCKY DERBY LADIES HAT CONTEST

Saturday, September 5th, 2020

Ladies, wear your favorite Kentucky Derby hat to celebrate the one (and probably only time) that the Derby will be running during the Richwood Fair on Saturday night!

Prizes will be awarded to 1st, 2nd and 3rd place!



CANINE VARIETY

AT THE RIDES

SATURDAY, SEPTEMBER 5 AT 11:00^{AM}, 1:00^{PM} & 7:00^{PM}

SUNDAY, SEPTEMBER 6 AT 11:00^{AM}, 3:00^{PM} & 5:00^{PM}



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PLEASE PULL OUT AND SAVE THIS OFFICIAL PROGRAM

OFFICIAL PROGRAM

2020 Richwood Independent Fair

(Junior Fair & Senior Fair)

**Opening Ceremony Wednesday at 7:30 A.M.
in the Junior Fair Horse Arena**

TUESDAY, SEPTEMBER 1

3:00PM Horse Check-In
6:30PM Jr Fair Rabbit, Poultry in place
6:30PM Rabbit and Poultry Barn Meeting
6:45PM Weigh In of Rabbits and Poultry
8:00PM Horse Barn Meeting
10:00PM All livestock in place

WEDNESDAY, SEPTEMBER 2

7:30AM Opening Ceremonies
9:00AM Jr. Fair Poultry Show
9:00AM 4-H Special Interest, Clothing, and
Nutrition Projects Judging
10:00AM Fine Arts Building Opens
1:30PM Horse Skillathon, Pavilion
2:15PM Sheep Skillathon
4:00PM Jr. Fair Goat Show, Arena:
Showmanship and Breeding
Classes
4:45PM Crowning of Jr. Fair Royalty
5:00PM Jr. Fair Goat Show Market Classes
6:00PM Horse Performance Classes
7:00PM **Garden Tractor Pulls at Grandstands**

THURSDAY, SEPTEMBER 3

9:00AM Jr. Fair Rabbit Show, Arena
9:00AM Poultry Skillathon, Pavilion
9:00AM Western Horse Show, Horse Arena
10:00AM Fine Arts Building Opens
10:15AM Beef Skillathon, Pavilion
11:30AM Swine Skillathon, Pavilion
12:45PM Goat Skillathon*
1 – 2PM Jr. Fair Premium Vouchers Cashed
5:00PM* Jr. Fair Swine Show, Arena,
Showmanship followed by Market
Classes
5:30PM Bingo in the pavillion
6:30PM Richwood History by Chuck Barry
7:00PM **Tough Truck at Grandstands**

FRIDAY, SEPTEMBER 4

9:00AM Rabbit Skillathon, Pavilion
9:00AM English & Driving Horse Show,
Horse Arena
10:00AM Fine Arts Building Opens
12:30PM Jr. Fair Sheep Show, Arena
7:00PM **Demolition Derby**
7:00-9:00 Chuck Magill on Antique Area Porch

SATURDAY, SEPTEMBER 5

9:00AM Jr. Fair Beef & Dairy Feeder Show
9:00AM Jr. Fair Horse Versatility Show
10:00AM Fine arts building opens
11:00AM Team Zoom Canine Variety Show
12:00PM Kiddie Tractor Pull, Pavilion
12:00-12:30 Baby Contest Signups, Pavilion
12:30-2:00 Baby Contest, Pavilion
1:00PM Fall Feeder Kickoff Show
1:00-2:00 Jr. Fair Premium Vouchers Cashed
1:00PM Team Zoom Canine Variety Show
1:30PM Sign Up for Skillet/Wrench Throwing
Contest, Pavilion
2:00-4:00 Ladies Skillet Throwing Contest,
Pavilion
2:00-4:00 Men's Wrench Throwing Contest,
Pavilion
3:00PM North Union Band
4:00PM Jr. Fair Awards Program, Pavilion
5:00PM 4-H/FFA Non-Livestock Auction,
Pavilion
6:00 PM **Harness Racing, Grandstand**
7:00 PM Team Zoom Canine Variety Show

SUNDAY, SEPTEMBER 6

10:00AM Fine Arts Building Opens
10:00AM Richwood Church of Christ Service
10:00AM Horse Fun Show, Horse Arena
11:00AM Team Zoom Canine Variety Show
1:00PM Pee Wee Showmanship
3:00PM Team Zoom Canine Variety Show
1:30PM Cornhole Tournament Signup
2:00-4:00 Cornhole Tournament
2:00PM Showman of Showmen
4:00PM Antique Parade, in front of
Grandstands
5:00PM Church Service
5:00PM Team Zoom Canine Variety Show
7:00PM **Life on the Farm Contest at
Grandstands**
DUSK Fireworks

MONDAY, SEPTEMBER 7

10:00AM Fine Arts Building Opens
10:00AM Junior Fair Skillathon Awards
10:30AM Junior Fair Livestock Sale
3:00PM Fine Arts Entries Released
3:00PM Jr. Fair Projects Released
7:00PM Fine Arts Building closes

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DEPARTMENT 1
SPECIAL INTEREST PROJECTS

PROJECT JUDGING: WEDNESDAY, SEPTEMBER 2ND, BOKE-SCREEK PAVILION 9:00 AM

Entry cards are required in this department. See judging schedule e-mailed to members and advisors and posted at union.osu.edu. Grading system will be “A”, “B”, “I” (Incomplete). Projects receiving an incomplete grade will not be awarded a premium. Projects must have received an “A” grade at judging in order to be eligible to participate in the Special Interest Project Auction on Saturday. Outstanding Ribbons will be awarded in each project area as determined by the judge. Awards will be presented Saturday. All projects in this department must be left on display in the junior fair building from the time of judging until Monday evening at 5 p.m. Submit one entry card per project below to be entered:

- Class Numbers**
91 Discovering 4-H
92 4H Around the Globe
135C – Companion Goat
173 Horseless Horse
200 All About Dogs
201 D You and Your Dog
215 Cavy
216 Cats I, Purrrrfect Pals
217 Cats II, Climbing Up
218 Cats III, Leaping Forward
220 Pocket Pets
227 Pet Rabbit
244 Vet Science I
245 Vet Science II
246 Vet Science III
300 You are the Athlete
351 Staying Healthy
352 Keeping Fit
353 First Aid in Action
357 Alcohol & Drug Abuse
358 Truth About Tobacco
359 Your Thoughts Matter
365 Self Determined Project
370 One on One Leadership
371 Club Leadership
372 Diversity
373 My Hands to Larger Service
374 Teens on Board
375 Leadership Road Trip
376 Pantry Panic
377 Public Speaking: Finding Your Voice
378 Leadership Master
382 Am I Ready For Work
383 Club Leadership 2
405 The Laundry Project
432 Sewing Master (Non-clothing)
442 Family History Treasure Hunt
445 Becoming Money Wise
448 Teens... On the Road to Financial Success
490 Science Fun with Dairy Foods
491 It’s My Home
492 Cake Decorating
493 Science Fun with Kitchen Chemistry
494 Makeover My Space
495 Your First Home Away From Home
496 Collectibles
497 Scrapbooking
498 Quilting the Best Better
499 You Can Quilt
500 Science Fun with Physics
501 Rockets Away
502 Fun with Flight
503 Rockets:Estes
503M Solid Fuel Rocketry Master
504 Radio Controlled Vehicles
507 Robotics 1 with EV3
508 Robotics 2: EV3N More
512 Robotics Master
517 Bicycling for Fun
518 Wheels in Motion
527 Magic of Electricity
528 Investigating Electricity
529 Wired for Power
530 Entering Electronics
531 Science Fun with Electricity
540 Not Just Knots

- 541 Crank It Up
542 Warm It Up
543 Tune It Up
550 Young Engineers in Solar Energy
551 Tractor A: Starting Up
552 Tractor B: Tractor Operations
553 Tractor C: Moving Out
554 Tractor D: Learning More
555 All Terrain Vehicle Safety
556 Measuring Up - Level 1
557 Making the Cut - Level 2
558 Nailing It Together - Level 3
559 Finishing It Up - Level 4
560M Woodworking Master
573 Arcs & Sparks
584 Focus on Photography I
585 Controlling the Image II
586 Mastering Photography III
588 The Writer In You
589 Photography Master
592 Get Started in Art
593 Seeing Through Graphic Design
611 Let’s Explore the Outdoor
612 Geology – Can You Dig It?
617 Exploring Ponds
620 Why Trees Matter
621 Ohio Birds
622 Trapping Muskrats in Ohio
623 Outdoor Adventurer: Beginning Fishing
624 Outdoor Adventurer: Intermediate Fishing
630 Safe Use of Guns
631 Basic Archery
641 Beekeeping
644 Insect Adventures I
645 Insect Adventures II
646 Insect Adventures III
670 Canning & Freezing
671 How Does Your Garden Grow
691 Grow Your Own Vegetables
692 Growing with the Seasons
750 Shooting Sports Projects
758 Western Heritage Project
762 Horse Nutrition

FIELD CROPS AND FFA PROJECTS

All products to be grown and harvested or articles made during the exhibit year and be part of exhibitor’s project work. Exhibitors limited to one entry per class in a maximum of four classes. All field crops are to be identified by variety. Corn and soybean exhibits should have planting date and fertilizer treatments identified in addition to variety. Additional information will also be requested. Cards are to be completed, presented at the time of judging, and displayed with the crop after judging.

- 860 - Corn, exhibit consisting of 3 stalks with roots. Any variety of current year crop; roots tied in a burlap bag.
861 - Wheat, exhibit one gallon current year crop.
862 - Oats, exhibit one gallon current year crop.
864 - Soybeans, exhibit to consist of five plants with root systems, neatly tied.
865 - Hay, exhibit a 5 lb. bundle or two slices from a hay bale, neatly tied.
869 - Specialty Crop, exhibit one gallon (or equivalent) current crop year.
900 - FFA Shop Project (Wood)
950 - Metal Working Project

DEPARTMENT 2
FOOD & NUTRITION
WEDNESDAY, SEPTEMBER 2ND, 9:00AM

All food projects will be judged at the fair during Nutrition Judging. See the schedule e-mailed to members and advisors and posted at union.osu.edu for specific judging times. Exhibitors must compile a separate entry card for each class they wish to enter. See class list below. Exhibitors are eligible to receive a premium for each project they exhibit. Premium will be based on the exhibitor’s interview judging grade. Grading system will be “A”, “B”, “I” (incomplete). Projects receiving an incomplete grade will not be awarded a premium. Projects must have received an “A” grade at judging in order to be eligible in the Special Interest Project Auction on Saturday.

(NOTE: In this department each class is also a separate project). Outstanding Awards will be given in each project area as determined by the judge.

- Class Numbers
459 Let’s Start Cooking
461 Let’s Bake Quick Breads
462 Yeast Breads on the Rise
463 Sports Nutrition: Ready, Set, Go
467 You’re the Chef
469 The Global Gourmet
472 Grill Master
474 Beyond the Grill
475 Star Spangled Foods
476 Pathways to Culinary Success
477 Party Planner
481 Everyday Food & Fitness
484 Snack Attack
485 Racing the Clock to Awesome Meals
486 Dashboard Dining
487 Take a Break for Breakfast

DEPARTMENT 3
CLOTHING

JUDGING: WEDNESDAY, SEPTEMBER 2ND, 9:00 AM

1. Entry cards are needed for all clothing projects.
2. In order to collect any premiums from the fair for the classes listed below, all clothing must be put on display by 1:00 PM on Wednesday and remain on display until exhibits are released on Monday.
3. Clothing projects will be judged on Wednesday, September 2nd. Refer to schedules e-mailed to members and advisors and posted at union.osu.edu.
4. Grading system will be “A”, “B”, “I” (incomplete). Projects receiving an incomplete grade will not be awarded a premium. Exhibitors are eligible to receive a premium for each project they exhibit.
5. Projects must have received an “A” grade at judging in order to be eligible in the Special Interest Project Auction on Saturday.

- Class Numbers
406 Clothes, H S & College
407 Accessories for Teens
408 Creative Costumes
409 Sew Fun
410 Designed by Me
411 Em-bel-lish
412 Sewing for Others
413 Sundresses & Jumpers
415 Ready, Set Sew Active
417 Dress-Up Outfits
418 Lounge Wear
419 Terrific Tops
420 Outerwear for Anywhere
424 Clothing for Middle School
425 Look Great for Less
426 Clothing for Your Career
430 Shopping Savvy

DEPARTMENT 4
DAIRY

Show Date: TBA

Breeds	Hol.	B. Sws.	Guer.	Ayr.	Jrsy.
Jr. Calf	549	649	749	849	949
Inter Calf	550	650	750	850	950
Sr. Calf	551	651	751	851	951
Summer Yearling	552	652	752	852	952
Jr. Yr. Heifer	553	653	753	853	953
Winter Yearling	554	654	754	854	954
Sr. Yr. Heifer	555	655	755	855	955
Dry Cow	556	656	756	856	956
Heifer 2 & under 3	557	657	757	857	957
Cow, 3 & under 4	558	658	758	858	958
Cow, 4 & under 5	559	659	759	859	959
Cow, 5 and over	560	660	760	860	960

Junior Calf- Calved after January 1 of this year.
Intermediate Calf- Born after March 1 and at least 4 months old at time of the show. Senior Calf- Born year before September 1- November 30.
Summer Yearling- Born year before show June 1-August 31.
Jr. Yr. Heifer- Born year before show March 1- May 31.
Winter Yearling- Born year before show December 1- February 28.
Sr. Yr. Heifer- Born two years before show, September 1- November 30.
Dry Cow
Cow, 3 & under 4
Cow, 4 & under 5
Cow, 5 & over

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Brinkerhoff Family
Greg & Michelle Evans
T.J. Kohler w/ Better Than Yesterday
Mary Krebehenne - Spritz Ends Salon
Alex Beard Family
Wilma Oberdier Family

DEPARTMENT 5
STEERS & MARKET HEIFERS, DAIRY
BEEF FEEDERS

Show Date - Saturday, September 5th, 9am

Weight Ranges:
Market Steers & Heifers 900lbs-No Limit
Beef Feeders: 899lbs and under
Dairy Beef Feeders 400lbs-700lbs
Barn Superintendents: Matt Keever & Ryan Bugg

New in 2019: All Cattle Projects will compete for one Beef Showman of Showman Award

TAG: IN: Steers must have been tagged in at the County Tag-In in January. Dairy Feeders must be tagged at the Richwood Fair tag in June. Beef Feeders must be self-tagged in by July 15. Tag in form available at Richwood-Fair.com
All steers must be dehorned. All dairy feeders must have been castrated by June 1.
1. There will be no limit on the number of entries per class in beef breeding classes.
2. Beef breeding animals will be shown by age (all breeds in the same class) unless there are five or more animals of the same breed.

BEEF BREEDING				
	Charolais	Simmental	Angus	Hereford
Jr. Calf	301	308	315	322
Sr. Calf	302	309	316	323
Summer Yearling	303	310	317	324
Jr. Yearling	304	311	318	325
Sr. Yearling	305	312	319	326
Cow	306	313	320	327
Crossbed & Other				
	Exotics	Recognized		
Jr. Calf	329	336		
Sr. Calf	330	337		
Summer Yearling	331	338		
Jr. Yearling	332	339		
Sr. Yearling	333	340		
Cow	334	341		

BEEF CLASSES:
Class No. 100: All Steers
Class No. 101: Market Beef Heifers
Class No. 150: Beef Feeder Calves (Must be a beef breed).

1. Each exhibitor is limited to two animals per class in Class 100, 101, & 150.
2. Steers will NOT be shown according to breed. All steers will first be weighed. After weighing, steers will be divided on a weight basis to allow equal numbers in weight classes. Classes and show order will be posted.
3. Steers will be graded on conformation, finish and apparent carcass value according to the recognized system of grading used by livestock markets.
4. All Steers must be registered, owned and in possession by Jan. 1 to be eligible for Richwood Fair. Be sure to check Jr. Fair General Rules and Jr. Fair Sale Rules for special steer information.

BEEF FEEDER CLASS RULES
1. Each exhibitor can tag and show up to two feeders.
2. No Feeders may be brought to the fair that have not been castrated.
3. No feeder calf will be terminal in the sale.
4. A bid will be collected for resale price if the exhibitor chooses to release the animal.
5. The exhibitor has the option when going through the sale to refuse the buyback bid and take their project home. (The exhibitor will receive the premium sale amount)
6. Exhibitors may still only sell in one sale with one project per year.

RULES FOR DAIRY FEEDER CALVES
Class No. 300: Dairy Feeder Calves
1. Calves must be in the owned and in possession of the exhibitors no later than June 1, 2018.
2. Calves are to be dehorned and males castrated by June 1.
3. Calves may be of any dairy breed or a cross from within the five major dairy breeds (Ayrshire, Brown Swiss, Jersey, Guernsey, Holstein).
4. Exhibitors may show two feeder calves at the fair and are eligible to sell one at the Livestock Sale. 5. Dairy Feeders will be shown as part of the Jr. Fair Beef Show.
6. Classes will be determined by weight.

DEPARTMENT 6
SHEEP

SHOW DATE: Friday, September 4th, 12:30 PM
Weight Ranges: Market Lambs 95lbs-140lbs
Barn Superintendents: Nevin Smith & Molly Creamer
ALL SHEEP ON FAIRGROUNDS MUST HAVE A SCRAPIE TAG.

MARKET LAMBS
1. All market lambs must be shown slick shorn.
2. Properly castrated wethers or ewes may be shown in the market classes.
3. Can show 4 Lambs Total - 2 Ewes Max and 2 Wethers Max. Market Lambs are shown by weight. Classes will be determined after official weigh-in to allow for uniform class sizes.
NOTE: Separate entries must be made for each individual market lamb.
Class No. 300 - Individual Market Lamb,
Sheep exhibitors will be eligible to receive one premium for each project in which they are enrolled. Premium will be awarded upon completion of the sheep skillathon.

BREEDING SHEEP
1.Each exhibitor is limited to a maximum of one entry in each breed class in accordance with Junior Fair Rules.
2.All rams/ewes older than ram/ewe lamb classes must be registered in the name of exhibitor or in partnership. Exception: Crossbreed - ownership in the name of the exhibitor or in partnership.
YEARLING RAM - Ram 1 year and under
2 RAM LAMB - Under 1 year old
PAIR OF EWE LAMBS - Any age under 2
YEARLING EWE - Ewe 1 year and under 2
EWE LAMB - Under 1 year old

	Shropshire	Southdown	Corriedale	Hampshire
Yearling Ram	335	341	347	353
Ram Lamb	336	342	348	354
Yearling Ewe	337	343	349	355
Ewe Lamb	338	344	350	356
Pair of Ylng. Ewes	339	345	351	357
Pair of Ewe Lambs	340	346	352	358

	Columbia	Dorset	Cheviot	Suffolk
Yearling Ram	359	365	371	377
Ram Lamb	360	366	372	378
Yearling Ewe	361	367	373	379
Ewe Lamb	362	368	374	380
Pair of Ylng. Ewes	363	369	375	381
Pair of Ewe Lambs	364	370	376	382

	Rambouillet	Mountdale	AOB	Crossbred
Yearling Ram	383	389	395	401
Ram Lamb	384	390	396	402
Yearling Ewe	385	391	397	403
Ewe Lamb	386	392	398	404
Pair of Ylng. Ewes	387	393	399	405
Pair of Ewe Lambs	388	394	400	406

The Union County Sheep Improvement Committee will sponsor the following additions to the Richwood Junior Fair

CLASS 407 : YOUNG SHEPHERD’S FLOCK
Flock exhibit consists of: 2 ewes and 1 ram (any age under 2 years old). This will be an all breeds class with premiums of \$10, first; \$8, second; and \$6, third. The committee is also awarding premiums of \$10, first; \$6, second in each breeding class in the Junior Fair breeding show.

SPECIAL AWARDS
The champion showman in each regular showmanship class will receive a free ticket to the annual Lamb Banquet usually held in March. Tickets are courtesy of the Union County Sheep Improvement Committee.

DEPARTMENT 7
SWINE

SHOW DATE: Thursday, September 3rd, 5pm (Showmanship, Market Classes)
Weight Ranges: Market Hogs 210lbs-285lbs
Barn Superintendents: Matt Keever & Ryan Bugg

No breeding stock will be shown.
1. Market Hogs may be purebred or crossbred.
2. Exhibitor can show a maximum of three - 2 Gilts max & 2 Barrows max.
3. Market Hogs will be shown by weight in classes to be determined after official weigh-in to allow for uniform class sizes. 4. Hogs must show a minimum of 1/2 inch of body hair. Length to be determined at scale. **No clipping is allowed on the fairgrounds. No oil or oil products allowed at the fairgrounds.**

Class No. 708 - Individual Market Hog (Submit a separate entry card for each pig you wish to show). NOTE: Absolutely no feeding of hogs permitted in wash racks.
**** Hog pens are not to be cleaned until conclusion of sale ****

DEPARTMENT 8
POULTRY CLASSES

BARN MEETING: Tuesday, September 1st, 6:30 (NPPI papers)
POULTRY SHOW: Wednesday, September 2nd, 9:00 am
Weight Ranges: Market Poultry 4lbs-7lbs each bird.
WEIGH IN FOR MARKET POULTRY: Tuesday, September 1st, 6:45 PM
Barn Superintendents: Mike Krawczyk & Jennifer Jones
ALL POULTRY MUST HAVE NPPI PAPERS TO ENTER AND SHOW - NO EXCEPTIONS

Class No.:
151 Pullets
152 Pen of 4 Broilers (meat Chickens)
402 Ducks
403 Geese
405 Market Turkey
406 Fancy Turkey
407 Fancy Chickens (all breeds)

General Poultry Rules
1. Poultry exhibitors are eligible to enter one poultry per poultry class.
2. Poultry exhibitors are eligible to receive one premium per project they have exhibited.
3. Poultry Projects are as follows: Raising Pullets, Raising Broilers, Turkeys, Ducks and Geese, Fancy Poultry
4. Pen of 4 Broiler chickens must have been hatched after 7 weeks before the show. Turkeys must have been hatched after 15 weeks before the show.
5. Pen of 4 & turkey exhibitors must turn in their NPPI hatchery papers to verify hatch date at weigh in to be eligible to show.
6. Poultry exhibits (other than Pen of 4 broilers) must be owned by the exhibitor by June 1.
7. Pen of 4 broilers must weigh a minimum of 16lbs per pen and a maximum of 7lbs per bird.
8. Each exhibitor must bring 4 birds and show 4 birds.

DEPARTMENT 9
RABBITS

JR. RABBIT SHOW: Thursday, September 3rd
BARN MEETING: Tuesday, September 1st 6:30 PM
Weight Ranges: Market Rabbits 3 1/2 lbs-5 1/2 each
WEIGH IN FOR MARKET RABBITS: Tuesday, September 1st, 6:45 PM
Barn Superintendents: Mike Krawczyk & Jennifer Jones

Rabbit Department Rules:
1. All rabbit entries will be inspected by the fair veterinarian. Any rabbit entry found to be unfit by the veterinarian for any reason must be removed from the fairgrounds at the veterinarian’s or Fair Board’s request. Health papers are not required for rabbit entries.
2. All rabbits exhibited must have owned by the exhibitor by June 1, except Pen of 3 Market Rabbits which must have been owned and tattooed at the Rabbit Tattooing on set date.
3. Exhibitor must be enrolled in the 4-H Market Rabbit Project #226 to be eligible to show in Class #101, or be enrolled in FFA. Exhibitors must be enrolled in the 4-H Breeding Rabbit Project #225 to exhibit in class 201 or 301, or be enrolled in FFA.
4. Provided they are enrolled in the appropriate projects: Maximum entries is as follows: Junior Age Exhibitors: 2 + market pen; Intermediate Age Exhibitors: 3+ market pen; Senior Age Exhibitors: 4 + market pen; Junior = 8-10 year olds, Intern. = 11-13, Seniors-age 14-18.
5. All Breeding Rabbit entries must have permanent identification (ear tattoo).5. All Breeding Rabbit entries must have permanent identification (ear tattoo).

Market Rabbit Rules
1. Pen of 3 Market rabbits must have been owned by the exhibitor by entry date and tattooed at the Rabbit tattooing on tattooing date. Tattooing is mandatory to be eligible to show. Household tattooing is allowed for families with exhibitors living in the same household.
2. Pen of 3 Market rabbits must be a commercial breed of rabbit (see list below).
3. Exhibitors may tattoo a maximum of 6 rabbits on tattoo date. A Market Pen will consist of three rabbits.
4. Market Pens will be weighed on Tuesday evening. Exhibitors or a family member must be present to present their animals to the weigh master.
5. Each rabbit in a pen must weigh between 3.5 and 5.5 lbs. Any pen consisting of an animal outside this weight range will not be eligible to sell in the Jr. Fair Livestock Sale.

GOOD LUCK EXHIBITORS!

COURTNEY SHEELY

(419)966-3309

5. All Breeding Rabbit entries must have permanent identification (ear tattoo).

Rabbit Class Numbers: (submit separate entry card for each animal you want to bring, max. of 2 individuals, plus one pen).
Class No.
101 Pen of 3 Market Rabbits
200 Commercial Jr Doe*
201 Commercial Sr Doe
202 Commercial Jr Buck*
203 Commercial Sr Buck
300 Fancy Jr Doe*
301 Fancy Sr Doe
302 Fancy Jr Buck*
303 Fancy Sr Buck
* Jr age Rabbit - 6 months & younger

Classification of rabbit breeds
Commercial Breeds:
American, Beveren, California, Champagne D. Argent, Cinnamon, Creme D. Argent, Chinchilla-Amber, Chinchilla-Giant, Flemish Giant, Lop-English, New Zealand, Palomino, Sable, Satin, Silver Fox.
Fancy Breeds:
Tan, Satin Angora, Jersey Wooly, Mini-Rex, American Fuzzy-Lop, Giant Angora, Angora-French, Angora-English, Belgian Hare, Checkered Giant, Chinchilla-Std., Dutch, English Spot, Florida White, Harlequin, Havana, Himalayas, Lop-French, Netherland Dwarf, Polish, Rex, Rhinelander, Mini-lop, Britannia Petite, Dwarf Hotot, Holland Lop, Silver, Silver Martin.

Class #: 227 Pet Rabbit Project Interview

Pet Rabbit Project Rules
1. 4-Her's enrolled in the 4-H Pet Rabbit Project #227 can exhibit their rabbit during Special Interest (Department 1) judging on Wednesday of the fair. Pet Rabbit exhibitors will bring their rabbit for the interview and return their animal home after the interview. 2. Each exhibitor who submits an entry card will be scheduled at a specific time for an interview. An interview schedule will be mailed after fair entry cards are received in August.
3. Each pet rabbit exhibitor can bring one rabbit to the interview. Exhibitors may bring other rabbit care items, scrapbook, or other project materials to the interview if they wish.
4. Pet Rabbit projects exhibitors are not eligible to enter in the Jr. Fair rabbit classes, or participate in the rabbit Skillathon. Pet Rabbits are not part of the Jr. Fair Livestock Sale.
5. Fair premium for the Pet Rabbit Project will be awarded based on completion of interview judging.
Outstanding Awards for the Pet Rabbit Project will be announced and awarded on Saturday during the Jr. Fair Awards Program.

DEPARTMENT 10
GOATS

SHOW DATE: Wednesday, September 2nd, 4:00 pm
Weight Ranges: Market Goats 55lbs-110lbs
Barn Superintendents: Cody Johnston & Scott McNamee
ALL GOATS ON FAIRGROUNDS MUST HAVE A SCRAPIE TAG

Market Goats
Class Entry Number:
Market Goat: 100 (submit separate entry card for each animal)
1. All market goats must have been tagged in on the tag in date to be eligible for exhibit. They must properly dehorned and castrated by this date.
2. Market goats may be wethers or does.
3. All animals must have scrapies tags or tatoos and registration papers, as per USDA regulations. Scrapie tags will be checked on move in day.
4. Market goats will be shown in weight classes. Light and heavy weight market goats will be shown in a separate class and are not eligible to show for Grand or Reserve Champion.
5. No bucks will be shown in Jr. Fair classes.

Breeding Goats
1. Each exhibitor is limited to 1 entry in each class.
2. All animals must have scrapies tags or tattoos and registration papers, as per USDA regulations. Scrapie tags will be checked on move in day.
3. Breeding animals do not have to be registered, but will be judged against the standard of their respective breeds.
4. Horns are permitted in breeding animals.
Goat Class Numbers:

	Dairy Goat Div.	Meat Goat Div.	Pygmies Div.
Doe Kid (under 1yr)	200	300	400
Doe, 1yr & under 2	210 (not in milk)	310	410
Doe, 1yr under 2 yrs	220 (in milk)		
Doe, 2 under 3 yrs	240 (in milk)	340	440
Doe, 3 under 5 yrs	250 (in milk)	350	450
Mature Doe, 5 yrs+	260 (in milk)	360	460
Pygmy wether under 1yr	122		
Pygmy wether over 1yr	124		
Specialty Goat	126		

Pack, Harness, etc.)

DEPARTMENT 12
HORSES

RICHWOOD INDEPENDENT FAIR HORSE PROGRAM RULES
1. The Richwood Independent Fair horse program will follow the State Uniform Rules and Union County Horse Program 4H Rules.
2. 4-H member must belong to a horse club to exhibit a horse project. To be eligible to exhibit a horse project, all youth and their parents must have participated in the Equine Safety & Sportsmanship Program. (ESSP)
3. Horse projects which have been shown at the Union County Fair are eligible to enter the Richwood Independent Fair Jr. Fair horse classes. However, exhibitors that received a premium for a horse project at the Union County Fair are not eligible to receive a Richwood Fair horse project premium.
4. Members and advisors are required to attend five meetings and four practice ride outs prior to the fair. It is the organizational advisor's responsibility to determine if members are good standing and have met these requirements for fair eligibility.
5. Members shall submit a horse project declaration card and applicable leases by May 1st. Members shall indicate their intention to attend the Richwood Fair on the project declaration card. The declaration card shall be accompanied by two color photos, one of each side of the equine including all four legs and the face. There is a one-time forgiveness rule that may be used only once during a member's 4-H career. Members utilizing this rule must submit their declaration card by June 1st.
6. Declaration cards shall be kept in the Richwood Junior Fair office during the fair so that the show steward can verify that the proper horse has been present for the project. It is the organizational advisor's responsibility to ensure that members bring the correct project animal.
7. Project animals shall be owned or leased and in full care of the member by May 1st.
8. Members shall submit a Richwood Independent Fair entry card by the deadline established by the Richwood Independent Fair Junior Fair Committee.
9. Member may show a maximum of two project animals. The Richwood Junior Fair Committee reserves the right to reduce the number of projects animals shown per member if deemed necessary.
10. The Richwood Fair Horse Program follows the horse health requirements established by the Ohio Department of Agriculture. The Livestock committee reserves the right to request any animal showing signs of contagious disease or illness to be removed from the grounds.
11. Horses must be in place by 9 pm the day before the fair opens. All project horses must remain on the grounds until 5 pm the last day of the fair. There will be a mandatory barn meeting at 8 pm on move in day.
12. Stalls shall be stripped the last day of the fair.
13. Turn-out is not permitted on the fairgrounds. Courteous lounging is permitted.
14. Horses must be ridden inside the arena or warm-up area. EXCEPT-ION: During the Fair Parade, horses maybe ridden outside of the arena while under advisor supervision, for the specific purpose of participating in the parade. 15. Decisions of judges and/or show stewards are final.
16. NO SMOKING IN OR AROUND THE BARN.

Disclaimer: The classes listed in show bill may be subject to change prior to the Richwood Independent Fair. Refer to the Richwood Independent Fair Paper or the Richwood Independent Fair website, www.richwoodfair.com, for the final show bill.

2020 RICHWOOD INDEPENDENT FAIR 4-H
HORSESHOW

SHOW IS SUBJECT TO CHANGE
SPEED SHOW
Wednesday, September 2nd at 6:00 PM

Classes will be split between ages groups (9-13 & 14-18)	
1&2. Barrels.....	14-18 & 9-13 yrs
3&4. Youth Showmanship.....	14-18 & 9-13 yrs
5&6. Youth Showmanship.....	14-18 & 9-13 yrs
7&8. Youth Showmanship.....	14-18 & 9-13 yrs
9&10. Youth Showmanship.....	14-18 & 9-13 yrs
11&12. Youth Showmanship.....	14-18 & 9-13 yrs

Western and Performance Classes Thursday, September 3rd at 9:00 AM	
13. Youth Showmanship.....	14-18 yrs
14. Youth Showmanship.....	9-13 yrs
15. Draft Showmanship.....	14-18 yrs
16. Draft Showmanship.....	9-13 yrs
17. Walk-Trot Horsemanship.....	14-18 yrs
18. Walk-Trot Horsemanship.....	9-13 yrs
19. Horsemanship.....	14-18 yrs
20. Horsemanship.....	9-13 yrs
21. Walk-Trot Western Pleasure.....	14-18 yrs
22. Walk-Trot Western Pleasure.....	9-13 yrs
23. Western Pleasure.....	14-18 yrs
24. Western Pleasure.....	9-13 yrs
25. Easy Gated Pleasure.....	14-18 yrs
26. Easy Gated Pleasure.....	9-13 yrs
27. Walk-Trot Ranch Pleasure.....	9-13 yrs
28. Walk-Trot Ranch Pleasure.....	14-18 yrs
29. Ranch Pleasure.....	9-13 yrs

30. Ranch Pleasure.....	14-18 yrs
31. Walk-Trot Ranch Riding.....	9-13 yrs
32. Walk-Trot Ranch Riding.....	14-18 yrs
33. Ranch Riding.....	9-13 yrs
34. Ranch Riding.....	14-18 yrs
35. *Reining.....	18 yrs & under
36. Walk-Trot Trail.....	18 yrs & under
37. *Trail.....	18 yrs & under

*This class will be split into 9-13 yrs and 14-18 yrs if there are 3 or more entries for each class. The same horse/rider combination cannot show in Ranch Pleasure / Riding and Western Pleasure. The same horse/rider combination showing in 3-gaited classes are not eligible for walk/trot classes.

English and Driving Classes Friday, September 4th at 9:00 a.m.	
38. Youth Showmanship.....	14-18 yrs
39. Youth Showmanship.....	9-13 yrs
40. Walk-TrotEquitation.....	14-18 yrs
41. Walk-TrotEquitation.....	9-13 yrs
42. EnglishEquitation.....	14-18 yrs
43. EnglishEquitation.....	9-13 yrs
44. Walk-TrotHunterUnderSaddle.....	14-18 yrs
45. Walk-TrotHunterUnderSaddle.....	9-13 yrs
46. HunterUnderSaddle.....	14-18 yrs
47. HunterUnderSaddle.....	9-13 yrs
48. *GroundPoles.....	18 yrs & under
49. *CrossRails(18").....	18 yrs & under
50. *HunterHack.....	18 yrs & under
51. *HunterOverFences(2').....	18 yrs & under
52. *HunterOverFences(2'3").....	18 yrs & under
53. *EquitationOverFences.....	18 yrs & under
54. Reinsmanship.....	18 yrs & under
55. PleasureDriving.....	18 yrs & under

*This class will be split into 9-13 yrs and 14-18 yrs if there are 3 or more entries for each class. The same horse/rider combination showing in Ground Poles or Cross Rails cannot show in Hunter Hack, Hunter Over Fences or Equitation Over Fences classes.

RICHWOOD INDEPENDENT FAIR
VERSATILITY CONTEST
SATURDAY, SEPTEMBER 5TH AT 10:00AM

Sr. Versatility: Ages 14-18 1. Hunter Under Saddle 2. Western Pleasure 3. Reining 4. Barrel Racing	Jr. Versatility: Ages 9-13 1. Showmanship 2. Hunter Under Saddle 3. Western Pleasure / Ranch Pleasure 4. Barrel Racing
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Versatility Rules:
1. Same Horse/Same Rider. Junior Fair Horse Show Walk/Trot participants MAY NOT participate in the Versatility Contest.
2. Must have correct English and Western tack for classes.
3. Must have proper English attire:
• Breeches/Jodhpurs
• English Boots
• Jacket/Coat
• Approved safety helmet, properly fitted, securely fastened
4. Must have proper Western attire:
• Long Pants or Breeches/Jodhpurs covered by chaps
• Western/English Boots
• Shirt, long sleeve with collar
• Approved safety helmet, properly fitted, securely fastened
• Chaps options
5. Each contestant must provide one wheelbarrow or a non-motorized tack cart for his/her tack and clothing. Each contestant may have two helpers. No items may be added or removed from the cart once the contest has begun.
6. There will be a 5-minute time limit between classes for tack and clothing changes. All tack and clothing must be changed within this time limit. Dismounting must only occur when announced; remounting must take place before time expires.
7. Horse and Rider may NOT LEAVE the arena at any time after the Versatility Contest has begun.
8. Infraction of any of the above rules will result in the disqualification from that particular class, not the entire contest.
9. Points will be based on the number of total entries. Example: 17 entries, 1st place will get 17 points, 17th place will receive 1 point. Entries that do not show in a class will receive 0 points for that class. DQ's, no time or off pattern will receive 0 points.
10. Points for the 4 classes will be added together. Grand Champion is awarded to the entry with the highest points. Reserve Champion is awarded to the entry with the next highest points.
11. Results of each class will be announced at the end of the entire show and then the overall final results will be announced.
There will be five placings awarded in each class along with two overall placing.
ARENA PROJECT
The Horse Arena Expansion Committee is accepting donations to revitalize the Ken Davis Arena, In Memory of Charlie Oberdier. There are several tiers of sponsorships available. Payments can be made to the Richwood Independent Fair, with a memo description of "Horse Arena Project." All questions can be addressed by Logan Rife, Tai Wills or Kandi Krebehenne. Please reach out with any questions at 740-943-2200. Thank you for your continued support of our young riders.





RICHWOOD

INDEPENDENT FAIR



**We thank you for your
attendance this year, now
more than ever.**

We know 2020 has not exactly gone according to plan. Events have been shut down, vacations have been cancelled, and businesses have been closed.

In these unprecedented times, your attendance at the *128th Richwood Independent Fair* is appreciated immensely. While abiding by the COVID-19 guidelines to keep everyone safe, we want to make sure we can offer a bit of fun and normalcy to our lives during this time.

*We would not be here with you. Thank you,
and enjoy fair week!*



CENTRAL OHIO FARMERS CO-OP, INC.

SERVING YOU LOCALLY IN
 { PROSPECT • GREEN CAMP • KENTON • OILS & LUBES }
 { NEW BLOOMINGTON • MARION OIL • MARION GRAIN }



AGRONOMY

Central Ohio Farmers Co-op offers a wide variety of agronomy services to meet your needs. COFC is fully committed to providing the right product on the right acre at the right time. Custom application is available for dry and liquid fertilizers (as well as soft/liquid lime at some locations). We also have a wide range of herbicides, insecticides, and fungicides. Fertilizers can be purchased in bulk for those who have their own application equipment or who rent our available dry spreaders or liquid injection toolbars. A selection of corn, beans, wheat, and oat seed are available from several manufacturers in many varieties. Bagged seed is also available for hay, pastures, and lawns. Our agronomy consultants are ready to assist you with your fertilizer, chemical, and seed decisions.



FEED & FARM SUPPLY

We have several locations that are uniquely equipped to meet your feed and farm supply needs. Our Prospect location has a country hardware store. The Prospect and Mt. Gilead locations have feed mills to prepare custom, high quality feed while agronomy locations offer bagged feed. The Prospect and Mt. Gilead locations have drive-thrus available to conveniently service all of your livestock needs. Our friendly and knowledgeable staff are happy to help you get top performance from your animals.



GRAIN

The Central Ohio Farmers Co-op grain division wants to be the destination of choice for your grain. We have 8 locations where deliveries can be made and offer a variety of contracting options that can be tailored to meet your needs. Several locations also receive the Plenish high oleic beans which provide customers a premium for that product. Contact one of our grain specialists to learn more about grain programs that could work for you.



ENERGY

PROPANE Central Ohio Farmers Co-op is your source for propane. We can provide propane delivery to your home, farm, or business. Tanks are available in sizes ranging from 120 gallons (for use as secondary heat or cook stoves) to 1,000 gallons (for agricultural or commercial applications). COFC has several pricing options so that you can choose the program that best fits your usage and needs.

OILS & LUBES We are able to service all of your lubricant, coolant and metal cutting coolant needs. Our primary focus is agricultural, commercial, and industrial applications. Our specialty is delivering high quality products that meet the diverse lubrication needs of our customers.

FUEL We offer a variety of fuels to meet your automotive, agricultural, business and home heating needs. We have bulk fuel storage sites in Marion, Morrow, Knox, Hardin, Allen, Crawford and Seneca Counties which enables us to provide timely service to customers in these counties as well as surrounding areas. Retail fuel is available at our unmanned fueling stations located at the Fuel Depot in Marion and the Card-N-Go in Tiffin.



CROP INSURANCE

For many years, we have provided crop insurance through agents located at our Monnett branch. We are now partnered with the ABIS/JH Ward Agency to offer crop insurance through highly respected and experienced agents. The LLC (Farmers Crop Insurance Services, LLC) sells Rain & Hail and NAU crop insurance products. Our crop insurance experts can guide customers to obtain the proper insurance to meet their needs and risks. If you are interested in learning more, please call Nate Boerger at 614-989-4709.



RICHWOOD INDEPENDENT FAIR SPEED SHOW

Saturday, August 31 to follow the Versatility Contest

Ages 9-13 & Ages 14-18

1. Barrel Racing
2. Pole Bending
3. Stakes Race
4. Keyhole Race

Speed Show Rules:

1. Must have Western tack for classes.
2. Must have proper Western attire:
 - Long Pants
 - Western Boots
 - Shirt, long sleeve with collar
 - Approved safety helmet, properly fitted, securely fastened •Chaps optional
3. The horse and rider must enter the arena alone. The rider must not enter the gate any faster than the trot, must stop forward motion by completely stopping or completing a circle prior to starting the pattern.
4. Timing will begin when the horse's nose crosses the starting line and stops when it crosses the finish line.
5. Two hands are permitted on the reins.
6. A rider may hold onto the saddle.
7. A rider may bump an obstacle without penalty if it does not fall over.
8. Actions that will result in a 'No Time' (disqualification) include being off pattern, touching an obstacle to hold it up or trying to reset it, and loss of forward motion once the starting line has been crossed.
9. For Barrel Racing and Pole Bending, knocking over a barrel or pole will result in a 5 second penalty for each barrel or pole knocked over.
10. For the Stakes Race and Keyhole Race, knocking over a pole will result in a 'No Time.'
11. Ties will be broken by a runoff.
12. Once the pattern is completed, the gate will remain closed until the horse is under control and then the horse will be allowed to leave the arena. A rider may ride or lead their horse from the arena.



HAPPY FAIR DAYS!



From Your Friends At



BABY CONTEST FORM

Name-_____

Childs age as of September 1, 2020

Parents-_____

Check the following category or categories you wish to enter your child in

1 2 3 4 5

**Please bring form and picture into office by
Sunday August 30,2020**

Richwood Fair *Baby Contest* 2020

NO IN-PERSON CONTEST
MUST SUBMIT A 5X7 PHOTO ONLY

ENTRIES MUST BE SUBMITTED BY
SUNDAY, AUGUST 30 AT 6:00PM

Categories

(ONE WINNER PER CATEGORY)

CUTEST SMILE *BOY OR GIRL*

LONGEST EYELASHES *BOY OR GIRL*

CUTEST COSTUME - ANY KIND *BOY OR GIRL*

(ONE WINNER PER GENDER FOR THE FOLLOWING TWO CATEGORIES)

CUTEST BABY 0-12 MONTHS *BOY/GIRL*

CUTEST BABY 13-24 MONTHS *BOY/GIRL*

1st place winners will be eligible to compete for the 2020 Baby of the Fair

JUNIOR FAIR
SPECIAL
PROJECT
AUCTION

Auction: Saturday, September 5th
approx. 5:00 p.m. in Bokescreek Pavilion

To be eligible to participate in this auction, exhibitor must not have participated in any other Jr. fair livestock or non-livestock auction this year. (Except the state fair sale.)

Deadline to sign up for the special interest project auction is noon on Friday, in the junior fair office. Items offered for sale must be related to the Exhibitors current year of 4-H or FFA non-livestock project.

To sell, exhibitor must be present at the sale location by 4:30 p.m. on Saturday. Sale will be held in the Bokescreek Pavilion.

Items for this sale must be at least 60 percent handmade, grown or in some way created by the exhibitor. Entirely purchased items are not acceptable for this sale.

2020 RICHWOOD
JUNIOR FAIR
LIVESTOCK SALE

Champions/Premier Exhibitors of species will sell at the beginning of their respective species. The Richwood Junior Fair Livestock Sale will be a Premium Sale.

WEIGHTS ARE NOW ONLY LISTED IN EACH DEPARTMENT RULES SECTION

Rules & Regulations

The sale committee requires all species of Market Livestock be given identification by the committee on the following dates and times for each species as stated.

Market Hog - June 8

Market Lamb, June 8, 8 a.m. to 1 p.m.

Market Goats, June 8, 8 a.m. to 1 p.m.

Market Rabbits, August 3, 9 a.m. to 11 a.m.

Market Steers and Market Beef Heifers, January 8th

Dairy Beef Feeders June 8, 11am-1pm.

Beef Feeders July 15

Maximum number of animals per species, per exhibitor is 6. Maximum of 6 rabbits per exhibitor may be tagged.

These animals must be identified in order to be eligible to exhibit at the fair.

Sale to be conducted on Richwood Fairgrounds starting 10:30 AM on September 2, 2019. In order to sell must be present to show.

3. Sale will include Richwood Junior Fair Market Lambs, Market Hogs, Steers, Market Beef Heifers, Beef Feeders, Market Rabbits (pen of 3 only), Pen of 4 Broilers, and dairy feeder calves, market goats and dairy products.

4. Any Junior Fair exhibitor who has sold species of Market Livestock and non-livestock through any other Junior Fair Sale (except the State Fair Sale) within the current calendar year is ineligible to participate in the Richwood Junior Fair Livestock Sale. This rule applies regardless of whatever Champion or Reserve Champion honors may have been won in the Richwood Junior Fair show.

5. Each Junior Fair exhibitor who is deemed eligible for the Richwood Junior Fair Livestock Sale may sell one entry only (one hog, one lamb, one steer or market beef heifer, one pen of 2 lambs, one pen of 3 market rabbits, one pen of 4 meat chickens, 1 dairy feeder calf, market goat and dairy product) through the Junior Livestock Sale according to the provisions stated below:

a) One dairy product will be sold with proceeds of the sale divided between all dairy cattle exhibitors not going through sale ring with another species of animal.

6. In order to participate in the Junior Fair Livestock Sale animal must fall in the weight range listed in their species rules. If animal does not make weight it will not be eligible to sell in the sale. It can receive a resale bid if a bid can be found for the project.

8. Bonded weigh master will weigh all livestock on scales, state inspected and sealed.

9. Each animal presented for identification at the scales must be designated as to how it will be shown in the Junior Fair. If a Junior Fair exhibitor is entered in a single market animal class only (no pen entry), then only one animal per entry may be presented to the scales for weighing.

10. Only a show or rope halter may be used to lead an animal across the scale.

11. PARENTS TAKE NOTE: Each exhibitor will be given a Sale Designation Form. The form must be turned into a County Extension Agent, FFA Advisor or Jr. Fair Board Office no later than 1 hour after the conclusion of their last show. Any exhibitor who fails to complete a sale designation form and turn it in by the prescribed time will not be allowed to sell any animals(s).

12. All Champion and Reserve Champion animals must sell through the sale UNLESS one exhibitor owns more than one Championship animal or pen in one or more species. In this event Rules No. 4 and 5 will apply and the exhibit must designate which one animal or pen will be sold through the sale.

13. In a partial terminal show at least the grand champion and the reserve grand champion shall be slaughtered.

14. Market Beef Heifer Class must have a minimum of 5 head entered and shown to be eligible for selection of Grand Champion and Reserve Champion. If fewer than 5 they are still eligible for the livestock sale.

Sale order within species will be: Champion, Reserve Champion, Premier Exhibitor, followed by all others in random order. Class winners will be noted.

15. Market Lamb Classes must have 10 Ewe Lambs or 10 Wethers to be eligible for Grand or Reserve Champion honors. If fewer than 10 they are still eligible for the sale.

2020
LIVESTOCK SALE

MARKET BEEF
MARKET GOATS
MARKET LAMBS
MARKET TURKEYS
MARKET HOGS
MARKET RABBITS
DAIRY BEEF BEEDERS
BEEF FEEDERS
MARKET BROILERS

16. Appropriate plaques, banners, or trophies will be given to all buyers of livestock.

17. A commission of 2-1/2 percent of the selling price will be deducted to cover the expense of the sale and improvements of Junior Fair facilities.

18. Order of sale will be posted. Junior Fair exhibitor must lead or bring animal into the sale ring at the time scheduled. Those not present to do so will forfeit the privilege to sell. Dairy Exhibitors involved in the sale proceeds of the dairy product must be present in the sale ring when the product is sold.

19. Exhibitor must furnish rope halter to tie steers following the sale.

20. Every attempt will be made to protect the sale livestock until loaded out.

21. A settlement must be made with the Sale Treasurer for all livestock immediately following the sale. TERMS: CASH.

22. The Sale Committee will decide upon any situation not covered by the Sale. Decisions of the Committee will be final. Any of the Rules stated above which pertain to the Junior Fair Livestock Sale may be protested. In doing so, the exhibitor should first deposit \$250 with the Senior Fair Board Secretary, which will be forfeited to the Sale Committee Treasurer if the claim is not sustained. Every protest or complaint must be in writing, signed by the exhibitor initiating the complaint. NOTE: Protest must be filed by 10 PM Saturday, September 5, 2020. If the exhibitor is still dissatisfied with the decision of the Sale Committee, they can withdraw their animal(s) from the sale.

Decision of the Sale Committee is final, relative to Sale Committee matters. This year all weights will be video and audio records. Once protest and money are filed tapes will be reviewed.

Tapes will be kept in the Secretary's Office.

23. No scales allowed on the grounds except the official scales. Poultry & Rabbits Only: Official Scales will open one hour before weigh in for exhibitors to check the weights of the animals they are exhibiting at the fair. These weights will be unofficial and will in no way be considered valid once official weigh in has begun. Scales will be available at first come, first serve basis and exhibitors should respect the other exhibitors right to use the scales as well.

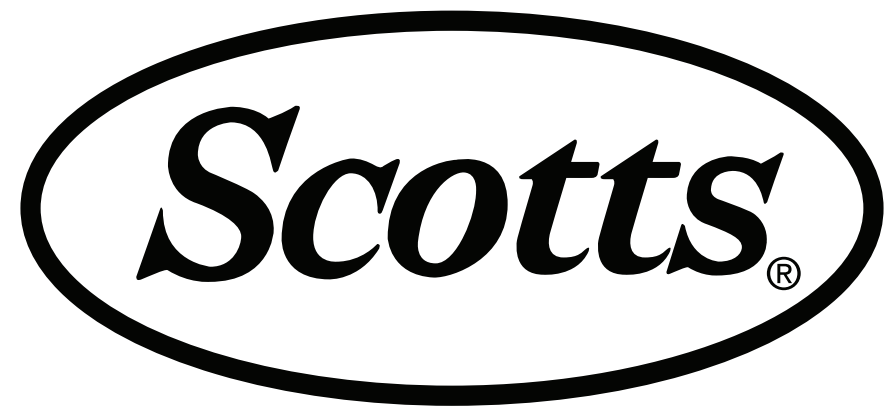
24. All champion and reserve champion market steers, market beef heifers, lambs, goats, and hogs will be harvested and tested.

25. The Richwood Junior Fair Livestock Committee is greatly appreciative of the many individuals who have graciously donated livestock in the past to the Sale Committee, specifically to the various building projects, etc. The Sale Committee is also most thankful for the buyers who have purchased the animals. Their "donations" have indeed helped many boys and girls in this fashion. However, in looking to the future, the sale Committee feels that it is in the best interest of all exhibitors and all buyers that the Junior Livestock Sale Committee will no longer accept such donated livestock for sale through the Richwood Junior Fair Livestock Sale.

26. The Richwood Independent Fair Directors are dedicated to making the Richwood Fairgrounds a great place for the Junior Fair exhibitors today, tomorrow and into the future. Because of this, any exhibitor who exhibits at the fair will have a Junior Fair Improvements fee deducted out of their sale check or collected at the time of entry of \$20 for livestock projects and \$5 for non-livestock projects. Exhibitors with more than one project will only be charged once. The fees collected will be placed in a restricted Junior Fair Improvements fund, which will only used to improve the Richwood Independent Fairgrounds.

2020 SALE
COMMITTEE
MEMBERS

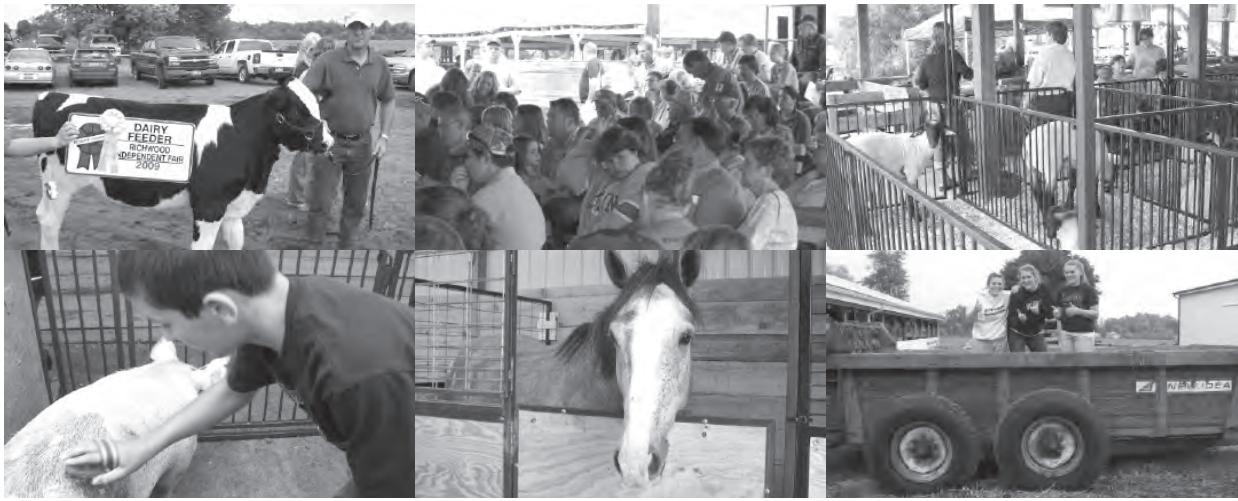
Gary Brill, Bill Temple, RJ Creamer, Jeff Robinson, Nevin Smith, Tom Guy, Tom Jolliff, Matt Keever, Scott McNamee, Bruce Spurlock, Mike Krawczyk, Brad Pfeiffer, Matt Furer, Cody Johnston, Molly Creamer, Ryan Bugg



A SPECIAL NOTE TO EXHIBITORS AND
PARENTS

Numerous businesses and private citizens who are interested in youth have provided a great deal of support to the Junior Fair through trophies, special awards, and at the sale. The continued support is a must if we are to have a successful fair next year and thereafter. Those who have provided awards and/or purchased animals would very much appreciate knowing that their support was a wise investment. Please do make 110 percent effort to say "thanks" to your award sponsor and/or livestock buyer. Your effort in this behalf will certainly help a sponsor to decide to continue supporting our Richwood Junior Fair.

2019 JUNIOR FAIR LIVESTOCK & NON LIVESTOCK BUYERS



Union Propane
Richwood Bank
North Main Motors
Honda Marysville
Fiant Farms
Kale Marketing
Hogan Tire Service and Towing
CCFS
A+ Landscaping
Diversified Benefits Services
M. J. Knapp Insurance Agency
Richwood Auto & Truck
Richwood Tire And Auto Center
Dean Cook Insurance
Union Rural Electric
Union County FOP
RD Carpenter Farms
HER Realtor
Poet Refining
Bahan Farms Excavating Division
McDaniel Auto
Eufinger Law Offices
Union County Elected Officials
Judy Gray - Realtor
Conrad, Leibold, Woerner & Co.
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Weeks Plumbing
Bahan Farms, Monsanto, Dekalb & Asgrow
Stacey Flach-Coldwell Banker King Thompson
Real Estate Agent
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John Hull Farms LLC
Scotts Miracle Grow Co
Union County Foundation
Queen's Eats And Treats
Parrott Implement
Axis Ohio - Adam Conrad
Build With JW LLC
Joe & Sue Beightler
Stofcheck-Ballinger Funeral Home
Kalmbach Swine Management
Kelly Cooper Trucking
Union Pork
Jarod & Melissa Davis
Memorial Health
Kalmbach Feeds
Mike & Sue Hoffman
Richwood Realty, Teresa Millington
Griffith Acres
Diana Robinson
Bullseye Specialty Printing
Ag Pro
The Anderson's/Davis Seeds
M & W Farm Supply Llc
Nutrien Ag -Edison
Farmer Boy Ag
Marysville Eagles
Foos Farms
McNamee Show Pigs
Noah Kemp
Collins & Collins
Price-McElroy Funeral Home
Tom Ross Automotive
Ben & Bethany Fout - Rain And Hail Crop Insurance
J Trim Mens Haircut Shop

Phelps Farms
Kenzie Johnston
Jamison Metal Works Llc, Central Ohio Dumpsters Llc.
Jeff & Julie Robinson
Heritage Cooperative
Wayne's Garage
Maxey Acres
Mark & Linda Billenstein
Magnetic Springs United Methodist Church
Powers Trucking
Johnston I.T.
State Farm Ins
Sheely Ag
Farm Credit
Dr & Mrs David Dunkin
Bonnell's Suffolks
Rhetoric Brewing
Warner's Locker Service
Gallatin Veterinary Services
Staley Cornerstone Farms Llc
Krawczyk Farms
Josie & Drue Duncan
OSU Large Animal Services
G & H Threads
Salon 122, Llc
Dotson's Garage
Waldo Animal Clinic
Kemp & Sons Farms
Ase Feed & Supply
Prospect Pharmacy
Richwood Vfw 870
Mark Wolfe Seed Consultants
Plotner Hardware
Mayor Jerew
McMahon Midstate Roofing
Richwood Laundry
Mjs Oil Inc/Smith Distributing
Ken Farrington
Clancy's Construction Llc
Connie Parrott
Union County Sheriff
RJ McElroy Painting
Matt & Brooke Keever
Walt & Alice Hamilton
Stacklin Family
Plaza Inn
Royal Inspections, Llc
Richard & Jim Gray
Matt & Andrea Staley
North Union Educ. Assoc.
Josh And Tracy Jamison
Jarrod & Milessa Davis
Douce Agency Llc-Nationwide
Jake & Heather Davis
Davis Family Farm Drainage
Jamie & Michelle Patton
Shirley Leibold -Bluebird Retirement Community
Richwood Subway
Rj Creamer Family
Zach & Lindsey Welch
Robinson Renovations LLC
Chief Riffle NUCFD
McMahon's Restoration
Dave Kehl Chevrolet

Marie Schultz
Jamie Kibler
Ross Realtors-Kaki Johnston
Richwood Independent Fair
Wiley Farms
Digital Turn Table -Chad Heminger
Hawaiian Shaved Ice
Union County Commissioner
Diamond M Vet Clinic
Summer Balzer -Coldwell Banker King Thompson
Ken Davis & Sons
Patty Robinson
Chad And Cathy Holloway
Gary And Gloria Cunningham
Jim & Rita Monroe
Wingfield Crop Insurance
Chad and Jodi Hoffman
R.E. Skillings Supplies
Bates Farms
Price Crop Insurance
Steve Price Agency, American Family Insurance
Jim Higgins
Kent and Kathy Jones
Dwight & Marilyn Brill
Rob & Karen McMahan
Rustic Brew Farm
Bruce Davis - York Township Trustee
J&K Farms
JJ Made
Damon & Anne Crabtree
Dresback Construction
Gibson Lawn & Landscaping
Rudolph Foods
Krebehenne Show Lambs
Curt & Ashley Martino Family
Gus & Katie Jerew
Patience Compassion Hope
Bud & Amy Beeney
Katie Beeney
Kyle Swartz
Bret Davis Seed
Cassandra Converse Agency - American Family
Wilson National Real Estate
County Line Farms
Kaleigh Pheifer

Good Luck To all
the Fair Exhibitors!

-From the Shop

Tracy-Nikki-Kaleigh-Easton-Sammi



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BOKESCREEK SPORTING CLUB PAVILION SCHEDULE

Sponsored by MJS Oil -
Smith Marathon

Wednesday, September 2

9:00AM Special Interest Judging
1:30 PM Horse Skill-A-Thon

Thursday, September 3

9:00AM	Poultry Skill-A-Thon
10:15AM	Beef Skill-A-Thon
11:30AM	Swine Skill-A-Thon
6:30PM	Richwood History by Chuck Barry

Friday, September 4

9:00AM Rabbit Skill-A-Thon

Saturday, September 5

1:00PM	Men's Wrench Throwing Contest Sign-Up
1:30PM	Men's Wrench Throwing Contest
1:30PM	Ladies Skillet Toss Contest Sign-Up
2:00PM	Ladies Skillet Toss Contest
3:00PM	North Union Band
4:00PM	Jr. Fair Awards Program
5:00PM	4-H & FFA Non-Live stock Auction

Sunday, September 6

10:00AM	Richwood Church of Christ Service
1:30PM	Cornhole Tournament Sign-Up
2-4PM	Cornhole Tournament
5:00PM	Church Service

Thank you to all organizers,
workers, supporters and sponsors
of the MJS Oil events.



RICHWOOD INDEPENDENT FAIR

SEPT 2 - 7, 2020

OPEN CLASS ENTRY FORM

IMPORTANT NOTICE - Entry tags are computer generated
so entries can be made by several ways:

Mailed to Richwood Fair,
 PO Box 71
 Richwood, OH 43344

Entries can be made in person during office hours during the week of August 12th.

Or Drop In Mail Slot at Secretary's Bldg Anytime

The preprinted entry tags & exhibitor's ticket pick up dates

Saturday, Aug 29 from 9 AM to 5 PM

Sunday, Aug 30 from 1 to 6 PM.

EXHIBITOR TICKETS ARE \$15.00 AND CAN ONLY BE PURCHASED BY AN EXHIBITOR.

Make checks payable to
The Richwood Independent Fair

Name _____

Address _____

City _____ State _____ Zip _____

Phone _____

Signature _____

DEPT.	NUMBER	DESCRIPTION	COST
		Total Fees	
		*Exhibitor Ticket	\$15.00
		Total Fees & Ticket	

**See Rules & Regulations PG 4 Rule 20*

NOTE Ticket limit, price & Entry Process

~~# 2020 Membership @ \$1.00 (no limit)~~

The Richwood Independent Fair Board will not be responsible for any injuries to exhibits, exhibitors, spectators; theft or loss of property.

\$

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father, motorcycle enthusiast,
traveler, yard worker.



Pamela Kaprally, MD
Family medicine physician,
outdoors enthusiast, gardener,
active church member, traveler.

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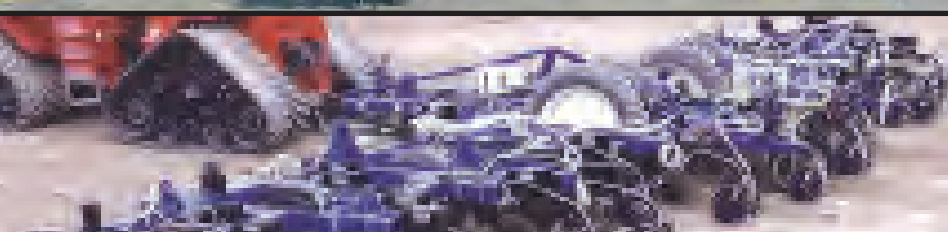
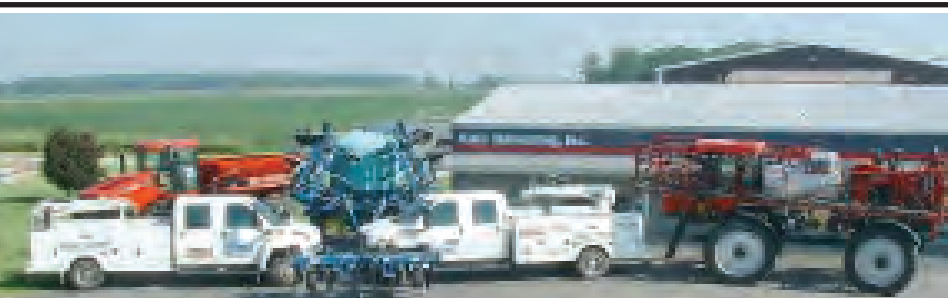
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