

# 2018 RICHWOOD JUNIOR FAIR RULES

## JR FAIR ENTRIES DUE:

**August 1 by 4:00 pm at the Extension Office**

## PREMIUM VOUCHER SYSTEM

Jr. Fair premiums will be distributed to Jr. Fair exhibitors during the Richwood Fair using a premium/voucher system.

All Jr. Fair exhibitors will receive a premium voucher along with a grade ribbon at the completion of an interview/skillathon judging in their project area. All Jr. Fair premiums will be awarded based upon the exhibitor's interview grade or completion of their project skillathon. If an exhibitor fails to appear at the time of their interview or skillathon, they will not receive a premium. The Richwood Agricultural Society reserves the right to prorate premiums should it be necessary to do so.

Vouchers must be cashed during specified hours at the fair in order to receive premium money. Exhibitors are responsible for their vouchers. **Vouchers will not be replaced for any reason.**

In order to cash a voucher, exhibitor must present the voucher along with his or her Jr. Fair Exhibitors pass. Parents or advisors may cash vouchers for their children or club members by following the same procedure.

Premium vouchers will be cashed during the hours printed in the fair schedule. There will be no other times available to cash vouchers. Any vouchers not cashed by Monday at 12 noon will be void.

**Premiums: Skillathon - \$5, "A" grade - \$5, "B" grade**

## GENERAL EXHIBITOR'S RULES:

1. The Junior Fair is composed of Union County 4-H Clubs and FFA Chapters. Entries are open to any boy or girl officially enrolled in the above Union County groups during the current exhibit year.
2. Exhibitors must be members who have not passed their 19th birthday on or before Jan. 1 of the exhibit year (age on Jan. 1 must be 18). Minimum age is 8 years old and in the 3rd grade on Jan. 1.
3. In order to exhibit in the Richwood Jr. Fair, all exhibitors must be enrolled in their respective programs by March 16. Livestock exhibitors must be members of 4-H or agriculture science programs and must be members in good standing to be eligible to participate.

## ENTRIES IN JUNIOR FAIR

1. Junior fair exhibitors are not required to purchase an exhibitor's pass to show in the Junior Fair; each exhibitor will receive a pass to the fairgrounds. In order to exhibit in the Sr. Fair, each exhibitor must make proper entries and pay the appropriate entry fees as described in the senior fair rules and regulations.

**2. All Junior Fair entries must be signed by the FFA Chapter or 4-H Club advisor NO LATER THAN THE ANNUAL FAIR ENTRY DEADLINE.**

## PROJECT RULES:

1. Products exhibited must be from projects carried in the groups composing the Richwood Junior Fair and must be the property of the exhibitor.
2. All 4-H exhibits must be projects in which the 4-H member was enrolled by the annual enrollment deadline. Exhibits must follow the project guidelines as established by the 4-H program .
3. The same article or project cannot be exhibited more than one year. Exception: Livestock exhibits (see individual specie rules).
4. Exhibits shown in one class cannot be shown in any other class in the Junior Fair.
5. Exhibitor must keep exhibit presentable to the public during the entire fair.
6. Unworthy entries may be disqualified by the judge.
7. Every precaution will be taken to protect exhibits from loss or injury; however, the agricultural Society will not be responsible should such occur.
8. An exhibitor has the right to withdraw his or her exhibit from show at any time.
9. Special interest projects grading system will be "A", "B", or "I" (incomplete). Projects receiving an incomplete grade will not be awarded a premium.
10. In order to be eligible to participate in the non-livestock auction, a project must have received an "A" grade.
11. All projects must be complete as specified in their respective departments to be eligible to show.

**EXHIBITORS MAKE NOTE: PLEASE READ ALL RULES IN EACH DEPARTMENT PERTAINING TO YOUR PARTICULAR LIVESTOCK EXHIBIT. THERE ARE RULES (PER SPECIE) NOT LISTED IN THE GENERAL LIVESTOCK RULES THAT MUST BE FOLLOWED.**

## **LIVESTOCK GENERAL RULES**

**1. In order to exhibit market animals in the Richwood Independent Fair, all youth must have completed an approved Quality Assurance program. All QA training must have been completed by July 1 for members to be eligible for fair participation.**

2. Exhibitors participating in the Richwood Independent Fair should be aware that the Richwood Independent Fair is governed by the Ohio Livestock Show Reform Act and its companion administrative rules regulate exhibitor's actions when raising and exhibiting livestock. If an exhibitor fails to follow these laws, he/she and his/her family may be held responsible. Ignorance of the law is no defense. These laws include, but are not limited to: Ohio Revised Code Sections 901.70, 901.71, 901.72, 901.73, 901.74, 901.75, 901.76, 901.99 and 2925.94. These rules will be made available to any livestock exhibitor or adult advisor upon request. Copies are available in the Secretary's Office. **Ohio's livestock tampering exhibition rules will be made available to a livestock exhibitor or an adult advisor upon request.**

3. No livestock project (either same or different animal) that has been weighed in (crossed the scales) at the Union County Fair is eligible to be entered in the Richwood Junior Fair. **Exception: Jr. fair horse projects, beef breeding, beef feeder calves and sheep breeding livestock.**

4. All livestock exhibits will arrive on the fairgrounds between 9 a.m. and 10 p.m. Tuesday.

5. Exhibits will be released on Monday at 3 p.m.

6. All health regulations pertaining to Senior Fair livestock shall also apply to all Junior Fair livestock exhibits. **Please read all open class rules and regulations.**

7. All hogs, sheep, goats, dairy feeders, breeding rabbits, and exhibition poultry must be secured, on feed, and in the ownership of the exhibitor on or before June 1 of exhibit year. Steers must be in ownership on or before Jan. 1 of the exhibit year. Market rabbits and market poultry must meet their specific specie deadlines for ownership.

8. To be eligible for exhibit in the Jr. Fair, all market animals must have been tagged, or submitted tag-in forms, on dates specified by the Richwood fair Board. (Exception: Steers must be registered by Jan. 1 of the current year).

9. Only first and second place animals in respective classes are eligible to show for Champion and Reserve Champion unless the official judge for the show desires to have one or more third place animals in the competition for these positions.

**10. Individual market animals must have a weight which falls within the weight limits specified in the Junior Fair Sale rules in order to be eligible to show for Champion and/or Reserve Champion positions. Animals not within the weight limits will be shown in separate classes.**

11. Livestock exhibits shown in one class cannot be shown in any other class in the Junior Fair except in the case of Grand/Reserve Champion, Showmanship, or where designated in class rules.

12. If five or more animals of any one breed not listed in the premium list are shown as Junior Fair projects, a class will be established.

13. Each exhibitor will furnish their own feed and care for their own animals or make arrangements for same at the fair.

14. All livestock pens or stalls are required to be cleaned at the conclusion of the fair. Any pens not cleaned will be assessed a \$30 fine deducted from the exhibitors sale check.

15. All aisles and passageways through the barns will be kept clear, free of any show boxes, feed, etc. Sheep and hog exhibitors are to store their equipment and feed on gates across the top of their pens or in personal vehicles.

**16. Exhibitors must be present at the time of the show to show their own projects. If an exhibitor is not present at the time designated for judging, the project will not be judged and no premium will be awarded. If an exhibitor does not show their project, the project will not be eligible to sell in the auction.**

17. Exhibitors must show their own projects for premium awards except in the case of two entries in the same class. If needed in this case, another **Richwood Jr. Fair** exhibitor may show the second entry upon approval of the Richwood Fairboard Director in charge.

18. Exhibitors unable to control their livestock will be barred from the show ring.

19. Placing ribbons will be given for first through fifth places (per class). Placing to be determined by the official judge.

20. No animals are permitted on the fairgrounds unless entered in the Junior Fair.

21. Animals must stay in the pens assigned by the Junior Fair.

22. An exhibitor has the right to withdraw his or her exhibit from a show at any time.

**23. The only way any of the rules listed above can be overruled is with a Junior Fair Committee Appeal. Information regarding this process is listed below.**

## **JUNIOR FAIR RULES ENFORCEMENT & APPEALS**

1. Any exhibitor wanting to appeal a rule violation or ineligibility may do so by completing an appeal form. All appeals will be voted on by the Junior Fair Committee. The appeal form is available at the Richwood Fair website.
2. The Richwood Junior Fair Committee will decide on any matters where a rule has been broken by an exhibitor or a parent/guardian of an exhibitor.
  3. The committee will have the power to hand down penalties for rule violations that can range from a verbal warning to the banning of a family from the fair for current and future fairs.
  4. All Richwood Junior Fair Committee decisions will be final.

## **CONSIDERATION OF CONCERNS**

1. Any exhibitor wishing to have a matter must first deposit \$250 with the Senior Fair Board. In the event the issue is not sustained, the deposit will be forfeited to the Jr. Fair.
2. All concerns must be presented in writing and signed by the exhibitor(s) initiating the concern.
3. concern must be presented within 24 hours of the action being protested. In no case will the fair board hear or act upon concerns presented after 9 a.m. the day of the Jr. Fair Sale.
4. All concerns must be presented (in writing) to the Senior Fair Board President. Concerns will be heard and decided by the Senior Fair Board or a committee appointed by the Board President. The president may ask anyone to serve on the committee. Extension Educators and FFA Advisors/ instructors can serve as ex-officio members of the committee at the President's discretion.
5. The decision of the board or committee will be final and cannot be appealed.

## **LIVESTOCK PREMIER EXHIBITOR**

Each market animal exhibitor in each species will be eligible and automatically entered into the premier exhibitor contest. Points will be awarded to determine a winner for each species. Point break down will be as follows: 40% Skill-A-Thon, 40% Showmanship and 20% Market Class placing's. Premier exhibitor will sell following Champion and Reserve Champion of that species. Exhibitors receiving an "Outstanding" on Skill-A-Thon will receive one extra point (+1). **Animals not within species weight ranges will not be given any points for participating in market classes.**

## **LIVESTOCK SHOWMANSHIP CLASSES**

All livestock exhibitors will be automatically entered in showmanship classes for their species based on information provided on their signed fair entry cards. Showmanship class lists will be posted at the fair. Any exhibitor not wanting to participate in showmanship may cross their name off the showmanship class list by the posted deadline during the fair.

Showmanship classes will be divided into age categories. Age will be determined as of Jan. 1 of the current year. The number of showmanship classes will be determined by number of exhibitors entered on the day of the show. There will be a minimum of two classes.

1. Contestants must show in their own age division. Placing in showmanship contests in previous years will have no bearing upon the contestant's category for the current year.
2. Contestants must show their own livestock. Livestock must be the same livestock entered and shown in Jr. Fair Livestock classes.
3. **Any animal entered in a showmanship class must compete in its respective market or breeding class as well.**
4. Contestants must dress appropriately for the showmanship contest by following the dress code for show and sale.
5. Each Showman of Showman for each specie will be eligible for overall Showman of Showman competition on Sunday afternoon.

## **DRESS CODE**

No hats. Sleeved shirts must be button down or polo type with only top button unbuttoned. No tank tops or sleeveless shirts! Shirts must be tucked in all around. No open toed shoes. Long pants, no holes, no leg showing. No insignias/logos on shirts, other than 4-H or FFA logos. These rules pertain to shows, showmanship, and sale. The barn superintendent will make the decision.

## SKILLATHON RULES

1. Skillathons will be conducted in the following areas: beef, sheep, swine, poultry, rabbits, goats and horses
2. Exhibitors must complete the skillathon in their department in order to receive premium(s) for project(s) exhibited in that department. Exhibitors are eligible to receive one premium per project (not per animal) in which they were enrolled by the 4H Enrollment date.
3. All exhibitors must complete the skillathon at the time scheduled in the fair paper. No alternative times are possible. Any exhibitor arriving more than one half hour late to the start of a skillathon may not be permitted to participate.
4. The procedures for each skillathon will be announced to all participants at the orientation immediately prior to each skillathon. Any exhibitor who violates the procedures described can be removed from participation. The Junior Fair committee will make all decisions regarding procedures.
5. Awards for each skillathon department will be announced annually. Generally, outstanding awards will be given to exhibitors who score above a predetermined level of achievement. Placing awards may also be given in some departments.
6. Most skillathon awards will be presented at the Skillathon Awards Program at the end of the fair. Some departments may set other times for award presentations
7. Exhibitors may receive their own score sheet back at the close of fair week. Exhibitors are responsible for picking up their own score sheet at the time announced during their skillathon orientation.
8. Study guides are available for each skillathon to help exhibitors prepare for their participation in these events. It is the exhibitor's responsibility to obtain a Study Guide and Project Record Book to prepare for participation in a skillathon. Study guides and record books are available on the OSU Extension Union County website.

## JUNIOR FAIR ROYALTY CONTEST

The purpose of the Junior Fair Royalty Contest is to select two teens to represent the Richwood Independent Fair. Any Union County teen between the ages of 15-18 as of Jan. 1 of the current year is eligible as long as they are a current member of one of the organizations represented on the Junior Fair Board.

Application deadline for contestants is the same as for Jr. Fair entries. Applications may be obtained at the Union County Extension Office.

Selection of the Fair Royalty will be based on the following:

- 60 percent - rank decided by judges based on application and interviews.
- Scoring will be ranked as follows: 50 percent - activities and leadership; 30 percent - poise and personality; and 20 percent - personal appearance.
- 40 percent - rank decided by Jr. Fair exhibitors based on voting, which will be held Tuesday and Wednesday of the fair.

The candidates with the highest combined ranking as described above will be named Richwood Independent Junior Fair Queen & King. If no king candidate applies, the runner up may be named Richwood Independent Junior Fair Princess.

## SELECTION OF JUNIOR FAIR BOARD MEMBERS

The Junior Fair Board members shall be selected annually by their respective organizations. Selections to the Board shall be based upon leadership, dependability, and achievements in junior fair activities. Selection shall be made from high school students. Members may serve for one year after graduation.

## DEPARTMENT 1

### SPECIAL INTEREST PROJECTS

PROJECT JUDGING: WEDNESDAY, August 29, BOKESCREEK PAVILION 9:30 AM

Entry cards are required in this department. See judging schedule e-mailed to members and advisors and posted at union.osu.edu.

Grading system will be "A", "B", "I" (Incomplete). Projects receiving an incomplete grade will not be awarded a premium.

Projects must have received an "A" grade at judging in order to be eligible to participate in the Special Interest Project Auction on Saturday.

Outstanding Ribbons will be awarded in each project area as determined by the judge. Awards will be presented Saturday. All projects in this department must be left on display in the junior fair building from the time of judging until Monday evening at 5 p.m.

Submit one entry card per project below to be entered:

Class Numbers					
91	Discovering 4-H	217	Cats II, Climbing Up	351	Staying Healthy
173	Horseless Horse	218	Cats III, Leaping Forward	352	Keeping Fit
200	All About Dogs	220	Pocket Pets	353	First Aid in Action
201D	You and Your Dog	227	Pet Rabbit	357	Alcohol & Drug Abuse
215	Cavy	244	Vet Science I	358	Truth About Tobacco
216	Cats I, Purrrfect Pals	245	Vet Science II	359	Your Thoughts Matter
		246	Vet Science III	365	Self Determined Project
		300	You are the Athlete	370	One on One Leadership

371 Club Leadership	500 Science Fun with Physics	560 Woodworking Master
372 Diversity	501 Rocket Away	573 Arcs & Sparks
373 My Hands to Larger Service	502 Fun with Flight	584 Focus on Photography I
374 Teens on Board	503 Rockets:Estes	585 Controlling the Image II
375 Leadership Road Trip	503MSolid Fuel Rocketry Master	586 Mastering Photography III
376 Pantry Panic	504 Radio Controlled Vehicles	587 Writing & Reporting for Teens
377 Public Speaking: Finding Your Voice	507 Robotics 1 with Legos	588 The Writer In You
378 Leadership Master	508 Robotics 2: EV3N More	589 Photography Master
382 Am I Ready For Work	512 Robotics Master	592 Get Started in Art
383 Club Leadership 2	517 Bicycling for Fun	596 Play the Role
405 The Laundry Project	518 Wheels in Motion	598 Set the Stage
432 Sewing Master	527 Magic of Electricity	611 Let's Explore the Outdoor
	528 Investigating Electricity	617 Exploring Ponds
	529 Wired for Power	620 Why Trees Matter
442 Family History Treasure Hunt	530 Entering Electronics	621 Ohio Birds
445 Becoming Money Wise	531 Science Fun with Electricity	622 Trapping Muskrats in Ohio
448 Teens... On the Road to Financial Success	540 Not Just Knots	623 Outdoor Adventurer: Beginning
490 Science Fun with Dairy Foods	541 Crank It Up	Fishing
491 It's My Home	542 Warm It Up	624 Fishing for the Intermediate
492 Cake Decorating	543 Tune It Up	630 Safe Use of Guns
493 Science Fun with Kitchen	550 Young Engineers in Solar Energy	631 Basic Archery
Chemistry	551 Tractor A: Starting Up	641 Beekeeping
494 Make Over My Space	552 Tractor B: Tractor Operations	644 Insect Adventures I
495 Your First Home Away From Home	553 Tractor C: Moving Out	645 Insect Adventures II
496 Collectibles	554 Tractor D: Learning More	646 Insect Adventures III
497 Scrapbooking	555 All Terrain Vehicle Safety	670 Canning & Freezing
498 Quilting the Best Better	556 Measuring Up - Level 1	671 How Does Your Garden Grow
499 You Can Quilt	557 Making the Cut - Level 2	691 Grow Your Own Vegetables
	558 Nailing It Together - Level 3	692 Growing with the Seasons
	559 Finishing It Up - Level 4	750 Shooting Sports Projects

## FIELD CROPS AND FFA PROJECTS

All products to be grown and harvested or articles made during the exhibit year and be part of exhibitor's project work. Exhibitors limited to one entry per class in a maximum of four classes.

All field crops are to be identified by variety. Corn and soybean exhibits should have planting date and fertilizer treatments identified in addition to variety. Additional information will also be requested. Cards are to be completed, presented at the time of judging, and displayed with the crop after judging.

860 - Corn, exhibit consisting of 3 stalks with roots. Any variety of current year crop; roots tied in a burlap bag.

861 - Wheat, exhibit one gallon current year crop.

862 - Oats, exhibit one gallon current year crop.

864 - Soybeans, exhibit to consist of five plants with root systems, neatly tied.

865 - Hay, exhibit a 5 lb. bundle or two slices from a hay bale, neatly tied.

869 - Specialty Crop, exhibit one gallon (or equivalent) current crop year.

900 - FFA Shop Project (Wood)

950 - Metal Working Project

**DEPARTMENT 2**  
**FOOD & NUTRITION**

WEDNESDAY, AUGUST 29, 9:30AM

All food projects will be judged at the fair during Nutrition Judging. See the schedule e-mailed to members and advisors and posted at union.osu.edu for specific judging times. Exhibitors must compile a separate entry card for each class they wish to enter. See class list below. Exhibitors are eligible to receive a premium for each project they exhibit. Premium will be based on the exhibitor's interview judging grade. Grading system will be "A", "B", "I" (incomplete). Projects receiving an incomplete grade will not be awarded a premium. Projects must have received an "A" grade at judging in order to be eligible in the Special Interest Project Auction on Saturday.

(NOTE: In this department each class is also a separate project).

Outstanding Awards will be given in each project area as determined by the judge.

<b>Class Numbers</b>		475	Star Spangled Foods
459	Let's Start Cooking	476	Pathways to Culinary Success
461	Let's Bake Quick Breads	477	Party Planner
462	Yeast Breads on the Rise	481	Everyday Food & Fitness
463	Sports Nutrition: Ready, Set, Go	483	Everyday Food & Nutrition
467	You're the Chef	484	Snack Attack
469	The Global Gourmet	485	Racing the Clock to Awesome Meals
472	Grill Master	486	Dashboard Dining
474	Beyond the Grill	487	Fast Break for Breakfast

**DEPARTMENT 3**  
**CLOTHING**

JUDGING: WEDNESDAY, AUGUST 29, 9:30 AM

1. Entry cards are needed for all clothing projects.
2. In order to collect any premiums from the fair for the classes listed below, all clothing must be put on display by 1:00 PM on Wednesday and remain on display until exhibits are released on Monday.
3. Clothing projects will be judged on Wednesday, August 30. Refer to schedules e-mailed to members and advisors and posted at union.osu.edu.
4. Grading system will be "A", "B", "I" (incomplete). Projects receiving an incomplete grade will not be awarded a premium. Exhibitors are eligible to receive a premium for each project they exhibit.
5. Projects must have received an "A" grade at judging in order to be eligible in the Special Interest Project Auction on Saturday.

<b>Class Numbers</b>		417	Dress-Up Outfits
406	Clothes, H S & College	418	Lounge Wear
407	Accessories for Teens	419	Tops for Teens
408	Creative Costumes	420	Outerwear for Anywhere
409	Sew Fun	424	Clothing for Middle School
410	Designed by Me	425	Look Great for Less
411	Em-bel-lish	426	Clothing for Your Career
412	Sewing for Others	430	Shopping Savvy
413	Sundresses & Jumpers	431	Clothing Master
415	Active Sportswear		

**DEPARTMENT 4**  
**DAIRY**

Show Date: TBA

Breeds	Holstein	Brown Swiss	Guernsey	Ayrshire	Jersey
Jr. Calf	549	649	749	849	949
Inter Calf	550	650	750	850	950
Sr. Calf	551	651	751	851	951
Summer Yearling	552	652	752	852	952
Jr. Yr. Heifer	553	653	753	853	953
Winter Yearling	554	654	754	854	954
Sr. Yr. Heifer	555	655	755	855	955
Dry Cow	556	656	756	856	956
Heifer 2 & under 3	557	657	757	857	957

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Cow, 3 & under 4	558	658	758	858	958
Cow, 4 & under 5	559	659	759	859	959
Cow, 5 and over	560	660	760	860	960

**Junior Calf- Calved after January 1 of this year.**

**Intermediate Calf- Born after March 1 and at least 4 months old at time of the show.**

**Senior Calf- Born year before September 1- November 30.**

**Summer Yearling- Born year before show June 1-August 31.**

**Jr. Yr. Heifer- Born year before show March 1- May 31.**

**Winter Yearling- Born year before show December 1- February 28.**

**Sr. Yr. Heifer- Born two years before show, September 1- November 30.**

**Dry Cow**

**Cow, 3 & under 4**

**Cow, 4 & under 5**

**Cow, 5 & over**

## DEPARTMENT 5

### STEERS, MARKET HEIFERS, DAIRY BEEF FEEDERS

Show Date - Thursday, August 30, 2018

**Weight Range:**

**Market Steers & Heifers 900lbs-No Limit**

**Dairy Beef Feeders 400lbs-700lbs**

TAG: IN: Steers must have been tagged in at the County Tag-In in January. Dairy Feeders must be tagged at the Richwood Fair tag in June.

**All steers must be dehorned. All dairy feeders must have been castrated by June 1.**

1. There will be no limit on the number of entries per class in beef breeding classes.

2. Beef breeding animals will be shown by age (all breeds in the same class) unless there are five or more animals of the same breed.

#### BEEF BREEDING:

	Charolais	Simmental	Angus	Hereford
Jr. Calf	301	308	315	322
Sr. Calf	302	309	316	323
Summer Yearling	303	310	317	324
Jr. Yearling	304	311	318	325
Sr. Yearling	305	312	319	326
Cow	306	313	320	327

#### Crossbred & Other

	Exotics	Recognized Breeds
Jr. Calf	329	336
Sr. Calf	330	337
Summer Yearling	331	338
Jr. Yearling	332	339
Sr. Yearling	333	340
Cow	334	341

#### BEEF CLASSES:

Class No. 100: All Steers

Class No. 101: Market Beef Heifers

Class No. 150: Beef Feeder Calves (Must be a beef breed).

1. Each exhibitor is limited to two animals per class in Class 100, 101, & 150.

2. Steers will NOT be shown according to breed. All steers will first be weighed. After weighing, steers will be divided on a weight basis to allow equal numbers in weight classes. Classes and show order will be posted.

3. Steers will be graded on conformation, finish and apparent carcass value according to the recognized system of grading used

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by livestock markets.

**4. All Steers must be registered, owned and in possession by Jan. 1 to be eligible for Richwood Fair.**

Be sure to check Jr. Fair General Rules and Jr. Fair Sale Rules for special steer information.

**RULES FOR DAIRY FEEDER CALVES**

Class No. 300: Dairy Feeder Calves

1. Calves must be in the owned and in possession of the exhibitors no later than June 1, 2017.
2. Calves are to be dehorned and males castrated by June 1.

**3. Calves may be of any dairy breed or a cross from within the five major dairy breeds (Ayrshire, Brown Swiss, Jersey, Guernsey, Holstein).**

4. Exhibitors may show two feeder calves at the fair and are eligible to sell one at the Livestock Sale.
5. Dairy Feeders will be shown as part of the Jr. Fair Beef Show.
6. Classes will be determined by weight.

**DEPARTMENT 6**

**SHEEP**

SHOW DATE: Friday, August 31, 12:30 PM

**Weight Ranges:**

**Market Lambs 95lbs-140lbs**

ALL SHEEP ON FAIRGROUNDS MUST HAVE A SCRAPIE TAG.

**MARKET LAMBS**

1. All market lambs must be shown slick shorn.
2. Properly castrated wethers or ewes may be shown in the market classes.
3. Can show 4 Lambs Total - 2 Ewes Max and 2 Wethers Max. Market Lambs are shown by weight. Classes will be determined after official weigh-in to allow for uniform class sizes.

**NOTE:** Separate entries must be made for each individual market lamb.

**Class No. 300** - Individual Market Lamb,

Sheep exhibitors will be eligible to receive one premium for each project in which they are enrolled. Premium will be awarded upon completion of the sheep skillathon.

**BREEDING SHEEP**

1. Each exhibitor is limited to a maximum of one entry in each breed class in accordance with Junior Fair Rules.
2. All rams/ewes older than ram/ewe lamb classes must be registered in the name of exhibitor or in partnership. Exception: Crossbreed - ownership in the name of the exhibitor or in partnership.

YEARLING RAM - Ram 1 year and under 2

RAM LAMB - Under 1 year old

PAIR OF EWE LAMBS - Any age under 2

YEARLING EWE - Ewe 1 year and under 2

EWE LAMB - Under 1 year old

	Shropshire	Southdown	Corriedale	Hampshire
Yearling Ram	335	341	347	353
Ram Lamb	336	342	348	354
Yearling Ewe	337	343	349	355
Ewe Lamb	338	344	350	356
Pair of Yearling Ewes	339	345	351	357
Pair of Ewe Lambs	340	346	352	358

	Columbia	Dorset	Cheviot	Suffolk
Yearling Ram	359	365	371	377
Ram Lamb	360	366	372	378
Yearling Ewe	361	367	373	379
Ewe Lamb	362	368	374	380
Pair of Yearling Ewes	363	369	375	381
Pair of Ewe Lambs	364	370	376	382

	Rambouillet	Mountdale	AOB	Crossbred
Yearling Ram	383	389	395	401
Ram Lamb	384	390	396	402



Yearling Ewe	385	391	397	403
Ewe Lamb	386	392	398	404
Pair of Yearling Ewes	387	393	399	405
Pair of Ewe Lambs	388	394	400	406

The Union County Sheep Improvement Committee will sponsor the following additions to the Richwood Junior Fair

**CLASS 407 : YOUNG SHEPHERD’S FLOCK**

Flock exhibit consists of: 2 ewes and 1 ram (any age under 2 years old). This will be an all breeds class with premiums of \$10, first; \$8, second; and \$6, third.

The committee is also awarding premiums of \$10, first; \$6, second in each breeding class in the Junior Fair breeding show.

**SPECIAL AWARDS**

The champion showman in each regular showmanship class will receive a free ticket to the annual Lamb Banquet usually held in March. Tickets are courtesy of the Union County Sheep Improvement Committee.

**DEPARTMENT 7**

**SWINE**

SHOW DATE MARKET HOGS: Saturday, September 1

SWINE SHOWMANSHIP: Wednesday, August 29

**Weight Ranges:**

**Market Hogs 210lbs-285lbs**

No breeding stock will be shown.

1. Market Hogs may be purebred or crossbred.
2. Exhibitor can show a maximum of three - 2 Gilts max & 2 Barrows max.
3. Market Hogs will be shown by weight in classes to be determined after official weigh-in to allow for uniform class sizes.
4. Hogs must show a minimum of 1/2 inch of body hair. Length to be determined at scale. **No clipping is allowed on the fairgrounds. No oil or oil products allowed at the fairgrounds.**

**Class No. 708** - Individual Market Hog (Submit a separate entry card for each pig you wish to show).

NOTE: Absolutely no feeding of hogs permitted in wash racks. \$30 will be deducted from the sale check of any exhibitor not cleaning their hog pen by 6 a.m. Tuesday following the fair.

**\*\* Hog pens are not to be cleaned until conclusion of sale \*\***

**DEPARTMENT 8**

**POULTRY CLASSES**

BARN MEETING: Tuesday, Aug 28, 6:30 (NPIP papers)

POULTRY SHOW: Wednesday, August 29, 9:00 am

SKILLATHON: Thursday, August 30, 9:00 am

**Weight Ranges:**

**Market Poultry 4lbs-7lbs each bird.**

WEIGH IN FOR MARKET POULTRY:

Tuesday, August 28 6:45 PM

ALL POULTRY MUST HAVE NPIP PAPERS TO ENTER AND SHOW - NO EXCEPTIONS

**Class No.:**

151	Pullets	405	Market Turkey
152	Pen of 4 Broilers (meat Chickens)	406	Fancy Turkey
403	Ducks	407	Fancy Chickens (all breeds)
403	Geese		

## General Poultry Rules

1. Poultry exhibitors are eligible to enter one poultry per poultry class.
2. Poultry exhibitors are eligible to receive one premium per project they have exhibited.
3. Poultry Projects are as follows: Raising Pullets, Raising Broilers, Turkeys, Ducks and Geese, Fancy Poultry
4. Pen of 4 Broiler chickens must have been hatched after 7 weeks before the show. Turkeys must have been hatched after 15 weeks before the show.
5. Pen of 4 & turkey exhibitors must turn in their NPIP hatchery papers to verify hatch date at weigh in to be eligible to show.
6. Poultry exhibits (other than Pen of 4 broilers) must be owned by the exhibitor by June 1.
7. Pen of 4 broilers must weigh a minimum of 16lbs per pen and a maximum of 7lbs per bird.
8. Each exhibitor must bring 4 birds and show 4 birds.

## DEPARTMENT 9

### RABBITS

JR. RABBIT SHOW: Thursday, August 30

BARN MEETING: Tuesday, August 28 6:30 PM

Weight Ranges:

Market Rabbits 3 ½ lbs-5 ½ each

WEIGH IN FOR MARKET RABBITS:

Tuesday, August 28 6:45 PM

SKILLATHON: Friday, August 31, 9:00 AM

### Rabbit Department Rules:

1. All rabbit entries will be inspected by the fair veterinarian. Any rabbit entry found to be unfit by the veterinarian for any reason must be removed from the fairgrounds at the veterinarian's or Fair Board's request. Health papers are not required for rabbit entries.
2. All rabbits exhibited must have owned by the exhibitor by June 1, except Pen of 3 Market Rabbits which must have been owned and tattooed at the Rabbit Tattooing on set date.
3. Exhibitor must be enrolled in the 4-H Market Rabbit Project #226 to be eligible to show in Class #101, or be enrolled in FFA. Exhibitors must be enrolled in the 4-H Breeding Rabbit Project #225 to exhibit in class 201 or 301, or be enrolled in FFA.
4. Provided they are enrolled in the appropriate projects: Maximum entries is as follows: Junior Age Exhibitors: 2 + market pen; Intermediate Age Exhibitors: 3+ market pen; Senior Age Exhibitors: 4 + market pen; Junior = 8-10 year olds, Interm. = 11-13, Seniors-age 14-18.
5. All Breeding Rabbit entries must have permanent identification (ear tattoo).

### Market Rabbit Rules

1. **Pen of 3 Market rabbits must have been owned by the exhibitor by entry date and tattooed at the Rabbit tattooing on tattooing date. Tattooing is mandatory to be eligible to show. Household tattooing is allowed for families with exhibitors living in the same household.**
2. Pen of 3 Market rabbits must be a commercial breed of rabbit (see list below).
3. Exhibitors may tattoo a maximum of 6 rabbits on tattoo date. A Market Pen will consist of three rabbits.
4. Market Pens will be weighed on Tuesday evening. Exhibitors or a family member must be present to present their animals to the weigh master.
5. Each rabbit in a pen must weigh between 3.5 and 5.5 lbs. Any pen consisting of an animal outside this weight range will not be eligible to sell in the Jr. Fair Livestock Sale.
6. Market Rabbits going through the sale will be terminal as long as there is a buy back bid. Exception will be with Champion and Reserve Pens, which will be property of sale committee following sale.

**Rabbit Class Numbers: (submit separate entry card for each animal you want to bring, max. of 2 individuals, plus one pen).**

**Class No.**

- 101 Pen of 3 Market Rabbits
- 200 Commercial Jr Doe\*
- 201 Commercial Sr Doe
- 202 Commercial Jr Buck\*
- 203 Commercial Sr Buck
- 300 Fancy Jr Doe\*
- 301 Fancy Sr Doe
- 302 Fancy Jr Buck\*
- 303 Fancy Sr Buck

\* Jr age Rabbit - 6 months & younger

**Classification of rabbit breeds**

Commercial Breeds:

American, Beveren, California, Champagne D. Argent, Cinnamon, Creme D. Argent, Chinchilla-Amber, Chinchilla-Giant, Flemish Giant, Lop-English, New Zealand, Palomino, Sable, Satin, Silver Fox.

Fancy Breeds:

Tan, Satin Angora, Jersey Woolly, Mini-Rex, American Fuzzy-Lop, Giant Angora, Angora-French, Angora-English, Belgian Hare, Checkered Giant, Chinchilla-Std., Dutch, English Spot, Florida White, Harlequin, Havana, Himalayas, Lop-French, Netherland Dwarf, Polish, Rex, Rhinelander, Mini-lop, Britannia Petite, Dwarf Hotot, Holland Lop, Silver, Silver Martin.

**Class #: 227      Pet Rabbit Project Interview**

**Pet Rabbit Project Rules**

1. 4-Her's enrolled in the 4-H Pet Rabbit Project #227 can exhibit their rabbit during Special Interest (Department 1) judging on Wednesday of the fair. Pet Rabbit exhibitors will bring their rabbit for the interview and return their animal home after the interview.
  2. Each exhibitor who submits an entry card will be scheduled at a specific time for an interview. An interview schedule will be mailed after fair entry cards are received in August.
  3. Each pet rabbit exhibitor can bring one rabbit to the interview. Exhibitors may bring other rabbit care items, scrapbook, or other project materials to the interview if they wish.
  4. Pet Rabbit projects exhibitors are not eligible to enter in the Jr. Fair rabbit classes, or participate in the rabbit Skillathon. Pet Rabbits are not part of the Jr. Fair Livestock Sale.
  5. Fair premium for the Pet Rabbit Project will be awarded based on completion of interview judging.
- Outstanding Awards for the Pet Rabbit Project will be announced and awarded on Saturday during the Jr. Fair Awards Program.

**DEPARTMENT 10**

**GOATS**

**SHOW DATE: Thursday, August 30**

**Weight Ranges:**

**Market Goats 55lbs-110lbs**

**ALL GOATS ON FAIRGROUNDS MUST HAVE A SCRAPIE TAG**

**Market Goats**

**Class Entry Number:**

**Market Goat: 100 (submit separate entry card for each animal)**

1. All market goats must have been tagged in on the tag in date to be eligible for exhibit. They must properly dehorned and castrated by this date.
2. Market goats may be wethers or does.
3. All animals must have scrapie tags or tatoos and registration papers, as per USDA regulations. Scrapie tags will be checked on

move in day.

4. Market goats will be shown in weight classes. Light and heavy weight market goats will be shown in a separate class and are not eligible to show for Grand or Reserve Champion.

5. No bucks will be shown in Jr. Fair classes.

### **Breeding Goats**

1. Each exhibitor is limited to 1 entry in each class.

2. All animals must have scrapies tags or tattoos and registration papers, as per USDA regulations. Scrapie tags will be checked on move in day.

3. Breeding animals do not have to be registered, but will be judged against the standard of their respective breeds.

4. Horns are permitted in breeding animals.

### **Goat Class Numbers:**

	<b>Dairy Goat Div</b>	<b>Meat Goat Div.</b>	<b>Pygmies Div.</b>
Doe Kid (under 1yr)	200	300	400
Doe, 1 yr & under 2	210 (not in milk)	310	410
Doe, 1 yr under 2 yrs	220 (in milk)		
Doe, 2 under 3 yrs.	240 (in milk)	340	440
Doe, 3 under 5 yrs.	250 (in milk)	350	450
Mature Doe, 5 yrs. and over	260 (in milk)	360	460
Pygmy wether Under 1 yr.:	122		
Pygmy wether Over 1yr.:	124		
Specialty Goat (Pack, Harness, etc.):	126		

## **DEPARTMENT 12**

### **HORSES**

#### **RICHWOOD INDEPENDENT FAIR**

##### **HORSE PROGRAM RULES**

1. The Richwood Independent Fair horse program will follow the State Uniform Rules and Union County Horse Program 4H Rules.

2. 4-H member must belong to a horse club to exhibit a horse project. To be eligible to exhibit a horse project, all youth and their parents must have participated in the Equine Safety & Sportsmanship Program. (ESSP)

3. Horse projects which have been shown at the Union County Fair are eligible to enter the Richwood Independent Fair Jr. Fair horse classes. However, exhibitors that received a premium for a horse project at the Union County Fair are not eligible to receive a Richwood Fair horse project premium.

4. Members and advisors are required to attend five meetings and four practice ride outs prior to the fair. It is the organizational advisor's responsibility to determine if members are good standing and have met these requirements for fair eligibility.

5. Members shall submit a horse project declaration card and applicable leases by May 1st. Members shall indicate their intention to attend the Richwood Fair on the project declaration card. The declaration card shall be accompanied by two color photos, one of each side of the equine including all four legs and the face. There is a one-time forgiveness rule that may be used only once during a member's 4-H career. Members utilizing this rule must submit their declaration card by June 1st.

6. Declaration cards shall be kept in the Richwood Junior Fair office during the fair so that the show steward can verify that the proper horse has been present for the project. It is the organizational advisor's responsibility to ensure that members bring the correct project animal.

7. Project animals shall be owned or leased and in full care of the member by May 1st.

8.. Members shall submit a Richwood Independent Fair entry card by the deadline established by the Richwood Independent Fair Junior Fair Committee.

9. Member may show a maximum of two project animals. The Richwood Junior Fair Committee reserves the right to reduce the number of projects animals shown per member if deemed necessary.

10. The Richwood Fair Horse Program follows the horse health requirements established by the Ohio Department of Agriculture. The Livestock committee reserves the right to request any animal showing signs of contagious disease or illness to be removed from the grounds.

11. Horses must be in place by 9 pm the day before the fair opens. All project horses must remain on the grounds until 5 pm the last day of

the fair. There will be a mandatory barn meeting at 8 pm on move in day.

12. Stalls shall be stripped the last day of the fair.

13. Turn-out is not permitted on the fairgrounds. Courteous lounging is permitted.

14. Horses must be ridden inside the arena or warm-up area. EXCEPTION: During the Fair Parade, horses maybe ridden outside of the arena while under advisor supervision, for the specific purpose of participating in the parade.

15. Decisions of judges and/or show stewards are final.

16. **NO SMOKING IN OR AROUND THE BARN.**

**Richwood Independent Fair 4-H Horse Show**

**Disclaimer: The classes listed in show bill may be subject to change prior to the Richwood Independent Fair. Refer to the Richwood Independent Fair Paper or the Richwood Independent Fair website, [www.richwoodfair.com](http://www.richwoodfair.com), for the final show bill.**

**Western and Performance Classes  
Thursday, August 30, 2018 at 9:00 a.m.**

- 1. Youth Showmanship..... 9-13 yrs
- 2. Youth Showmanship..... 14-18 yrs
- 3. Walk-Trot Horsemanship..... 9-13 yrs
- 4. Walk-Trot Horsemanship..... 14-18 yrs
- 5. Horsemanship..... 9-13 yrs
- 6. Horsemanship..... 14-18 yrs
- 7. Walk-Trot Western Pleasure..... 9-13 yrs
- 8. Walk-Trot Western Pleasure..... 14-18 yrs
- 9. Western Pleasure..... 9-13 yrs
- 10. Western Pleasure..... 14-18 yrs
- 11. Walk-Trot Ranch Pleasure..... 9-13 yrs
- 12. Walk-Trot Ranch Pleasure..... 14-18 yrs
- 13. Ranch Pleasure..... 9-13 yrs
- 14. Ranch Pleasure..... 14-18 yrs
- 15. \*Reining..... 18 yrs & under
- 16. \*Trail..... 18 yrs & under
- 17. Pole Bending..... 9-13 yrs
- 18. Pole Bending..... 14-18 yrs
- 19. Barrel Racing..... 9-13 yrs
- 20. Barrel Racing..... 14-18 yrs
- 21. \*Stakes Race..... 18 yrs & under
- 22. \*Keyhole Race..... 18 yrs and under

- \*This class will be split into 9-13 yrs and 14-18 yrs if there are 3 or more entries for each class.
- The same horse/rider combination cannot show in Ranch Pleasure and Western Pleasure at the same show.
- The same horse/rider combination showing in 3-gaited classes is not eligible for walk/trot classes.

**English and Driving Classes  
Friday, August 31, 2018 at 9:00 a.m.**

23. Youth Showmanship..... 9-13 yrs
24. Youth Showmanship..... 14-18 yrs
25. Walk-Trot Equitation..... 9-13 yrs
26. Walk-Trot Equitation..... 14-18 yrs
27. English Equitation..... 9-13 yrs
28. English Equitation..... 14-18 yrs
29. Walk-Trot Hunter Under Saddle..... 9-13 yrs
30. Walk-Trot Hunter Under Saddle..... 14-18 yrs
31. Hunter Under Saddle..... 9-13 yrs
32. Hunter Under Saddle..... 14-18 yrs
33. \*Ground Poles..... 18 yrs & under
34. \*Cross Rails (18")..... 18 yrs & under
35. \*Hunter Hack..... 18 yrs & under
36. \*Hunter Over Fences (2')..... 18 yrs & under
37. \*Hunter Over Fences (2' 3")..... 18 yrs & under
38. \*Equitation Over Fences..... 18 yrs & under
39. Reinsmanship..... 18 yrs & under
40. Pleasure Driving..... 18 yrs & under

- \*This class will be split into 9-13 yrs and 14-18 yrs if there are 3 or more entries for each class.
- The same horse/rider combination showing in Ground Poles or Cross Rails cannot show in Hunter Hack, Hunter Over Fences or Equitation Over Fences classes.
- The same horse/rider combination showing in 3-gaited classes is not eligible for walk/trot classes.

<h2 style="margin: 0;">Richwood Independent Fair Versatility Contest</h2>
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Saturday, September 1, 2018 at 9:00 a.m.

**Jr. Versatility: Ages 9-13**

1. Hunter Under Saddle
2. Western Pleasure
3. Showmanship
4. Barrel Racing

**Sr. Versatility: Ages 14-18**

1. Hunter Under Saddle
2. Western Pleasure
3. Reining
4. Barrel Racing

**Versatility Rules:**

1. Same Horse/Same Rider. Junior Fair Horse Show Walk/Trot participants MAY NOT participate in the Versatility Contest.
2. Must have correct English and Western tack for classes.
3. Must have proper English attire:
  - Breeches/Jodhpurs
  - English Boots
  - Jacket/Coat
  - Approved safety helmet, properly fitted, securely fastened
4. Must have proper Western attire:
  - Long Pants or Breeches/Jodhpurs covered by chaps
  - Western/English Boots
  - Shirt, long sleeve with collar
  - Approved safety helmet, properly fitted, securely fastened
  - Chaps options
5. Each contestant must provide one wheelbarrow or a non-motorized tack cart for his/her tack and clothing. Each contestant may have two helpers. *No items may be added or removed from the cart once the contest has begun.*
6. There will be a 5-minute time limit between classes for tack and clothing changes. All tack and clothing must be changed within this time limit. Dismounting must only occur when announced; remounting must take place before time expires.

7. Horse and Rider may NOT LEAVE the arena at any time after the Versatility Contest has begun.
8. Infraction of any of the above rules will result in the disqualification from that particular class, not the entire contest.
9. Points will be based on the number of total entries. Example: 17 entries, 1<sup>st</sup> place will get 17 points, 17<sup>th</sup> place will receive 1 point. Entries that do not show in a class will receive 0 points for that class. DQ's, no time or off pattern will receive 0 points.
10. Points for the 4 classes will be added together. Grand Champion is awarded to the entry with the highest points. Reserve Champion is awarded to the entry with the next highest points.
11. Results of each class will be announced at the end of the entire show and then the overall final results will be announced. There will be five placings awarded in each class along with two overall placing.

<h2 style="margin: 0;">Richwood Independent Fair Speed Show</h2>
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**Saturday, September 1, 2018, to follow the Versatility Contest**

Ages 9-13 & Ages 14-18

1. Barrel Racing
2. Pole Bending
3. Stakes Race
4. Keyhole Race

**Speed Show Rules:**

1. Must have Western tack for classes.
2. Must have proper Western attire:
  - Long Pants
  - Western Boots
  - Shirt, long sleeve with collar
  - Approved safety helmet, properly fitted, securely fastened
  - Chaps optional
3. The horse and rider must enter the arena alone. The rider must not enter the gate any faster than the trot, must stop forward motion by completely stopping or completing a circle prior to starting the pattern.
4. Timing will begin when the horse's nose crosses the starting line and stops when it crosses the finish line.
5. Two hands are permitted on the reins.
6. A rider may hold onto the saddle.
7. A rider may bump an obstacle without penalty if it does not fall over.
8. Actions that will result in a 'No Time' (disqualification) include being off pattern, touching an obstacle to hold it up or trying to reset it, and loss of forward motion once the starting line has been crossed.
9. For Barrel Racing and Pole Bending, knocking over a barrel or pole will result in a 5 second penalty for each barrel or pole knocked over.
10. For the Stakes Race and Keyhole Race, knocking over a pole will result in a 'No Time.'
11. Ties will be broken by a runoff.
12. Once the pattern is completed, the gate will remain closed until the horse is under control and then the horse will be allowed to leave the arena. A rider may ride or lead their horse from the arena.

**JUNIOR FAIR SPECIAL PROJECT AUCTION**

Auction: Saturday, September 1

Approx. 5:00 p.m. before

Pie & Cake Auction in Bokescreek Pavilion

1. To be eligible to participate in this auction, an exhibitor must not have participated in any other Jr. fair livestock or non-livestock auction this year. (Except the state fair sale.)
2. Deadline to sign up for the special interest project auction is noon on Friday, September 1 in the junior fair office. Items offered for sale must be related to the Exhibitors current year of 4-H or FFA non-livestock project.
3. To sell, exhibitor must be present at the sale location by 4:30 p.m. Saturday, September 2. Sale will be held in the Bokescreek Pavilion.
4. Items for this sale must be at least 60 percent handmade, grown or in some way created by the exhibitor. Entirely purchased items are not acceptable for this sale.

**RICHWOOD JUNIOR FAIR LIVESTOCK SALE**

The "Sale of Champions" has been removed for 2018. Champions/Premier Exhibitors of species will sell at the beginning of their respective specie. The Richwood Junior Fair Livestock Sale will be a Premium Sale in 2018.

## **WEIGHTS ARE NOW ONLY LISTED IN EACH DEPARTMENT RULES SECTION**

### Rules & Regulations

1. The sale committee requires all species of Market Livestock be given identification by sale committee on the following dates and times for each species as stated.
  - Market Hog - June 9
  - Market Lamb, June 9, 8 a.m. to 1 p.m.
  - Market Goats, June 9, 8 a.m. to 1 p.m.
  - Market Rabbits, August 4, 9 a.m. to 11 a.m.
  - Market Steers and Market Beef Heifers.
  - Maximum number of animals per species, per exhibitor is 6. Maximum of 6 rabbits per exhibitor may be tagged.
  - These animals must be identified in order to be eligible to exhibit at the fair.
2. Sale to be conducted on Richwood Fairgrounds starting 10:30 AM on September 3, 2018. In order to sell must be present to show.
3. Sale will include Richwood Junior Fair Market Lambs, Market Hogs, Steers, Market Beef Heifers, Market Rabbits (pen of 3 only), Pen of 4 Broilers, and dairy feeder calves, market goats and dairy products.
4. Any Junior Fair exhibitor who has sold species of Market Livestock and non-livestock through any other Junior Fair Sale (except the State Fair Sale) within the current calendar year is ineligible to participate in the Richwood Junior Fair Livestock Sale. This rule applies regardless of whatever Champion or Reserve Champion honors may have been won in the Richwood Junior Fair show.
5. Each Junior Fair exhibitor who is deemed eligible for the Richwood Junior Fair Livestock Sale may sell one entry only (one hog, one lamb, one steer or market beef heifer, one pen of 2 lambs, one pen of 3 market rabbits, one pen of 4 meat chickens, 1 dairy feeder calf, market goat and dairy product) through the Junior Livestock Sale according to the provisions stated below:
  - a) One dairy product will be sold with proceeds of the sale divided between all dairy cattle exhibitors not going through sale ring with another species of animal.
6. In order to participate in the Junior Fair Livestock Sale animal must fall in the weight range listed in their species rules. If animal does not make weight it will not be eligible to sell in the sale. It can receive a resale bid if a bid can be found for the project.
8. Bonded weigh master will weigh all livestock on scales, state inspected and sealed.
9. Each animal presented for identification at the scales must be designated as to how it will be shown in the Junior Fair. If a Junior Fair exhibitor is entered in a single market animal class only (no pen entry), then only one animal per entry may be presented to the scales for weighing.
10. Only a show or rope halter may be used to lead an animal across the scale.
11. PARENTS TAKE NOTE: Each exhibitor will be given a Sale Designation Form. The form must be turned into a County Extension Agent, or FFA Advisor or Jr. Fair Board Office no later than 1 hour after the conclusion of their last show. Any exhibitor who fails to complete a sale designation form and turn it in by the prescribed time will not be allowed to sell any animals(s).
12. All Champion and Reserve Champion animals must sell through the sale UNLESS one exhibitor owns more than one Championship animal or pen in one or more species. In this event Rules No. 4 and 5 will apply and the exhibit must designate which one animal or pen will be sold through the sale.
13. In a partial terminal show at least the grand champion and the reserve grand champion shall be slaughtered.
14. Market Beef Heifer Class must have a minimum of 5 head entered and showed to be eligible for selection of Grand Champion and Reserve Champion. If fewer than 5 they are still eligible for the livestock sale.  
Sale order within species will be: Champion, Reserve Champion, followed by all others in random order. Class winners will be noted.
15. Market Lamb Classes must have 10 Ewe Lambs or 10 Wethers to be eligible for Grand or Reserve Champion honors. If fewer than 10 they are still eligible for the sale.

**2018**

**LIVESTOCK SALE**

**STEERS**

**MARKET BEEF HEIFERS**

**MARKET GOATS**

**MARKET HOGS**

**PEN OF THREE RABITS**

**DAIRY FEEDERS**

**DAIRY PRODUCTS**

**LAMBS**

**BROILERS**

**TURKEYS**

16. Appropriate plaques, banners, or trophies will be given to all buyers of livestock.



17. A commission of 2-1/2 percent of the selling price will be deducted to cover the expense of the sale and improvements of Junior Fair facilities.
18. Order of sale will be posted. Junior Fair exhibitor must lead or bring animal into the sale ring at the time scheduled. Those not present to do so will forfeit the privilege to sell. Dairy Exhibitors involved in the sale proceeds of the dairy product must be present in the sale ring when the product is sold.
19. Exhibitor must furnish rope halter to tie steers following the sale.
20. Every attempt will be made to protect the sale livestock until loaded out.
21. A settlement must be made with the Sale Treasurer for all livestock immediately following the sale. TERMS: CASH.
22. The Sale Committee will decide upon any situation not covered by the Sale. Decisions of the Committee will be final. Any of the Rules stated above which pertain to the Junior Fair Livestock Sale may be protested. In doing so, the exhibitor should first deposit \$250 with the Senior Fair Board Secretary, which will be forfeited to the Sale Committee Treasurer if the claim is not sustained. Every protest or complaint must be in writing, signed by the exhibitor initiating the complaint. NOTE: Protest must be filed by 10 PM Saturday, September 2, 2017. If the exhibitor is still dissatisfied with the decision of the Sale Committee, they can withdraw their animal(s) from the sale. Decision of the Sale Committee is final, relative to Sale Committee matters. This year all weights will be video and audio records. Once protest and money are filed tapes will be reviewed. Tapes will be kept in the Secretary's Office.
23. No scales allowed on the grounds except the official scales.
24. All champion and reserve champion market steers, market beef heifers, lambs, goats, and hogs will be harvested and tested. The Richwood Junior Fair Livestock Committee is greatly appreciative of the many individuals who have graciously donated livestock in the past to the Sale Committee, specifically to the various building projects, etc. The Sale Committee is also most thankful for the buyers who have purchased the animals. Their "donations" have indeed helped many boys and girls in this fashion. However, in looking to the future, the sale Committee feels that it is in the best interest of all exhibitors and all buyers that the Junior Livestock Sale Committee will no longer accept such donated livestock for sale through the Richwood Junior Fair Livestock Sale.
25. The Richwood Independent Fair Directors are dedicated to making the Richwood Fairgrounds a great place for the Junior Fair exhibitors today, tomorrow and into the future. Because of this, any exhibitor who exhibits at the fair will have a Junior Fair Improvements fee deducted out of their sale check or collected at the time of entry of \$20 for livestock projects and \$5 for non-livestock projects. Exhibitors with more than one project will only be charged once. The fees collected will be placed in a restricted Junior Fair Improvements fund, which will only used to improve the Richwood Independent Fairgrounds.