

FREE
Events Schedule

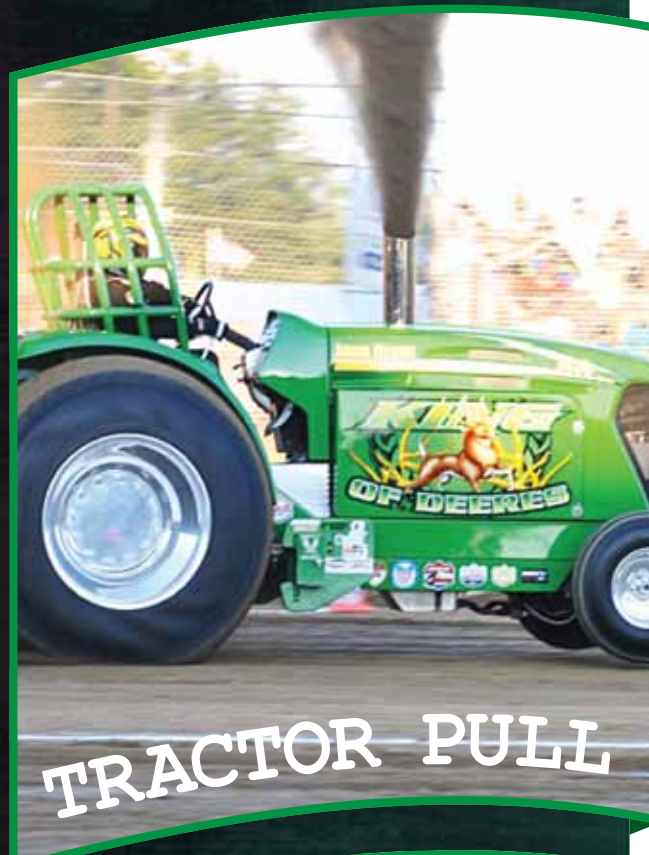
124th Annual

RICHWOOD INDEPENDENT FAIR

August 31st – September 5th



BULLS &
BARRELS



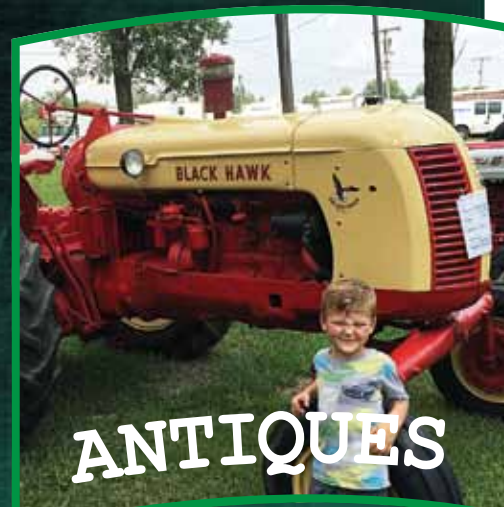
TRACTOR PULL



HARNESS
RACING



MUSIC



ANTIQUES

ENTERTAINMENT • VENDORS • LIVESTOCK • RIDES & MORE!

IMPORTANT CHANGES – READ CAREFULLY

Open Class entries may be made by completing the entry form accompanied by your payment

Three methods of making your entries:

1. Mail to Richwood Fair, PO Box 71, Richwood, Oh 43344
2. You can drop into the mail slot at the Richwood Fair Secretary's Office
3. Entries can be made in person at the following times:
Friday, August 19 • 12:00 Noon to 8:00 PM
Saturday, August 20 • 9:00 AM to 6:00 PM

RichwoodIndependentFair@Frontier.com | www.RichwoodFair.com

Computer generated entry tag pick up hours are:

Saturday, August 27 • 9:00 AM to 5:00 PM

Sunday, August 28 • 1:00 PM to 6:00 PM

Or Fair week office hours Monday & Tuesday • 9:00 AM to 5:00 PM

Entry Deadline - Saturday, August 20 • 6:00 PM

Flower entries must be entered at the Secretary's Office by 6:00 PM, Sunday, August 28

Exhibitor tickets are \$15 and can only be purchased by an exhibitor

Each person entering the Richwood Fairgrounds will be stamped on entry only.

Premium results paid on judges' book.

**David & Nancy Wiley
Welcome
Courtney Sheeley of
Sheeley Ag Services**



**PIONEER SEED SALES & CROP INSURANCE
Richwood, OH**



**Kerri Duncan
Owner/Stylist**

**Salon 122
122 South Main St.
Marysville, OH 43040
937-644-1222**

WWW.RICHWOODMARKEING.COM



**SMALL BUSINESS
IS A BIG DEAL!**

- WEB DESIGN
- SOCIAL MEDIA MANAGEMENT
- GRAPHIC DESIGN
- AD PLACEMENT
- & MUCH MORE!!

(740) 268-4182

15 E OTTAWA ST.
RICHWOOD, OH

Evans Farms
Greg & Michelle Evans



Richwood, Ohio

RICHWOOD INDEPENDENT FAIR PREMIUM LIST FOR 2016

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ANNUAL ELECTION

The Richwood Agricultural Society's annual election will be held the first Saturday in November. Six Directors will be elected for a three year term. The election will be held from 10:00 a.m. until 2:00 p.m. Candidates must be endorsed by ten or more members to be eligible for election. Signed petitions must be turned into the secretary seven days before the election. The annual membership meeting will be held October 11, 2016 at 7:00 PM at the Secretary's Office.

Lynne Ledley, Secretary

PO Box 71
 Richwood, OH 43344
 (740) 943-2200

2016 Ticket Prices

Hand Stamped On Entry Only

Season Tickets (all day admission - no rides) . . . \$20.00
 Exhibitor Ticket 15.00
 General Admission (3 yrs. & up - includes rides) . . 7.00
 Ride Tickets 6.00
 Membership Tickets 1.00
 *Camper Permits 150.00

*Campers will not be allowed on the grounds until Monday, August 29, 2016. This will be strictly enforced. See contract for camper rules.

SECRETARY'S OFFICE

OFFICE PHONE

(740) 943-2200

Office Hours: 9:00 a.m.-9:00 p.m. During Fair

SPEED OFFICE PHONE

(614) 984-9446

OPEN CLASS ENTRIES -

Entries must either be mailed to Richwood Fair, PO Box 71, Richwood, OH 43344; or dropped off anytime in mail slot at Secretary's Office or in person during office hours
Friday, August 19 12 Noon-8:00 PM and
Saturday, August 20 9:00 AM to 6:00 PM Deadline.

Entries will be entered into the computer and printed

Entry tags & Exhibitor Ticket pick up Saturday & Sunday.

Sunday, August 28 from 9 AM to 5 PM;

Sunday, August 28 from 1 PM to 6 PM

Flower entries must be entered by Sunday, August 28 at 6 PM.

***ALL ENTRIES MUST BE ON THE SECRETARY'S BOOK BY 6:00 PM, SATURDAY AUGUST 27 UNLESS OTHERWISE STATED IN THE RULES AND IN PLACE BY 9 AM WEDNESDAY, AUGUST 31 NO EXCEPTIONS!**

NOTICE!!

PLEASE READ THE FAIR PAPER CAREFULLY, THERE HAVE BEEN CHANGES!!

Concessions and Privileges

1. Concessions are bound by the terms of the contracts they sign at the time of securing concessions. In addition they are liable to strict supervision by the management.

The right is reserved to promulgate and enforce whatever rules appear necessary for the regulation of concessions.

2. The abuse of any privilege granted by extortion, impure, or unwholesome food, sale of dishonest goods, untidy appearance of the booths, or other acts of practices objectionable to the Richwood Agricultural Society will forfeit all rights and privileges without recourse.

3. The sale of alcoholic liquors and games of chance are strictly prohibited. Any violations of this rule will be prosecuted by the full extent of the law.

Directors Terms Expiring

2016	2017	2018
Brian Nauman	Todd Hamilton	Luke Brill
Deb Lewis	Scott McNamee	Jennifer Jones
Mary Ann Patton	Cody Johnston	Ryan Bugg
Brad Plotner	Geof Phipps	Derek Bevis
Bob Nauman	Ryan Plotner	Talyn Scowden
Randy Wiley	Cole Barry	Chance Phipps

2016 Fair Officers

President: Bob Nauman

Vice President: Ryan Plotner

Secretary: Lynne Ledley

Treasurer: Todd Hamilton

Honorary Members 21 Years of Service

Robert Davis, Richard A. Griffith, John Bell*, Harold Hoffman*, Paul Houk*, Russell Lowe*, John McNamee*, Lee Decker*, Perry Fryman*, W.C. "Doc" Bowen*, Dana Lowe*, R.B. Dildine*, Kenneth VanZant*, Bill Lowe, Dick Gray, Dwight Brill, Duane Stillings*, John Oates, Randy Sullivan

*Deceased

Associate Members 12 Years of Service

Brad Besst, Parker Garwick*, Roger Bugg, Ed McMahan, Henry Eastman, P.J. Speyer*, Jeff Robinson, Bill Griffith*, Tom Guy, Kelley Swartz*, David Carpenter, Phyllis Griffith, Barbara Sullivan, Lawrence Riffle*, Rob Grose *Deceased

Constitution of the Richwood Independent Agricultural Society

Article I - Title

Section 1. The Society shall be known as the Richwood Independent Agricultural Society.

Article II - Object

Section 1. The project of this Society shall be to promote and encourage agriculture, industry, science, art and other interests of Union County which the Board deems proper and in the best interest of the community.

Article III - Membership

Section 1. Any resident of voting age of Union County may become a member of this Society by paying annually the membership fee fixed by the Board of Directors.

Section 2. No person shall pay for or secure more than one such membership and that membership shall be for himself. No memberships shall be issued to corporations, organizations, partnerships or firms.

Article IV - Board of Directors

Section 1. The management shall consist of a board of 18 members, who shall be elected for a term of three years and the terms so arranged that the terms of one-third of the members shall expire annually.

Section 2. Any vacancy caused by death, resignation, removal from office, or other causes, may be filled by the Board until the next annual election, when a director shall be elected for the unexpired term.

Article V - Election

Section 1. The annual election of the Board of Directors shall be held in Richwood, Ohio, place designated by Board of Directors on the first Saturday in November of each year from 10 a.m. to 2 p.m.

Section 2. The said election shall be by ballot. Ballots must be marked with an "X" opposite the name of each candidate voted for, otherwise the name will not be counted.

Section 3. Only persons holding membership tickets at the close of the annual fair, or at least fifteen days before the date of election, as may be fixed by the board, may vote.

Section 4. Members of the Society must declare their candidacy for the office of Director of the Society by filing with the Secretary of Society, a petition signed by 10 or more members of the Society who are residents of the County in which the Society is organized, at least seven days before the annual election of directors is held. Only regularly nominated candidates who have met the filing requirements will be eligible for election as a director.

Section 5. The term of office of the retiring Directors shall expire and that of the Directors-elect shall begin on the second Tuesday evening of November of each year, or until their successors are elected and qualified.

NO DOGS PERMITTED ON FAIRGROUNDS!!!

Except on a leash at the campers.

2016 RICHWOOD FAIR BOARD COMMITTEES

Antiques Bob Nauman, Co-Chair Cole Barry, Co-Chair Randy Wiley Derek Bevis Brad Besst	Brad Plotner	Geof Phipps - Horse Stall Rental Talyn Scowden - 3rd Saturday work days All Fair Board Members	Geof Phipps Chance Phipps
All Fair Entertainment Wed Nite - Sat Nite Rodeo - Tractor Pull - Demo Cody Johnston - Sat Nite Derek Bevis - Rodeo Bob Nauman - Tractor Pull & Mon Brad Plotner - Demo Talyn Scowden Cole Barry	Kids Day Brian Nauman, Chair	Fair Paper Publicity-Ads-Sponsors Todd Hamilton Cody Johnston Deb Lewis Scott McNamee Mary Ann Patton Geof Phipps Brad Plotner Ryan Bugg Fair Paper - All Chairs	Junior Fair Scott McNamee Co-Chair Luke Brill, Co-Chair Cody Johnston Jennifer Jones Geof Phipps Brad Plotner Ryan Plotner Bruce Spurlock Derek Bevis Randy Wiley
Executive Todd Hamilton Ryan Plotner Bob Nauman Lynne Ledley	Grounds - Privilege Utilities - Campers Randy Wiley, Chair Grounds Bob Nauman - Electric & Grounds, Kale Pull, Concessions Ryan Bugg - Concessions Todd Hamilton - Campers Ryan Plotner - Electric, Plumbing, Grounds, Concessions Cole Barry - Steam Show	Gates - Parking Police - Sheriff Deb Lewis - Gates Brad Besst - Gates Jennifer Jones Ryan Bugg - Parking, Sheriff, Police Brian Nauman Derek Bevis	Rental Committee Ryan Plotner, Chair Todd Hamilton, Trash - Secretary & Shelter Geof Phipps Deb Lewis Scott McNamee Bob Nauman
Fine Arts, Flowers Mary Ann Patton, Co-Chair Talyn Scowden, Co-Chair Todd Hamilton Deb Lewis	Restrooms & Dumpsters Ryan Bugg Chance Phipps	Bokescreek Pavilion Todd Hamilton, Chair Talyn Scowden Chance Phipps Luke Brill	125th Celebration Todd Hamilton, Chair Mary Ann Patton Talyn Scowden Lynne Ledley
		Speed Brian Nauman, Chair Todd Hamilton Deb Lewis	

Article VI - Annual Meeting of the Membership

Section 1. The annual meeting of the members of the Society shall be held in Richwood, Ohio, the place to be designated by the Board of Directors, 15 days before election year at 8 p.m.

Section 2. At this meeting, the officers and directors of the Society shall make recommendations for the betterment of future fairs. The members shall be given opportunity to make suggestions and recommendations for the improvement of the Society and its fair. Such other business may be presented as may be prescribed by this constitution or as may be deemed proper by the Board of Directors.

Article VII - Organization and Meetings

Section 1. The Board of Directors shall meet annually on the second Tuesday evening of November of each year, and elect a President, Vice-president, and the Treasurer shall serve one year, and the Secretary not more than three years as the Board may determine, and until their successors are elected and qualified.

Section 2. The President and Vice President shall be directors. The Secretary and the Treasurer may or may not be directors.

Section 3. Before the election of officers, the newly elected directors shall qualify by taking the following oath (or affirmation) before a competent authority (designated by law:

"I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution of Ohio, Laws of Ohio and the rules and regulations of the Department of Agriculture of Ohio pertaining to agricultural societies and to the best of my ability perform the duties of Director of the Richwood Independent Agricultural Society, so help me God."

Article VIII - Amendments

Section 1. Amendments to the Constitution or by-laws, may be proposed by:

A. A majority of the Board of Directors at a scheduled meeting voting in favor of placing an amendment on the ballot; or

B. Filing a petition with Secretary of the Society at least 14 days prior to the annual election of the Board of Directors. Said petition must set forth the proposed amendment and be signed by not less than 25 members.

Section 2. If an amendment is proposed, it shall be submitted to the membership of the Society at the annual election of the Board of Directors.

Section 3. When more than one amendment shall be submitted at the same time; they shall be so submitted as to enable the members to vote on each amendment separately.

Section 4. If the majority of the membership of the Society voting on a proposed amendment shall adopt such amendment the same shall become a part of the constitution or by-laws.

Article IX - Compensation

Section 1. The compensation of Board members shall be fixed by the Board in accordance with the rules of the Ohio Department of Agriculture.

Section 2. The Secretary may be compensated in an amount not to exceed \$2,500 per year, as may be fixed by the Board of Directors.

Section 3. The Treasurer may be in an amount not to exceed \$1,500 per year, as may be fixed by the Board of Directors.

Article X - Bonds

Section 1. The Secretary shall post a surety bond in the amount of \$500 payable to the Society, conditioned upon the faithful performance of the duties of the office.

Section 2. The Treasurer shall post a surety bond in the amount of \$1500 payable to the Society, conditioned upon the faithful performance of the duties of the office.

Article XI - Fair Dates

Section 1. The Board of Directors shall fix the dates for the annual exposition of the Society, subject to the approval of the Ohio director of Agriculture.

We hereby certify this to be a true and correct copy of the Constitution and By-laws of the Richwood Independent Agricultural Society.

Dated March 5, 1956. Amended December 3, 1994.

By-Laws

Article I - Quorum

Section 1. A majority of the members of the Board of Directors shall constitute a quorum for the transaction of business of the Society.

Article II - Meetings

Section 1. The regular meeting of the Board of Directors shall be the Second Tuesday evening of each month, 7:00 p.m. at Richwood, Ohio.

Section 2. Special meetings may be held when necessary at the call of the President or at the call of the Secretary upon the written request to Secretary by not less than three members of the Board of Directors.

Section 3. Written notice of special meetings of the Board of Directors shall be delivered personally to each director or sent to each director by mail or telephone at least two days before the meeting. Such notice, however, may be waived by any director either before or after the meeting. The notice need not specify the purpose of the meeting.

Article III - Order of Business

Section 1.

1. Roll Call.
2. Reading and approval of adoption of minutes.
3. Bills and accounts.
4. Report of Committees.
5. Report of Officers.
6. Unfinished Business.
7. New Business.
8. Appointments.
9. Adjournment.

Section 2. The order of business may be temporarily suspended at any meeting upon a majority vote of a quorum present.

Article IV - Duties of Officers

Section 1. It shall be the duty of the President to preside at all meetings of the Board, to appoint committees, counter-sign all orders for the disbursements of funds in case the office of Secretary and Treasurer are combined and to perform such other

duties as determined by the Board.

Section 2. It shall be the duty of the Vice-president to assume all the duties of the President in the event of his absence or vacancy of office and to perform such other duties as are determined by the Board.

Section 3. It shall be the duty of the Secretary to:

- (1) Keep a list of all members of the Society.
- (2) Keep accurately a record of all proceedings of the Society and the Board.
- (3) Notify all members of the Board of the time and place of all special meetings.
- (4) Give the members of the Society notice of the time and place of the annual election of the Board of Directors and the annual meeting of the membership.
- (5) Keep strict account of all moneys that may come into their hands and pay the same over to the treasurer and take their receipt therefore.
- (6) Keep a correct itemized account of all receipts and expenditures of money.
- (7) Make out the annual report to the Ohio Department of Agriculture.
- (8) Perform such other duties as are determined by the Board.

Section 4. It shall be the duty of the Treasurer to:

- (1) Receive all moneys and give a receipt for same as to amounts and sources from which it came.
- (2) Keep an accurate account of all receipts and disbursements.
- (3) Pay such orders as may be countersigned by the President or Secretary.
- (4) Perform such other duties as are determined by the Board.

Article V - Rules

The Board of Directors may enact such Rules and Regulations for conducting the business of the Society which do not conflict with the constitution or by-laws, regulations of the Ohio Department of Agriculture, or laws of the State of Ohio.

Article VI - NO Alcohol

There shall be no alcoholic beverages sold or served on the Richwood Fair Grounds during the fair dates.

We reserve the right to have all vehicles entering the field searched by law enforcement.

Rules and Regulations

Rule 1. Premium open to world except those closed to Richwood. Any person may enter any number of animals or articles for exhibition except Dept. B, C, D, E, F, G, H and I which is one per class.

Rule 2. All articles for exhibition must be entered on the secretary's book on or before 6:00 PM Saturday, Aug. 20, 2016 except Dept. J.

Entry fees and pen fees must accompany entry or entry will not be accepted. All articles and livestock must be on the grounds Aug. 31, 2016, 9 a.m. unless otherwise stated in department rules.

Rule 3. The officers of the Association will take every precaution for the protection of livestock and articles on exhibition, but will not be responsible for any loss or damage that may occur. Exhibitors must give personal attention to their property.

Rule 4. All articles or animals must be entered in the name of the real owner, a failure to comply with this rule forfeits the premium.

Rule 5. Premiums will not be awarded when the animal or article is not worthy, through there is no competition.

Rule 6. Entry cards will be furnished to the exhibitors at time of entry, which must be attached to the animals or articles when exhibited, a failure to do so forfeits premiums.

Rule 7. No entry shall compete for more than one premium except Grand Champion or Herds.

Rule 8. NO ANIMAL OR ARTICLES ENTERED FOR EXHIBITION CAN BE TAKEN FROM THE GROUNDS BEFORE 5 P.M. ON THE LAST DAY OF THE FAIR WITHOUT FORFEITURE OF PREMIUMS UNLESS OTHERWISE STATED.

Rule 9. No person will be allowed to interfere with any of the awarding committee or judges while judging is taking place. Any person violating this rule shall forfeit any premium awarded by the judges.

Rule 10. Notice of protest in the award of premiums must be given to the Secretary before the close of the fair. Said protest must be presented in writing and under affidavit.

Rule 11. No disorderly conduct, immoral shows, gambling or intoxicating liquors allowed on the grounds. A police force will be on the grounds day and night to see that the laws of the state and rules of the Society are enforced.

Rule 12. The Society agrees to pay all premiums in full providing the receipts are sufficient to do so after deducting the necessary expenses. In case the receipts are not sufficient, the Society reserves the right to pay the premiums pro rata.

Rule 13. Admission fee for the Fair is as follows: Season tickets \$20 per person; single gate admission, adult to and including 3 years of age, \$7.

Rule 14. Speed horses are not eligible to enter in show classes.

Rule 15. No entry fee will be charged in Grand Champion Class. See Superintendent.

Rule 16. Entry fees are noted under each department.

Rule 17. No premiums to be awarded to any animal or article not specified in the premium list.

Rule 18. No person who is an exhibitor can act as a judge in the class in which he exhibits or upon stock or articles in which he has an interest.

Rule 19. Any exhibitor lodging a protest must first deposit \$50 with the secretary which same will be forfeited to the Society if the protest is not sustained.

Rule 20: Any person showing for premiums \$10 or less, need not purchase an exhibitor's ticket. Any exhibitor showing for premiums over \$10 must purchase one exhibitor's ticket except in Dept. G. Only exhibitor may purchase an exhibitor pass.

Rule 21. Curfew at 11:30 p.m. Grounds are closed at 11:30 p.m. to anyone except exhibitors or other authorized personnel.

Rule 22. No person shall be permitted to make solicitation of any kind on the fairgrounds except in contracted concession or commercial spaces.

Rule 23: No dogs on grounds unless in camper area on leash only.

2016 SEASON/OHIO'S LIVESTOCK HEALTH EXHIBITION RULES

901:1-18-01

Chapter's Application

(A) Animals listed in this chapter when moved or imported into Ohio for exhibition purposes only shall comply with the requirements of this chapter and when in compliance with provisions of this chapter shall, with the exception of rules governing movement and importation of quarantined animals, be exempt from any other rules governing movement with or importation into Ohio.

(B) Animals moved within or imported into Ohio for any purpose in addition to exhibition shall meet all movement and import requirements of Chapter 901:1-17 of the Administrative Code.

901:1-18-02

Definitions

As used in this chapter:

(A) **"Exhibition"** means any public show of animals which is sponsored by or under the control of an Ohio county or independent agricultural society organized under Chapter 1711. of the Revised Code; or the Ohio State Fair or which is assembled for a period which exceeds thirty-six hours or contains animals of origins other than Ohio.

(B) **"Certificate of Veterinary Inspection"** means a form from the state of origin which has been issued and completed by a licensed accredited veterinarian attested to the health status and identification of an animal listed thereon.

(C) **"Approved Veterinarian"** means any licensed and accredited veterinarian approved by the Ohio Department of Agriculture, or an employee of the Ohio Department of Agriculture of the United States Department of Agriculture, Animal and Plant Health Inspection Service, Veterinary Services.

(D) **"Licensed and Accredited Veterinarian"** means a person who is licensed by the State of Ohio to practice veterinary medicine and who is certified by the United States Department of Agriculture, Agricultural Research Service, to be an accredited veterinarian.

(E) **"Residue"** means any poisonous or deleterious pesticide governed by 40 C.F.R. 180, any poisonous or deleterious substance governed by 21 C.F.R. 109.6, or any other substance governed by 21 C.F.R. 556.

(F) **"Contagious or Infectious Disease"** means any disease, including any foreign animal disease, or vector, capable of transmission by any means from a farrier animal to a human or to another animal and includes dangerously contagious or infectious diseases.

(G) **"Tuberculosis accredited free herd"** is one that has passed at least two consecutive annual negative official tests for tuberculosis in accordance with the "Uniform Methods and Rules - Bovine Tuberculosis Eradication", and has no other evidence of bovine tuberculosis.

901:1-18-03

Exhibitions: Sanitation, Inspection and Records

(A) Each entity sponsoring an exhibition shall have in attendance an approved veterinarian for the duration of the exhibit.

(B) Each entity sponsoring an exhibition shall:

(1) Immediately, prior to an exhibition and under the direction of the approved veterinarian, thoroughly clean and disinfect each building, pen, stall, ring or other enclosure in which animals are to be quartered for exhibition;

(2) Have the approved veterinarian:

(a) Examine the certificate of veterinary inspection when required for an animal brought to the exhibition;

(b) Inspect within a reasonable time of arrival each animal brought to the exhibit for symptoms of any infectious or contagious diseases;

(c) Daily inspect each animal present at the exhibition for symptoms for infectious or contagious disease.

(3) Maintain a record for one year from the date of the exhibition of each animal present at the exhibit. The record shall contain the name and address of the owner of each animal and the species and breed of the animal.

(4) May order the immediate removal of any animal which in the opinion of the approved veterinarian places other animals at unacceptable risk of disease.

(C) An exemption from the requirements of paragraph (B) (1) of this rule may be requested from the department and will be granted when, in the judgment of the department, cleaning and disinfection will serve no purpose. By way of example only, cleaning and disinfection will generally serve no purpose in a newly constructed building that has never been occupied.

901:1-18-04

Exhibitors

(A) No person shall present for exhibition or exhibit an animal which he knows or has reason to suspect is affected with or has been exposed to a dangerously contagious or infectious disease or residue.

(B) The owner or bailee of an animal with symptoms of an infectious or contagious disease shall, when directed by an exhibition official, the approved veterinarian, or an employee of the Ohio Department of Agriculture, immediately remove the animal from the exhibition premises.

EFFECTIVE DATE: January 10, 2005
 Promulgated under R.C. Ch. 119
 Statutory authority: R.C. Sec. 941.03
 Rule amplifies: R.C. Sec. 941.09
 Prior effective dates

901:1-13-05 Flock and herd plans.

(A) Flock and herd depopulation plans.

- (1) The owner of a flock or herd that participates in a depopulation plan shall:
 - (a) Report within twenty four (24) hours suspect animals and the deaths of animals over fourteen months of age;
 - (b) Identify all animals with an official identification as defined in 901 :1-13-04 of the Administrative Code;
 - (c) Provide epidemiological information requested by the designated scrapie/TSE epidemiologist;
 - (d) Authorize breed associations, registries, livestock markets and packers to release any records relating to his or her flock or herd.
 - (e) Remove all intact animals;
 - (f) Under the supervision of a state or federal representative; clean and disinfect all buildings, pens, equipment and vehicles used by the quarantined herd or flock; and,
 - (g) Provide facilities and personnel necessary to carry out the details of a flock or herd depopulation and make animals available for inspection and testing.
- (2) An owner who repopulates a flock or herd within five years of depopulation shall either enroll the flock or herd in a scrapie flock certification program, or sign a PEMMP.

(B) Genetic based flock and herd plans.

- (1) the owner of a flock or herd that participates in a genetic based flock or herd plan shall:
 - (a) Remove all intact QQ sheep offspring of female positive sheep, intact goats, suspects and test-positive animal(s);
 - (b) Remove other animals if indicated by genetic results of the scrapie positive animal(s);
 - (c) Report within twenty four (24) hours an, suspect animals and all deaths of animals over fourteen months of age;
 - (d) Identify all animals with an official identification as defined in 901:1-13-04 of the Administrative Code;
 - (e) Provide epidemiological information requested by the designated scrapie epidemiologist;
 - (f) Authorize breed associations, registries, livestock markets and packers to release any records relating to the owner's flock or herd;
 - (g) Apply electronic identification to all exposed animals that are not removed from the flock or herd under the flock/herd plan except sheep with an RR at codon 171;
 - (h) Under the supervision of a state or federal representative, clean and disinfect all buildings, pens, equipment and vehicles used by the quarantined herd or flock;
 - (i) Provide facilities and personnel necessary to carry out the details of a depopulation flock or herd and make animals available for inspection and testing; and
 - (j) Enroll in a scrapie flock certification program or sign a PEMMP.

(C) Exposure based flock plans.

- (1) The owner of a flock that participates in an exposure based flock plan shall:
 - (a) Depopulate the following sexually intact animals, except male sheep that have tested RR at codon 171 and AA at codon 136 using an official genotype test:
 - (i) The progeny of a scrapie-positive dam;
 - (ii) Those born in the same flock during the same lambing season as progeny of a scrapie-positive dam, unless the progeny of the scrapie-positive dam are from separate contemporary lambing groups;
 - (iii) Those born in the same flock during the same lambing season that a scrapie-positive animal was born, or during any subsequent lambing season, if born before that flock completes the requirements of a flock plan; and
 - (iv) An exposed female sheep that has not tested QR, HR, or RR at codon 171 using an official genotype test.
 - (b) Depopulate any other animals that are required to be removed under a genotype plan for the flock.
 - (c) The owner of a flock; or herd that participates in a genetic based flock or herd plan shall
 - (i) Report within twenty four (24) hours any suspect animals and all deaths of animals over fourteen months of age;
 - (ii) Identify all animals with an official identification as defined in 901:1-13-04 of the Administrative Code;
 - (iii) Provide epidemiological information requested by the designated scrapie epidemiologist;
 - (iv) Authorize breed associations, registries, livestock markets and packers to release any records relating to the owner's flock or herd;
 - (v) Under the supervision of a state or federal representative, clean and disinfect all buildings, pens, equipment and vehicles used by the quarantined herd or flock;
 - (vi) Provide facilities and personnel necessary to carry out the details of a depopulation flock or herd and make animals available for inspection and testing; and
 - (vii) Enroll in a scrapie flock certification program or sign a PEMMP.

(D) Post-Exposure Management and Monitoring Plan

- (1) The owner of a flock or herd that participates in a post-exposure management and monitoring plan shall:
 - (a) Maintain, and keep for a minimum of five years after an animal dies or is otherwise removed from a flock/herd, the following records for each animal in the flock/herd:
 - (i) Any identifying marks or tags present on the animal including:
 - (a) Individual official identification;
 - (b) Any secondary form of identification the owner of the flock/herd may choose to maintain; and
 - (ii) Sex, year of birth, breed, and when possible to determine, the following: sire, dam and offspring of the animal; and
 - (iii) Date of acquisition and previous flock/herd, if the animal was not born into the flock/herd; and
 - (iv) Disposition of the animal including:
 - (a) Date of death, and
 - (b) Cause of death; or
 - (c) Date of removal from the flock/herd; and
 - (d) Name and address of the person to whom the animal was transferred.
 - (b) Upon request by a State or APHIS representative, have an accredited veterinarian collect tissues from animals for scrapie diagnostic purposes and submit them to a laboratory designated by a State or APHIS representative.
 - (c) Upon request by the State or APHIS representative, must make animals in the flock and the records required to be kept as part of these plans available for inspection.
 - (d) Meet requirements found necessary by a designated scrapie/TSE epidemiologist to monitor for scrapie and to prevent the recurrence of scrapie in the flock and to prevent the spread of scrapie from the flock.

EFFECTIVE DATE: January 10, 2005
 Promulgated under: R.C. Ch 119
 Statutory authority: R.C. Sec. 941.03
 Rule amplifies: R.C. Sec 941.06, 941.07, 941.09, 941.11
 Prior effective dates:

DEPARTMENT B FARM PRODUCTS

**JUDGING WEDNESDAY,
AUGUST 31 9:30 AM**

Entries must be in place by 9AM Aug. 31st

Farm products will be released at 5:00 PM on Monday, September 5. Anything left in the Fine Arts Building after 8:00 PM on Monday will be taken to the Secretary's Office or thrown away depending upon the item. We are not responsible for items that are not picked up nor will any ribbons be mailed. Premium money will be forfeited if ribbon or items have been removed early. Any specimens showing blight or decay will be disqualified. Judge's word is final. All specimens must be grown this current year except where noted. There will be a Best of Show Ribbon awarded in each category. Any class with only one entry will be combined and judged with another class. A person can enter up to three entries per category.

ENTRY FEE: \$1.00 for each farm product category.

*Any person showing for premiums over \$10.00 must purchase an exhibitor's ticket - See Rule #20 Page 4

**PREMIUMS FOR THE FOLLOWING
CLASSES:**

1st - \$5.00; 2nd - \$4.00
 Premiums paid only by records of judge's book.

Beans: 6 on a White Paper Plate

- | | |
|-----|--------------------------------|
| 100 | Lima |
| 101 | Blue Lake |
| 102 | Top Crop |
| 103 | Pole Bean any variety |
| 104 | Baby Bop |
| 105 | Yellow Wax |
| 106 | Edible Beans Edamame (6 plate) |

Cabbage: 1 Head on a White Paper Plate

- | | |
|-----|-------------------------------|
| 107 | Flat Dutch |
| 108 | Stone Head |
| 109 | Red or Purple |
| 110 | Largest Head by circumference |
| 111 | Golden A |
| 112 | Early Jersey Wakefield |

Carrots: 4 on a White Paper Plate

- | | |
|-----|---------------------------------|
| 113 | Midget Carrots |
| 114 | Danvers Half Long |
| 115 | Tender Sweet |
| 116 | Largest Carrot by Circumference |

Cucumbers: 2 on a White Paper Plate

- | | |
|-----|--|
| 117 | Straight Eight |
| 118 | Burpless Hybrid |
| 119 | Pickling sized Cucumbers up to 4 inches (5 on a plate) |
| 120 | Largest Cucumber by length |
| 121 | Smallest Cucumber by length |

**Tomatoes: 3 on a White Paper Plate
(No Stems unless noted)**

- | | |
|-----|--------------------------------------|
| 122 | Better Boy |
| 123 | Fantastic |
| 124 | Red Grape
(2 branches on stem) |
| 125 | Big Girl |
| 126 | Rutgers |
| 127 | Roma |
| 128 | Any Other Paste Type |
| 129 | Beefsteak |
| 130 | Red Cherry
(2 branches on stem) |
| 131 | Yellow Salad
(2 branches on stem) |
| 132 | Celebrity |
| 133 | Tomatilla |
| 134 | Largest Tomato by
Circumference |

Onions: 3 on a White Paper Plate

- | | |
|-----|-----------------------------------|
| 135 | Vidalia |
| 136 | Sweet Spanish - white |
| 137 | Sweet Spanish - yellow |
| 138 | Red Variety |
| 139 | Giant Red Hamburger |
| 140 | Walla Walla |
| 141 | Largest Onion by
Circumference |

Peppers: 3 on a White Paper Plate

- | | |
|-----|------------------------|
| 142 | Red Bell (must be Red) |
| 143 | Green Bell |
| 144 | Pimentos |
| 145 | Hot Peppers - Yellow |
| 146 | Hot Peppers - Red |
| 147 | Sweet Peppers |
| 148 | Jalapeno |

Potatoes: 2 on a White Paper Plate

- | | |
|-----|---|
| 149 | North Gold Russet |
| 150 | Yukon Gold |
| 151 | White Sweet Potato |
| 152 | Katadin |
| 153 | Pontiac |
| 154 | Kennebec |
| 155 | Basket of Potatoes
(3 different varieties of 3
potatoes each) |
| 156 | Yellow Sweet Potato |
| 157 | Largest Potato judged by
circumference |

Squash: 1 Specimen

- | | |
|-----|--------------|
| 158 | Straightneck |
|-----|--------------|

- | | |
|-----|---------------------------------|
| 159 | Acorn |
| 160 | Crookneck |
| 161 | White Bush |
| 162 | Butternut |
| 163 | Zucchini-large-judged by length |
| 164 | Zucchini-small-judged by length |
| 165 | Golden Zucchini |
| 166 | Spaghetti |

Melons: 1 Each

- | | |
|-----|-----------------------------------|
| 167 | Burpee Hybrid |
| 168 | Hales Best Jumbo |
| 169 | Heart of Gold |
| 170 | Ambrosia |
| 171 | Honey Dew |
| 172 | Largest - judged by circumference |

Watermelons: 1 Only

- | | |
|-----|-----------------------------------|
| 173 | Crimson Sweet |
| 174 | Dixie Queen |
| 175 | Sugar Baby |
| 176 | Any Other Variety |
| 177 | Largest Watermelon - overall size |

Pumpkins: 1 Specimen

- | | |
|-----|--|
| 178 | Any Other |
| 179 | Any White |
| 180 | Lumina PVP (white) |
| 181 | Jack O'Lantern - not decorated or carved |
| 182 | Yellow field |
| 183 | Largest Pumpkin - judged by weight |

Miscellaneous: Note amount to exhibit beside each class. Must be displayed on a white paper plate unless noted otherwise.

- | | |
|-----|--------------------------------|
| 184 | Popcorn (3 ears) |
| 185 | Indian Corn (3 ears with husk) |
| 186 | Rhubarb (3 stalks) |
| 187 | Red Beet (2) |
| 188 | Largest Beet by Circumference |
| 189 | Egg Plant (1) |
| 190 | Large Bottle Gourd (1) |
| 191 | Small Fancy Gourds (4) |
| 192 | Brussell Sprouts (4) |
| 193 | Freak of Nature (1 example) |
| 194 | Sweet Corn (3 ears) |
| 195 | Horseradish (1 root) |
| 196 | Garlic (3) |
| 197 | Turnip (2) |

Apples: 3 on a white paper plate

- | | |
|-----|------------------|
| 198 | Wealthy |
| 199 | Ida Red |
| 200 | McIntosh |
| 201 | Red Delicious |
| 202 | Yellow Delicious |
| 203 | Jonathan |
| 204 | Northern Spy |

Pears: 3 on a white paper plate

- | | |
|-----|----------|
| 205 | Bartlett |
|-----|----------|

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**Good Luck
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- 206 Dutchess
- 207 Any Other Variety

- 218 Ear Corn - 6 ears of any hybrid grown in 2016
- 219 Largest ear of corn grown in 2016

Plums: 3 on a white paper plate

- 208 Green Gage
- 209 Any Other

Soybeans - 2 Plants

- 220 Soybeans - (name variety) tie with string

Grapes: 2 Bunches on a white paper plate

- 210 Concord
- 211 Niagara
- 212 Any Other

Hay - 1 Flake in Flat Box

- 221 Timothy
- 222 Alfalfa Hay
- 223 Mixed Hay

Eggs: 1 dozen in a Carton

- 213 Brown - Chicken
- 214 White - Chicken
- 215 Any Other (3 each)
- 216 Duck

Grains - One Gallon of Grain

- 224 Wheat
- 225 Oats
- 226 Corn (shelled) grown in 2015
- 227 Soybeans grown in 2015
- 228 Rye

Field Crops

Premiums Paid 1st \$5.00; 2nd - \$4.00

Field Corn

- 217 Field Corn (name variety 2 stalks - roots should be wrapped or in a sack)

Weeds

- 229 Biggest Weed
- 230 Flowering Weed
- 231 Tallest Weed




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DEPARTMENT C CULINARY

JUDGING SATURDAY,
SEPTEMBER 3 9:30 AM
NOTHING ACCEPTED AFTER 9 A.M.
ON DAY OF JUDGING.
NO EXCEPTIONS!

Please read the Auction Rule below. ITEMS ENTERED IN THIS DEPARTMENT ONLY ARE TO BE TAKEN TO THE FINE ARTS HALL ON FRIDAY, SEPTEMBER 2 BETWEEN 7:00 PM AND 9:00 PM OR SATURDAY, SEPTEMBER 3 BETWEEN 7:30 AM AND 9:00 AM.

All items must be made by the Exhibitor. Only one entry in each class by an Exhibitor is permitted. After judging is complete, ribbons and samples of product must remain on display, however the rest of the items may be picked up after 12 Noon with the exception of the first place winners in the cake and pie classes, which will be auctioned off later. There will be a Best of Show Ribbon awarded in each category. No ribbons or samples are to be removed until Monday, Sept. 5 at 5:00 PM. Remaining items will be thrown away.

ENTRY FEE FOR PIES, CAKES & CUPCAKES - \$2.00 ENTRY FEE FOR ALL OTHER ENTRIES - \$1.00 NOTICE: PREMIUMS PAID FOR THE FOLLOWING CLASSES (EXCEPT 1ST PLACE PIES, CAKES & CUPCAKES WHICH WILL BE AUCTIONED) WILL BE 1st - \$5.00; 2nd \$4.00

Any person showing for premiums over \$10.00 must purchase an exhibitor's ticket.

Premiums paid only by records of judge's book. **If entering "in Any Other Category" you can enter more than one as long as it is a different kind.**

All entries must be on or in a disposable container. We will not be responsible for finding the owners of pie plates or cake pans that people want back. Bases should not exceed more than 2 inches from the cake.

PLEASE SECURELY ATTACH BOTH ENTRY TAGS TO YOUR ENTRY.

NO PREMIUMS WILL BE PAID BY THE FAIR BOARD FOR 1ST PLACE PIES, CAKES & CUPCAKES.

AUCTION RULES: Will be held in the Bokescreek Pavilion on Saturday, September 3 at 5:00 p.m., following the non-livestock auction. Just FIRST place winners will sell in each class. The exhibitor will receive 50 percent of the bid and the fair board 50 percent. Ribbons will be given to the buyers.

ONLY 1 CAKE, PIE OR CUPCAKES WILL BE SOLD PER EXHIBITOR WHO WIN IN MORE THAN ONE CLASS. (TOTAL ALLOWED TO SELL 1 ONLY)

The Richwood Fair Board will not be held responsible for spoilage of items. Buyers purchase items at their own risk. Every possible precaution will be taken to insure a fresh product.

NO PREPARED CAKE OR PIE MIX ALLOWED; MUST BE MADE FROM SCRATCH!

CAKES

- 250 Chocolate, Layer
- 251 Red Velvet Layer
- 252 Coffee
- 253 Any Flavor, Layer Youth ages 9 - 17
- 254 White Layer
- 255 German Chocolate Layer
- 256 Carrot Cake Layer
- 257 Humming Bird Cake
- 258 Pumpkin Cake
- 259 Walnut Cake Layer
- 260 Any Other (No Cream or Pudding) (Specify flavor on entry tag)



CUPCAKES (4 CUPCAKES) 1 JUDGED; 3 AUCTIONED

Frosting is entrants choice

Needs to be on a heavy paper plate)

- 261 Any Cupcake, Iced (4 to a Plate) (Specify flavor on entry tag)

BREADS

- 262 White Bread
- 263 Cinnamon Swirl Bread
- 264 Zucchini Bread
- 265 Any Other Bread - List Flavor
- 266 Cinnamon Rolls-Iced (3 on paper plate)
- 267 Scratch Biscuits (3 on paper plate)
- 268 Muffin - Any Flavor (3 on paper plate)

PIES (Nothing Refrigerated)

- 269 Cherry
- 270 German Chocolate
- 271 Apple - 2 crust
- 272 Peach
- 273 Pecan
- 274 Pumpkin
- 275 Your Favorite (list flavor) Youth 9 - 17
- 276 Blackberry
- 277 Combination (list flavors)
- 278 Any Other - (List Flavor)



COOKIES - 3 on a paper plate

- 279 Sugar Cookies
- 280 Oatmeal Cookies
- 281 Molasses Cookies
- 282 Peanut Butter Cookies
- 283 Chocolate Chip Cookies
- 284 Your Favorite - Youth Ages 9 - 17
- 285 Any Other - List Flavor (3 on plate)

MISCELLANEOUS

- 286 Homemade Brownie - 4 on plate
- 287 Any Flavor Fudge - List flavor 4 on plate
- 288 Buckeyes - 4 on plate



JUDGING - SATURDAY, SEPTEMBER 3 IMMEDIATELY FOLLOWING CULINARY JUDGING

NOTICE: All jams & jellies must be hot water bath preserved - not sealed with paraffin. They must be exhibited in a clear jelly glass with standard lid. All other canned goods must be exhibited in a standard quart or pint glass jar.

ALL CANNED GOODS MUST BE IN PLACE BY WEDNESDAY, AUGUST 31 AT 9:00 AM

ENTRY FEE: \$1.00 PREMIUMS PAID FOR THE FOLLOWING CLASSES WILL BE

1ST - \$5.00 AND 2ND - \$4.00
Premiums money will only be paid from the results in the judges book.

- 289 Peaches
- 290 Pears
- 291 Applesauce
- 292 Corn
- 293 Tomatoes
- 294 Stewed Tomatoes
- 295 Vegetable Salsa
- 296 Chili Sauce
- 297 Carrots
- 298 Green Beans
- 299 Pickled Beets
- 300 Mixed Veggies for Soup
- 301 Tomato Juice

PICKLES

- 302 Dill
- 303 Sweet Chunks
- 304 Bread & Butter
- 305 Sweet
- 306 Mixed Picked Vegetables
- 307 Any Relish

JELLIES

(Only 1 Best of Show Awarded for Jellies, Preserves, Butters & Jams)

- 308 Strawberry
- 309 Blackberry
- 310 Raspberry
- 311 Grape
- 312 A Display of 3 Different Jellies
- 313 Any Other Jelly - Specify Flavor on entry tag



PRESERVES

- 314 Any Flavor with Seeds
- 315 Any Flavor without Seeds

BUTTERS

- 316 Apple
- 317 Peach
- 318 Any Other List Flavor on Entry Tag

JAMS

- 319 Strawberry
- 320 Raspberry
- 321 Any Other Fruit or Combination (list flavors) on entry tag

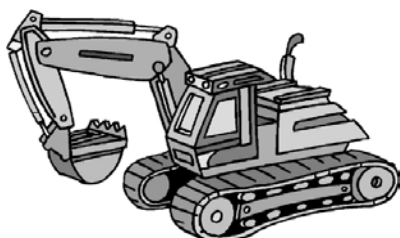
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**DEPARTMENT D
ANTIQUES**

**JUDGING THURSDAY,
SEPTEMBER 1 2:30 PM**

Any item that has won a first place ribbon in the Antique Dept. cannot be entered. Only one entry in each class by one Exhibitor is permitted.

NOTE: THE RICHWOOD INDEPENDENT FAIR BOARD OR ANYONE WORKING AT THE FINE ARTS BUILDING WILL NOT BE RESPONSIBLE FOR ANY ACCIDENT OR DAMAGE THAT SHOULD OCCUR. EXHIBITORS BRINGING ITEMS TO THE FAIR, DO SO AT THEIR OWN RISK. EVERY POSSIBLE PRECAUTION WILL BE TAKEN TO PREVENT ANY DAMAGES. IF YOU FEEL UNCOMFORTABLE ABOUT BRINGING AN ITEM TO THE FAIR, PLEASE KEEP IT AT HOME. PLEASE HAVE ENTRY TAGS ATTACHED TO YOUR ITEM. ENTRY TAGS WILL NOT BE OPENED.

Items must be in place by 9:00 AM Wednesday, August 31.

No items are to be removed before 5:00 p.m. Monday, Sept. 5. Items not picked up will be taken to the secretary's office. Best of show ribbons will be awarded in each category.

ENTRY FEE: \$1.00

PREMIUMS FOR THE FOLLOWING CLASSES:

1st - \$5.00; 2nd - \$4.00

Premiums paid only by the results in the judge's book.

POTTERY - 1 Piece

- 400 McCoy
- 401 Any Mixing Bowl
- 402 Any Cookie Jar
- 403 Roseville
- 404 Crock
- 405 Red Wing

CHINA - 1 Piece

- 406 Animal figure under 8 inches

- 407 Any Cream & Sugar Set
- 408 Gravy Boat
- 409 Butter Dish
- 410 Flow Blue
- 411 Teapot

GLASSWARE - 1 Piece

- 412 Depression glass
- 413 Pitcher
- 414 Any bottle
- 415 Red glassware
- 416 Milk Glass
- 417 Blue glassware
- 418 Paper Weight

SMALL METAL - 1 Item

- 419 Brass Item
- 420 Copper Item
- 421 Gold Item
- 422 Tin Item
- 423 Silver Plate Item (No Coins)
- 424 Cast Iron Item

KITCHENWARE & HOUSEHOLD - 1 Item

- 425 Iron Skillet
- 426 Coffee Grinder
- 427 Chamber Pot
- 428 Salt & Pepper Shakers
- 429 Washboard
- 430 Kitchen Scale
- 431 Sewing Box
- 432 Coffee Mug

MEN'S INTEREST - 1 Item

- 433 Tool Box Metal
- 434 Tool Box Wood
- 435 Men's Hat
- 436 Squirt Oil Can
- 437 Men's Tie
- 438 Any Barber Item
- 439 Thermos
- 440 Any Tool
- 441 Pocket Knife

INTEREST TO WOMEN - 1 Item

- 442 Coin Purse
- 443 Hair Comb
- 444 Button Hook
- 445 Bracelet
- 446 Apron
- 447 Rhinestone Pin
- 448 Earrings

- 449 Perfume Bottle
- 450 Handkerchief

CHILDREN'S ITEMS - 1 Item

- 451 Small Toy Tractor
- 452 Coin Bank
- 453 Baby Shoes
- 454 Child's Cup
- 455 Micky or Minnie Mouse Item
- 456 Wizard of Oz Item
- 457 Child's Spoon & Fork

ADVERTISING

- 458 Kitchenware
- 459 Coca Cola Item
- 460 Calendar
- 461 Yard Stick
- 462 Richwood Fair Item
- 463 Allis Chalmers Item
- 464 Dodge Item

ANY OTHER

- 465 Old bottle
- 466 Candle Stick
- 467 Any Holiday Decoration
- 468 Fireman's Item
- 469 Political Item
- 470 Post Card
- 471 Union County Item
- 472 Book
- 473 Beer Stein
- 474 Ash Tray

Fine Arts Hall will be open during the fair at the following times:

Tuesday, 10:00 a.m. - 9:00 p.m.
 Wednesday, 8:00 a.m. - 9:00 p.m.
 Thursday, 9:00 a.m. - 9:00 p.m.
 Friday, 10:00 a.m. - 10:00 p.m.
 Saturday, 8:00 a.m. - 10:00 p.m.
 Sunday, 10:00 a.m. - 9:00 p.m.
 Monday, 10:00 a.m. - 8:00 p.m.

Reminder: Persons need to pick up their items between the hours of 5:00 p.m. - 7:30 p.m.

Will close the building at 8:00 p.m. September 5, 2016.



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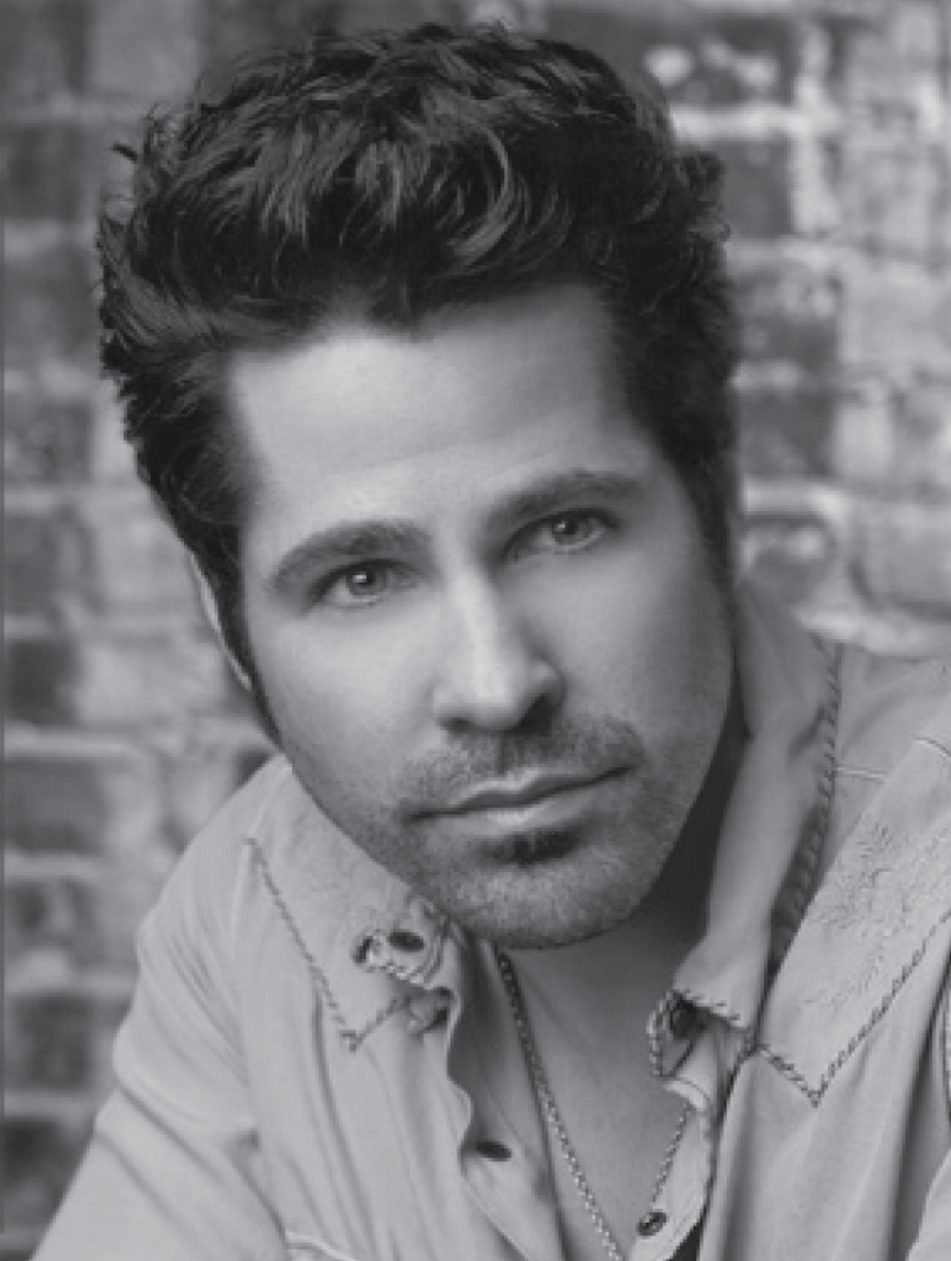
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September 3rd @ 7:00 pm
free grandstand admission
lawn seating available



DEPARTMENT E HOME ARTS

JUDGING WEDNESDAY,
AUGUST 31 1:00 PM

Articles must be in place by 9:00 a.m. Wednesday, August 31.

Factory made articles are prohibited and all articles must be made entirely by the exhibitor unless otherwise noted.

Any article that has won a blue ribbon in any previous Richwood Fairs will not be eligible.

Only one entry in each class by one exhibitor permitted.

No items are to be removed before 5:00 p.m. Monday, September 5. Items not picked up will be taken to the secretary's office. The Fine Arts Hall will be closed at 8:00 p.m.

Best of show ribbons will be given in each category.

ENTRY FEE: \$1.00

Any class with only 1 entry may be combined and judged with another class by Directors discretion.

PREMIUMS FOR THE FOLLOWING CLASSES:

1st - \$5.00; 2nd - \$4.00

Premiums paid only by the results in the judge's book.

Note: Any class with only 1 entry will be combined and judged with another class.

KNITTED ARTICLES

- 500 Hat and Mittens/Glove Set
- 501 Scarf
- 502 Baby Item
- 503 Sweater
- 504 Cape, Shawl, Poncho, Vest
- 505 Pair of Socks
- 506 Any Other Knitted Article

CROCHETING

- 507 Hat & Mittens/Gloves Set
- 508 Scarf
- 509 Baby Item
- 510 Sweater
- 511 Cape, Shawl, Poncho, Vest
- 512 Doily - Any Size
- 513 Fillet Work
- 514 Any Other Crocheted Item

AFGHANS

- 515 Baby Afghan - Crochet
- 516 Baby Afghan - Knit
- 517 Ripple - Crochet

- 518 Tunisian (Afghan Stitch)
- 519 Granny Squares
- 520 Cable - Knit
- 521 Embroidered
- 522 Any Other Afghan

EMBROIDERY

- 523 Crewel Picture-framed to hang - Done by hand
- 524 Swedish Embroidered Item - Done by hand
- 525 Tablecloth - Done by hand
- 526 Embroidery Sampler
- 527 Any Other Item Done by Hand
- 528 Ribbon Embroidery
- 529 Machine Embroidered Item
- 530 Needlepoint Picture Framed to Hang

COUNTED CROSS STITCH

- 531 Original Design by Entrant
- 532 Hand Towel or Set of 2 Napkins
- 533 Picture Framed to Hang
- 534 Clothing
- 535 Sampler
- 536 Any Other Item

RUGS

- 537 Crocheted
- 538 Hooked with Wool Strips
- 539 Latched Hooked
- 540 Woven
- 541 Braided
- 542 Any Other

PILLOWS (must be stuffed)

- 543 Any Hand Made

SEWING

- 544 Children's Wear
- 545 Adult Wear
- 546 Apron
- 547 Costume
- 548 Purse, Tote or Back Pack
- 549 Item made by a Golden Ager over 70 yrs
- 550 Stuffed Doll, Toy or Animal
- 551 Any Other Sewn Item

PAPER CREATIONS SCRAPBOOK 2 PAGE LAYOUT IN PROTECTIVE SLEEVE

- 552 Family Theme
- 553 Holiday Theme
- 554 Sports Theme
- 555 Vacation/Travel Theme
- 556 Heritage/Vintage Theme

HAND MADE GREETING CARDS

- 557 Any Hand Made Card

MISCELLANEOUS HANDIWORK

- 558 Woven Basket
- 559 Holiday Duct Tape Creation
- 560 Yard Art No larger than 36" X 36"
- 561 Door Wreath
- 562 Burlap Creation
- 563 Christmas Angel
- 564 Item made out of Recycled Medium
- 565 Holiday Decoration
- 566 Handiwork done by a person 70 years or older
- 567 Any Other Item

HANDMADE QUILTS MUST BE QUILTED BY HAND (May be assembled by machine)

- Large Quilt (shortest side 55 inches or more)**
- 568 Pieced - Any Design
- 569 Applique - Any Design
- 570 Any Other Design - Stenciled, Trapunto, Embroidered cross stitched, pictorial, whole cloth, etc

Small Quilt (shortest side under 55 inches)

- 571 Pieced - Any Design
- 572 Applique - Any Design
- 573 Any Other Design - Stenciled, Trapunto, Embroidered cross stitched, pictorial, whole cloth, etc

MACHINE QUILTED USING FREE MOTION OR WALKING FOOT

Must be quilted by Exhibitor

- Large Quilt (shortest side 55 inches or more)**
- 574 Pieced - Any Design
- 575 Applique - Any Design
- 576 Any Other Design - Stenciled, Trapunto, Embroidered cross stitched, pictorial, whole cloth, etc

Small Quilt (shortest side under 55 inches)

- 577 Pieced - Any Design
- 578 Applique - Any Design
- 579 Any Other Design - Stenciled, Trapunto, Embroidered cross stitched, pictorial, whole cloth, etc

COMMERCIAL QUILTING MACHINING WITH COMPUTERIZED PROGRAM

Must be quilted by Exhibitor

- Large Quilt (shortest side 55 inches or more)**
- 580 Any Design

Small Quilt (shortest side under 55 inches)

- 581 Any Design

Other Hand or Machine Quilted Items

- 582 Quilted Clothing Item
- 583 Quilted Wall Hanging
- 584 Any Other Quilted Item

DEPARTMENT F WOODWORKING/ METALWORKING

JUDGING WILL BE
THURSDAY, SEPTEMBER 1 AT 6:30 PM
Entries must be in place by 9AM Aug. 31st

ALL ITEMS MUST BE MADE BY EXHIBITOR

- 600 Any Scroll Saw Item

HANDMADE ITEM ONLY (No Kits original design)

- 601 Decoy
- 602 Any Hand Carved or Whittled Item (No machine used)
- 603 Any Other Item Handmade

KIT ONLY

- 604 Any Item Made using a Kit

FURNITURE

HANDMADE ONLY - NO KITS

- 605 Bench
- 606 Chest
- 607 Shelf - 36 inches maximum
- 608 Picture Frame
- 609 Any Furniture made from Scratch under 30" high
- 610 Any Furniture made from Scratch above 30" high

TOYS

HANDMADE ONLY - NO KITS

- 611 Any Toy Item

METAL WORKING

- 612 Lathe Work
- 613 Mill Work
- 614 Lathe & Mill Work

MISCELLANEOUS

- 615 Lawn & Garden Ornament - Wood
- 616 Lawn & Garden Ornament - Metal
- 617 Lathe - Wood
- 618 Decorative Bird House
- 619 Bird Feeder
- 620 Holiday Decoration
- 621 Walking Stick/Cane
- 622 Any Other Homemade Piece

Best of Luck

to all the
participants in the
Junior Fair!



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DEPARTMENT G YOUTH DEPARTMENT

**JUDGING THURSDAY,
SEPTEMBER 1 9:00 AM**

ENTRIES MUST BE IN PLACE BY 9 PM TUESDAY, AUGUST 30.
Release time will be 5:00 PM on Sept. 5. Items not picked up will be taken to the Secretary's Office. The Fine Arts Hall will close at 8:00 PM on Sept. 5.
All participants will be awarded a ribbon. All artwork should be put on cardboard backing. Please do not use picture frames.

NOTE: YOUTH DEPARTMENT ONLY: THE YOUTH DO NOT HAVE TO PURCHASE AN EXHIBITORS TICKET IF THEY WISH TO EXHIBIT IN THE YOUTH DEPARTMENT.

ENTRY FEE: \$1.00

PREMIUMS FOR THE FOLLOWING CLASSES:

1st - \$5.00; 2nd - \$4.00
Premiums paid only by the results in the judge's book.

Best of show ribbons will be awarded in each age group.

3 and 4 Year Olds

- 700 Artistic Picture with Bingo Marker
- 701 Paper Plate Art
- 702 Make something with cotton balls
- 703 Coffee Filter Art
- 704 Finger Paint
- 705 Decorate Pumpkin under 8 inches
- 706 Make Something with Duck Tape
- 707 Rainbow Picture made with Anything
- 708 Colored crayon picture from coloring book

5 and 6 Year Olds

- 709 Decorate a Pumpkin under 8 inches
- 710 Make a Picture Frame
- 711 Decorate a T-Shirt
- 712 Egg Carton Art
- 713 Drawing of Mom or Dad
- 714 Make a Picture Using Shapes
- 715 Make Something Using Bubble Wrap
- 716 Decorate TP or Paper Towel Cylinder
- 717 Cupcake Paper Art
- 718 Pasta Art under 12 inches Square

7 and 8 Year Olds

- 719 Wooden Spoon Character
- 720 Create a Paper Flower Bouquet
- 721 Create Homemade Jewelry
- 722 Hand and/or Foot Art
- 723 Make a Christmas Ornament
- 724 Make a Collage from Magazine Pictures
- 725 Create a Button Craft
- 726 Clothes Pin Art (1) or More Clothes Pins
- 727 Make Something with Duck Tape
- 728 Make a Homemade Musical Instrument

9 and 10 Year Olds

- 729 Decorate a T-Shirt
- 730 Fold & Cut a Fancy Snowflake
- 731 Make Something out of Pipe Cleaners
- 732 Create a School Pennant or Flag
- 733 Feather Picture
- 734 Draw a Fair Picture
- 735 Paint on a rock
- 736 Make Something with Duck Tape
- 737 Decorate a Pair of Flip Flops
- 738 OSU Craft

11 and 12 Year Olds

- 739 Handmade Jewelry
- 740 Create idea from Pinterest
- 741 Decorate a Flower Pot
- 742 Draw a Vacation Picture
- 743 Make Something with Duck Tape
- 744 Your Choice of Art/Craft
- 745 Fall Decoration
- 746 Sunset painting or drawing

Miscellaneous

- 747 Decorate a Rice Krispie Treat (3 on a plate)
- 748 Decorated Sugar Cookies (3 on a plate)
- 749 Make an Edible Party Favor
- 750 12 Inch or less Lego Display

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DEPARTMENT H ART EXHIBIT

**JUDGING - DATE & TIME
TO BE DETERMINED**

**NOTE: HAS MOVED TO NEW
LOCATION - FINE ARTS BUILDING**

Articles must be in place by 9:00 p.m. Tuesday, August 30. Art and Photography will be in the Fine Arts Building. We will not be responsible for weak hangers or frames; sawtooth hangers are not suitable for large pictures. Please put your name on the entry tags and attach to picture. No pictures larger than 36 x 36. No item is to be removed before 5:00 p.m. Monday, Sept. 5. Items not picked up will be taken to the secretary's office.

RULES:

1. Paintings must be framed with a sturdy hanger or on a stretched canvas with a sturdy hanger.
2. Wet paint is not allowed.
3. Cardboard frames will not be accepted in the Adult Division.
4. Watercolor, ink and pencil drawings must be framed under glass.
5. No number paintings in this department.
6. Paintings on wood, tole, slate, metal need not be framed, but must have a sturdy hanger.
7. No nudes.
8. Name of artist must be covered.
9. If painting has won a blue ribbon, it cannot be entered again.
10. A Best of Show will be chosen in each category. A Best of Show over all will be chosen from all the Best of Shows.
11. Amateurs only.
12. Only one entry per category.

ENTRY FEE: \$1.00

PREMIUMS: 1ST PLACE, \$5.00; 2ND PLACE, \$4.00
Premium money will only be paid from the results in the judge's book.

Scenery (Any Medium or Style)

- 800 Landscape
- 801 Waterscape
- 802 Snowscape

- 803 Desertscape
- 804 Mountainscape
- 805 Autumnscape
- 806 Sunrise/Sunset
- 807 On Slate
- 808 On Wood
- 809 On Metal

Specific Subject (Any Medium or Style)

- 810 Still Life
- 811 Animal(s)
- 812 Nature (Flower, tree, etc)
- 813 Person(s)
- 814 Building(s)
- 815 Religious
- 816 Patriotic
- 817 Sports (action)
- 818 Fantasy

Miscellaneous (Any Medium)

- 819 Abstract (non-objective)
- 820 Op art (illusion)
- 821 Mosaic
- 822 Collage
- 823 Tole Painting
- 824 Textile/Weaving
- 825 Printing
- 826 Fashion Design
- 827 Cartoon
- 828 Mix Media
- 829 Colored Pencil Picture - drawn or colored

High School

- 830 Combination
- 831 Charcoal/Chalk
- 832 Pencil
- 833 Ink
- 834 Oil or Acrylic
- 835 Watercolor
- 836 Colored Pencil
- 837 Any Other Medium

Middle School

- 838 Etching
- 839 Mosaic
- 840 Collage
- 841 Colored Pencil
- 842 Pencil
- 843 Ink/Marker
- 844 Textile/Weaving
- 845 Any Other Medium

DEPARTMENT I AMATEUR SNAPSHOTS

**JUDGING WEDNESDAY AUGUST 31 AT 9:00 AM
ALL PHOTOGRAPHY MUST BE IN THE
SECRETARY'S BUILDING BY 9:00 PM
TUESDAY, AUGUST 30**

RULES:

1. No nudes.
2. Must be mounted on white cardboard with border no bigger than 1 inch on all sides.
3. Regular printed snapshots (not larger than 4X6)
4. If a snapshot has won a blue ribbon at the fair, it can not be shown again.
5. No professional mats - they are too thick.
6. Photo must be entered under the person's name who took the shot.
7. Only One Entry Per Category
8. Entry will be judged by what fits the category, then photo quality, color, clarity and exposure.

Children 12 and under who have taken pictures

- 900 My Best Friend
- 901 My Pet - Any Animal
- 902 Flowers
- 903 Selfie
- 904 Patriotic
- 905 Farming, Farm Life



Adults - 13 and Up

- 906 Series of 3 Pictures in Sequence
- 907 Winter Scene
- 908 Good Night Sleep Tight
- 909 Summertime Memories
- 910 Richwood Fair - Union County Events
- 911 Making a Splash (water)
- 912 Friendship
- 913 My Best Friend
- 914 Sunset/Sunrise
- 915 First Day of School or College
- 916 Any Farm Photo
- 917 Any Black & White Photo of Landscape
- 918 Any Black & White Photo of People
- 919 Old Barns/Old Machinery
- 920 Selfie



Enlarged Amateur Snapshots

Not over 12 X 16 inches
Same rules apply as for the smaller photos (see above)

- 921 Let's Celebrate - Birthday
- 922 Landscape
- 923 Weather Related
- 924 Vacation Time
- 925 Brotherly & Sisterly Love
- 926 Digital Enhanced
- 927 Take Me Out to the Ball Game - Basketball, Base/Softball, etc
- 928 Ask Me About My Grandchild(ren)
- 929 I Love My Pet
- 930 Black & White photo of Landscape
- 931 Black & White Photo of People
- 932 Old Barns
- 933 Farming, Farm Life

Open Class - Open All Ages

- 934 Trail Cam Pictures
- 935 Go Cam Pictures
- 936 Food
- 937 Proud to be an American
- 938 My Grandparents

Professional 18 years and & Up 5 X 7 only

- 939 Your Choice



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admission**

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DEPARTMENT J 2016 FLOWER SHOW

Flower Show is now in the Secretary's Building!

RULES:

1. There will be two shows. The first for specimens and potted plants will be on Wednesday, August 31, 2016. The second will be for arrangements, special classes and repeat specimens on Saturday, September 3, 2016. PLEASE NOTE:
Juniors, your show is on the same day as for the adults.

2. Rose specimens, gladiolus, marigolds and zinnias must be removed by 8:00 PM on Friday, September 2, 2016 to make room for the second show. All other entries must remain until 6:00 PM on Monday, September 5, 2016.

3. These shows are open to amateur gardeners. Only professional or commercial gardeners are banned.

4. ENTRIES MUST BE ENTERED AT THE OFFICE OF THE SECRETARY BY 6:00 PM, SUNDAY, AUGUST 28, 2016.

5. Fee for entries will be \$1.00 per entry.

6. Specimens and potted plants must be in place by 12 Noon on Wednesday, August 31, 2016. Judging will start at 1:00 PM.

7. Arrangements and Show #2" must be in place and completed by 12 Noon on Saturday, September 3, 2016. Judging will start at 1:00 PM. Rules will be strictly enforced.

8. Judging for the exhibits will be by an accredited Ohio Association of Garden Clubs Judge.

9. The management assumes no responsibility for loss, damage or accident.

**PREMIUMS TO BE PAID AS FOLLOWS:
FOR ARRANGEMENTS**

1st - \$4.00 2nd - \$3.00 3rd - \$2.00

FOR SPECIMENS

1st - \$3.00 2nd - \$2.00 3rd - \$1.00

SPECIAL AWARDS:

- Best of Show in Roses - first and second shows
- Best of Show in Gladiolus - first and second shows
- Best of Show in Sunflowers
- Best of Show in Hostas
- Best of Show in Potted Plants
- Best of Show in Herbs
- Best of Show in Artistic, Senior Division
- Best of Show in Horticulture, Senior Division
- Best of Show in Artistic, Junior Division
- Best of Show in Horticulture, Junior Division
- Sweepstakes for both shows
- Judges Award of Distinction



SPECIMEN RULES

1. Specimens MUST HAVE BEEN GROWN BY THE EXHIBITOR
2. Exhibitors should furnish own clear glass container, size suitable for exhibit.
3. All horticultural specimens should have a variety name written on the front of the entry tag, if possible. Lack of a name will not bar specimen.
4. Exhibit must contain the number of blooms, sprays or stems specified in the schedule.
5. In classes calling for several blooms, select flowers uniform in size and color.
6. An exhibitor may make as many entries as desired in any class, providing each is a different named variety.
7. The staging committee reserves the right to combine, subdivide or delete, if necessary.
8. The decision of the judge is final.

SPECIAL NOTE: Specimens should be hardened before display by placing them in warm water when they are cut.

SECTION 1 - ROSES

1. Hybrid Tea, white or near white, any variety, one bloom, disbudded with foliage attached
2. Hybrid Tea, yellow, yellow blend, or apricot blend, any variety, one bloom, disbudded with foliage attached
3. Hybrid Tea, pink or pink blend, any variety, one bloom, disbudded with foliage attached
4. Hybrid Tea, red or red blend, any variety, one bloom, disbudded with foliage attached
5. Hybrid Tea, orange, orange-red, or orange blend, any variety, one bloom, disbudded with foliage attached
6. Hybrid Tea, any other color not listed above, any variety, one bloom, disbudded with foliage attached
7. Hybrid Tea, full-blown rose, any variety, one bloom, disbudded with foliage attached
8. Floribunda or Polyantha Rose, any variety, one spray, not disbudded with foliage attached
9. Grandiflora Rose, any variety, naturally grown, foliage attached
10. Shrub Rose, any variety, one spray, not disbudded with foliage attached
11. Miniature Rose, any variety, one bloom, disbudded with foliage attached
12. Miniature Rose, any variety, one spray, not disbudded with foliage attached

SECTION 2 - ANNUALS

13. Aster, any variety, one bloom, disbudded
14. Celosia, cockscomb, crested, disbudded, any color, one stem
15. Celosia, cockscomb, crested, disbudded, one stem, Red Velvet only
16. Celosia, plumed, any variety, one stem, disbudded only below the rim of the container
17. Dahlia, one bloom, any variety or type, 8" and over, disbudded
18. Dahlia, one bloom, any variety, 4" to 8", disbudded
19. Dahlia, one bloom, miniature, 2" to 4", disbudded
20. Dahlia, 3 blooms, pompons, under 2", any variety, disbudded
21. Marigold, orange, carnation flowered, one bloom, disbudded
22. Marigold, yellow, carnation flowered, one bloom, disbudded
23. Marigold, petite type, orange or orange blend, one spray, do not disbudded
24. Marigold, petite type, yellow or yellow blend, one spray, do not disbudded
25. Marigold, single petals, one spray, do not disbudded
26. Petunia, single, one spray, do not disbudded

27. Petunia, double, one spray, do not disbudded
28. Petunia, wave series
29. Tuberous Begonia, one bloom plus one leaf in a saucer with water
30. Zinnia, dahlia flowered, one boom, disbudded, foliage attached
31. Zinnia, cactus flowered, one bloom, disbudded, foliage attached
32. Dwarf Zinnia, 3 blooms, disbudded, foliage attached
33. Introduction of any new 2016 flower, one bloom, spray or stem
34. Any other round form annual not listed above, one bloom, disbudded, foliage attached
35. Any spike form annual not listed above, one spike, foliage attached
36. Any other spray form annual not listed above, one spray, not disbudded, foliage attached

SECTION 3 - BIENNIALS OR PERENNIALS

37. Sedum
38. Gloriosa Daisy (Rudbeckia), 3 blooms of same variety, disbudded, foliage attached
39. Mum, one spray, do not disbudded
40. Any round form perennial or biennial, one bloom, disbudded, foliage attached
41. Any spray form perennial or biennial, one spray, not disbudded, foliage attached
42. Any spike form perennial or biennial, one spike, foliage attached
43. Shrubs

SECTION 4 - GLADIOLUS

44. Orange or salmon, one spike
45. Red or rose, one spike
46. Pink, one spike
47. Lavender or violet, one spike
48. Smokies, tan or brown, one spike
49. White or cream, one spike
50. Yellow or green, one spike
51. Any color combination, one spike
52. Miniature, one spike
53. Collection of three, any size, three of same variety
54. Collection of three, any size, three of different variety



SECTION 5 - SUNFLOWERS

55. Sunflower seed head, without petals, over 6", remove disc florets
56. Sunflower, one stem, fresh cut, in water, shades of red
57. Sunflower, one stem, fresh cut, in water, shades of bronze
58. Sunflower, one stem, fresh cut, in water, shades of orange
59. Sunflower, one stem, fresh cut, in water, shades of yellow
60. Sunflower, one stem, fresh cut, in water, shades of white

SECTION 6 - HOSTAS

61. One leaf, blue variety
62. One leaf, yellow to gold variety
63. One leaf, green variety
64. One leaf, yellow center variety
65. One leaf, white center variety
66. One leaf, cream to gold margin variety
67. One leaf, white margin variety

MINIATURE HOSTAS Less than 6"

68. One leaf, blue variety
69. One leaf, yellow to gold variety
70. One leaf, green variety
71. One leaf, yellow center variety
72. One leaf, white center variety
73. One leaf, cream to gold margin variety
74. One leaf white margin variety
75. Hosta, one leaf, giant leaved variety

SECTION 7 - CALADIUMS

76. One stem, any variety

SECTION 8 - ORNAMENTAL GRASSES

77. One stem not to exceed 36", any named variety

SECTION 9 - POTTED PLANTS

RULES:

1. Plant must be exhibited in the container in which it was grown
2. Plant exhibited must have been grown by the exhibitor for at least 3 months
3. Unless stated otherwise, each pot exhibited must contain only one plant.

78. Tuberous root begonia
79. Any other begonia
80. Geranium
81. Geranium, fancy leafed
82. Coleus, may be more than one plant
83. Coleus, only one plant
84. Cactus
85. Succulent, may be more than one plant
86. Fern, any type
87. Houseplant, may be more than one plant
88. Any flowering plant not listed above, same variety, may be more than one plant
89. Any foliage plant not listed above, same variety, may be more than one plant
90. Patio planter
91. Impatient Planter, may be more than one plant
92. Hanging Basket, foliage variety, may be more than one plant
93. Hanging Basket, flowering variety, may be more than one plant
94. Hanging Basket, mixed combination of flowering and foliage
95. Fairy or miniature garden



SHOW TWO - SATURDAY, SEPTEMBER 3, 2016

SECTION 10 - ROSES

96. Hybrid Tea, white or near white, any variety, one bloom, disbudded with foliage attached
97. Hybrid Tea, yellow, yellow blend, or apricot blend, any variety, one bloom, disbudded with foliage attached
98. Hybrid Tea, pink or pink blend, any variety, one bloom, disbudded with foliage attached
99. Hybrid Tea, red or red blend, any variety, one bloom, disbudded with foliage attached
100. Hybrid Tea, orange, orange-red, or orange blend, any variety, one bloom, disbudded with foliage attached

101. Hybrid Tea, any other color not listed above, any variety, one bloom, disbudded with foliage attached
102. Hybrid Tea, full-blown rose, any variety, one bloom, disbudded with foliage attached
103. Floribunda or Polyantha, any variety, one spray, not disbudded with foliage attached
104. Grandiflora Rose, any variety, naturally grown, foliage attached
105. Shrub Rose, any variety, one spray, not disbudded with foliage attached
106. Miniature Rose, any variety, one bloom, disbudded with foliage attached
107. Miniature Rose, any variety, one spray, not disbudded with foliage attached
108. Marigold, orange carnation flowered, one bloom, disbudded
109. Marigold, yellow carnation flowered, one bloom, disbudded
110. Marigold, petite type, orange or orange blend, one spray, do not disbudded
111. Marigold, petite type, yellow or yellow blend, one spray, do not disbudded
112. Marigold, single petals, one spray, do not disbudded
113. Zinnia, dahlia flowered, one bloom, disbudded, foliage attached
114. Zinnia, cactus flowered, one bloom, disbudded, foliage attached
115. Dwarf Zinnia, 3 blooms, disbudded, foliage attached

SECTION 11 - GLADIOLUS

116. Orange or salmon, one spike
117. Red or rose, one spike
118. Pink, one spike
119. Lavender or violet, one spike
120. Smokies, tan or brown, one spike
121. White or cream, one spike
122. Yellow or green, one spike
123. Any color combination, one spike
124. Miniature, one spike
125. Collection of three, any size, three of the same variety
126. Collection of three, any size, three of different variety



SECTION 12 - HERBS

127. Potted scented geranium, any variety, one plant
128. Any potted herb, same variety, may be more than one plant
129. Any potted herbs, different varieties
130. Fresh cut dill, one stem, in container of water
131. Fresh cut lavender, one stem, in container of water
132. Fresh cut mint, one stem, in container of water
133. Fresh cut parsley, one stem, in container of water
134. Fresh cut sage, one stem, in container of water
135. Fresh cut rosemary, one stem in container of water
136. Any other fresh cut annual herb, not listed above, one stem in container of water
137. Any other fresh cut perennial herb, not listed above, one stem, in container of water
138. Dried herb, one stem

SECTION 13 - ARTISTIC ARRANGEMENTS

RULES:

1. The exhibitor may place only one entry in each class and it must be the work of the exhibitor.
2. Plant material for artistic designs may be secured from any source. Emphasis is on freshly grown garden materials.
3. No painted or artificially colored fresh plant material is permitted.
4. Additional foliage, accessories, mats, backgrounds, dyed or dried materials may be used in all classes, but no artificial material is permitted.

THEME: MY GARDEN IS

139. Too Wet - a design showing water
140. Too Dry - a design using dried plant material
141. Too Hot - a design using one flower
142. Too Windy - a design showing motion
143. Too Weedy - an all foliage design
144. Just Right - a design using flowers/fruits and/or vegetables
145. Going to Sleep 'Til Next Year - a miniature design not to exceed 5" in any one direction

JUNIOR DIVISION

Show for specimens is on Wednesday, August 31, 2016
Show for arrangements is on Saturday, September 3, 2016.

RULES:

1. Each class will be divided in two sections. Section A will be for juniors 10 years thru 16 and Section B will be for ages 9 and under. Please put the age of the junior on the entry tag.
2. Junior exhibits will be judged first at 1:00 PM on Wednesday and 1:00 PM on Saturday.

SPECIMENS (to be displayed on Wednesday, August 31, 2016)

146. Marigold, large, one bloom, disbudded, foliage attached
147. Marigold, petite, one spray, any variety, not disbudded, foliage attached
148. Zinnia, large, any variety, one bloom, disbudded, foliage attached
149. Zinnia, small flowered, under 2", 3 blooms, any color, same variety
150. Sunflower, one stem, fresh cut, in water
151. Sunflower seed head, without petals, remove disc florets

ARTISTIC DESIGNS

- (to be displayed on Saturday, September 3, 2016)
152. My Garden has Critters - Create a 'critter' using flowers, seeds or seed pods and/or fruits and vegetables. These materials may be fresh or dried but not artificial
 153. My Garden - Own Interpretation

2015 JR FAIR QUEEN

Madison Shawver



Growing up I was not a member of the Richwood community, as I went to a neighboring school up until my sixth grade year. I began showing turkeys at the Richwood Independent Fair my next year in school and my first year apart of the fair was when I truly felt welcomed into this incredible community. It seemed everyone I passed that week, greeted me with a huge smile. I remember walking into the Jr. Fair Office that week and voting for the Fair Queen and King, ever since I cast that first ballot I knew becoming Fair Queen was something that I wanted to try to accomplish during my time in Jr. Fair Organizations.

This year during my reign it has been a goal of mine to greet all other queens with a warm and welcoming attitude just as this fair provided for me, my first year as an exhibitor. I've also tried to convey the strong sense of community that our fair holds towards them. As I spent a weekend socializing with Fair Queens from all across the state at the Ohio Fair Managers Association Convention and the Ohio Fairs' Queen Contest, I realized while getting to know these other Queens and hearing all the ways each of our fairs are different, there's no fair I'd rather proudly represent.

I'm grateful for all of the love and the support I've received from past Fair Queens, Shelby Furer and Stephanie Webb. As well as the community, my 4-H and FFA Advisors, Grant Phipps and of course my friends and family. I encourage whomever I pass the crown to, to embrace every opportunity given to you; to attend the OFMA Convention, and to visit as many fairs as you can. You'll find yourself in a sea of people whom all have the similar passions to you and some who may become lifelong friends. My year of service to our fair has equipped me with many life skills and memories that I know will last me a lifetime. I know that Fair King Grant Phipps and I are both so grateful for this opportunity and hope that you all love our fair as much as we do!

2015 JR FAIR KING

Grant Phipps



The Richwood Independent Fair is always my favorite week of the summer and is something I've always looked forward to. As king, I had the pleasure of attending all of the species' shows.

I am going to be a ten year member of the Clever Clovers 4-H club. While in the club, I have served as health and safety officer, vice president, and I am currently president. Through the club, I have showed market hogs. While showing market hogs, I have been showman of showmen three times, and showman of showmen of all species once.

Serving as the 2015 Richwood Independent Fair King was definitely an experience to remember. It was fun to travel to all the different fairs to see what they have to offer. My favorite part of the fair is the showmanship because it focuses on the individual and how hard work and dedication pays off.

I wish all the best to the 2016 exhibitors and good luck to the royalty candidates!

RICHWOOD JUNIOR FAIR SECTION

JR FAIR ENTRIES DUE: August 5 by 4:00 at the Extension Office or Friday, August 5 from 5:00 - 6:00

At Fairgrounds Secretary Office

PREMIUM VOUCHER SYSTEM

Jr. Fair premiums will be distributed to Jr. Fair exhibitors during the Richwood Fair using a premium/voucher system.

All Jr. Fair exhibitors will receive a premium voucher along with a grade ribbon at the completion of an interview/skillathon judging in their project area. All Jr. Fair premiums will be awarded based upon the exhibitor's interview grade or completion of their project skillathon. If an exhibitor fails to appear at the time of their interview or skillathon, they will not receive a premium. The Richwood Agricultural Society reserves the right to prorate premiums should it be necessary to do so.

Vouchers must be cashed during specified hours at the fair in order to receive premium money. Exhibitors are responsible for their vouchers. Vouchers **will not be replaced for any reason.**

In order to cash a voucher, exhibitor must present the voucher along with their Jr. Fair Exhibitors pass. Parents or advisors may cash vouchers for their children or club members by following the same procedure.

Premium vouchers will be cashed during the hours printed in the fair schedule.

There will be no other times available to cash vouchers. Any vouchers not cashed by Monday at 12 noon will be void.

Premiums: Skillathon - \$5, "A" grade - \$5, "B" grade - \$3 and Booth - \$10

JUNIOR FAIR BOARD GENERAL RULES AND REGULATIONS CAMPING/OVERNIGHT RULES:

1. No person under the age of 18 will be permitted to stay overnight on the fairgrounds without adult supervision.
2. Individuals planning to stay overnight must register with the Senior Fair Board when campers are registered.
3. Curfew shall be 11 p.m. and will be respected by all.
4. No overnight sleeping will be permitted in any of the barns on the fairgrounds.

GENERAL EXHIBITOR'S RULES:

1. The Junior Fair is composed of Union County 4-H Clubs and FFA Chapters. Entries are open to any boy or girl officially enrolled in the above Union County groups during the current exhibit year.
2. Exhibitors must be members who have not passed their 19th birthday on or before Jan. 1 of the exhibit year (age on Jan. 1 must be 18). Minimum age is 8 years old and in the 3rd grade on Jan. 1.
3. In order to exhibit in the Richwood Jr. Fair, all exhibitors must be enrolled in their respective programs by March 17. Livestock exhibitors must be members of 4-H or agriculture science programs and must be members in good standing to be eligible to participate.

ENTRIES IN JUNIOR AND SENIOR FAIR

1. Junior fair exhibitors are not required to purchase an exhibitor's pass to show in the Junior Fair, each exhibitor will receive a pass to the fairgrounds. In order to exhibit in the Sr. Fair, each exhibitor must make proper entries and pay the appropriate entry fees as described in the senior fair rules and regulations.

2. All Junior Fair livestock and agricultural entries must be made and signed by the agriculture science instructor or 4-H advisor **NO LATER THAN AUGUST 5, 2016.** Entries received after this date will not be eligible for competition as Champions, Reserve Champions or special trophy winners.

PROJECT RULES:

1. Products exhibited must be from projects carried in the groups composing the Richwood Junior Fair and must be the property of the exhibitor to be certified by the leader or instructor in charge of the projects at the time entries are made.
2. All exhibits must be from current projects that have been started or in ownership on or before June 1 of the current exhibit year. Exceptions are horses and llamas that may be leased. Steers must be owned by Jan. 1.
3. All 4-H exhibits must come from the exhibitor's projects and must satisfy all guidelines as set by the 4-H Advisory Council.
4. The same article or project cannot be exhibited more than one year. Exception: Livestock exhibits (see individual specie rules).
5. Exhibits shown in one class cannot be shown in any other class in the Junior Fair.
6. Exhibitor must keep exhibit presentable to the public during the entire fair.
7. Unworthy entries may be disqualified by the judge.
8. Every precaution will be taken to protect exhibits from loss or injury; however, the agricultural Society will not be responsible should such occur.
9. An exhibitor has the right to withdraw his or her exhibit from show at any time.
10. Special interest projects grading system will be "A", "B", or "T" (incomplete). Projects receiving an incomplete grade will not be awarded a premium.
11. In order to be eligible to participate in the non-livestock auction, a project must have received an "A" grade.
12. All projects must be complete as specified in their respective departments to be eligible to show.

PREMIER EXHIBITOR

Each exhibitor in each species will be eligible and automatically entered into the premier exhibitor contest. Points will be awarded to determine a winner for each species. Point break down will be as follows: 40% Skill-A-Thon, 40% Showmanship and 20% Market Class placings. Premier exhibitor will sell following Champion and Reserve Champion of that species.

LIVESTOCK GENERAL RULES

In order to exhibit market animals in the 2015 Richwood Independent Fair, all youth must have completed a Quality Assurance program. All QA training must have been completed by July 15 for members to be eligible for fair participation.

1. Exhibitors participating in the Richwood Independent Fair should be aware that the Richwood Independent Fair is governed by the Ohio Livestock Show Reform Act and its companion administrative rules regulate exhibitor's actions when raising and exhibiting livestock. If an exhibitor fails to follow these laws, he/she and his/her family may be held responsible. Ignorance of the law is no defense. These laws include, but are not limited to: Ohio Revised Code Sections 901.70, 901.71, 901.72, 901.73, 901.74, 901.75, 901.76, 901.99 and 2925.94. These rules will be made available to any livestock exhibitor or adult advisor upon request. Copies are available in the Secretary's Office.

Ohio's livestock tampering exhibition rules will be made available to a livestock exhibitor or an adult advisor upon request.

2. No livestock project (either same or different animal) that has been weighed in (crossed the scales) at the Union County Fair is eligible to be entered in the Richwood Junior Fair. Exception: Jr. fair horse projects, beef breeding, beef feeder calves and sheep breeding livestock. (See individual specie rules).

3. All livestock exhibits will arrive on the fairgrounds between 9 a.m. and 10 p.m. Tuesday.

4. Exhibits will be released on Monday at 5 p.m.

5. All health regulations pertaining to Senior Fair livestock shall also apply to all Junior Fair livestock exhibits. **Please read all open class rules and regulations.**

6. All animals must be secured, on feed, and in the ownership of the exhibitor or before June 1 of exhibit year. Exceptions: Horses and llamas may be leased and steers must be in ownership on or before Jan. 1 of the exhibit year.

7. To be eligible or exhibit in the Jr. Fair, all market animals must have been tagged on dates specified by the Richwood fair Board. (Exception: Steers must be registered by Jan. 1 of the current year).

8. Individual market animal or pen of animals (for pen classes), must have a net weight which falls within the weight limits as prescribed in the Junior Fair Sale rules in order to be eligible to show for Champion and/or Reserve Champion positions. Animals not within

the weight limits will be shown in separate classes.

9. Only first and second place animals in respective classes are eligible to show for Champion and Reserve Champion unless the official judge for the show desires to have one or more third place animals in the competition for these positions.

10. Livestock exhibits shown in one class cannot be shown in any other class in the Junior Fair except in the case of Grand/Reserve Champion, Showmanship or where designated in class rules.

11. If five or more animals of any one breed not listed in the premium list are shown as Junior Fair projects, a class will be established.

12. Each exhibitor will furnish their own feed and care for their own animals or make arrangements for same at the fair.

13. All livestock pens or stalls are required to be cleaned at the conclusion of the fair. Any pens not cleaned will be assessed a \$30 fine deducted from the exhibitors sale check.

14. All aisles and passageways through the barns will be kept clear, free of any show boxes, feed, etc. Sheep and hog exhibitors are to store their equipment and feed on gates across the top of their pens or in personal vehicles.

15. Exhibitors must be present at the time of the show to show their own projects that have been properly entered in the Jr. Fair. If an exhibitor is not present at the time designated for judging, the project will not be judged and no premium will be awarded.

16. Exhibitors must exhibit their own projects for premium awards except in the case of two entries in the same class. If needed in this case, another **Richwood Jr. Fair** exhibitor may exhibit the second entry upon approval of the Jr. Fair Supt. in charge.

17. Exhibitors unable to control their livestock will be barred from the show ring.

18. Placing ribbons will be given for first through fifth places (per class). Placing to be determined by the official judge.

19. No animals are permitted on the fairgrounds unless entered in the Junior Fair or in Senior Fair open class.

20. Animals must stay in the pens assigned by the Junior Fair.

21. An exhibitor has the right to withdraw his or her exhibit from a show at any time.

EXHIBITORS MAKE NOTE: PLEASE READ ALL RULES IN EACH DEPARTMENT PERTAINING TO YOUR PARTICULAR LIVESTOCK EXHIBIT. THERE ARE RULES (PER SPECIE) NOT LISTED IN THE GENERAL LIVESTOCK RULES THAT MUST BE FOLLOWED.

NOTE: All market livestock will be tagged at mandatory tag-in sessions. Tag in date for 2015 fair has been set as June 13 8 AM - 1 PM and (August 8 9:00-11:00 AM for market rabbits only).

Livestock exhibitors please note: You need to read all rules, Jr. Fair Board General Rules and Regulations, Jr. Fair Livestock Sale Rules, plus individual specie rules pertaining to your exhibit.

***** Dress Code *****

No hats. Sleeved shirts must be button down or polo type with only top button unbuttoned. No tank tops or sleeveless shirts! Shirts must be tucked in all around. No open toed shoes. Long pants, no holes, no leg showing. No insignias/logos on shirts, other than 4-H or FFA logos.

These rules pertain to shows and sale. The barn superintendent will make the decision.

INTERPRETATION OF RULES

1. Any exhibitor lodging a complaint or protest must first deposit \$50 with the Senior Fair Board. In the event the complaint is not sustained, the deposit will be forfeited to the Jr. Fair.

2. All complaints must be made in writing and signed by the exhibitor(s) initiating the complaint.

3. A complaint or protest must be made within 24 hours of the action being protested. In no case will the fair board hear or act upon complaints made after 9 a.m. the day of the Jr. Fair Sale.

4. All complaints must be given (in writing) to the Senior Fair Board President. Complaints will be heard and decided by the Senior Fair Board or a committee appointed by the Board President. The president may ask anyone to serve on the committee. Extension Agents and Vocational Ag. instructors can serve as ex-officio members of the committee at the President's discretion.

5. The decision of the board or committee will be final and cannot be appealed.

RICHWOOD 2016 JUNIOR FAIR BOARD

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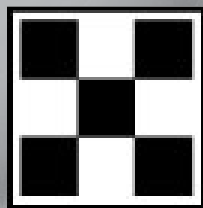
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RICHWOOD INDEPENDENT FAIR
AUG 31- SEPT 5, 2016

OPEN CLASS ENTRY FORM

IMPORTANT NOTICE - Entry tags are computer generated so entries can be made by several ways:

Mailed to Richwood Fair,
 PO Box 71
 Richwood, OH 43344

Entries can be made in person at the following times
 Friday, Aug 19 Noon-8:00 PM;
 Sat, Aug 20 9:00 - 6:00 PM.

Or Drop In Mail Slot at Secretary's Bldg Anytime

The preprinted entry tags & exhibitor's ticket pick up dates

Saturday, Aug 27 from 9 AM to 5 PM
 Sunday, August 28 from 1 to 6 PM.

EXHIBITOR TICKETS ARE \$15.00 AND CAN ONLY BE PURCHASED BY AN EXHIBITOR.

Make checks payable to
The Richwood Independent Fair

Name _____

Address _____

City _____ **State** _____ **Zip** _____

Phone _____

Signature _____

DEPT.	NUMBER	DESCRIPTION	COST
		Total Fees	
		*Exhibitor Ticket	\$15.00
		Total Fees & Ticket	

***See Rules & Regulations PG 4 Rule 20**

NOTE Ticket limit, price & Entry Process

_____ # 2017 Membership @ \$1.00 (no limit)

\$

The Richwood Independent Fair Board will not be responsible for any injuries to exhibits, exhibitors, spectators; theft or loss of property.



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3:00 PM Horse check-in
6:30 PM Jr Fair Rabbit, Poultry Posters in Place
6:30 PM Rabbit & Poultry Barn Meeting
6:45 PM Weigh In of Rabbits & Poultry
8:00 PM Horse Barn Meeting
9:00 PM Dept G, H, I needs to be in place
10:00 PM All Livestock in Place

7:00 AM Opening Ceremony
7:45 AM Barn Meeting/DUNF Distributed
8:30 AM Steer/Dairy Feeder Weigh-In
Antique Machinery Registration - All Day
9:00 AM Market Hog Weigh In
9:00 AM Jr Fair Poultry Show
9:00 AM Department I Photography Judging
9:30 AM Open Class Farm Products Judging Dept B
9:30 AM Jr Fair Clothing, Nutrition, Special Interest judging

10:30 AM FFA/Industrial Arts Project Judging
11:00 AM Sheep and Goat Weigh In
11:30 AM Rabbit Skill-A-Thon
11:30 AM Horse Interview Grading
Jr Fair Vouchers Cashed
1:00-2:00 Dept E - Home Arts - Sewing Judging
1:00 PM Specimens/Potted Flower Judging Dept J
2:00-6:00 Antique Machinery in Operation
5:00 PM Kid's Day - Grandstand
5:00 PM Kiddie Tractor Pull Sign Up - Grandstand
5:45 PM Crowning of Jr Fair Royalty
6:00 PM Line Dancing Lessons - Bokescreek
6:00 PM Kiddie Tractor Pull - Grandstand
6:00 PM Jr Fair Swine Showmanship
8:00 PM Tough Truck

1:00 PM Dept E - Home Arts - Sewing Judging
1:00 PM Specimens/Potted Flower Judging Dept J
2:00-6:00 Antique Machinery in Operation
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6:00 PM Jr Fair Swine Showmanship
8:00 PM Tough Truck

THURSDAY, SEPTEMBER 1
SENIOR CITIZENS DAY
Free Gate for Senior Citizens - 62 years and up
9:00 AM Jr Fair Rabbit Show
9:00 AM Poultry Skill-A-Thon, Pavillion
9:00 AM Youth Judging - Dept G
9:00 AM Jr. Fair Horse Show Western & Performance Classes
10:00 AM Goat Skill-A-Thon
11:00 AM Beef Skill-A-Thon
12:30 PM Sheep Skill-A-Thon
1:00-2:00 **Jr Fair Vouchers Cashed**
2:00-6:00 Antique Machinery in Operation
2:30 PM Jr Fair Goat Show
2:30 PM Antique Judging Dept D - Fine Arts
4:00 PM Full Sound Chamber Music - Pavillion
4:30 PM Meal (Seniors)
Sponsored by Heartland of Marysville
Dessert
Sponsored by Richwood Civic Center
Chuck Berry's Richwood History

5:30 PM

UNION PROPANE

PLEASE PULL OUT AND SAVE THIS OFFICIAL PROGRAM

OFFICIAL PROGRAM

2016 Richwood Independent Fair

(Junior Fair & Senior Fair)

Thanks to our Major Sponsors

**All Entries Must Be In Place By 9:00 A.M. Wednesday
Dept. G, H, & I need to be in place Tuesday by 9:00 P.M.**

TUESDAY, AUGUST 30
6:00 PM Jr. Fair Beef Show
6:30 PM Wood & Metalworking Judging Dept F
7:00 PM Chuck Magill & Clear Run - Bokescreek
7:00 PM Jr Fair Dairy Feeder Show
7:00 PM Rodeo-Bulls & Barrels A-Bar Rodeo

FRIDAY, SEPTEMBER 2
9:00 AM Rabbit Skill-A-Thon, Arena
9:00 AM Jr Fair Horse - English & Driving Classes
10:15 AM Swine Skill-A-Thon - Seniors
12:30 PM Jr Fair Sheep Show
1:00-2:00 Jr Fair Vouchers Cashed
2:00-6:00 Antique Machinery in Operation
3:00 PM Mark Wiley - "Bee Talk"
5:00 PM Cook Off "Decorated Cookie" - Bokescreek
7:00 PM Line Dancing with Jill Morse Hamilton
7:00 PM Demo Derby - Grandstand

SATURDAY, SEPTEMBER 3
9:00 AM Jr Fair Swine Show
9:30 AM Open Class Culinary Judging - Dept C
10:00 AM Horse Versatility
11:00 AM Harness Racing
12:00 - 12:30 Cutest Baby Contest - Sign Up - Bokescreek Pavilion
12:30 PM Cutest Baby Contest - Bokescreek Pavilion
Jr Fair Vouchers Cashed
1:00-2:00 Open Class Artistic Flower Arrangement Judging Dept J
1:00 PM Antique Machinery in Operation
2:00-6:00 Jr Fair Awards Program - Bokescreek Pavilion
4:00 PM 4-H & FFA Non-Livestock Auction - Bokescreek Pavilion
5:00 PM Pie & Cake Auction following Non-Livestock
7:00 PM JT Hodges with special guest Allison Road

SUNDAY, SEPTEMBER 4
10:00 AM Horse Costume Class Fun Show
10AM to 1PM in the Pavilion Democratic public officials will be talking with the public
11:00 AM Harness Racing
Jr Fair Vouchers Cashed
1:00-2:00 Pee Wee Showmanship
1:00 PM Cook Off - "Tailgating" - Fine Arts Bldg
1:00 PM Cornhole Tournament - Bokescreek
2:00 PM Showman of Showmen
2:00-6:00 Antique Machinery in Operation
4:00 PM Horses in Parade
4:00 PM Parade - Antique Machinery, Cars, and More in front of Grandstand
5:00 PM Richwood Ministerial Association Church Service - Bokescreek
7:00 PM **OSTPA Tractor Pull - Grandstand**
Classes: Modified Two Wheel Drive, Limited Light Pro Stocks, Pro Stocks, Superstocks.
\$5 All Access Tractor Pull Admission.

MONDAY, SEPTEMBER 5
10AM to 1PM in the Pavilion Republican public officials will be talking with the public
11:00-12:00 **Jr Fair Vouchers Cashed - LAST CHANCE!**
12:00 PM KOI Drag Racing Test & Tune
1:00 PM Cook Off - "Party Dips" - Fine Arts Bldg
1:00 PM Skill-A-Thon Awards
1:30 PM Jr Fair Livestock Sale
2:00 PM KOI Drag Races
2:00-4:00 Antique Machinery in Operation
4:00 PM Antique Machinery Released
5:00 PM Jr. Fair Projects Released
5:00 PM Fine Arts Building Released

NEW! REFURBISH CAR TIRE FOR OUTSIDE DECORATION ONLY
A Silent Tire Auction will start Sunday, September 4 and run thru Monday, September 5 at 3:00 PM.
Bidding information in Secretary's Bldg
Exhibitor will receive 50% of the Silent Bid

Entries may be made by either:
1. Mail to Richwood Fair Secretary
PO Box 71
Richwood, OH 43344
Or Drop in drop box at Secretary's Office
Or In-person on Fri Aug 19 & Aug 20 from 9 AM to 6 PM (deadline for entries)
2. Two (2) Tires are provided. Limit to first 10 to sign up - up to 2 tires per person
3. Exhibitor may pick up the Tire at Plotner Hardware
4. Tire will be judged on creativity.
5. There is no entry fee.
6. Decorated tire are in to be in place by 9:00 AM, Wednesday, August 31 and to remain on display September 5 at 5:00 PM.
7. Bring Tire to Fine Arts Bldg for display.

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Good Luck to our 4H Youth!

The Ross Family
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Millerrest are doing snack bag giveaway for all seniors on "Seniors Citizen Day" Distribution place and time TBA

2016 COOK-OFFS
Sponsors: TBA

Note: Judges are not professional, they are volunteers. All prizes awarded are noted by individuals or local businesses.
1. Cook-offs will be held in Fine Arts Building
2. Only one item per exhibitor.
3. No entry fee.
4. Items must be brought to the Fine Arts building at least 15 minutes before judging & sign in at that time. No late entries accepted.
5. After judging all spectators are welcome to taste the entries.

Awards will be:
1st \$20.00; 2nd, \$15.00; 3rd \$10.00

These Cook Off's will be in the Fine Arts Building

Sunday, September 4 1:00 PM - "Anything Made for Tailgating"
Monday, Sept 5 1:00 PM - "Anything Party Dips" (provide whatever you are dipping)

"Decorate A Cookie Contest"
KIDS ONLY
NEW LOCATION - BOKESCREEK PAVILION
Everything Provided - No Entry Fee
Friday, Sept 2 at 5:00 PM
Two Age Groups: Kids 13 thru 17 - 5:00 PM;
Kids 5 thru 12 - 5:30 PM
NO ADULTS

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Kids Day Activities
Wednesday, August 31
5:00 P. M.
at the Grandstand

Kiddie Tractor Pull
6:00 p.m.
Wednesday, August 31
at the Grandstand
Sign up from 5:30 to 6:15 at the Grandstand

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**THURSDAY 4:00 AT THE PAVILION
DURING THE SENIOR LUNCH.**

Full Sound Chamber Group

Who Are We?

The Full Sound Chamber Group consists of five brothers forming a string quintet of 2 violins, a viola, cello, and double-bass, performing in the central Ohio area. We have been researching, arranging, producing, and publicly playing concert programs since 2010. Our repertoire consists mainly of Baroque, Classical, Romantic music, and hymns. Currently, we perform four concert programs each year, as well as many other events, including other larger musical productions and orchestras, special music in churches, community organizations and weddings, background music for luncheons, honor-banquets, fund-raisers, and other special events.

The Improved String Quartet

What happens when a double-bass is added to the traditional string quartet ensemble? Apart from becoming a much more versatile ensemble, it gains a richer and deeper sound. The Full Sound Chamber Group is one such "improved string quartet." The fullness of our sound comes from the depth added by the double-bass, and the wide dynamic range resulting from a literal interpretation of dynamics.

With five players, the ensemble is known as a string quintet, which also opens the door to the relatively infrequently heard string quintet repertoire. Most major composers wrote at least one string quintet. While many string quintets were written with another viola in mind, most of them can be easily adapted to our ensemble of two violins, viola, cello and double-bass. Additionally, all of us can play the piano, which also enables us to perform music for almost any combination of strings and piano.



Cornhole Tournament

Sunday, September 4, 2016

Registration from 12:00pm-12:45pm
Tournament Starts at 1:00pm

For more information contact
Dwight Brill at 740-360-9959

Adult Team Double Elimination Tournament

(Individuals can be paired if needed) \$10 per team
First Place Team \$100, Second Place Team \$70
Third Place Team \$50, Fourth Place Team \$30

Youth Team Double Elimination Tournament (12 and under)

(Individuals can be paired if needed) **FREE** Entry
First Place Team \$40, Second Place Team \$30
Third Place Team \$20, Fourth Place Team \$10

RICHWOOD 2015 JR FAIR SPONSORS

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THURSDAY 7:00 AT THE PAVILION

Clear Run Band

Clear Run Band is a family friendly band that offers music for all occasions. Big Band, Bluegrass, Country, Gospel and Oldies. Based out of Delaware, Ohio.



**RICHWOOD INDEPENDENT FAIR
AUG 31- SEPT 5, 2016**

OPEN CLASS ENTRY FORM

IMPORTANT NOTICE - Entry tags are computer generated so entries can be made by several ways:

Mailed to Richwood Fair,
PO Box 71
Richwood, OH 43344

Entries can be made in person at the following times
Friday, Aug 19 Noon-8:00 PM;
Sat, Aug 20 9:00 - 6:00 PM.

Or Drop In Mail Slot at Secretary's Bldg Anytime

The preprinted entry tags & exhibitor's ticket pick up dates

Saturday, Aug 27 from 9 AM to 5 PM
Sunday, August 28 from 1 to 6 PM.

EXHIBITOR TICKETS ARE \$15.00 AND CAN ONLY BE PURCHASED BY AN EXHIBITOR.

**Make checks payable to
The Richwood Independent Fair**

Name _____

Address _____

City _____ State _____ Zip _____

Phone _____

Signature _____

DEPT.	NUMBER	DESCRIPTION	COST
		Total Fees	
		*Exhibitor Ticket	\$15.00
		Total Fees & Ticket	

***See Rules & Regulations PG 4 Rule 20**

NOTE Ticket limit, price & Entry Process

_____ # 2017 Membership @ \$1.00 (no limit) \$

The Richwood Independent Fair Board will not be responsible for any injuries to exhibits, exhibitors, spectators; theft or loss of property.



Richwood Fair
Baby Contest

Saturday, September 3, 2016

Sign-up 12:00 - 12:30 p.m. in the
Bokescreek Sportsmen Club Pavilion
Contest follows at 12:30 p.m.

Categories

Biggest/Cutest Eyes

Curliest Hair (natural)

Mother and Daughter Look Alike

Father and Son Look Alike

Cutest Baby ages 0-12 months boy and girl

Cutest Baby ages 13-24 months boy and girl

1st place winners will be eligible to compete for the 2016 Baby of the Fair



**RICHWOOD
COFFEE**



**PROUDLY DONATING TO THE
RICHWOOD FAIR ONE CUP AT A TIME**

LIVESTOCK SHOWMANSHIP CLASSES

All livestock exhibitors will be automatically entered in showmanship classes for their species based on information on signed fair entry cards. Showmanship class lists will be posted at the fair. Any exhibitor not wanting to participate in showmanship may cross their name off the showmanship class list, by the posted deadline during the fair.

Showmanship classes will be divided into age categories. Age will be determined as of Jan. 1 of the current year. The number of showmanship classes will be determined by number of exhibitors entered on the day of the show. There will be a minimum of two classes.

1. Contestants must show in their own age division. Placing in showmanship contests in previous years will have no bearing upon the contestant's category for the current year.
2. Contestants must show their own livestock. Livestock must be the same livestock entered and shown in Jr. Fair Livestock classes.
3. Contestants must dress appropriately for the showmanship contest by following the dress code for show and sale.
4. Each Showman of Showman for each specie will be eligible for overall Showman of Showman competition on Sunday afternoon.

SKILLATHON RULES

1. Skillathons will be conducted in the following areas: beef, sheep, swine, poultry, rabbits, goats and horses
2. Exhibitors must complete the skillathon in their department in order to receive premium(s) for project(s) exhibited in that department. Exhibitors are eligible to receive one premium per project (not per animal) in which they were enrolled by April 1st.
3. All exhibitors must complete the skillathon at the time scheduled in the fair paper. No alternative times are possible. Any exhibitor arriving more than one half hour late to the start of a skillathon may not be permitted to participate.
4. An individual must be an exhibitor (entered and shown) in a department at the Richwood Fair to be eligible to participate in a skillathon. Exhibitors can only earn an Outstanding at one fair in Union County per species.
5. The procedures for each skillathon will be announced to all participants at the orientation immediately prior to each skillathon. Any exhibitor who violates the procedures described can be removed from participation. The Junior Fair committee will make all decisions regarding procedures.
6. Awards for each skillathon department will be announced annually. Generally, outstanding awards will be given to exhibitors who score above a predetermined level of achievement. Placing awards may also be given in some departments.
7. Most skillathon awards will be presented at the Skillathon

Awards Program at the end of the fair. Some departments may set other times for award presentations

8. Exhibitors may receive their own score sheet back at the close of fair week. Exhibitors are responsible for picking up their own score sheet at the time announced during their skillathon orientation.

9. Study guides are available for each skillathon to help exhibitors prepare for their participation in these events. It is the exhibitor's responsibility to obtain a Study Guide and Project Record Book to prepare for participation in a skillathon. Study guides and record books are available on the OSU Extension Union County website.

JUNIOR FAIR ROYALTY CONTEST

The purpose of the Junior Fair Royalty Contest is to select two teens to represent the Richwood Independent Fair.

Any Union County teen between the ages of 15-18 as of Jan. 1 of the current year is eligible as long as they are a current member of one of the organizations represented on the Junior Fair Board.

Application deadline for contestants is the same as for Jr. Fair entries. Applications may be obtained at the Union County Extension Office.

- Selection of the Fair Royalty will be based on the following:
- 60 percent - rank decided by judges based on interviews.
 - Scoring will be ranked as follows: 50 percent - activities and leadership; 30 percent - poise and personality; and 20 percent - personal appearance.
 - 40 percent rank decided by Jr. Fair exhibitors based on voting which will be held Tuesday and Wednesday of the fair.

The candidates with the highest combined ranking as described above will be named Richwood Independent Junior Fair Queen & King.

SELECTION OF JUNIOR FAIR BOARD MEMBERS

The Junior Fair Board members shall be selected annually by their respective organizations. Selections to the Board shall be based upon leadership, dependability, and achievements in junior fair activities. Vacancies will be filed by the respective organizations. Selection shall be made from high school students. Members may serve for one year after graduation.

DEPARTMENT 1 CLUB BOOTHS

Class No. 1 - 6 ft. Booth Space
Class No. 2 - 12 ft. Booth Space

Any organization represented on the Junior Fair Board, making an education booth, will receive \$10. Clubs should prepare a display relative to the booth theme. An entry card is required by Aug. 1 to reserve a booth space. Theme for 2016 will be "Head, Heart, Hands, Health"

Rules Relative to Construction of Booths

1. NO tacks, nails, staples, etc. are to be used in or on any portion of the panels.
2. Wires may be suspended as necessary from the rafters above the booths - any combination of wire, clothes hangers, pipe, construction, lumber, etc. may be used in order to hang clothing or other items as long as such materials are secured to the rafters and not the booth panels.
3. Panels are not to be repainted either totally or in part.
4. Violations of any of the above will result in the disqualification of the group. No premiums will be awarded.

DEPARTMENT 2 SPECIAL INTEREST PROJECTS

PROJECT JUDGING: WEDNESDAY, August 31,
BOKESCREEK PAVILION 9:30 AM

Entry cards are required in this department. See judging schedule mailed to advisors.

Grading system will be "A", "B", "I" (Incomplete). Projects receiving an incomplete grade will not be awarded a premium.

Projects must have received an "A" grade at judging in order to be eligible to participate in the Special Interest Project Auction on Saturday.

Outstanding Ribbon will be awarded in each project area as determined by the judge. Awards will be presented Saturday. All projects in this department must be left on display in a club booth or the booth building from the time of judging until Monday evening at 5 p.m. Submit one entry card per project below to be entered:

Class Numbers

- 91 Discovering 4-H
- 173 Horseless Horse
- 201D You and Your Dog
- 215 Cavy
- 216 Cats I, Purrfect Pals
- 217 Cats II, Climbing Up
- 218 Cats III, Leaping Forward
- 220 Pocket Pets
- 227 Pet Rabbit
- 244 Vet Science I
- 245 Vet Science II

C&M HOFFMAN FARMS



246 Vet Science III
 300 You are the Athlete
 351 Staying Healthy
 352 Keeping Fit
 353 First Aid in Action
 357 Alcohol & Drug Abuse
 358 Truth About Tobacco
 365 Self Determined Project
 370 One on One Leadership
 371 Club Leadership
 372 Diversity
 373 My Hands to Larger Service
 374 Teens on Board
 375 Leadership Road Trip
 376 Pantry Panic
 377 Public Speaking: Finding Your Voice
 378 Leadership Master
 379 Get in the Act I
 380 Project Citizen 1 & 2
 382 Am I Ready For Work
 405 The Laundry Project
 432 Sewing Master
 434 Growing on My Own
 435 Growing with Others
 436 Growing in the Communities
 442 Family History Treasure Hunt
 445 Becoming Money Wise
 448 Teens... On the Road to Financial Success
 490 Science Fun with Dairy Foods
 491 Adventure in Home Living
 492 Cake Decorating
 493 Science Fun with Kitchen Chemistry
 494 Make Over My Space
 495 Your First Home Away From Home
 496 Collectibles
 497 Scrapbooking
 498 Quilting the Best Better
 499 You Can Quilt
 500 Science Fun with Physics
 501 Rocket Aways
 502 Fun with Flight
 503 Rockets:Estes
 503M Solid Fuel Rocketry Master
 504 Radio Controlled Vehicles
 507 Robotics 1 with Legos
 509 Robotics 1 & 2
 512 Robotics Master
 517 Bicycling for Fun
 518 Wheels in Motion
 527 Magic of Electricity
 528 Investigating Electricity
 529 Wired for Power
 530 Entering Electronics
 531 Science Fun with Electricity
 540 Not Just Knots
 541 Crank It Up
 542 Warm It Up
 543 Tune It Up
 548 Lawn Care
 551 Tractor A, B, C & D
 555 All Terrain Vehicle Safety
 556 Measuring Up - Level 1
 557 Making the Cut - Level 2
 558 Nailing It Together - Level 3
 559 Finishing It Up - Level 4
 560 Woodworking Master
 573 Arcs & Sparks
 584 Focus on Photography I
 585 Controlling the Image II
 586 Mastering Photography III
 587 Writing & Reporting for Teens

588 The Writer In You
 589 Photography Master
 592 Get Started in Art
 596 Play the Role
 597 Become a Puppeteer
 598 Set the Stage
 611 Let's Explore the Outdoor
 617 Exploring Ponds
 620 Why Trees Matter
 621 Ohio Birds
 622 Trapping Muskrats in Ohio
 623 Fishing for the Beginner
 624 Fishing for the Intermediate
 630 Safe Use of Guns
 631 Basic Archery
 641 Beekeeping
 644 Teaming with Insects I
 645 Teaming with Insects II
 646 Teaming with Insects III
 670 Canning & Freezing
 671 How Does Your Garden Grow
 691 Grow Your Own Vegetables
 692 Growing with the Seasons
 750 Shooting Sports Projects

DEPARTMENT 3 FOOD & NUTRITION

WEDNESDAY, AUGUST 31, 2016 9:30

All food projects will be judged at the fair during Nutrition Judging. See the schedule mailed to advisors for specific judging times. Exhibitors must compile a separate entry card for each class they wish to enter. See class list below. Exhibitors are eligible to receive a premium for each project they exhibit. Premium will be based on the exhibitor's interview judging grade.

Grading system will be "A", "B", "I" (incomplete). Projects receiving an incomplete grade will not be awarded a premium.

Projects must have received an "A" grade at judging in order to be eligible in the Special Interest Project Auction on Saturday.

(NOTE: In this department each class is also a separate project).

Outstanding Awards will be given in each project area as determined by the judge.

Class Numbers

459 Let's Start Cooking
 461 Let's Bake Quick Breads
 462 Yeast Breads on the Rise
 463 Sports Nutrition 2
 467 You're the Chef
 469 The Global Gourmet
 472 Grill Master
 474 Beyond the Grill
 475 Star Spangled Foods
 476 Pathways to Culinary Success
 477 Party Planner
 483 Sports Nutrition I
 484 Snack Attack
 485 Racing the Clock
 486 Dashboard Dining
 487 Fast Break for Breakfast

DEPARTMENT 4 CLOTHING

JUDGING: WEDNESDAY, AUGUST 31 9:30 AM

Entry cards are needed for all clothing projects

In order to collect any premiums from the fair for the classes listed below, all clothing must be put on display by 1:00 PM on Wednesday and remain on display until exhibits are released on Monday.

Clothing projects will be judged on Wednesday, August 31. Refer to schedules mailed to advisors.

Grading system will be "A", "B", "I" (incomplete). Projects receiving an incomplete grade will not be awarded a premium. Exhibitors are eligible to receive a premium for each project they exhibit.

Projects must have received an "A" grade at judging in order to be eligible in the Special Interest Project Auction on Saturday.

Class Numbers

406 Clothes, H S & College
 407 Accessories for Teens
 408 Creative Costumes
 409 Sew Fun
 410 Fun With Clothes
 411 Em-bel-lish
 412 Sewing for Others
 413 Sundresses & Jumpers
 415 Active Sportswear
 417 Dress-Up Outfits
 418 Lounge Wear
 419 Tops for Teens
 420 Outerwear for Anywhere
 424 Clothing for Middle School
 425 Look Great for Less
 426 Clothing for Your Career
 430 Shopping Savvy
 431 Clothing Master

DEPARTMENT 5 DAIRY

Show Date: TBA

Jr. and Open Dairy Show will be shown concurrently. No exhibitor may exhibit more than one entry in each class in accordance with Junior Fair Rules.

All cattle to be tied with halters. No bulls of any breed will be shown in the Junior Fair.

See Open Class Dairy for animals age requirements. Classes will be the same as open show except no bull classes in Jr. Fair.

Breeds	Hol.	B. Sws.	Guer.	Ayr.	Jrsy.
Bull Calf (No Jrs.)	548	648	748	848	948
Jr. Calf	549	649	749	849	949
Inter Calf	550	650	750	850	950
Sr. Calf	551	651	751	851	951
Summer Yearling	552	652	752	852	952
Jr. Yr. Heifer	553	653	753	853	953
Winter Yearling	554	654	754	854	954
Sr. Yr. Heifer	555	655	755	855	955
Dry Cow	556	656	756	856	956
Heifer 2 & under 3	557	657	757	857	957
Cow, 3 & under 4	558	658	758	858	958
Cow, 4 & under 5	559	659	759	859	959
Cow, 5 and over	560	660	760	860	960



CONRAD, LEIBOLD, WOERNER & CO.

Certified Public Accountants

937-642-1972

Fax 937-644-4197

117 W. 6th St.

Marysville, Ohio 43040

**DEPARTMENT 6
BEEF & DAIRY FEEDERS**

Show Date - Thursday, September 1

TAG: IN: Steers must have been tagged in at the County Tag-In in January. Dairy Feeders must be tagged at the Richwood Fair tag in June.

All steers must be dehorned. All dairy feeders must have been castrated by June 1, 2016.

WEIGHT IN: 8:30 AM Wednesday, August 31

SHOW DATE: Thursday, September 1

JUDGE: TBD

There will be no limit on the number of entries per class in beef breeding classes.

See open class beef for animal age requirements. Classes will be the same as open show except no bull classes in Jr. Fair.

Beef breeding animals will be shown by age (all breeds in the same class) unless there are five or more animals of the same breed.

BEEF BREEDING:

	Charolais	Simmental	Angus	Herford
Jr. Calf	301	308	315	322
Sr. Calf	302	309	316	323
Summer Yearling	303	310	317	324
Jr. Yearling	304	311	318	325
Sr. Yearling	305	312	319	326
Cow	306	313	320	327

	Exotics	Crossbred & Other Recog. Breeds
Jr. Calf	329	336
Sr. Calf	330	337
Summer Yearling	331	338
Jr. Yearling	332	339
Sr. Yearling	333	340
Cow	334	341

BEEF CLASSES:

Class No. 100: All Steers

Class No. 101: Market Beef Heifers

Class No. 150: Beef Feeder Calves (Must be a beef breed).

Each exhibitor is limited to two animals per class in Class 100, 101, & 150.

Steers will NOT be shown according to breed. All steers will first be weighed. After weighing, steers will be divided on a weight basis to allow equal numbers in weight classes. Classes and show order will be posted.

Steers will be graded on conformation, finish and apparent carcass value according to the recognized system of grading used by livestock markets.

All Steers must be registered and owned by Jan. 1 to be

eligible for Richwood Fair.

Be sure to check Jr. Fair General Rules and Jr. Fair Sale Rules for special steer information.

RULES FOR DAIRY FEEDER CALVES

Class No. 300: Dairy Feeder Calves

1. Calves should be in the possession of the exhibitors no later than June 1, 2016.

2. Calves are to be dehorned and males castrated by June 1.

3. Calves may be of any dairy breed or a cross from within the five major dairy breeds (Ayrshire, Brown Swiss, Jersey, Guernsey, Holstein).

4. Exhibitors may show two feeder calves at the fair and are eligible to sell one at the Livestock Sale. To be eligible to show for champion & Res. Champ., for the sale, calves must weigh between 400 and 650 pounds.

5. Dairy Feeders will be shown as part of the Jr. Fair Beef Show.

6. Show rules include:

- Show Sticks will be used
- Calves will be shown as beef animals
- Natural hair flow
- No unnatural grooming or placement of hair
- Trimming only of head, topline, underline and tail

7. Classes will be determined by weight.

Yearling Ewe	337	343	349	355
Ewe Lamb	338	344	350	356
Pair of Yearling Ewes	339	345	351	357
Pair of Ewe Lambs	340	346	352	358

	Columbia	Dorset	Cheviot	Suffolk
Yearling Ram	359	365	371	377
Ram Lamb	360	366	372	378
Yearling Ewe	361	367	373	379
Ewe Lamb	362	368	374	380
Pair of Yearling Ewes	363	369	375	381
Pair of Ewe Lambs	364	370	376	382
	Rambouillet	Mountdale	AOB	Crossbred
Yearling Ram	383	389	395	401
Ram Lamb	384	390	396	402
Yearling Ewe	385	391	397	403
Ewe Lamb	386	392	398	404
Pair of Yearling Ewes	387	393	399	405
Pair of Ewe Lambs	388	394	400	406

The Union County Sheep Improvement Committee will sponsor the following additions to the Richwood Junior Fair

CLASS 407 : YOUNG SHEPHERD'S FLOCK

Flock exhibit consists of: 2 ewes and 1 ram (any age under 2 years old). This will be an all breeds class with premiums of \$10, first; \$8, second; and \$6, third.

The committee is also awarding premiums of \$10, first; \$6, second in each breeding class in the Junior Fair breeding show.

MARKET LAMBS

All market lambs must be shown slick shorn.

Wethers or ewes may be shown in the market classes.

Can show 4 Lambs Total - 2 Ewes Max and 2 Wethers Max Market Lambs are shown by weight. Classes will be determined after official weigh-in to allow for uniform class sizes.

NOTE: Separate entries must be made for each individual market lamb.

Class No. 300 - Individual Market Lamb, dropped on or after Jan. 1 of the exhibit year.

Sheep exhibitors will be eligible to receive one premium for each project in which they are enrolled. Premium will be awarded upon completion of the sheep skillathon.

SPECIAL AWARDS

The champion showman in each regular showmanship class will receive a free ticket to the annual Lamb Banquet usually held in March. Tickets are courtesy of the Union County Sheep Improvement Committee.

**DEPARTMENT 7
SHEEP**

TAG IN DATE: June 11, 2016

WEIGH IN: Wednesday, August 31

SHOW DATE: Friday, September 2 12:30 PM

JUDGE: TBA

BREEDING SHEEP

Each exhibitor is limited to a maximum of one entry in each breed class in accordance with Junior Fair Rules.

All rams/ewes older than ram/ewe lamb classes must be registered in the name of exhibitor or in partnership. Exception: Crossbreed - ownership in the name of the exhibitor or in partnership.

YEARLING RAM - Ram 1 year and under 2

RAM LAMB - Under 1 year old

PAIR OF EWE LAMBS - Any age under 2

YEARLING EWE - Ewe 1 year and under 2

EWE LAMB - Under 1 year old

Exhibitors note: You must be enrolled in one of the projects listed by April 1 in order to exhibit and receive a premium for one of these projects.

	Shropshire	Southdown	Carriedale	Hampshire
Yearling Ram	335	341	347	353
Ram Lamb	336	342	348	354



**RICHWOOD
FAMILY DENTAL**

335 E BLAGROVE ST.
RICHWOOD, OH 43344

(740) 943-2111



DEPARTMENT 8 SWINE

WEIGH IN: 9 AM Wednesday, August 31
 JUDGE: Brian Forest
 MARKET HOGS: Saturday, September 3
 SWINE SHOWMANSHIP: Wednesday, August 31



No breeding stock will be shown.

No psuedorabies testing is required. Veterinary inspection will be done at the gate when entering the fairgrounds.

Market Pigs may be purebred or crossbred.

Exhibitor can show a maximum of three - 2 Gilts max & 2 Barrows max.

Market Hogs will be shown by weight in classes to be determined after official weigh-in to allow for uniform class sizes. Hogs must show a minimum of 1/2 inch of body hair. Length to be determined at scale.

The only clipping of hair allowed on hogs will be on the ears and tail. Hogs will be shown dry. No oil, oil products, water or water-based products are allowed. In case of hot weather, the Jr. Fair Committee will determine if usage of water is permitted.

Class No. 708 - Individual Market Hog (Submit a separate entry card for each pig you wish to show).

NOTE: Absolutely no feeding of hogs permitted in wash racks. \$30 will be deducted from the sale check of any exhibitor not cleaning their hog pen by 6 a.m. Tuesday following the fair.

**** Hog pens are not to be cleaned until conclusion of sale ****

DEPARTMENT 9 POULTRY CLASSES

BARN MEETING: Tuesday, Aug 30, 7:00 (NPIP papers)
 POULTRY SHOW: Wednesday, August 31, 9:00 am
 SKILLATHON: Thursday, Sept 1, 9:00 am
 ALL POULTRY MUST HAVE NPIP PAPERS TO ENTER AND SHOW - NO EXCEPTIONS



Class No.:

- 151 Pullets
- 152 Pen of 4 Broilers (meat Chickens)
Hatch Date July 20, 2016
- 403 Ducks
- 403 Geese
- 405 Market Turkey - Hatch Date on or after May 18, 2016
- 406 Fancy Turkey
- 407 Fancy Chickens (all breeds)

DEPARTMENT 10 RABBITS

JR. RABBIT SHOW: Thursday, September 1
 JUDGE: TBA
 BARN MEETING: Tuesday, August 30 6:30
 WEIGH IN FOR MARKET RABBITS:
 Tuesday, August 30 6:45 PM
 SKILLATHON: Friday, September 2 9:00 AM

Rabbit Department Rules:

1. All rabbit entries will be inspected by the fair veterinarian. Any rabbit entry found to be unfit by the veterinarian for any reason must be removed from the fairgrounds at the veterinarian's or Fair Board's request. Health papers are not required for rabbit entries.
2. Exhibitors must be present at the time of show and show their own rabbits which have been properly entered in the Jr. Fair.
3. All rabbits exhibited must have owned by the exhibitor by June 1, except Pen of 3 Market Rabbits which must have been owned and tattooed at the Rabbit Tattooing on August 6, 2016.
4. Exhibitor must be enrolled in the 4-H Market Rabbit Project #226 to be eligible to show in Class #101, or be enrolled in FFA. Exhibitors must be enrolled in the Breeding Rabbit Project #225 to exhibit in class 201 or 301, or be enrolled in FFA.
5. Provided they are enrolled in the appropriate projects: Maximum entries is as follows: Junior Age Exhibitors: 2 + market pen; Intermediate Age Exhibitors: 3+ market pen; Senior Age Exhibitors: 4 + market pen; Ages as of 1/1/15: Junior = 8-10 year olds, Interm. = 11-13, Seniors-age 14-18.
6. Entries must be made by Aug. 5, 2016 using an orange Jr. Fair entry card. Exhibitors must submit an entry card for each entry they wish to show.
7. See showmanship section of the fair paper for rules governing showmanship classes.
8. Rabbit Show will be in the following order: Showmanship, Pen of 3 Market Rabbit Class, Commercial Breed Classes, Fancy Breed Classes.
9. See the dress code for livestock shows found earlier in this fair book. Note: some judges may prefer long sleeve shirts for showing rabbits.
10. Premiums will be awarded based on completion of Rabbit



skillathon.

11. Only the exhibitor may handle the rabbits in the show arena.
12. All Breeding Rabbit entries must have permanent identification (ear tattoo).

Market Rabbit Rules

Rabbits will be terminal as long as we have a buy-back bid. With the exception of Champion and reserve pen become property of sale committee following the sale.

1. Pen of 3 Market rabbits must have been owned by the exhibitor by August 6, 2016 and tattooed at the Rabbit tattooing on August 8, 2015. Tattooing is mandatory to be eligible to show.
2. Pen of 3 Market rabbits must be a commercial breed of rabbit (see list below).
3. Exhibitors may tattoo a maximum of 6 rabbits on August 6, 2016. A Market Pen will consist of three rabbits.
4. Market Pens will be weighed on Tuesday evening, August 30. Exhibitors, or a family member must be present to present their animals to the weigh master.
5. Each rabbit in a pen must weigh between 3.5 and 5.5 lbs. Any pen consisting of an animal outside this weight range will not be eligible to sell in the Jr. Fair Livestock Sale. Light and Heavy weight pens are eligible to show for placing ribbon only, and are not eligible for champion. Read the complete Livestock Sale rules.
6. Market Rabbits going thru the sale will be terminal as long as there is a buy back bid. Exception will be with Champion and Reserve Pens, will be property of sale committee following sale. Jr age Rabbit - 6 months & younger

Rabbit Class Numbers: (submit separate entry card for each animal you want to bring, max. of 2 individuals, plus one pen). Class No.

- 101 Pen of 3 Market Rabbits
- 200 Commercial Jr Doe
- 201 Commercial Sr Doe
- 202 Commercial Jr Buck
- 203 Commercial Sr Buck
- 300 Fancy Jr Doe
- 301 Fancy Sr Doe
- 302 Fancy Jr Buck
- 303 Fancy Sr Buck

Classification of rabbit breeds

Commercial Breeds:

American, Beveren, California, Champagne D. Argent, Cinnamon, Creme D. Argent, Chinchilla-Amber, Chinchilla-Giant, Flemish Giant, Lop-English, New Zealand, Palomino, Sable, Satin, Silver Fox.

Fancy Breeds:

Tan, Satin Angora, Jersey Wooly, Mini-Rex, American Fuzzy-Lop, Giant Angora, Angora-French, Angora-English, Belgian Hare, Checkered Giant, Chinchilla-Std., Dutch, English Spot,

Richwood Independent Fair

RICHWOOD, OHIO

SEPTEMBER 3 AND 4, 2016

STARTING GATE
CHARTED LINES
PARI-MUTUEL WAGERING

SPEED PROGRAM

SATURDAY, SEPTEMBER 3, 2016 - POST TIME 11:00 A.M.
Declare by Wednesday, August 31, 2016 By 11:00 A.M.

- 1. Trot - 2 Year Old Colt - OFRC - Actual 2015 Purse \$5,636
- 2. Trot - 2 Year Old Filly - OFRC - Actual 2015 Purse..... \$5,901
- 3. Pace - 3 Year Old Colt - OFRC - Actual 2015 Purse \$5,226
- 4. Pace - 3 Year Old Filly - OFRC - Actual 2015 Purse..... \$5,506
- 5. Pace - Non-Winners \$5,000 Lifetime (AE: NW \$2,500 in 2016) \$1,000
- 6. Trot - Free-For-All \$1,000

SUNDAY, SEPTEMBER 4, 2016 - POST TIME 12:00 P.M.
Declare by Thursday, September 1, 2016 By 11:00 A.M.

- 7. Pace - 2 Year Old Colt - OFRC - Actual 2015 Purse\$5,601
- 8. Pace - 2 Year Old Filly - OFRC - Actual 2015 Purse.....\$5,556
- 9. Trot - 3 Year Old Colt - OFRC - Actual 2015 Purse\$5,737
- 10. Trot - 3 Year Old Filly - OFRC - Actual 2015 Purse.....\$5,871
- 11. Trot - Non-Winners \$5,000 Lifetime (AE: NW \$2,500 in 2016)\$1,000
- 12. Pace - Free-For-All\$1,000

CONDITIONS

Ohio State Racing Commission & USTA Rules to govern with exceptions. All horses must be entered by 11:00 A.M. three days prior to event. Entry fee for overnight events—\$50.

OFRC starting fee—\$75. Fair reserves the right to require six separate interest in overnight races. Overnight races will split on 10. In the event overnight races split with fewer than 6 starters, we reserve the right to invoke date preference rule and use 9 starters. Track scores 6 wide. Two & three year old OFRC races will split on 9 entries. All races will go one dash. We reserve the right to change order of program, postpone or declare off races or to refuse entries for any reason. Money divided 50% - 25% - 12% - 8% - 5% with 5 or more starters. Proof of Negative Coggins test required. Veterinarian will be on the grounds. The Richwood Independent Fair assumes no liability for accidents, losses, injuries to person, animals or equipment on track or Fairgrounds. We recommend all owners, trainers & drivers belong to the OHHA. Drivers insurance provided.

ALL HORSEMEN PAY ADMISSION AT GATE UNLESS HAVING OHHA PASS

PHONE ENTRIES TO TODD BROWN AT (614) 984-9446—8:00 A.M.-11:00 A.M.
ONLINE ENTRIES ALSO AVAILABLE THROUGH USTA

TRACK RECORDS

TROT - WINDY SCORE - 2:00.1
PACE - PERFECT APPROACH - 1:56

SPEED COMMITTEE

Brian Nauman, Chairman
 Deb Lewis, Todd Hamilton, Geoff Phipps, Chance Phipps

TRACK MAINTENANCE

Mike Kirby, Brian Nauman

RACE DAY PHONE NUMBERS:
(614) 984-9446

Florida White, Harlequin, Havana, Himalayas, Lop-French, Netherland Dwarf, Polish, Rex, Rhinelander, Mini-lop, Britannia Petite, Dwarf Hotot, Holland Lop, Silver, Silver Martin.

Class #: 227 Pet Rabbit Project Interview

Pet Rabbit Project Rules

1. 4-Her's enrolled in the 4-H Pet Rabbit Project #227 can exhibit their rabbit during Special Interest judging on Wednesday, Aug. 31. Pet Rabbit exhibitors will bring their rabbit for the interview and return their animal home after the interview.
 2. Each exhibitor who submits an entry card will be scheduled at the specific time for an interview. An interview schedule will be mailed after fair entry cards are received in August.
 3. Each pet rabbit exhibitor can bring one rabbit to the interview. Exhibitors may bring other rabbit care items, scrapbook, or other project materials to the interview if they wish.
 4. Pet Rabbit projects exhibitors are not eligible to enter in the Jr. Fair rabbit classes, or participate in the rabbit Skillathon. Pet Rabbits are not part of the Jr. Fair Livestock Sale.
 5. Fair premium for the Pet Rabbit Project will be awarded based on completion of interview judging.
- Outstanding Awards for the Pet Rabbit Project will be announced and awarded on Saturday during the Jr. Fair Awards Program.

Celebrating
125 Years of the
RICHWOOD
INDEPENDENT
FAIR

**Help us celebrate
125 years of the
Richwood Independent Fair
next year!**

We are looking for photos of past fairs for Chuck Barry for next year. Bring any photo you may have to the fair office during the week of the fair and we will scan them. Chuck will put them together for our slide show at the fair next year!

TOUGH TRUCK

Wednesday August 31st @ 8:00 pm



**FREE
grandstand
admission**

*See you
at the* **FAIR**

ANTIQUUE PARADE

Sunday, September 6, 2015 – 4:00 p.m.
at the Grandstand

1956 Oliver Super 66
Owned by Charles Barry

Tractor was bought new from Elbie Wilgus in Walnut Grove, Ohio.
Has been in the family since it was bought new.
Tractor has not had much done restoration-wise - a lot of original paint.



**Call for
information:**

- | | |
|--------------|--------------|
| Carl Schrote | 740-528-2606 |
| Brad Besst | 937-348-2808 |
| Bob Nauman | 937-594-2015 |
| Ryan Plotner | 740-225-1610 |
| Cole Barry | 937-209-0205 |

GRAND MARSHAL

Nevin Smith first came to the North Union School District as a student teacher in 1978. After his student teaching assignment was completed, he returned to Ohio State to finish his degree in education. Luckily for him there was an opening at North Union with Harold Karcher. Thus began his teaching career at North Union High School. Nevin remained at North Union High School for his entire 35 year career.



NEVIN SMITH

During his teaching career he drove many students to the National FFA Convention in Kansas City, to Washington D.C. for the Leadership Convention and to Carrollton to the FFA Camp. When the convention moved to Indianapolis and Louisville, he didn't drive the students but rode with them on a charter bus. He has many memories of the students, the trips and the activities that took place. He was also fortunate enough to have several winning judging teams during the past years.

Nevin would like to thank the North Union FFA and Bethany Dresback for nominating him for the Honorary State FFA degree and the Honorary American Farmer degree which he was fortunate to receive both degrees.

Nevin has also been involved with the Junior Sheep Show at the Ohio State Fair for over 30 years and this year was inducted into the Ohio State Fair Hall of Fame.

Nevin is married to Jean Parrott Smith. He is the father to Kelsey (Blaine) Wilson, Grant Smith and Joshua Smith. He is now a grandfather to the apple of his eye, Karter Wilson.

**Machinery, Autos,
Community Groups, etc. Welcomed**

Free registration on Wednesday, September 2 - enter as many as you want.

Can purchase one (1) Exhibitor pass for \$15.00 if needed.

Machinery Demonstrations daily from 2 to 6 PM * Come and see the STEAM ENGINES, antique tractors, classic cars & trucks, baler, veneer mill, saw mill, shingle mill, separator & power eater!

Equipment released at 5:00pm on Monday, September 5.

DEPARTMENT 11 GOATS

WEIGH IN: Wednesday, August 31
SHOW DATE: Thursday, September 1
Judge: TBA
Market Goats

Class Entry Number:

Market Goat: 100 (submit separate entry card for each animal)

- All market goats must have been tagged in on June 11, 2016 to be eligible for exhibit.
- Market goats may be wethers or does.
- All female animals must have scrapies tags, or, tatoos and registration papers, as per USDA regulations. Scrapie tags will be checked on move in day.
- Market goats will be shown in weight classes. The weight range for Market goats will be 55-110 lbs. Light and heavy weight market goats (less than 55 lbs or more than 110 lbs will be shown in a separate class)
- Must be dehorned prior to tag-in.
- No bucks will be shown in Jr. Fair classes.

Breeding Goats

- Each exhibitor is limited to 1 entry in each breed class.
- All female animals must have scrapies tags, or, tatoos and registration papers, as per USDA regulations. Scrapie tags will be checked on move in day.
- Breeding animals do not have to be registered, but will be judged against the standard of their respective breeds.
- Horns are permitted in breeding animals.

Goat Class Numbers:

Div.	Dairy Goat Div	Meat Goat Div.	Pygmies
Doe Kid (under 1yr)	200	300	400
Doe, 1 yr & under 2	210 (not in milk)	310	410
Doe, 1 yr under 2 yrs	220 (in milk)		
Doe, 2 under 3 yrs.	240 (in milk)	340	440
Doe, 3 under 5 yrs.	250 (in milk)	350	450
Mature Doe, 5 yrs. & over	260 (in milk)	360	460

Division Champion and Reserve Champion: 1st place animal from each class will allow for champion of Division. Second Place animal from the class from which the champion is selected will show for Reserve Champion of Division.

Pygmy wether Under 1 yr.: **122**

Pygmy wether Over 1yr.: **124**

Specialty Goat (Pack, Harness, etc.): **126**

DEPARTMENT 12 FFA PROJECTS

JUDGING: Wednesday, August 31 at 9:30 am

All products to be grown and harvested or articles made during the exhibit year and be part of exhibitor's project work. Exhibitors limited to one entry per class in a maximum of four classes. Exhibitors must be in attendance at time of judging and present exhibit to judge.

FIELD CROPS

All field crops are to be identified by variety. Corn and soybean exhibits should have planting date and fertilizer treatments identified in addition to variety. Additional information will also be requested. Cards are to be completed, presented at the time of judging, and displayed with the crop after judging.

660 - Corn, exhibit consisting of 3 stalks with roots. Any variety of current year crop; roots with about one peck of soil tied in a burlap bag.

661 - Wheat, exhibit one gallon current year crop.

662 - Oats, exhibit one gallon current year crop.

664 - Soybeans, exhibit to consist of five plants with root systems, neatly tied.

665 - Hay, exhibit a 5 lb. bundle or two slices from a hay bale, neatly tied.

669 - Specialty Crop, exhibit one gallon (or equivalent) current crop year.

700 - FFA Shop Project (Wood)

750 - Metal Working Project



DEPARTMENT 14 HORSES

HORSE SHOW SCHEDULE

- Tues, Aug. 30 — Check in 3 PM - 8:00 PM Barn Meeting
Wed, Aug. 31 — 11:30 AM - Interview Grading
Thurs, Sept. 1 — 9:00 AM - English
9:00 AM Western & Performance Classes
Fri, Sept. 2 — 9:00 AM English & Driving Classes
Sat, Sept. 3 — 10:00 AM Versatility Horse Show
Sun, Sept. 4 — 10:00 AM - Costume Class/Fun Show
4:00 PM Parade
Mon, Sept. 5 — Check out 5:00 PM

RICHWOOD INDEPENDENT FAIR HORSE PROGRAM RULES

- The Richwood Independent Fair horse program will follow the State Uniform Rules.
- 4-H member must belong to a horse club to exhibit a horse project.
- Horse projects which have been shown at the Union County Fair are eligible to enter the Richwood Independent Fair Jr. Fair horse classes. However, exhibitors that received a premium for a horse project at the Union County Fair are not eligible to receive a Richwood Fair horse project premium.
- Each club must conduct a minimum of eight meetings annually. Members and advisors are required to attend five meetings and four practice ride outs prior to the fair. It is the organizational advisors responsibility to determine if members have met these requirements for fair eligibility.
- Participants shall be a 4-H or FFA member in good standing with the FFA or 4-H program and the Richwood Independent Fair Board.
- Members shall submit a horse project declaration card and applicable leases by May 1st. Members shall indicate their intention to attend the Richwood Fair on the project declaration card. The declaration card shall be accompanied by two color photos, one of each side of the equine including all four legs and the face.
- There is a one-time forgiveness rule that maybe used only once during a member's 4-H career. Members utilizing this rule must submit their declaration card by June 1st.
- Declaration cards shall be kept in the Richwood Junior Fair office during the fair so that the show steward can verify the proper horse has been present for the project. It is the organizational advisors responsibility to ensure that members bring the correct project animal.
- Project animals shall be owned or leased and in full care of the member by May 1st.
- Members shall submit a Richwood Independent Fair entry card by the deadline established by the Richwood Independent Fair Livestock Committee.
- Immediate family members may share a project horse provide that a statement of the joint project is submitted with the horse project declaration card.
- Member may show a maximum of two project animals. The Richwood Livestock Committee reserves the right to reduce the number of projects animals shown per member if they deemed necessary.
- Stallions are not eligible to be used as project horses.
- The Richwood Fair Horse Program follows the horse health requirements established by the Ohio Department of Agriculture. The Livestock committee reserves the right to request any animal showing signs of contagious disease or illness to be removed from the grounds.
- Horses must be in place by 9 pm the day before the fair opens. All project horses must remain on the grounds until 5 pm the last day of the fair. There will be a mandatory barn meeting at 8 pm on move in day.
- No animal or articles entered for exhibition can be taken from the fairgrounds before 5 pm the last day of the fair. Removing a project from the fairgrounds early without prior approval from the Richwood Fair Board may result in the member being denied eligibility for future exhibition.
- Members are responsible for the care of their project.
- Stalls shall be striped the last day of the fair.
- Turn-out is not permitted on the fair grounds. Courteous lounging is permitted.
- Horses must be ridden inside the arena or warm-up area. EXCEPTION: During the Fair Parade, horses maybe ridden outside of the arena while under advisor supervision, for the specific purpose of participating in the parade.
- Judges and/or show stewards decisions are final
- NO SMOKING IN OR AROUND THE BARN**

PROCEDURE FOR RULE VIOLATIONS

- Read the rules to the member.

- Read and discuss the rules with the parent and member.
- Present the violation to the Senior Fair Board for disciplinary action.

Jr. Fair Horse Show: English and Driving Classes Friday, September 2, 2016 at 9:00 a.m.

1. Youth Showmanship	9-13 yrs	10. Hunter Under Saddle	14-18 yrs
2. Youth Showmanship	14-18 yrs	11. *Ground Poles	18yrs & Under
3. Walk-Trot English Equitation	9-13 yrs	12. *Cross Rails (18")	18yrs & Under
4. Walk-Trot English Equitation	14-18 yrs	13. *Hunter Hack	18yrs & Under
5. English Equitation	9-13 yrs	14. *Hunter Over Fnces (2')	18yrs & Under
6. English Equitation	14-18 yrs	15. *Hunter Over Fnces (2' 3")	18yrs & Under
7. Walk-Trot Hunter Under Saddle	9-13 yrs	16. *Equitation Over Fences	18yrs & Under
8. Walk-Trot Hunter Under Saddle	14-18 yrs	17. Reinsmanship	18yrs & Under
9. Hunter Under Saddle	9-13 yrs	18. Pleasure Drive	18yrs & Under

*This class will be split into 9-13 yrs and 14-18 yrs if there are 3 or more entries for each class.

The same horse/rider combination showing in Ground Poles or Cross Rails cannot show in Hunter hack, Hunter Over fences or Equitation Over Fences classes.

The same horse/rider combination showing in 3-gaited classes is not eligible for walk/trot classes.

Jr. Fair Horse Show: Western and Performance Classes Thursday, September 1, 2016 at 9:00 a.m.

1. Youth Showmanship	9-13 yrs	11. Ranch Pleasure	9-13 yrs
2. Youth Showmanship	14-18 yrs	12. Ranch Pleasure	14-18 yrs
3. Walk-Trot Horsmanship	9-13 yrs	13. *Reining	18 yrs & Under
4. Walk-Trot Horsmanship	14-18 yrs	14. *Trail	18 yrs & Under
5. Horsemanship	9-13 yrs	15. Poles	9-13 yrs
6. Horsemanship	14-18 yrs	16. Poles	14-18 yrs
7. Walk-Trot Western Pleasure	9-13 yrs	17. Barrels	9-13 yrs
8. Walk-Trot Western Pleasure	14-18 yrs	18. Barrels	14-18 yrs
9. Western Pleasure	9-13 yrs	19. *Stakes Race	18 yrs & Under
10. Western Pleasure	14-18 yrs	20. *Keyhole Race	18 yrs & Under

*This class will be split into 9-13 yrs and 14-18 yrs if there are 3 or more entries for each class.

The same horse/rider combination cannot show in Ranch Pleasure and Western Pleasure at the same show.

The same horse/rider combination showing in 3-gaited classes is not eligible for walk/trot classes.

* The same horse and rider combination may NOT show in walk-trot classes and 3 gaited classes.

* The same rider may show another horse in the 3 gaited classes.

* If you show in Small-Fry Classes you may ONLY show in classes 4, 9 and 24.

* Lead Line Exhibitors may Not show in Small Fry Classes.

* The same horse and rider combination may NOT show in Western Pleasure and Ranch Pleasure.



Richwood Realty, LLC



Stacey Flach
Realtor

740-225-3534

staceyflach.com

UNION COUNTY HUMANE SOCIETY

16540 County Home Road
Marysville OH 43040
(937) 642-6716
www.uchspets.org
jim@uchspets.org



WILDCAT PIZZA



(740) 943-1375
220 North Clinton St.
Richwood OH 43344

KEN DAVIS
&
SONS, Inc.

367 E. BLAGROVE ST.
RICHWOOD, OH 43344

740-943-2335

800-421-3109

www.ken-davis.com

JUNIOR FAIR SPECIAL PROJECT AUCTION

Auction: Saturday, September 3, 2016

Approx. 5:00 p.m. before

Pie & Cake Auction in Bokescreek Pavilion

1. To be eligible to participate in this auction, and exhibitor must not have participated in any other Jr. fair livestock or non-livestock auction this year. (Except the state fair sale.)
2. Deadline to sign up for the special interest project auction is noon on Friday, September 2 in the junior fair office. Items offered for sale must be related to the Exhibitors current year of 4-H or FFA non-livestock project.
3. To sell, exhibitor must be present at the sale location by 4:30 p.m. Saturday, September 3. Sale will be held in the Bokescreek Pavilion.
5. Items for this sale must be at least 60 percent handmade, grown or in some way created by the exhibitor. Entirely purchased items are not acceptable for this sale.

SALE OF CHAMPIONS

A Sale of Champions will occur before the regular livestock sale. All Grand and Reserve Champions along with Premier Exhibitors will sell in sale order at this time. See sale order for rotation.

2016 RICHWOOD JUNIOR FAIR LIVESTOCK SALE

Rules & Regulations

1. The sale committee requires all species of Market Livestock be given identification by sale committee on the following dates and times for each species as stated.
 - Market Hog - June 11
 - Market Lamb, June 11, 8 a.m. to 1 p.m.
 - Market Goats, June 11, 8 a.m. to 1 p.m.
 - Market Rabbits, August 6, 9 a.m. to 11 a.m.
 - Market Steers and Market Beef Heifers.
 - Maximum number of animals per species, per exhibitor is 6. Maximum of 6 rabbits per exhibitor may be tagged.
 - These animals must be identified in order to be eligible to exhibit at the fair.
 2. Sale to be conducted on Richwood Fairgrounds starting 1:30 PM on September 5, 2015.
- In order to sell must be present to show.
3. Sale will include Richwood Junior Fair Market Lambs, Market Hogs, Steers, Market Beef Heifers, Market Rabbits (pen of 3 only), Pen of 4 Broilers, and dairy feeder calves, market goats and dairy products.
 4. Any Junior Fair exhibitor who has sold species of Market Livestock and non livestock through any other Junior Fair Sale (except the State Fair Sale) within the current calendar year is ineligible to participate in the Richwood Junior Fair Livestock Sale. This rule applies irregardless of whatever Champion or Reserve Champion honors may have been won in the Richwood Junior Fair show.
 5. Each Junior Fair exhibitor who is deemed eligible for the Richwood Junior Fair Livestock Sale may sell one entry only (one hog, one lamb, one steer or market beef heifer, one pen

of 2 lambs, one pen of 3 market rabbits, one pen of 4 meat chickens, 1 dairy feeder calf, market goat and dairy product) through the Junior Livestock Sale according to the provisions stated below:

a) If eligible, lightweight and heavyweight animals may sell individually at the end of the sale for that species of livestock. Refer to Rule 7.

b) One dairy product will be sold with proceeds of the sale divided between all dairy cattle exhibitors not going through sale ring with another species of animal.

6. There will no shrink of any animals
Market Lamb animals (individuals) must have a weight of not less than 95 lbs. And not more than 140 lbs. Each animal in a pen must meet the same eight requirements as individual animals.

Steers and Market Beef Heifers must have a minimum weight of 900 lbs.

NOTE: STEERS and Market Beef Heifers MUST BE DEHORNED

Dairy Feeders must weigh between 400-650 lbs.

Market Goats must have a minimum weight of 55 lbs. - maximum 110 lbs.

Market Hogs must have a net weight of not less than 220 lbs. And not more than 280 lbs.

Pen of 4 meat chickens must be a minimum 16 lbs. - maximum of 28 lbs. Must be hatched after July 20, 2016.

Market turkey class

Each rabbit in a pen must weigh no less than 3.5 lbs., 5 lbs. Maximum.

All Market Lambs, Hogs, Steers, Market Beef Heifers, Broiler, Rabbits, Dairy Feeders, Market Goats not falling in the above stated weight specifications will show in separate lightweight and heavyweight classes and may be sold according to the provisions of rule No. 4 and not eligible to show in champion classes. Each animal in a pen must meet same weight requirements.

7. Animals weighing **less** than stated weights for the following species **will not be eligible** for the Junior Fair Livestock Sale.

- Market Steers less than 810 lbs.
- Market Beef Heifers less than 810 lbs.
- Dairy Feeders less than 360 lbs.
- Market Hogs less than 200 lbs. & more than 300 lbs
- Market Pen of 3 Rabbits less than 3 lbs. each
- Market Lambs less than 85 lbs. each
- Market Goats less than 50 lbs.
- Poultry pen of 4 must weigh minimum of 16 lbs. Max 28

(b) Market hogs weighing **more** than 300 lbs **will not be eligible** for the sale.

8. Bonded weighmaster will weigh all livestock on scales, state inspected and sealed.

9. Market Hogs, Market Lambs, Market Goats, Steers, Market Beef Heifers and Dairy Feeders will be weighed Wednesday morning starting at 8 a.m. All market livestock exhibitors should be present and have market animals ready for weighing by 8 a.m. Rabbits will be weighed Tuesday, August 26, no re-weigh will be permitted. Weigh-in times will be as follows on Wednesday, August 27 for steers, dairy, hogs, ect. No earlier than time stated.

Weigh-in Aug. 30

6:45 p.m. - Pen of 3 Rabbits & Poultry

Weigh-in Aug. 31

8:30 a.m. - Steer, Market Beef Heifers

Dairy Feeders Weigh-In

9 a.m. - Market Hog Weigh-In

11 a.m. - Lambs Weigh-In

12 p.m. - Market Goat Weigh-In

10. Each animal presented for identification at the scales must be designated as to how it will

be shown in the Junior Fair. If a Junior Fair exhibitor is entered in a single market animal class only (no pen entry), then only one animal per entry may be presented to the scales for weighing.

11. Only a show or rope halter may be used to lead an animal across the scale.

12. **PARENTS TAKE NOTE:** Each exhibitor will be given a Sale Designation Form. The form must be turned into a County Extension Agent, or VoAg Teacher or Jr. Fair Board Office no later than 1 hour after the conclusion of their last show. Any exhibitor who fails to complete a sale designation form and turn it in by the prescribed time will not be allowed to sell any animals(s).

13. All Champion and Reserve Champion animals must sell through the sale UNLESS one exhibitor owns more than one Championship animal or pen in one or more species. In this event Rules No. 4 and 5 will apply and the exhibit must designate which one animal or pen will be sold through the sale.

14. In a partial terminal show at least the grand champion and the reserve grand champion shall be slaughtered.

15. Market Beef Heifer Class must have a minimum of 5 head entered and showed to be eligible for selection of Grand Champion and Reserve Champion. If fewer than 5 they are still eligible for the livestock sale.

Sale order within species will be: Champion, Reserve Champion, followed by all others in random order. Class winners will be noted.

16. Market Lamb Classes must have 10 Ewe Lambs or 10 Wethers to be eligible for Grand or Reserve Champion honors. If fewer than 10 they are still eligible for the sale.

17. In 2016, species will sell in the order listed below. In following years, the bottom group (selling last) will move to the top of the list for the next year.

2016 LIVESTOCK SALE

**STEERS
MARKET BEEF HEIFERS
PEN OF 3 RABBITS
DAIRY FEEDER CALVES**

DAIRY PRODUCTS *One product to be provided by exhibitor to be sold, proceeds divided among dairy exhibitors who sign sale designation forms.*

**LAMBS
BROILERS
TURKEYS
MARKET GOATS**

HOGS *NOTE: All hogs at the Richwood Independent Fair are partial terminal.*

17. Appropriate plaques, banners, or trophies will be given to all buyers of livestock.

18. A commission of 2-1/2 percent of the selling price will be deducted to cover the expense of the sale and improvements of Junior Fair facilities.

19. Order of sale will be posted. Junior Fair exhibitor must lead or bring animal into the sale ring at the time scheduled. Those not present to do so will forfeit the privilege to sell. Dairy Exhibitors involved in the sale proceeds of the dairy product must be present in the sale ring when the product is sold.

20. Exhibitor must furnish rope halter to tie steers following the sale.

21. Every attempt will be made to protect the

sale livestock until loaded out.

22. A settlement must be made with the Sale Treasurer for all livestock immediately following the sale. TERMS: CASH.

23. The Sale Committee will decide upon any situation not covered by the Sale. Decisions of the Committee will be final. Any of the Rules stated above which pertain to the Junior Fair Livestock Sale may be protested. In doing so, the exhibitor should first deposit \$250 with the Senior Fair Board Secretary, which will be forfeited to the Sale Committee Treasurer if the claim is not sustained. Every protest or complaint must be in writing, signed by the exhibitor initiating the complaint. NOTE: Protest must be filed by 10 PM Saturday, September 3, 2016. If the exhibitor is still dissatisfied with the decision of the Sale Committee, they can withdraw their animal(s) from the sale. Decision of the Sale Committee is final, relative to Sale Committee matters. This year all weights will be video and audio records. Once protest and money are filed tapes will be reviewed. Tapes will be kept in the Secretary's Office.

24. No scales allowed on the grounds except the official scales.

25. All champion and reserve champion market steers, market beef heifers, lambs, goats, and hogs will be harvested and tested. The Richwood Junior Fair Livestock Committee is greatly appreciative of the many individuals who have graciously donated livestock in the past to the Sale Committee, specifically to the various building projects, etc. The Sale Committee is also most thankful for the buyers who have purchased the animals. Their "donations" have indeed helped many boys and girls in this fashion. However, in looking to the future, the sale Committee feels that it is in the best interest of all exhibitors and all buyers that the Junior Livestock Sale Committee will no longer accept such donated livestock for sale through the Richwood Junior Fair Livestock Sale.

26. Each exhibitor in each species will be eligible and automatically entered into the premier exhibitor contest. Points will be awarded to determine a winner for each species. Point break down will be as follows: 40% Skillathon, 40% Showmanship and 20% Market Class placings. Premier exhibitor will sell following Champion and Reserve Champion of that species.

The Richwood Independent Fair Directors are dedicated to making the Richwood Fairgrounds a great place for the Jr Fair exhibitors today, tomorrow and into the future. Because of this, any exhibitor who exhibits at the fair will have a Junior Fair Improvements fee deducted out of their sale check or collected at the time of entry of \$20 for livestock projects and \$5 for non-livestock projects. Exhibitors with more than one project will only be charged once. The fees collected will be placed in a restricted Junior Fair Improvements fund, which will only used to improve the Richwood Independent Fairgrounds.

2016 SALE COMMITTEE MEMBERS

Gary Brill, Bill Temple, RJ Creamer, Jeff Robinson, Nevin Smith, Tom Guy, Tom Jolliff, Jeff Hoffman, Scott McNamee, Bruce Spurlock,

Mike Krawczyk, Brad Pfeiffer, Matt Furer, Cody Johnston, Molly Creamer

A SPECIAL NOTE TO EXHIBITORS AND PARENTS

Numerous businesses and private citizens who are interested in youth have provided a great deal of support to the Junior Fair through trophies, special awards, and at the sale. The continued support is a must if we are to have a successful fair next year and thereafter. Those who have provided awards and/or purchased animals would very much appreciate knowing that their support was a wise investment. Please do make 110 percent effort to say "thanks" to your award sponsor and/or livestock buyer. Your effort in this behalf will certainly help a sponsor to decide to continue supporting our Richwood Junior Fair.

DEMOLITION DERBY
Friday September 2nd @
7:00 pm
FREE grandstand admission
with pit passes available

2015 JUNIOR FAIR LIVESTOCK & NON LIVESTOCK BUYERS



A+ Landscaping
 A G Boogher & Son
 American Family Ins Cassandra Converse
 Bahan Farms, Monsanto,
 Dekalb & Asgrow Seeds
 Roy & Carol Barr
 B & E Genetics
 B & E Pizza & Richwood Mini Mart
 Beck's Hybrids & Nutech Seed
 Beck's Hybrids Jeff Hecht
 Bud & Amy Beeney
 Joe & Sue Beightler
 Bonell's Suffolks
 Brad Pfeiffer Horse Shoeing
 Mike & Barb Brake
 Brill Family Farms
 Tom & Charlotte Brill
 Building Blocks Day Care
 Bullseye Specialty Printing
 Pam & Ben Bumgarner
 Matt & Rhonda Burggraf
 Linda Coats
 Cargill Crop Insurance Jenny Meyer
 Collins & Collins
 Conrad Leibhold Woerner & Co
 Jesse Conrad, CPA
 Converse Farms LG Seeds
 Cook Insurance
 Coonies Cones & Cookin
 CPS - Edison
 Molly Creamer
 Cuttin' Edge Landscaping
 Bret Davis Seeds
 Dean Davis
 Mike & Tammy Davis
 Davis Family Farm Drainage
 Jake & Heather Davis
 Jarrod & Milessa Davis
 Lowell & Virginia Davis
 Denny's Pizza & Drive Thru
 Terry Disbennett Auctioneer
 Dotson's Garage
 Dresback Construction
 Dr & Mrs David Dunkin
 Drew & Josie Dunkin
 Evolution Ag - Delaware
 Employees of Parrott Implement
 Farmer Boy Ag
 Farm Credit Mid America
 Fisher Excavating
 Foos Farm
 G & H Threads
 Georgia Mills Carpet
 Rod Evans
 Evans Farms Greg & Michelle Evans

Morgan Evans
 Gibson Lawn & Landscaping
 Dr Dean Gray
 Corey & Kylie Hall Family Farm
 Interstate Commodities
 Harold Karcher Crop Insurance
 Jim & Lynn Hall
 Walt & Alison Hamilton
 Harsh's Farm Service
 Hawaiian Shave Ice Maurer/Linkous
 Chad Heminger
 HER Realtors Shelley Beeney
 Honda Marysville
 Heritage Cooperative
 JD Equipment/JD Power Systems
 John Hull Farms
 Fred & Reda Isler
 Gus Jerew Snow Removal
 Johnston IT HD Security Camercas
 JW Construction
 Kale Marketing
 Katie Lee Photography
 Matt & Brooke Kever
 Noah Kemp
 Ken Davis & Sons Inc
 Kalmbach Feeds
 Kalmbach Swine
 Keller Williams Realty - Judy Gray
 Kirby Auto Parts
 Krawczyk Farms
 Krebhenne Stables
 Harry & Kathy Levan
 Magnetic Springs United Methodist Church
 M & W Farm Supply
 Macs Southpaws
 Marysville Eagles
 Maxey Acres
 Rob & Karen McMahan
 McMahan Midstate Roofing
 McNamee Show Pigs
 Memorial Hospital of Union County
 MJS Oil Inc DBA:
 Smith Distributing Materials
 Moran Family
 Justin Monroe
 North Main Motors
 Marilyn Osborn
 Bill & Sally Parrott
 Parrott Implement
 Jamie & Michelle Patton
 Pat's Print Shop
 Pauley Construction
 Steve, Marcie & Tyler Patton
 Poet Biorefining
 Plotner Hardware

Powers Trucking
 Price McElroy Funeral Home Kenton/Mt Vic-
 tory
 Prospect Farmers Exchange
 John Regula Auctioneer
 Richwood Animal Clinic
 Richwood Banking Company
 Richwood Marketing
 Richwood Mayor Scott Jerew
 Richwood Pharmacy
 Richwood Realty - Teresa Millington
 Richwood Realty - Stacey Flach
 Richwood Subway
 Richwood Tire Center
 Richwood VFW 870
 Jeff & Julie Robinson
 Max & Patty Robinson
 Ross Realtors - Kaki Johnston
 Royal Inspections
 Rudolph Foods Roger Gibson
 Rush Creek Rabbits & Hutches
 Salon 122
 Marie Schultz
 Scioto River OH Pullers Assn
 Seed Consultants - Mark Wolfe
 Scotts Miracle Gro Company
 Nevin & Jean Smith
 Speedwavz
 Leo & Rose Speicher
 Stacks on Stacks -Austin & Ron Burns
 State Farm Insurance Rebecca T DeBoer
 Steve Price Agency American Family
 R E Skillings Supplies
 Stofcheck-Ballinger Funeral Home
 Straw Boss Trucking - Larry Schreiner
 Kyle Swartz
 Jeff & Barb Swartz & Family
 Bill & Regina Temple
 Tom Ross Automotive
 Tom Ross Jr
 Tosco Farms
 Tri Ag Products - Thad & Jack Moore
 Union County Elected Officials
 Union County Sheriff Jamie Patton
 Union County Military Family Support Group
 Union County Vets Service Commission
 Union Pork
 Union Propane
 Union Rural Electric
 Warner's Locker Service
 Wayne's Garage
 Zach & Lindsey Welch
 Wilson Trucking
 Wingfield Crop Insurance



HERE TO PROTECT WHAT MATTERS TO YOU

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Union County Veterans:

You may be eligible for VA benefits you aren't aware of.



Visit the Union County Veterans Service Commission and Office Staff at our booth at the Richwood Fair. Come see us from 2:00-7:00 daily next to the Merchants building.

We can assist you in applying for benefits through the Department of Veteran's Affairs and provide other services, such as:

- *VA medical enrollment
- *Disability Compensation
- *Service and non-service connected pensions
- *Discharge requests

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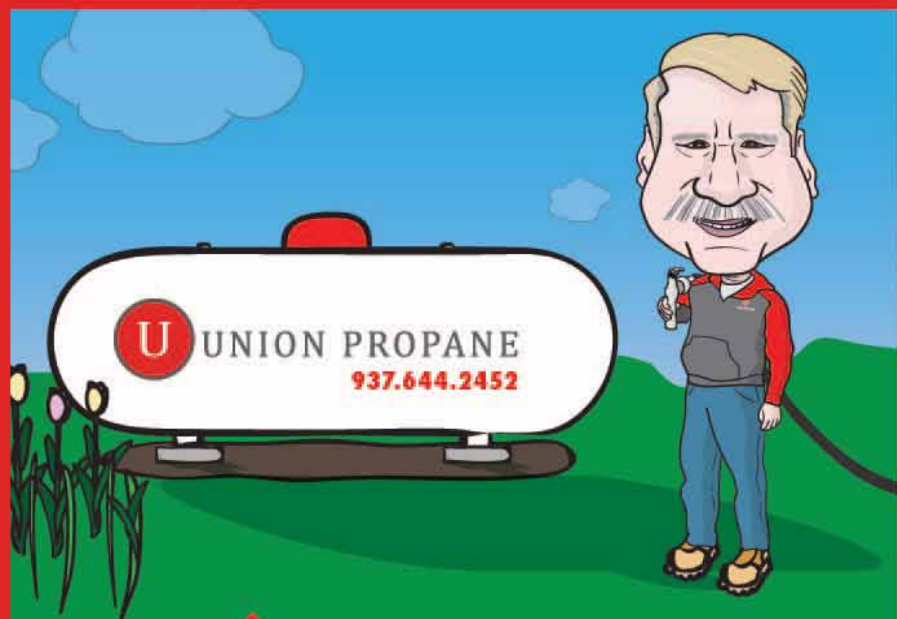


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